

ORDINANCE NO. 022-64

AN ORDINANCE OF THE COUNCIL OF THE CITY OF GLENDALE, MARICOPA COUNTY, ARIZONA, AUTHORIZING THE EXECUTION OF EASEMENTS, DEEDS AND A MAP OF DEDICATION AT VARIOUS LOCATIONS THROUGHOUT THE CITY AND DIRECTING THE CITY CLERK TO RECORD A CERTIFIED COPY OF THE ORDINANCE.

WHEREAS, infrastructure is being constructed at various locations throughout the City in conjunction with private development; and

WHEREAS, these construction projects may require new or extended infrastructure, such as public roadways, water lines, sewer lines, sidewalks and other public utilities; and

WHEREAS, where these improvements are located on private property, the owners have agreed to dedicate or convey ownership, possessory interests and/or access to the City so that the City can maintain, operate, repair, replace and remove, if necessary, the associated roadway and/or infrastructure.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GLENDALE as follows:

SECTION 1. That the real property interests and/or public dedication(s) being authorized and accepted are summarized in attached Exhibit 1, Deeds and Easements Table.

SECTION 2. That the City Council hereby authorizes and instructs the City Manager to execute the easements and deeds attached hereto as Attachments 1 - 4 granting the interest in, or dedication of, the properties therein legally described.

SECTION 3. That the City Clerk is instructed and authorized to forward a certified copy of this ordinance for recording to the Maricopa County Recorder's Office.

SECTION 4. That the provisions of this ordinance shall become effective thirty (30) days after passage of this ordinance by the Glendale City Council.

(Signatures on the following page)

PASSED, ADOPTED AND APPROVED by the Mayor and Council of the City of Glendale, Maricopa County, Arizona, this 11th day of October, 2022.

Mayor Jerry P. Weiers

ATTEST:

Julie K. Bower, City Clerk (SEAL)

APPROVED AS TO FORM:

Michael D. Bailey, City Attorney

REVIEWED BY:

Kevin R. Phelps, City Manager

EXHIBIT 1

DEEDS AND EASEMENTS TABLE FOR ORDINANCE NO. _____

ATTACHMENT NO.		
1	Grantor Name	SANTOKH REAL ESTATE GROUP, LLC
	Development/Project	VILLA DOLCE
	Location	7118 West Augusta Avenue
	Purpose	Water and Sewer line Easement
	Conveyance Document	Conveyance of Easement
2	Grantor Name	QUIKTRIP CORPORATION
	Development/Project	QT 59 TH & GREENWAY AVENUE
	Location	Northeast corner 59 th Avenue and Greenway Avenue
	Purpose	Right-of-way on Greenway and 59 th Avenues
	Conveyance Document	Warranty Deed
3	Grantor Name	GLENDALE ELEMENTARY SCHOOL DIST NO 40
	Development/Project	CHALLENGER SCHOOL
	Location	6905 West Maryland Avenue
	Purpose	Waterline Easement
	Conveyance Document	Conveyance of Easement
4	Grantor Name	DRI FR GLENDALE LLC
	Development/Project	CAMELBACK 303
	Location	Cotton Lane between Bethany Home Road and Camelback Road
	Purpose	Map of Dedication
	Conveyance Document	Map of Dedication
5	Grantor Name	
	Development/Project	
	Location	
	Purpose	
	Conveyance Document	

ATTACHMENT 1

When recorded, mail to:
City Clerk, City of Glendale
5850 West Glendale Avenue
Glendale, Arizona 85301

CONVEYANCE OF EASEMENT

For Ten Dollars and other valuable consideration, We, **SANTOKH REAL ESTATE GROUP, LLC an Arizona limited liability company** (“Grantor”), does hereby convey to the City of Glendale, an Arizona municipal corporation (“Grantee”), an easement to install, repair, operate, maintain and remove a water and sewer line and appurtenances (“facilities”) upon, over and under the surface of the following described property:


See Attached Description, “Exhibit A”

Together with the right of ingress and egress to, from, across and along the Grantor's Property, and with the right to use lands adjacent to said easement during temporary periods of construction; the right to operate, repair, replace, maintain, and remove facilities and appurtenances from said premises; to add to or alter said facilities at any reasonable time; and to trim or remove any trees or shrubs that in the judgment of the City may interfere with the construction, operation or maintenance of said facilities.

By accepting this easement, the City of Glendale agrees to exercise reasonable care to avoid any damage to said real property above described.

Dated this 3rd day of June, 2022.

SANTOKH REAL ESTATE GROUP, LLC
an Arizona limited liability company, LLC
an Arizona limited liability company


By: _____
Its:

**Exempt Pursuant to A.R.S. §11-1134(A)(2),
11-1134(A)(3)**

STATE OF ARIZONA)
County of Maricopa) ss.

The foregoing instrument was acknowledged before me this _____ day of _____, 2022
by _____, _____, who acknowledged that she executed this instrument
for the purposes therein contained.

Notary Public

My commission expires:

SEE CALIFORNIA
ACK FORM
ATTACHED D.T.

