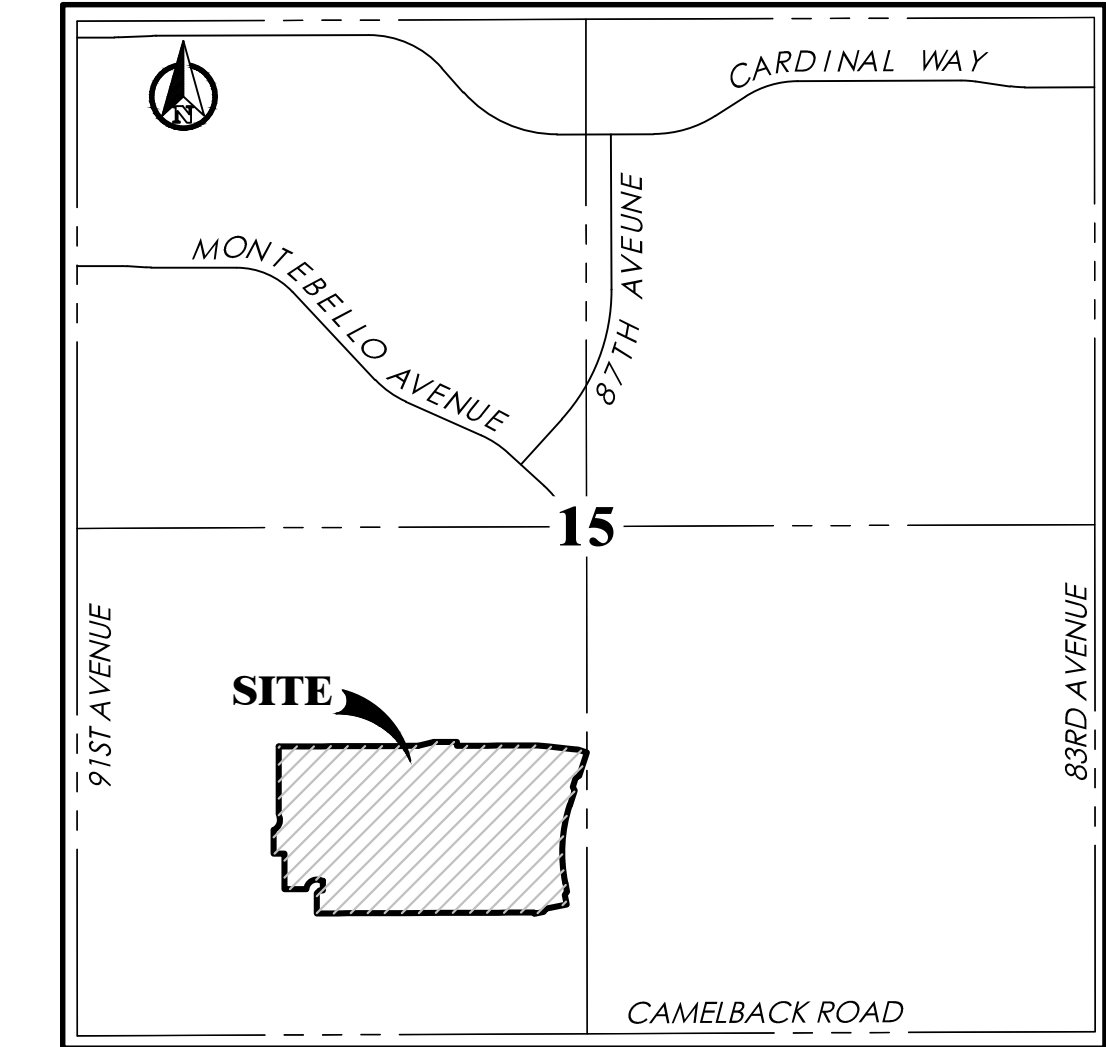


FINAL PLAT
OF
"STONEHAVEN PHASE 3, PARCEL 19 "
A PLANNED AREA DEVELOPMENT
A PORTION OF THE SOUTHWEST QUARTER AND SOUTHEAST QUARTER OF SECTION 15,
TOWNSHIP 2 NORTH, RANGE 1 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN,
MARICOPA COUNTY, ARIZONA



VICINITY MAP
N.T.S.

DEDICATION

STATE OF ARIZONA)
) SS.
COUNTY OF MARICOPA)

KNOW ALL MEN BY THESE PRESENTS:

THAT TAYLOR MORRISON/ARIZONA, INC., AN ARIZONA CORPORATION, AS OWNER, DOES HEREBY PUBLISH THIS FINAL PLAT OF "STONEHAVEN PHASE 3, PARCEL 19", SITUATED IN A PORTION OF THE SOUTHWEST QUARTER AND SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 2 NORTH, RANGE 1 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN AND PLATTED HEREON AND DOES HEREBY PUBLISH THIS PLAT AS AND FOR THE PLAT OF SAID "STONEHAVEN PHASE 3, PARCEL 19" AND HEREBY DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, TRACTS, EASEMENTS, AND STREETS CONSTITUTING SAME, AND THAT EACH LOT, TRACT, AND STREET SHALL BE KNOWN BY THE NUMBER, LETTER OR NAME GIVEN TO EACH RESPECTIVELY ON SAID PLAT AND HEREBY DEDICATES TO THE CITY OF GLENDALE FOR USE, AS SUCH, THE EASEMENTS AND THE PUBLIC RIGHT-OF-WAY FOR ROADWAY PURPOSES AS SHOWN ON SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES. EASEMENTS ARE DEDICATED FOR THE PURPOSES SHOWN HEREON.

TRACTS ARE HEREBY DEDICATED TO A FUTURE HOMEOWNER'S ASSOCIATION AND ARE DECLARED FOR THE SPECIFIC USES IDENTIFIED ON THE TRACT SUMMARY TABLE PROVIDED HEREON ON PAGE 4 OF THIS FINAL PLAT AND SUBJECT TO THE EASEMENTS DEDICATED TO THE CITY OF GLENDALE.

OWNER HEREBY GRANTS TO THE PUBLIC A PERPETUAL NON-EXCLUSIVE EASEMENT IN, UPON, OVER, UNDER, THROUGH, AND ACROSS THE AREAS DESIGNATED AS PUBLIC UTILITY EASEMENTS AS SHOWN ON THE PLAT FOR THE PURPOSE OF ACCESSING, INSTALLING, CONSTRUCTING, MAINTAINING, REPAIRING, REPLACING AND UTILIZING PUBLIC UTILITIES.