7118 W. Augusta
Ord. No. _____

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Los Angeles

On June 3, 2022, before me, John P. Tata - Notary Public
(insert name and title of the officer)

personally appeared Monte MARCACCINI
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature] (Seal)

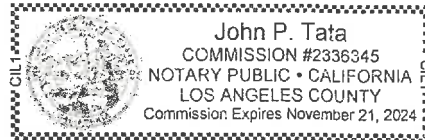


EXHIBIT A

PUBLIC WATER & SEWER EASEMENT

LEGAL DESCRIPTION

A PUBLIC WATER AND SEWER EASEMENT THAT IS LOCATED BETWEEN LOTS 2 AND 4 OF "NORTHERN GATEWAY COMMERCE CENTER PARK" ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, RECORDED IN BOOK 912 OF MAPS, PAGE 19, LOCATED IN THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 2 NORTH, RANGE 1 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2;
THENCE SOUTH 01°53'15" WEST ALONG THE EAST LINE OF SAID LOT AND ALSO ALONG THE WESTERLY RIGHT OF WAY LINE OF 71st AVENUE, A DISTANCE OF 200.91 FEET,
THENCE SOUTH 46°22'20" WEST, A DISTANCE OF 21.40 FEET;
THENCE SOUTH 01°53'59" WEST, A DISTANCE OF 12.24 FEET TO THE POINT OF BEGINNING;
THENCE NORTH 88°40'51" WEST, A DISTANCE OF 54.20 FEET;
THENCE NORTH 01°19'09" EAST, A DISTANCE OF 7.16 FEET;
THENCE NORTH 88°40'51" WEST, A DISTANCE OF 10.00 FEET;
THENCE SOUTH 01°19'09" WEST, A DISTANCE OF 7.16 FEET;
THENCE NORTH 88°40'51" WEST, A DISTANCE OF 45.65 FEET;
THENCE SOUTH 00°00'00" EAST, A DISTANCE OF 30.00 FEET;
THENCE SOUTH 88°40'32" EAST, A DISTANCE OF 108.87 FEET;
THENCE NORTH 01°53'15" EAST ALONG THE WESTERLY RIGHT AWAY LINE OF 71ST AVENUE, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

THIS PARCEL CONTAINS 3,352 SQ. FT. (0.077 ACRES) OF LAND MORE OR LESS.



PUBLIC WATER & SEWER
EASEMENT

3,352 SQ. FT.