IN WITNESS WHEREOF, TAYLOR MORRISON/ARIZONA, INC. AN ARIZONA CORPORATION, AS OWNER, HAS HEREUNTO CAUSED ITS CORPORATE NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED, DULY AUTHORIZED OFFICER THIS _____ DAY OF _____, 20__.

TAYLOR MORRISON/ARIZONA, INC., AN ARIZONA CORPORATION

BY: _____

NAME: STEVE HAHN

ITS: VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF ARIZONA)
) SS.
COUNTY OF MARICOPA)

ON THIS _____ DAY OF _____, 20__ BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, STEVE HAHN PERSONALLY APPEARED, WHO ACKNOWLEDGED HERSELF TO BE THE VICE PRESIDENT OF TAYLOR MORRISON/ARIZONA, INC., AN ARIZONA CORPORATION AND BEING AUTHORIZED TO DO SO ON BEHALF OF SAID ENTITY, EXECUTED THIS INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.

IN WITNESS WHEREOF:

I HEREUNTO SET MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

PRELIMINARY PLAT CONFORMANCE

I HEREBY CERTIFY THAT THIS PLAT HAS BEEN PREPARED IN GENERAL CONFORMANCE TO THE PRELIMINARY PLAT OF THIS SUBDIVISION APPROVED BY THE CITY OF GLENDALE PLANNING AND ZONING COMMISSION.

BY: _____ DATE _____
PLANNING MANAGER
CITY OF GLENDALE

IMPROVEMENT ASSURANCES

I HEREBY ACKNOWLEDGE THAT ENGINEERING PLANS FOR PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION HAVE BEEN APPROVED AND THAT ALL NECESSARY ASSURANCES FOR THESE IMPROVEMENTS HAVE BEEN RECEIVED IN A FORM ACCEPTABLE TO THE CITY.

BY: _____ DATE _____
CITY ENGINEER OR DESIGNATE

APPROVALS

APPROVED BY THE CITY COUNCIL OF THE CITY OF GLENDALE, ARIZONA.

THIS _____ DAY OF _____, 20__

MAYOR DATE _____

ATTEST CITY CLERK DATE _____

STONEHAVEN COMMUNITY ASSOCIATION RATIFICATION AND CONSENT

THE UNDERSIGNED HEREBY RATIFIES AND CONSENTS TO THIS PLAT, INCLUDING ITS MAINTENANCE OBLIGATIONS AS SET FORTH HEREIN.

STONEHAVEN COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION

BY: _____

BY: LAUREN VAN TUSSENBROEK

ITS: PRESIDENT

STONEHAVEN COMMUNITY ASSOCIATION RATIFICATION ACKNOWLEDGEMENT

STATE OF ARIZONA)
) SS.
COUNTY OF MARICOPA)

ON THIS _____ DAY OF _____, 20__ BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, LAUREN VAN TUSSENBROEK PERSONALLY APPEARED, WHO ACKNOWLEDGED HERSELF TO BE PRESIDENT OF THE STONEHAVEN COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION AND BEING AUTHORIZED TO DO SO ON BEHALF OF SAID ENTITY, EXECUTED THIS INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.

IN WITNESS WHEREOF:
I HEREUNTO SET MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

BASIS OF BEARINGS

N 00°00'41" W ALONG THE MONUMENT LINE OF 91ST AVENUE AS MEASURED BETWEEN MONUMENTS NUMBERED 1 AND 2 SHOWN HEREON AND DESCRIBED UNDER MONUMENT NOTES.

NOTES

- THIS SUBDIVISION IS LOCATED WITHIN THE CITY OF GLENDALE WATER SERVICE AREA WHICH HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY UNDER A.R.S. SECTION 45-576.
- ALL NEW UTILITIES AND ALL EXISTING UTILITIES, EXCEPT ELECTRICAL TRANSMISSION LINES CARRYING 69 KV OR MORE, WITHIN OR CONTIGUOUS TO THIS SITE, SHALL BE PLACED UNDERGROUND.
- EXCEPT FOR CONSTRUCTION AND IMPROVEMENTS BY GOVERNMENTAL ENTITIES AND CERTIFIED PUBLIC UTILITIES, CONSTRUCTION AND IMPROVEMENTS WITHIN EASEMENTS SHALL BE LIMITED TO ONLY THE FOLLOWING:
 - WOOD, WIRE, OR REMOVABLE SECTION TYPE FENCING.
 - CONSTRUCTION, STRUCTURES OR BUILDINGS EXPRESSLY APPROVED IN WRITING BY ALL PUBLIC UTILITIES AND THE CITY OF GLENDALE WHICH USE OR SHALL USE THE UTILITY EASEMENT.
- ALL LANDSCAPE TRACTS DEDICATED BY THIS PLAT SHALL BE MAINTAINED BY THE DEVELOPMENT HOMEOWNER'S ASSOCIATION.
- FIRE DEPARTMENT ACCESS AND WATER SUPPLY REQUIREMENTS SHALL BE IN PLACE PRIOR TO THE START OF VERTICAL CONSTRUCTION.
- ALL DRAINAGE STRUCTURES LOCATED IN TRACTS AND OUTSIDE OF CITY RIGHT-OF-WAY SHALL BE MAINTAINED BY THE DEVELOPMENT HOMEOWNER'S ASSOCIATION.

LEGEND	
⊙	FOUND MONUMENT AS NOTED
•	SET CORNER OF THIS PLAT PER MAG. STD. DTL. 120-1 TYPE "C"
⊙	SET BRASS CAP FLUSH PER MAG. STD. DTL. 120-1 TYPE "B"
SQ. FT.	SQUARE FEET
R/W	RIGHT-OF-WAY
PUE	PUBLIC UTILITY EASEMENT
SWE	SIDEWALK EASEMENT
VNAE	VEHICLE NON-ACCESS EASEMENT
BK	BOOK
PG	PAGE
MCR	MARICOPA COUNTY RECORDS
APN	ASSESSOR PARCEL NUMBER
L.S.	LANDCAPE
O.S.	OPEN SPACE
D.E.	DRAINAGE EASEMENT
PED. ACCESS	PEDESTRIAN ACCESS EASEMENT
BSL	BUILDING SETBACK LINE
B/C	BACK OF CURB
SHD	STONEHAVEN DISTRICT
①	LOCAL & COLLECTOR UNOBSTRUCTED VIEW EASEMENT (30' X 30')
———	PLAT BOUNDARY LINE
———	LOT/TRACT LINE
———	ADJONER LINE
———	SECTION LINE
———	EASEMENT LINE
———	CENTER LINE