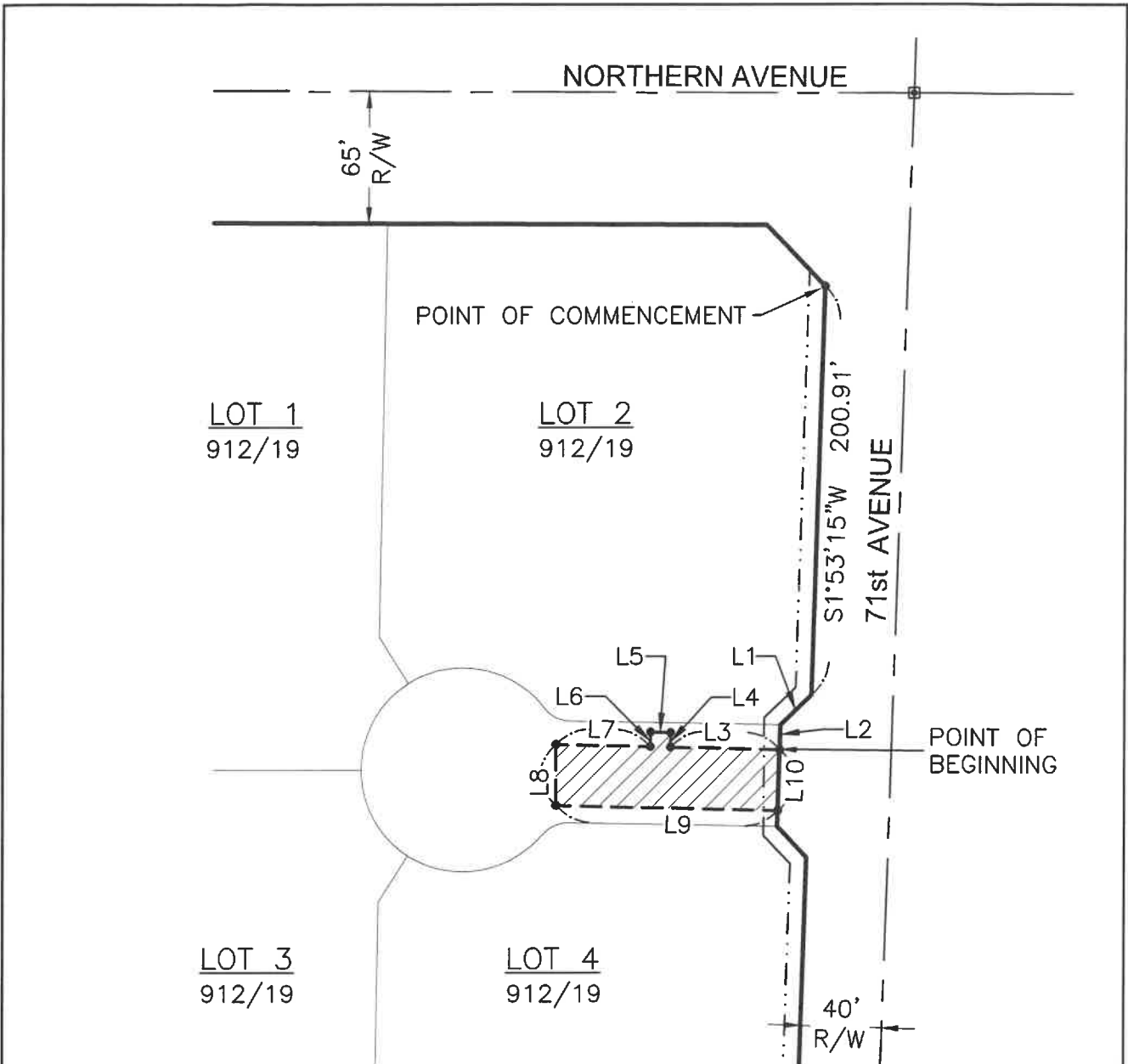
0.077 ACRES

DATE: 5-06-22
SCALE:
SHEET 1 OF 2

CHECKED BY: NJC
DRAWN BY: MGO
PROJECT #: 7021069

EXH. A





LINE TABLE		
LINE#	LENGTH	DIRECTION
L1	21.40'	S46°22'20"W
L2	12.24'	S01°53'59"W
L3	54.20'	N88°40'51"W
L4	7.16'	N01°19'09"E

L5	10.00'	N88°40'51"W
L6	7.16'	S01°19'09"W
L7	45.65'	N88°40'51"W
L8	30.00'	S00°00'00"E
L9	108.87'	S88°40'32"E
L10	30.00'	N01°53'15"E


NORTH
 1"=80'



PUBLIC WATER & SEWER EASEMENT

3,352 SQ. FT.
0.077 ACRES

DATE: 5-06-22
SCALE: 1"=80'
SHEET 2 OF 2

CHECKED BY: NJC
DRAWN BY: MGO
PROJECT #: 7021069

EXH. A

ATTACHMENT 2

When recorded, mail to:
City Clerk, City of Glendale
5850 West Glendale Avenue
Glendale, Arizona 85301

WARRANTY DEED

For Ten Dollars and other valuable consideration, I or We, **QUIKTRIP CORPORATION**, an Oklahoma Corporation ("Grantor"), do hereby convey to the City of Glendale, an Arizona Municipal Corporation ("Grantee"), all right, title and interest to and in that certain parcel of Real Property situated in Maricopa County and described as follows:


See Attached Description, "Exhibit A"

It is the intention of the parties to cause the real property on said Exhibit "A" to be dedicated as **public right of way for roadway purposes**, and to vest title in fee simple in the City of Glendale in Trust, for all the uses contemplated in public street dedication.

And I or We do warrant the title against all persons whomsoever, subject only to those encumbrances or liens of record, or as above set forth, if any.

Dated this 14th day of July, 2022.

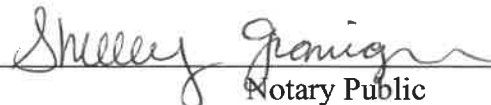
QUIKTRIP CORPORATION, an
Oklahoma Corporation


By: Jason Acord
Its: Director of Real Estate

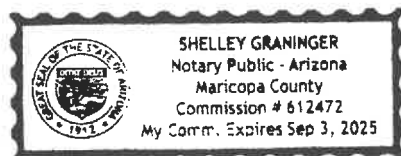
Exempt Pursuant to A.R.S. §11-1134 (A)(3)

STATE OF Arizona
County of Maricopa } ss.

The foregoing instrument was acknowledged before me this 14th day of July, 2022
by Jason Acord, for and on behalf of Quiktrip Corporation, an Oklahoma Corporation, who acknowledged that he executed this instrument for the purposes therein contained.


Notary Public

My commission expires: 9/3/2025



NEC 59th & Greenway
Ord _____

EXHIBIT "A"
RIGHT OF WAY DEDICATION

THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 3 NORTH, RANGE 2 EAST, GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 5;

THENCE NORTH 89 DEGREES 45 MINUTES 51 SECONDS EAST, ALONG THE SOUTH LINE OF SAID SECTION 5, A DISTANCE OF 350.01 FEET;

THENCE NORTH 00 DEGREES 10 MINUTES 16 SECONDS EAST, A DISTANCE OF 45.00 FEET TO THE NORTH RIGHT OF WAY LINE OF GREENWAY ROAD AND THE **POINT OF BEGINNING**;

THENCE SOUTH 89 DEGREES 45 MINUTES 51 SECONDS WEST, ALONG SAID NORTH LINE A DISTANCE OF 260.01 FEET;

THENCE NORTH 45 DEGREES 01 MINUTES 56 SECONDS WEST ALONG SAID NORTH LINE, A DISTANCE OF 63.41 FEET TO THE EAST LINE OF 59TH AVENUE;

THENCE NORTH 00 DEGREES 10 MINUTES 16 SECONDS EAST, ALONG SAID EAST LINE, A DISTANCE OF 191.01 FEET;