SHEET INDEX

- SHEET 1 COVER
- SHEET 2 LINE AND CURVE SUMMARY TABLES, TYPICAL LOT DETAIL, KEY MAP, AND MONUMENT NOTES
- SHEET 3-4 TYPICAL PLAN SHEET, LOT AND TRACT SUMMARY TABLES

OWNER/DEVELOPER:
taylor morrison
Homes Inspired by You
4900 North Scottsdale Road #2200
Scottsdale, AZ 85251
(480) 508-7118
Contract: Jonathan Bastianelli

PREPARED BY:
GOODWIN AND MARSHALL
CIVIL ENGINEERS ~ PLANNERS ~ SURVEYORS
2705 S. Alma School Road, Suite 2
Chandler, Arizona 85044
(602) 218-7285

SURVEYED BY:
ASAM
Arizona Surveying & Mapping
2440 W. Mission Lane, Suite 4, Phoenix, Arizona 85021
TEL (602) 246-9919 FAX (602) 246-9944 info@asam1.com

SITE SUMMARY TABLE															
PARCEL NO	NUMBER OF LOTS	ACREAGE (GROSS)	APPROXIMATE OPEN SPACE PROVIDED (AC) [9]	PERCENTAGE OF OPEN SPACE PROVIDED (AC)	DENSITY DU/AC (GROSS) [10]	ARTERIAL / COLLECTOR ACREAGE	ACREAGE (NET) [6]	UNBUILDABLE AREA ROADWAY TRACTS EXCLUDING PERIMETER STREETS	ZONING	MINIMUM LOT AREA (SQ. FT.) [1]	TYPICAL LOT SIZE (WIDTH X DEPTH) (FT) [7] [8]	MINIMUM YARD SETBACKS			
												FRONT [2] (FT)	REAR [3] (FT)	SIDE (FT)	MAX ALLOWABLE LOT COVERAGE
19	127	29.463	5.829	19.78%	4.31	0.000	29.463	5.976	SHD-5 PAD	4,500	50 X 120	15	15	5	55%

PAD NOTES:

- [1] THE MINIMUM LOT AREA PERMITTED WITHIN DISTRICT. LOT DEPTH IS A FUNCTION OF MINIMUM AREA AND MINIMUM WIDTH.
- [2] THE MINIMUM SETBACK TO ANY FRONT FACING GARAGE DOOR SHALL BE 18 FEET FROM FACE OF THE GARAGE DOOR TO THE BACK OF PUBLIC SIDEWALK.
- [3] REAR COVERED PATIOS MAY ENCROACH TO WITHIN 15 FEET FROM THE REAR PROPERTY LINE.
- [4] FOR ADDITIONAL INFORMATION REGARDING YARD ENCROACHMENTS, REFER TO THE PROVISIONS OF SECTION 5.4.3. (OF APPROVED PAD)
- [5A] THE MINIMUM SIDE YARD SETBACKS MAY BE REDUCED TO 0' ALONG ONE OF THE TWO SIDE YARD PROPERTY LINES. (SHD-4 ZONING DISTRICT ONLY)
- [5B] THE COMBINED SIDE YARD SETBACKS MAY BE REDUCED TO 5' WHEN THE HOME IS PLACED ON THE OPPOSITE SIDE YARD LOT LINE. (SHD-4 ZONING DISTRICT ONLY)

ADDITIONAL NOTES:

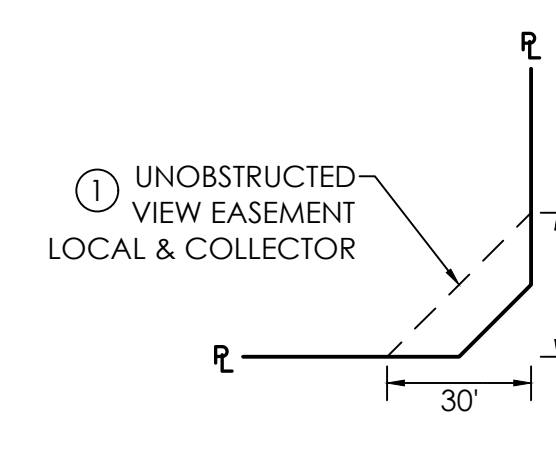
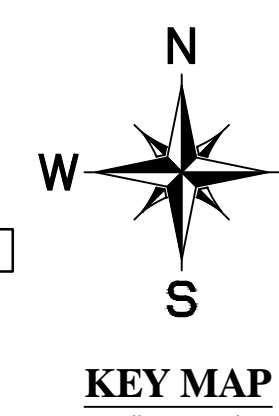
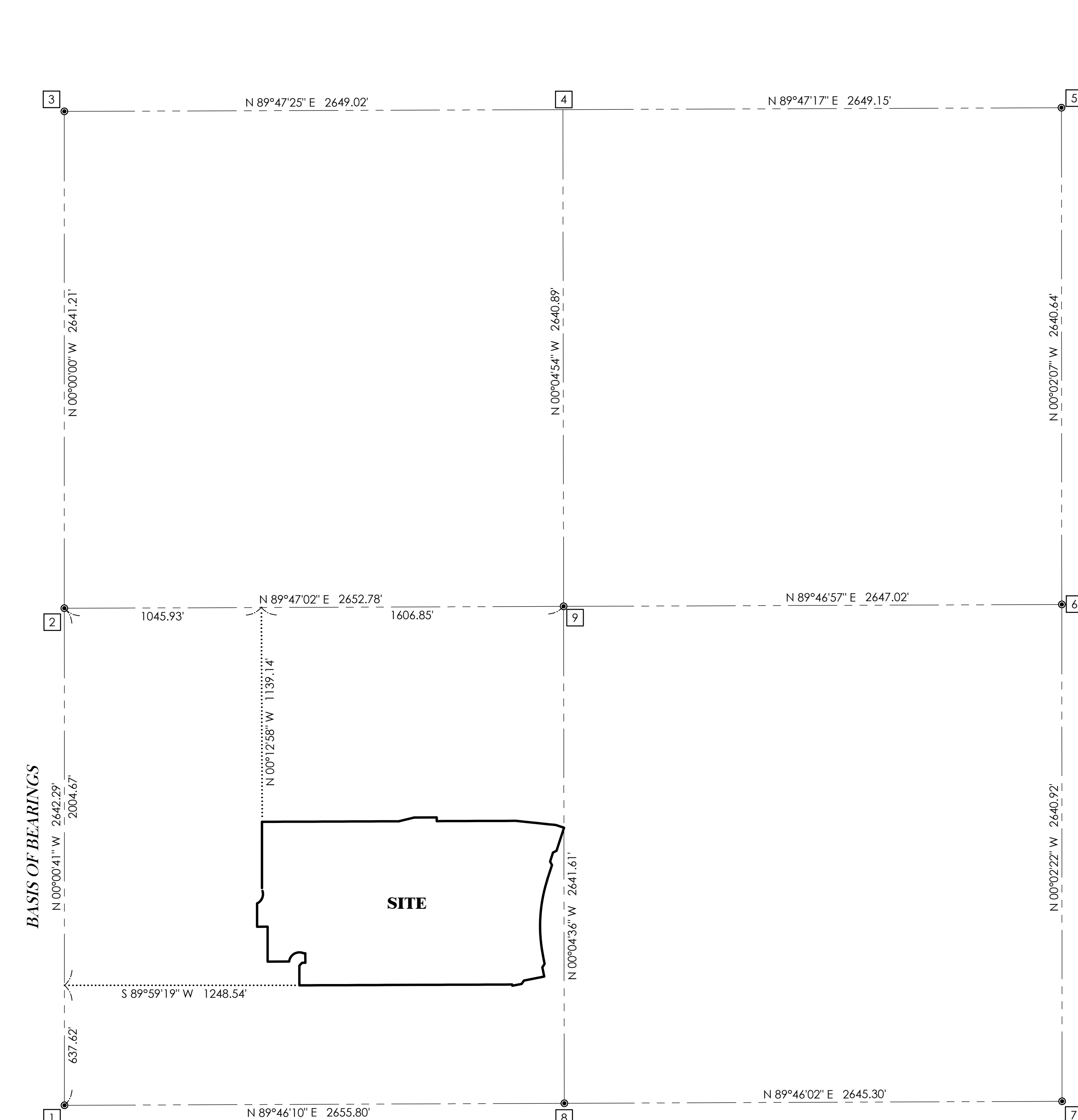
- [6] NET ACREAGE IS THE DIFFERENCE OF GROSS ACREAGE AND COLLECTOR/ARTERIAL ROADWAY ACREAGE.
- [7] LOT WIDTH IS MEASURED AT THE "FRONT GARAGE" FRONT YARD BUILDING SETBACK.
- [8] LOT DEPTH IS TYPICAL AND NOT A MINIMUM. LOT DEPTH MAY BE REDUCED BY UP TO 10 FEET AT KNUCKLES AND CUL-DE-SACS.
- [9] AS ESTIMATED BY THE PRELIMINARY PLAT, HOWEVER THE PERCENTAGES OF OPEN SPACE MAY VARY IN THE FINAL PLAT.
- [10] NUMBER OF RESIDENTIAL UNITS DIVIDED BY THE GROSS AREA.

AREAS	
TRACTS	= 253,890 SQ. FT. 5.829 ACRES
LOTS	= 769,217 SQ. FT. 17.659 ACRES
RIGHT-OF-WAY	= 260,320 SQ. FT. 5.976 ACRES
GROSS	= 1,283,428 SQ. FT. 29.463 ACRES

CURVE TABLE					
CURVE #	RADIUS	ARC LENGTH	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	50.00'	15.49'	17°45'10"	N81°20'49"W	15.43'
C2	55.00'	96.44'	100°27'52"	S57°17'50"W	84.55'
C3	55.00'	78.73'	82°00'58"	N23°14'38"E	72.18'
C4	50.00'	15.49'	17°45'10"	N08°53'16"W	15.43'
C5	36.00'	56.55'	90°00'00"	N45°13'24"W	50.91'
C6	36.00'	56.55'	90°00'00"	N45°13'24"W	50.91'
C7	450.00'	78.53'	9°59'56"	S84°46'38"W	78.43'
C8	960.00'	366.25'	21°51'32"	N00°23'47"W	364.03'
C9	1000.00'	113.17'	6°29'02"	N07°17'28"E	113.11'
C10	550.00'	173.61'	18°05'07"	S81°10'50"E	172.89'
C11	36.00'	56.55'	90°00'00"	S45°13'24"E	50.91'
C12	61.00'	95.82'	90°00'00"	S45°13'24"E	86.27'
C13	61.00'	95.82'	90°00'00"	N45°13'24"W	86.27'
C14	55.00'	245.28'	255°31'21"	S37°59'04"E	86.96'
C15	25.00'	32.95'	75°31'21"	N52°00'56"E	30.62'
C16	475.00'	82.89'	9°59'56"	S84°46'38"W	82.79'
C17	425.00'	74.17'	9°59'56"	N84°46'38"E	74.07'
C18	935.00'	356.71'	21°51'32"	N00°23'47"W	354.55'
C19	985.00'	199.12'	11°34'56"	N02°06'15"W	198.78'
C20	985.00'	37.39'	2°10'30"	S09°26'44"W	37.39'
C21	1025.00'	74.78'	4°10'49"	N08°26'35"E	74.77'
C22	975.00'	70.35'	4°08'03"	S08°27'58"W	70.34'
C23	525.00'	73.69'	8°02'31"	S76°09'32"E	73.63'
C24	575.00'	181.50'	18°05'07"	N81°10'50"W	180.74'
C25	525.00'	12.01'	1°18'37"	S89°34'05"E	12.01'
C26	61.00'	95.82'	90°00'00"	S45°13'24"E	86.27'

LINE TABLE		
LINE #	BEARING	DISTANCE
L1	S00°13'24"E	19.49'
L2	S72°08'17"E	46.91'
L3	S62°51'43"W	21.21'
L4	S17°51'43"W	50.00'
L5	S27°08'17"E	21.21'
L6	S11°19'33"E	45.10'
L7	S33°40'27"W	21.21'
L8	S11°19'33"E	50.00'
L9	S33°40'27"W	21.21'
L10	S78°40'27"W	50.00'
L11	N11°19'33"W	6.68'
L12	N44°46'36"E	21.21'
L13	N89°46'36"E	17.02'
L14	N00°13'24"W	50.00'
L15	S89°46'10"W	56.12'
L16	N00°13'24"W	30.00'
L17	S79°46'40"W	53.88'