THENCE NORTH 89 DEGREES 45 MINUTES 51 SECONDS EAST, A DISTANCE OF 15.00 FEET;

THENCE SOUTH 00 DEGREES 10 MINUTES 16 SECONDS WEST, A DISTANCE OF 176.00 FEET;

THENCE SOUTH 45 DEGREES 01 MINUTE 56 SECONDS EAST, A DISTANCE OF 56.37 FEET;

THENCE NORTH 89 DEGREES 45 MINUTES 51 SECONDS EAST, A DISTANCE OF 149.54 FEET;

THENCE SOUTH 00 DEGREES 14 MINUTES 09 SECONDS EAST, A DISTANCE OF 10.00 FEET;

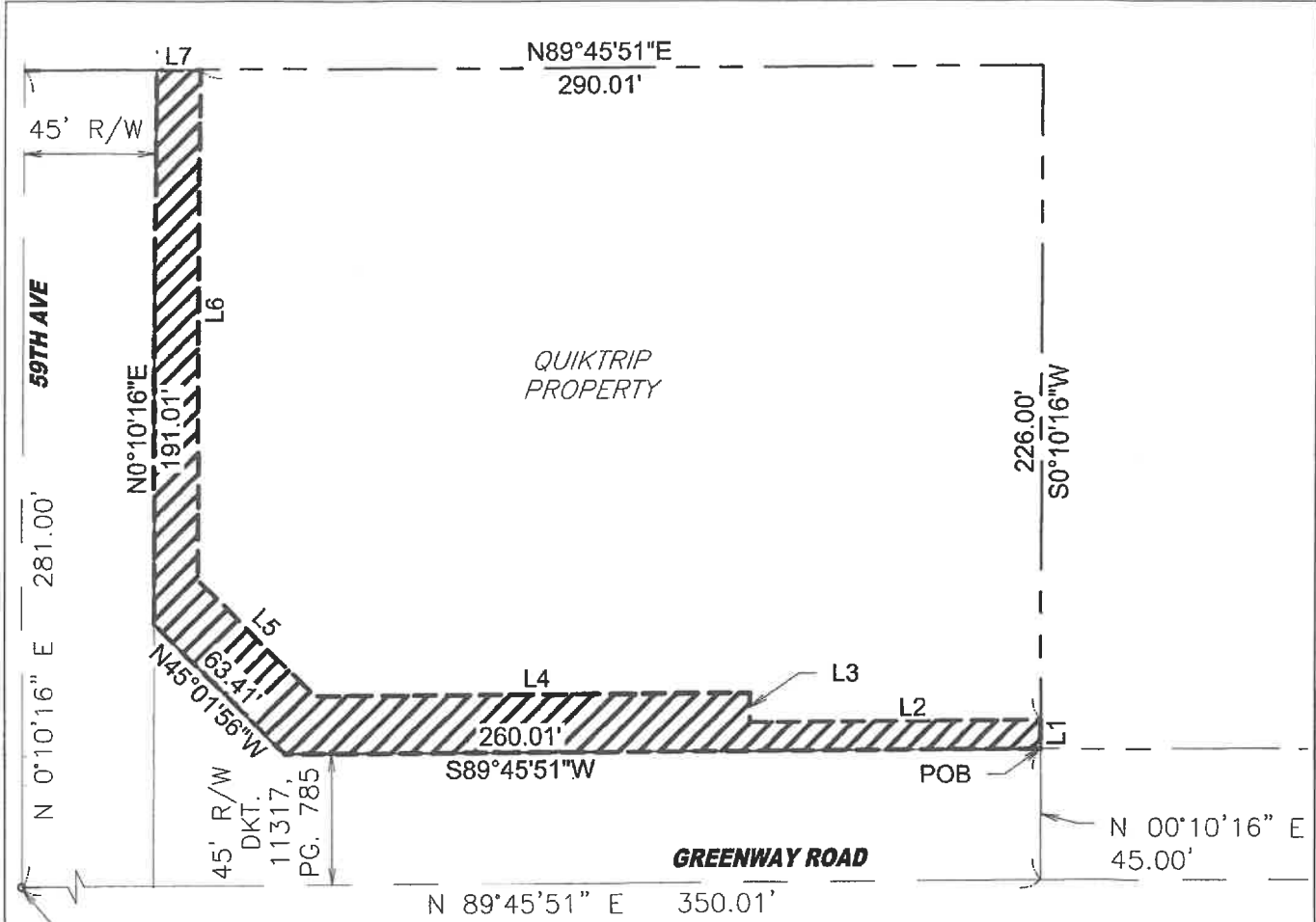
THENCE NORTH 89 DEGREES 45 MINUTES 51 SECONDS EAST, A DISTANCE OF 100.40 FEET;

THENCE SOUTH 00 DEGREES 10 MINUTES 16 SECONDS WEST, A DISTANCE OF 10.01 FEET TO THE POINT OF BEGINNING.

PREPARED BY:
THE WLB GROUP, INC.
1600 W. BROADWAY ROAD, STE. 150
TEMPE, AZ 85282
June 15, 2022



FILE LOCATION: \\110007\Store 1437\01 Civil\00 Survey\Legals\05-1437 Right of Way Easement_Revision.dwg TAB NAME: Layout USER: jwilliams SAVED: 6/15/2022 10:37 AM PLOTTED: 6/15/2022 10:39 AM



S.W. COR. SEC. 5,
T3N, R2E
POC

Line Table		
Line No.	Length	Direction
L1	10.01'	N00° 10' 16"E
L2	100.40'	S89° 45' 51"W
L3	10.00'	N00° 14' 09"W
L4	149.54'	S89° 45' 51"W
L5	56.37'	N45° 01' 56"W
L6	176.00'	N00° 10' 16"E
L7	15.00'	S89° 45' 51"W



	STORE NO.: 1437	NAME:	SHEET: 1 of 1		1" = 60' 	
	DATE: 06-15-22	EXHIBIT "A" RIGHT OF WAY DEDICATION				
	DRAWN BY: JAW					

ATTACHMENT 3

When recorded, mail to:
City Clerk, City of Glendale
5850 West Glendale Avenue
Glendale, Arizona 85301

CONVEYANCE OF EASEMENT

For Ten Dollars and other valuable consideration, We, **GLENDALE ELEMENTARY SCHOOL DIST NO 40.**, a political subdivision of the State of Arizona ("Grantor"), does hereby convey to the City of Glendale, an Arizona municipal corporation ("Grantee"), an easement to install, repair, operate, maintain and remove a water line and appurtenances ("facilities") upon, over and under the surface of the following described property:

See Attached Description, "Exhibit A"

Together with the right of ingress and egress to, from, across and along the Grantor's Property, and with the right to use lands adjacent to said easement during temporary periods of construction; the right to operate, repair, replace, maintain, and remove facilities and appurtenances from said premises; to add to or alter said facilities at any reasonable time; and to trim or remove any trees or shrubs that in the judgment of the City may interfere with the construction, operation or maintenance of said facilities.

By accepting this easement, the City of Glendale agrees to exercise reasonable care to avoid any damage to said real property above described.

Dated this 13th day of September, 2022.

GLENDALE ELEMENTARY SCHOOL DIST NO 40., a political subdivision of the State of Arizona

Luis M. Barragan
By: Luis M. Barragan
Its: Assistant Superintendent

Exempt Pursuant to A.R.S. §11-1134(A)(2), 11-1134(A)(3)

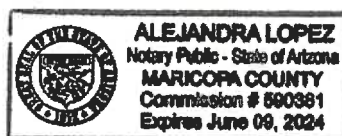
STATE OF ARIZONA)
County of Maricopa) ss.

The foregoing instrument was acknowledged before me this 13th day of September, 2022 by Luis M. Barragan, Assistant Superintendent who acknowledged that she executed this instrument for the purposes therein contained.

Alejandra Lopez

Notary Public

My commission expires:



6905 W Maryland
Ord _____

EXHIBIT A

WATER LINE EASEMENT:

A PORTION OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 2 NORTH, RANGE 1 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 12, BEING A BRASS CAP IN HANDHOLE IN THE INTERSECTION OF WEST MARYLAND AVENUE AND NORTH 67TH AVENUE, FROM WHICH THE LOCALLY ACCEPTED CENTER OF SAID SECTION 12, BEING A BRASS CAP FLUSH IN THE INTERSECTION OF NORTH 71ST AVENUE AND WEST MARYLAND AVENUE BEARS NORTH 89°48'18" WEST 2651.52 FEET;

THENCE ALONG THE EAST-WEST MID-SECTION LINE OF SECTION 12 NORTH 89°48'18" WEST 1813.26 FEET;

THENCE DEPARTING SAID EAST-WEST MID-SECTION LINE SOUTH 00°11'42" WEST 734.59 FEET TO THE POINT OF BEGINNING OF HEREIN DESCRIBED EASEMENT;

THENCE SOUTH 89°37'21" EAST 10.00 FEET TO THE EAST SIDELINE OF THE WATER LINE EASEMENT AS DESCRIBED IN DOCUMENT 2008-0880492 OF MARICOPA COUNTY RECORDS, ARIZONA;

THENCE ALONG SAID EAST SIDELINE AND ITS PROLONGATION SOUTH 00°10'50" WEST 45.47 FEET;

THENCE DEPARTING SAID EAST SIDELINE PROLONGATION SOUTH 45°07'07" WEST 21.86 FEET;

THENCE NORTH 89°52'53" WEST 101.91 FEET;

THENCE NORTH 44°37'44" WEST 37.83 FEET TO THE SOUTH SIDELINE OF SAID WATER LINE EASEMENT;

THENCE DEPARTING SAID SOUTH SIDELINE OF SAID WATER LINE EASEMENT NORTH 22°55'30" EAST 21.78 FEET TO THE NORTH SIDELINE OF SAID WATER LINE EASEMENT;

THENCE DEPARTING SAID NORTH SIDELINE OF SAID WATER LINE EASEMENT SOUTH 44°48'49" EAST 12.55 FEET;

THENCE NORTH 45°22'16" EAST 8.04 FEET;