LINE TABLE		
LINE #	BEARING	DISTANCE
L18	N45°13'24"W	21.21'
L19	S45°13'24"E	21.21'
L20	N45°13'24"W	21.21'
L21	S44°46'36"W	21.21'
L22	S45°13'24"E	21.21'
L23	S44°46'36"W	21.21'
L24	S44°46'36"W	21.21'
L25	S45°13'24"E	21.21'
L26	N55°46'27"W	21.42'
L27	N56°19'33"W	21.21'
L28	N35°43'23"E	21.56'
L29	N43°03'00"W	20.39'
L30	S48°50'57"W	22.67'
L31	S41°04'05"E	20.45'
L32	N52°28'03"E	20.64'
L33	N45°13'24"W	21.21'
L34	N42°32'34"W	19.35'

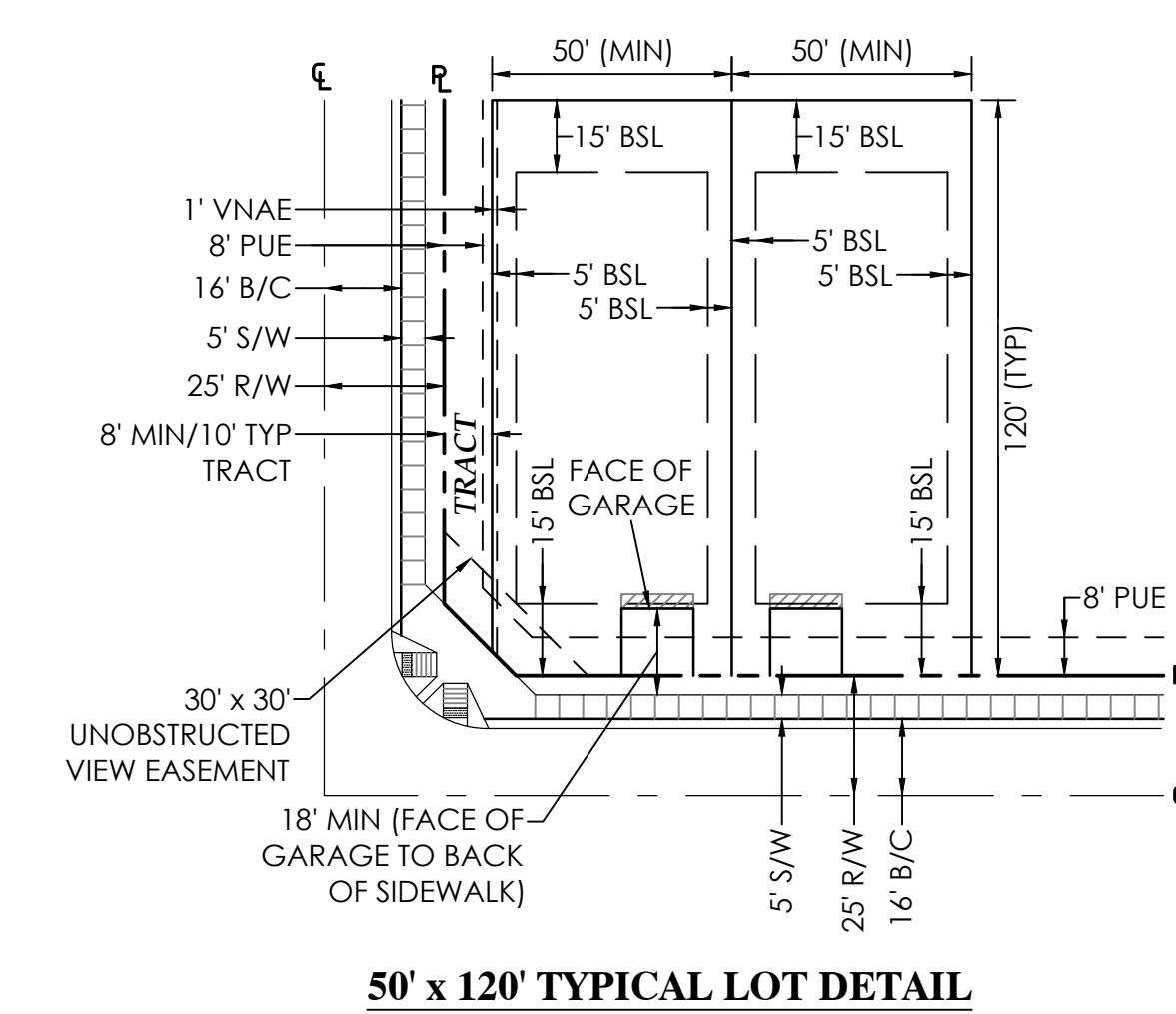


UNOBSTRUCTED VIEW EASEMENT (TYP)
N.T.S.

- NOTES:**
- NO SIGNS, FENCES, WALLS, UTILITY BOXES, STRUCTURES, SHRUBS, HEDGES OR OTHER PLANTS (EXCLUDING TREES OVER 30 INCHES IN HEIGHT) SHALL BE PERMITTED WITHIN THE RESTRICTED AREAS, EXCEPT AS APPROVED BY THE CITY TRANSPORTATION DIRECTOR.
 - TREES ARE PERMITTED WITH THE RESTRICTED AREAS, PROVIDED:
 - NO LIMBS, LEAVES, NEEDLES OR OTHER FOLIAGE ABOVE 30 INCHES OR BELOW 84 INCHES ARE PERMITTED.
 - TREES ARE PLANTED SO AS NOT TO OBSTRUCT 20% OF THE VISIBILITY WHEN COMBINED WITH OTHER OBSTRUCTIONS PRESENT.