THENCE SOUTH 44°37'44" EAST 10.00 FEET;

THENCE SOUTH 45°20'53" WEST 8.00 FEET;

THENCE SOUTH 44°48'49" EAST 15.51 FEET;

THENCE SOUTH 89°52'53" EAST 84.94 FEET;

THENCE NORTH 45°07'07" EAST 5.30 FEET;
THENCE NORTH 00°11'11" EAST 22.31 FEET;
THENCE NORTH 89°48'49" WEST 10.47 FEET;
THENCE NORTH 00°11'11" EAST 10.00 FEET;
THENCE SOUTH 89°48'49" EAST 10.47 FEET;
THENCE NORTH 00°09'33" EAST 4.96 FEET;
THENCE SOUTH 89°37'21" EAST 10.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 3,919 SQ.FT. OR 0.0900 ACRES, MORE OR LESS.

PREPARED BY OR UNDER THE DIRECTION OF
JOHN W. MARSHALL, R.L.S.
ARIZONA REG. NO. 53151
HESS-ROUNTREE, INC.
9831 S. 51ST ST., SUITE C110
PHOENIX, AZ 85044
JOHNM@HESSROUNTREE.COM



BRASS CAP FLUSH CENTER OF SEC 12
TOWNSHIP 2 NORTH RANGE 1 EAST G.&S.R.M.

POC
BRASS CAP IN HANDHOLE EAST 1/4 COR SEC 12
TOWNSHIP 2 NORTH RANGE 1 EAST G.&S.R.M.

W MARYLAND AVE

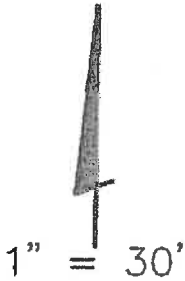
N89°48'18"W 2651.52'
838.26' 1813.26'



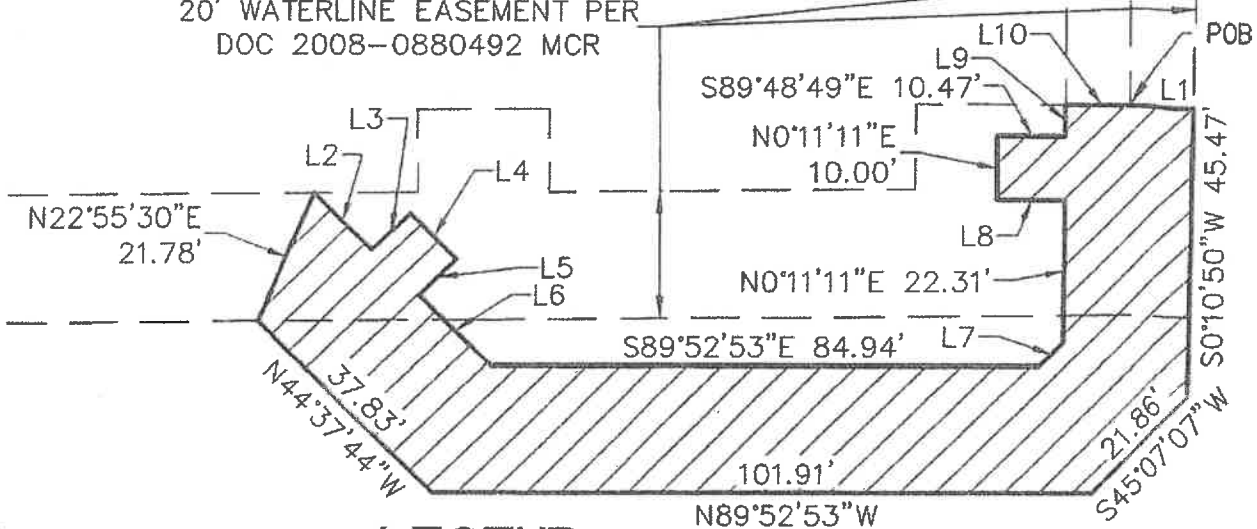
LINE TABLE		
LINE #	LENGTH	DIRECTION
L1	10.00	S89°37'21"E
L2	12.55	S44°48'49"E
L3	8.04	N45°22'16"E
L4	10.00	S44°37'44"E
L5	8.00	S45°20'53"W
L6	15.51	S44°48'49"E
L7	5.30	N45°07'07"E
L8	10.47	N89°48'49"W
L9	4.96	N00°09'33"E
L10	10.00	S89°37'21"E

N1°49'35"E 2633.83'
N 71ST AVE

S0°11'42"W 734.59'



20' WATERLINE EASEMENT PER
DOC 2008-0880492 MCR



SOUTH 1/4 COR SEC 12
TOWNSHIP 2 NORTH
RANGE 1 EAST G.&S.R.M.

LEGEND:

- MCR MARICOPA COUNTY RECORDS
- G.&S.R.M. GILA AND SALT RIVER MERIDIAN
- POB POINT OF BEGINNING
- POC POINT OF COMMENCEMENT

EXHIBIT A

DATE: 6/9/2022

TITLE:
WATER EASEMENT
CHALLENGER MIDDLE SCHOOL
GLENDALE, AZ

BEING LOCATED IN THE
SOUTHEAST 1/4 OF SECTION 12,
TOWNSHIP 2 NORTH, RANGE 1
EAST OF THE GILA AND SALT
RIVER MERIDIAN, MARICOPA
COUNTY, ARIZONA

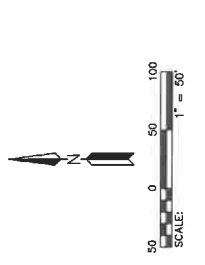


HESS - ROUNTREE, INC.
CONSULTING ENGINEERS & LAND SURVEYORS
9831 SOUTH 51ST STREET, SUITE C110
PHOENIX, ARIZONA 85044 (480)496-0244

DES. JWM	DRN. JWM	CKD. JWM	JOB NO. 2112-12
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211212 - ADDITIONAL WATERLINE - EASEMENT.DWG

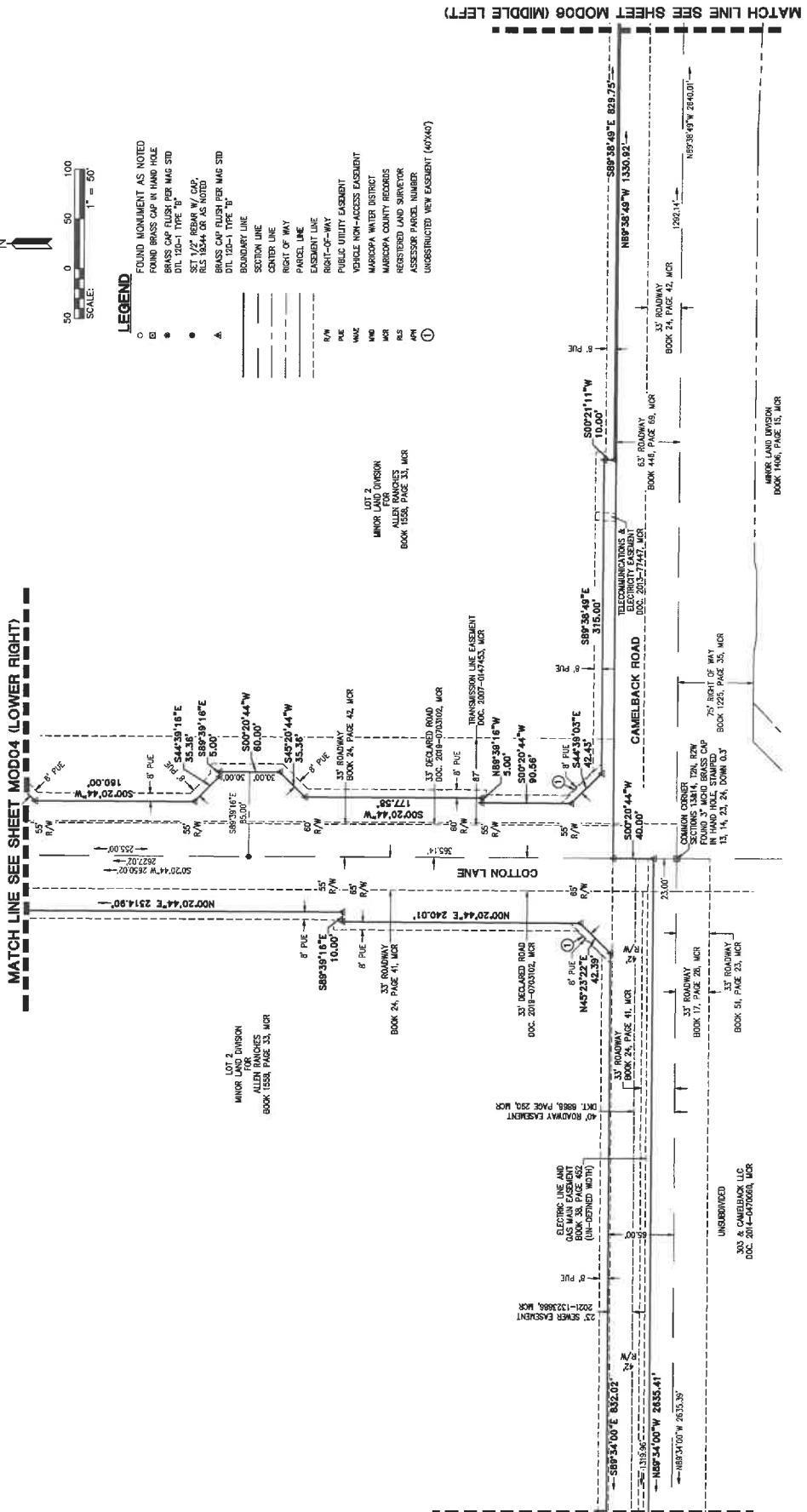
ATTACHMENT 4



- LEGEND**
- FOUND MONUMENT AS NOTED
 - FOUND BRASS CAP IN HAND HOLE
 - BRASS CAP FOUND PER M&S STD
 - DITL 1/2"-1" TYPE "B"
 - SET 1/2" BRASS W/ CAP
 - RLS 1/2"x4" OR AS NOTED
 - ▲ BRASS CAP FLUSH PER M&S STD
 - DTL 1/2"-1" TYPE "B"
 - BOUNDARY LINE
 - SECTION LINE
 - CENTER LINE
 - RIGHT-OF-WAY
 - PARCEL LINE
 - EASEMENT LINE
 - RIGHT-OF-WAY
 - PUBLIC UTILITY EASEMENT
 - VEHICLE NON-ACCESS EASEMENT
 - MARGOPA WATER DISTRICT
 - MARGOPA COUNTY RECORDS
 - REGISTERED LAND SURVEYOR
 - ASSESSOR PARCEL NUMBER
 - ① UNOBTAINED VIEW EASEMENT (40'X40')