MONUMENT NOTES

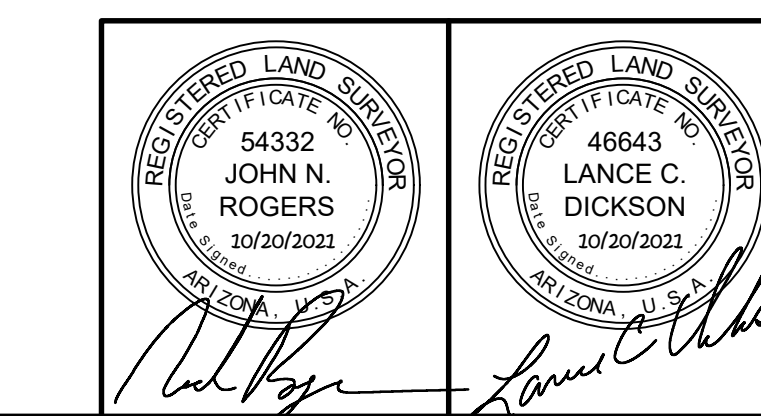
- ALL MONUMENTATION SHOWN HEREON WAS ACCEPTED UNLESS OTHERWISE NOTED.
- MARICOPA COUNTY HIGHWAY DEPARTMENT BRASS CAP IN HANDHOLE FOR THE SOUTHWEST CORNER OF SECTION 15, T2N, R1E
 - MARICOPA COUNTY DEPARTMENT OF TRANSPORTATION BRASS CAP IN HANDHOLE FOR THE WEST QUARTER CORNER OF SECTION 15, T2N, R1E
 - PK NAIL WITH STADDLERS FOR THE NORTHWEST CORNER OF SECTION 15, T2N, R1E
 - CALCULATED POSITION OF NORTH QUARTER CORNER OF SECTION 15, T2N, R1E
 - CITY OF GLENDALE BRASS CAP FLUSH FOR THE NORTHEAST CORNER OF SECTION 15, T2N, R1E
 - BRASS CAP IN HANDHOLE FOR THE EAST QUARTER CORNER OF SECTION 15, T2N, R1E
 - MARICOPA COUNTY HIGHWAY DEPARTMENT BRASS CAP IN HANDHOLE FOR THE SOUTHEAST CORNER OF SECTION 15, T2N, R1E
 - MARICOPA COUNTY HIGHWAY DEPARTMENT BRASS CAP IN HANDHOLE FOR THE SOUTH QUARTER CORNER OF SECTION 15, T2N, R1E
 - FOUND 1" IRON BAR CENTER CORNER OF SECTION 15, T2N, R1E



50' x 120' TYPICAL LOT DETAIL
N.T.S.

TYPICAL LOT DETAIL NOTES

- FRONT YARD SETBACK IS 15' WITH 18' FROM FACE OF GARAGE DOOR TO BACK OF SIDEWALK SHALL BE PROVIDED FOR FORWARD FACING GARAGES.
- MINIMUM LOT DEPTHS MAY BE DECREASED BY UP TO 10' AT CUL-DE-SACS AND KNUCKLES AS LONG AS MINIMUM LOT AREAS AND SETBACKS ARE ADHERED TO.
- REAR LOT LINE IS DEFINED AS THE LOT LINE MOST NEARLY OPPOSITE TO THE FRONT PROPERTY LINE. IN THE EVENT THAT THE FRONT PROPERTY LINES IS A CURVED LINE, THEN THE REAR PROPERTY LINE SHALL BE THE LOT LINE THAT IS CONSISTENT WITH REAR LOT LINES ON ADJACENT OR NEARBY LOTS.
- A MAXIMUM OF ONE LOCATION WITHIN ANY BLOCK LENGTH MAY HAVE A MINIMUM 10' DISTANCE BETWEEN BUILDINGS. THE SPECIFIC LOCATION OF THE 10' BUILDING SEPARATION WILL BE DETERMINED AT THE TIME OF BUILDING PERMIT APPROVAL, SUBJECT TO THE ADMINISTRATIVE APPROVAL BY THE PLANNING DIRECTOR OR THEIR DESIGNEE.
- MAXIMUM ALLOWABLE LOT COVERAGE 55%
- REAR COVERED PATIOS MAY ENCROACH TO WITHIN 15 FEET FROM THE REAR PROPERTY LINE.

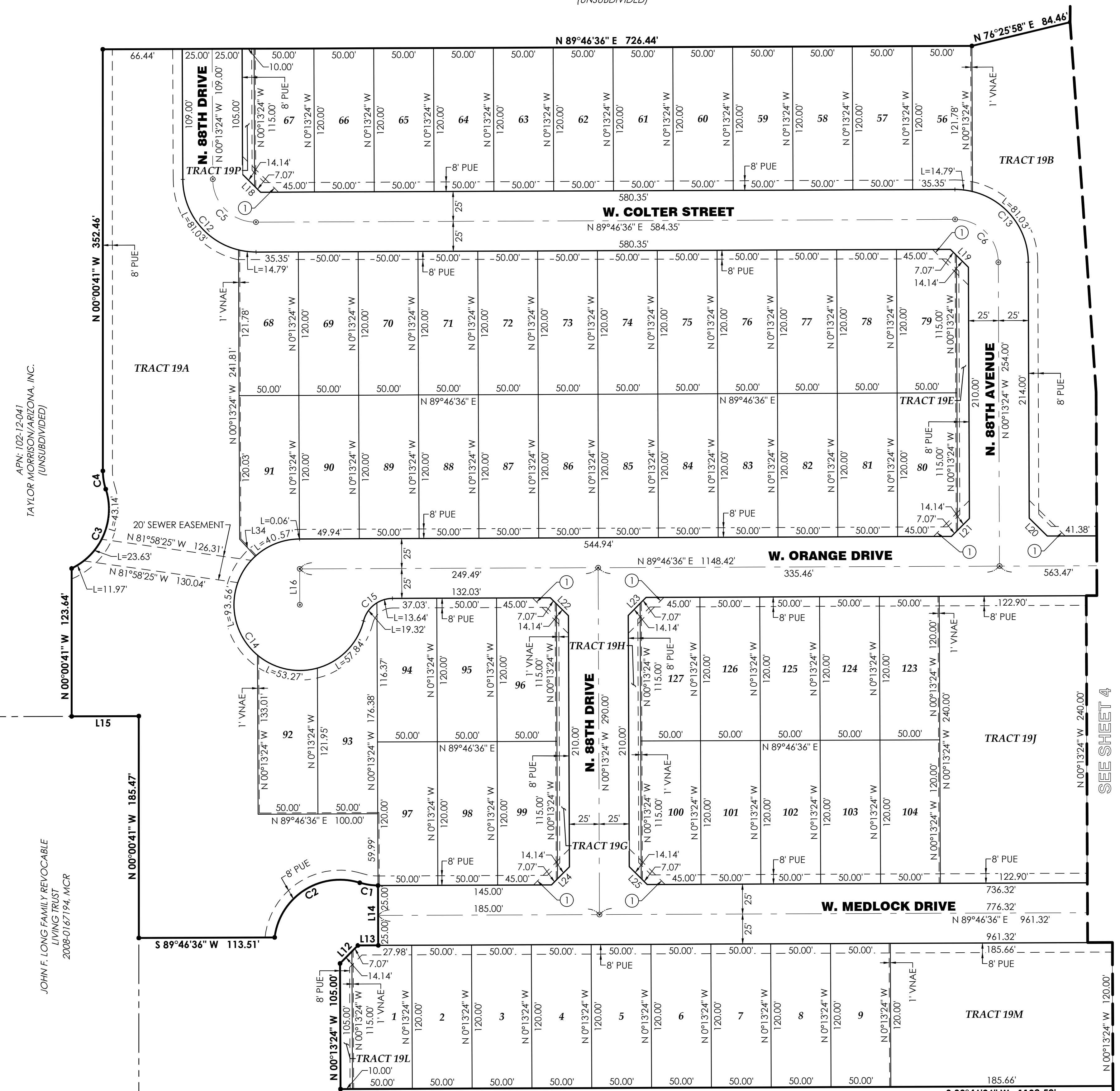
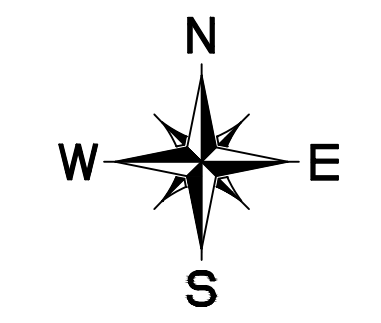