MATCH LINE SEE SHEET MOD04 (LOWER RIGHT)

MATCH LINE SEE SHEET MOD07 (UPPER RIGHT)



PROJ. NO.: 1383
DATE: Aug 2022
SCALE: AS SHOWN
DRAWN: JHVD
APPROVED: KJP

MUNICIPAL TRACKING NO.
STATUS:

CAMELBACK 303
BETHANY HOME ROYAL, COTTON LANE & CAMELBACK ROAD
GLENDALE, ARIZONA
MAP OF DEDICATION

HILGARTWILSON
ENGINEERING & SURVEY PLANNING
PHOENIX, AZ 85016
2141 E. HIGHLAND AVE., SUITE 200 | P. 602.959.0513 | F. 602.959.2438
www.hilgartwilson.com

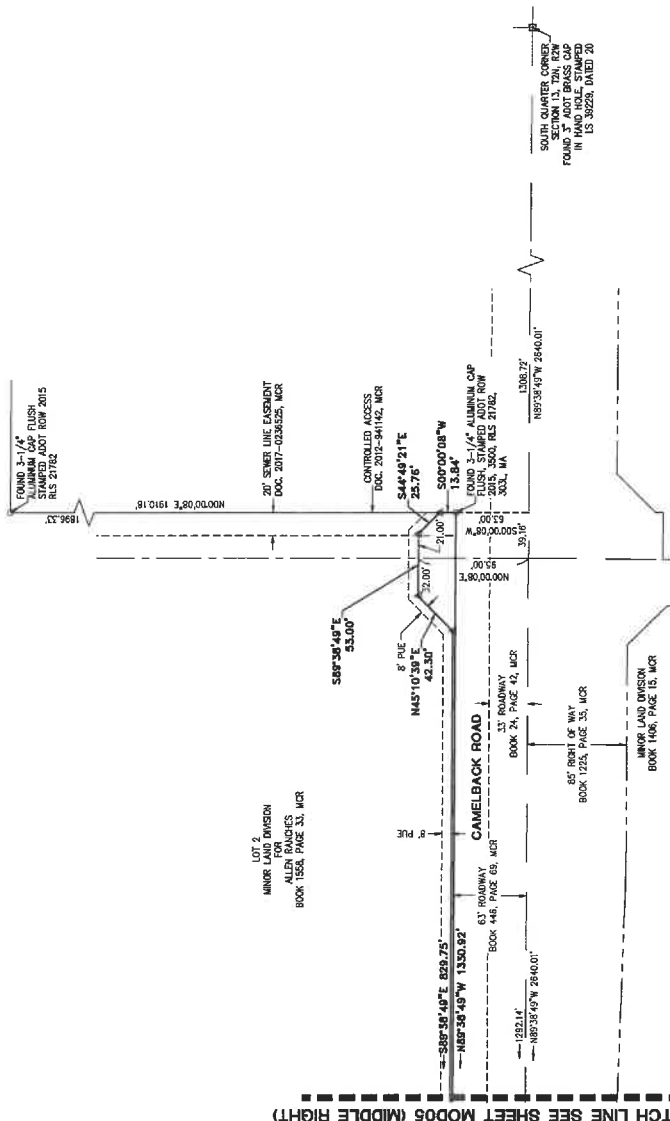
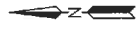
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LEGEND

- FOUND MONUMENT AS NOTED
- FOUND BRASS CAP IN HAND HOLE
- BRASS CAP FLUSH PER MAG STD
- DTL 100-1 TYPE "B"
- SET 1/2" REBAR W/ CAP
- RLS 1854 OR AS NOTED
- BRASS CAP FLUSH PER MAG STD
- DTL 100-1 TYPE "B"
- △ BOUNDARY LINE
- SECTION LINE
- CENTER LINE
- PARCEL LINE
- EASEMENT LINE
- RIGHT-OF-WAY
- PUBLIC UTILITY EASEMENT
- VEHICLE NON-ACCESS EASEMENT
- WAREHOUSES WATER DISTRICT
- MARICOPA COUNTY RECORDS
- REGISTERED LAND SURVEYOR
- ASSESSOR PARCEL NUMBER
- ① UNRESTRICTED VIEW EASEMENT (40740)

R/W
P/E
V/AK
W/AK
M/W
M/C
R/S
J/W



MATCH LINE SEE SHEET MOD06 (MIDDLE RIGHT)

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