PREPARED BY: **GOODWIN AND MARSHALL** INC.
CIVIL ENGINEERS ~ PLANNERS ~ SURVEYORS

2705 S. Alma School Road, Suite 2
Chandler, Arizona 85044
(602) 218-7285

SURVEYED BY: **ASAM**
Arizona Surveying and Mapping
2440 W. Mission Lane, Suite 4, Phoenix, Arizona 85021
TEL (602) 246-9919 FAX (602) 246-9944 info@asam1.com

APN: 102-12-041
TAYLOR MORRISON/ARIZONA, INC.
(UNSUBDIVIDED)



APN: 102-12-041
TAYLOR MORRISON/ARIZONA, INC.
(UNSUBDIVIDED)

JOHN F. LONG FAMILY REVOCABLE
LIVING TRUST
2008-01-07 194, MCR

APN: 102-12-041
TAYLOR MORRISON/ARIZONA, INC.
(UNSUBDIVIDED)

LOT AREA TABLE

LOT	AREA (SQ. FT.)	AREA (ACRES)
1	5,988	0.137
2	6,000	0.138
3	6,000	0.138
4	6,000	0.138
5	6,000	0.138
6	6,000	0.138
7	6,000	0.138
8	6,000	0.138
9	6,000	0.138
10	6,000	0.138
11	6,000	0.138
12	6,000	0.138
13	6,000	0.138
14	6,000	0.138
15	6,000	0.138
16	6,000	0.138
17	6,050	0.139
18	6,310	0.145
19	6,021	0.138
20	6,282	0.144
21	6,408	0.147
22	6,408	0.147

LOT AREA TABLE

LOT	AREA (SQ. FT.)	AREA (ACRES)
23	6,408	0.147
24	6,408	0.147
25	6,409	0.147
26	6,277	0.144
27	6,050	0.139
28	6,051	0.139
29	6,096	0.140
30	7,101	0.163
31	6,662	0.153
32	6,525	0.150
33	6,351	0.146
34	6,000	0.138
35	6,000	0.138
36	6,000	0.138
37	6,000	0.138
38	6,000	0.138
39	6,000	0.138
40	6,000	0.138
41	6,000	0.138
42	6,000	0.138
43	6,000	0.138
44	6,000	0.138

LOT AREA TABLE

LOT	AREA (SQ. FT.)	AREA (ACRES)
45	6,000	0.138
46	6,177	0.142
47	5,989	0.137
48	6,000	0.138
49	6,000	0.138
50	6,000	0.138
51	6,000	0.138
52	6,000	0.138
53	6,000	0.138
54	6,000	0.138
55	6,000	0.138
56	6,009	0.138
57	6,000	0.138
58	6,000	0.138
59	6,000	0.138
60	6,000	0.138
61	6,000	0.138
62	6,000	0.138
63	6,000	0.138
64	6,000	0.138
65	6,000	0.138
66	6,000	0.138

LOT AREA TABLE

LOT	AREA (SQ. FT.)	AREA (ACRES)
67	5,987	0.137
68	6,009	0.138
69	6,000	0.138
70	6,000	0.138
71	6,000	0.138
72	6,000	0.138
73	6,000	0.138
74	6,000	0.138
75	6,000	0.138
76	6,000	0.138
77	6,000	0.138
78	6,000	0.138
79	5,988	0.137
80	5,988	0.137
81	6,000	0.138
82	6,000	0.138
83	6,000	0.138
84	6,000	0.138
85	6,000	0.138
86	6,000	0.138
87	6,000	0.138
88	6,000	0.138

LOT AREA TABLE

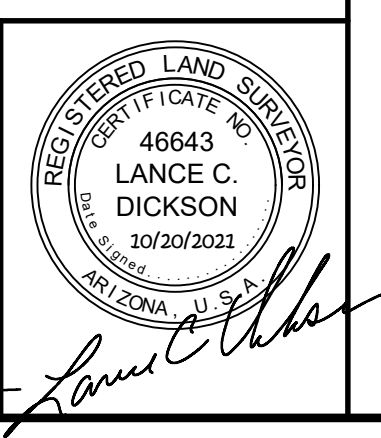
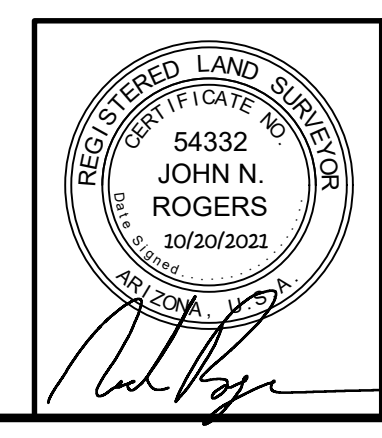
LOT	AREA (SQ. FT.)	AREA (ACRES)
89	6,000	0.138
90	6,000	0.138
91	6,260	0.144
92	6,155	0.141
93	7,132	0.164
94	5,985	0.137
95	6,000	0.138
96	5,987	0.137
97	6,000	0.138
98	6,000	0.138
99	5,987	0.137
100	5,987	0.137
101	6,000	0.138
102	6,000	0.138
103	6,000	0.138
104	6,000	0.138
105	6,000	0.138
106	6,000	0.138
107	6,000	0.138
108	6,000	0.138
109	6,000	0.138
110	6,000	0.138

LOT AREA TABLE

LOT	AREA (SQ. FT.)	AREA (ACRES)
111	6,000	0.138
112	5,988	0.137
113	5,798	0.133
114	5,999	0.138
115	6,000	0.138
116	6,000	0.138
117	6,000	0.138
118	6,000	0.138
119	6,000	0.138
120	6,000	0.138
121	6,000	0.138
122	6,000	0.138
123	6,000	0.138
124	6,000	0.138
125	6,000	0.138
126	6,000	0.138
127	5,987	0.137

SEE SHEET 4

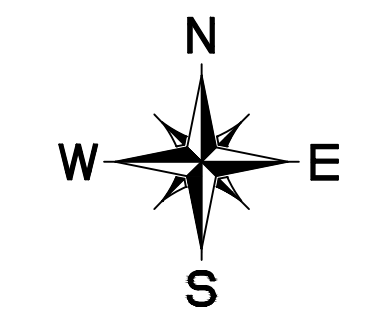
SHEET 3 OF 4



PREPARED BY:
GOODWIN AND MARSHALL INC.
CIVIL ENGINEERS ~ PLANNERS ~ SURVEYORS
2705 S. Alma School Road, Suite 2
Chandler, Arizona 85044
(602) 218-7285



"FINAL PLAT OF STONEHAVEN PHASE 3, PARCEL 19 "



APN: 102-12-041
TAYLOR MORRISON/ARIZONA, INC.
(UNSUBDIVIDED)

APN: 102-12-041
TAYLOR MORRISON/ARIZONA, INC.
(UNSUBDIVIDED)

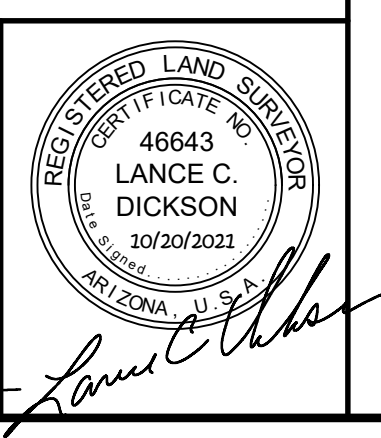
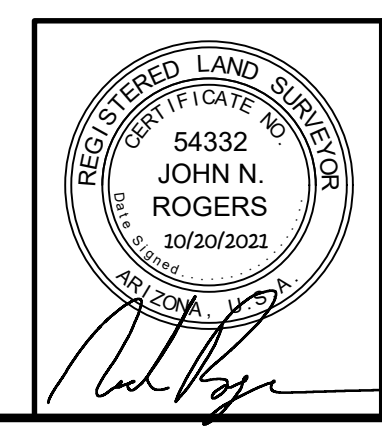
TRACT SUMMARY TABLE				
TRACT	AREA (SQ. FT.)	AREA (ACRES)	USAGE	MAINTENANCE RESPONSIBILITY
TRACT 19A	85,953	1.973	L.S., D.E., O.S., PED. ACCESS, P.U.E., S.E.	H.O.A.
TRACT 19B	64,567	1.482	L.S., D.E., O.S., PED. ACCESS, P.U.E.	H.O.A.
TRACT 19C	1,100	0.025	L.S., O.S., P.U.E.	H.O.A.
TRACT 19D	11,698	0.269	L.S., O.S., PED. ACCESS, P.U.E.	H.O.A.
TRACT 19E	2,200	0.051	L.S., O.S., P.U.E.	H.O.A.
TRACT 19F	4,682	0.107	L.S., O.S., P.U.E.	H.O.A.
TRACT 19G	2,200	0.051	L.S., O.S., P.U.E.	H.O.A.
TRACT 19H	2,200	0.051	L.S., O.S., P.U.E.	H.O.A.
TRACT 19J	29,497	0.677	L.S., D.E., O.S., PED. ACCESS, P.U.E.	H.O.A.
TRACT 19K	2,733	0.063	L.S., O.S., P.U.E.	H.O.A.
TRACT 19L	1,100	0.025	L.S., O.S., P.U.E.	H.O.A.
TRACT 19M	22,279	0.511	L.S., O.S., PED. ACCESS, P.U.E.	H.O.A.
TRACT 19N	2,788	0.064	L.S., O.S., P.U.E.	H.O.A.
TRACT 19O	19,794	0.454	L.S., O.S., P.U.E.	H.O.A.
TRACT 19P	1,100	0.025	L.S., O.S., P.U.E.	H.O.A.

- NOTES:
 1. COMMON AREAS MAY INCLUDE OPEN SPACE, LANDSCAPING, PEDESTRIAN PATHS AND/OR AMENITIES.
 2. SPECIFIC EASEMENTS THAT ARE BEING DEDICATED AS PART OF THIS PLAT ARE FULLY DELINEATED ON THE FOLLOWING SHEETS.
 3. THE USES SHOWN IN THE TRACT TABLE ABOVE DO NOT INTEND TO GRANT EASEMENTS THAT ARE BLANKET IN NATURE OVER THE ENTIRE TRACT.

TRACT SUMMARY TABLE LEGEND

- | | |
|-------------|-------------------------|
| L.S. | LANDSCAPE |
| O.S. | OPEN SPACE |
| D.E. | DRAINAGE EASEMENT |
| PED. ACCESS | PEDESTRIAN ACCESS |
| PUE | PUBLIC UTILITY EASEMENT |

SHEET 4 OF 4



PREPARED BY:
GOODWIN AND MARSHALL INC.
CIVIL ENGINEERS ~ PLANNERS ~ SURVEYORS



2705 S. Alma School Road, Suite 2
Chandler, Arizona 85044
(602) 218-7285

Arizona Surveying and Mapping
2440 W. Mission Lane, Suite 4, Phoenix, Arizona 85021
TEL (602) 246-9919 FAX (602) 246-9944 info@asam1.com

"FINAL PLAT OF STONEHAVEN PHASE 3, PARCEL 19"