

FINAL PLAT FOR "CAMELBACK 303" A PLANNED AREA DEVELOPMENT

A PORTION OF LOT 2 OF THE MINOR LAND DIVISION FOR "ALLEN RANCHES" AS RECORDED IN BOOK 1558, PAGE 33, RECORDS OF MARICOPA COUNTY, ARIZONA, BEING A PORTION OF THE WEST HALF OF SECTION 13, TOWNSHIP 2 NORTH, RANGE 2 WEST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA

DEDICATION

STATE OF ARIZONA)
) SS
COUNTY OF MARICOPA)

KNOW ALL MEN BY THESE PRESENTS:

THAT DRI FR GLENDALE LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, HAS SUBDIVIDED UNDER THE NAME OF "CAMELBACK 303", A PORTION OF LOT 2 OF THE MINOR LAND DIVISION FOR "ALLEN RANCHES" AS RECORDED IN BOOK 1558, PAGE 33, RECORDS OF MARICOPA COUNTY, ARIZONA, BEING A PORTION OF THE WEST HALF OF SECTION 13, TOWNSHIP 2 NORTH, RANGE 2 WEST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN AND PLATTED HEREON. DRI FR GLENDALE LLC, A DELAWARE LIMITED LIABILITY COMPANY HEREBY PUBLISHES THIS FINAL PLAT AS AND FOR THE FINAL PLAT OF "CAMELBACK 303", AND HEREBY DECLARES THAT SAID FINAL PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE TRACTS AND EASEMENTS CONSTITUTING SAME, AND THAT EACH TRACT SHALL BE KNOWN BY THE NUMBER, LETTER, OR NAME THAT IS GIVEN EACH RESPECTIVELY. DRI FR GLENDALE LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, HEREBY DEDICATES TO THE CITY OF GLENDALE THE PUBLIC EASEMENTS AS SHOWN HEREON.

PERPETUAL WATER AND SEWER EASEMENT ("EASEMENTS") AS DESCRIBED IN THE PLAT ARE GRANTED TO EPCOR WATER, AND ITS SUCCESSORS AND ASSIGNS (COLLECTIVELY, "GRANTEE"), TO CONSTRUCT, OPERATE, AND MAINTAIN WATER AND SEWER LINES AND APPURTENANT FACILITIES (COLLECTIVELY, "FACILITIES") UPON, ACROSS, OVER AND UNDER THE SURFACE OF THE EASEMENTS, TOGETHER WITH THE RIGHT TO OPERATE, REPAIR, REPLACE, MAINTAIN, AND REMOVE THE FACILITIES FROM THE PREMISES; TO ADD OR TO ALTER THE FACILITIES, AND TO PROVIDE GRANTEE WITH REASONABLE INGRESS AND EGRESS TO THE FACILITIES. GRANTEE WILL HAVE UNRESTRICTED ACCESS TO THE EASEMENT FOR THE ACTIVITIES DESCRIBED ABOVE AND FORMAL NOTIFICATION OR APPROVAL BY ANY ASSOCIATION PRIOR TO ACCESSING THE EASEMENT WILL NOT BE REQUIRED.

GRANTOR SHALL NOT ERECT OR CONSTRUCT OR PERMIT TO BE ERECTED OR CONSTRUCTED ANY BUILDING, STRUCTURE OR SIMILAR IMPROVEMENT WITHIN THE LIMITS OF THE EASEMENT GRANTED HEREIN, GRANTOR SHALL NOT, NOR PERMIT, THE GRADE OVER GRANTEE'S FACILITIES TO BE SUBSTANTIALLY ALTERED WITHOUT, IN EACH INSTANCE, THE PRIOR WRITTEN CONSENT OF GRANTEE, AND GRANTOR AGREES THAT NO OTHER PIPES OR CONDUITS SHALL BE PLACED WITHIN THE PREMISES SUBJECT TO THE EASEMENT GRANTED HEREIN, EXCEPT PIPES CROSSING GRANTEE'S FACILITIES AT RIGHT ANGLES, IN WHICH CASE, A MINIMUM VERTICAL DISTANCE OF TWO (2) FEET (AS MEASURED FROM THE CLOSEST POINTS ON THE OUTSIDE EDGES) SHALL BE MAINTAINED BETWEEN GRANTEE'S FACILITIES AND SUCH OTHER PIPES OR CONDUITS.

TRACTS ARE TO BE USED SOLELY FOR THE PURPOSES AS SHOWN IN THE TRACT USE TABLE SHOWN HEREON. ALL TRACTS ARE TO BE OWNED AND MAINTAINED BY THE OWNERS ASSOCIATION.

IN WITNESS WHEREOF:

DRI FR GLENDALE LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, HAS HEREUNTO CAUSED ITS NAME TO BE SIGNED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF _____ DULY AUTHORIZED ON THIS _____ DAY OF _____ 2022.

DRI FR GLENDALE LLC, A DELAWARE LIMITED LIABILITY COMPANY.

BY: _____

ITS: _____

ACKNOWLEDGMENT

STATE OF _____)
) SS
COUNTY OF _____)

ON THIS, THE ____ DAY OF _____ 2022, BEFORE ME THE UNDERSIGNED NOTARY,

PERSONALLY APPEARED WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE THE AUTHORIZED SIGNATORY OF DRI FR GLENDALE LLC, A DELAWARE LIMITED LIABILITY COMPANY, _____ AND ACKNOWLEDGED THAT HE/SHE, BEING DULY AUTHORIZED SO TO DO, EXECUTED THIS INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.

IN WITNESS WHEREOF:

I HEREUNTO SET MY HAND AND OFFICIAL SEAL:

NOTARY PUBLIC

MY COMMISSION EXPIRES

NOTICE OF ALLEN RANCHES DEVELOPMENT AGREEMENT

LANDOWNER HAS ENTERED INTO AN ALLEN RANCHES DEVELOPMENT AGREEMENT DATED DECEMBER 20, 2021 ("AGREEMENT") WITH MARICOPA COUNTY MUNICIPAL WATER CONSERVATION DISTRICT NUMBER ONE ("MWD") FOR WHICH A MEMORANDUM OF AGREEMENT WAS RECORDED ON DECEMBER 20, 2021, AT THE MARICOPA COUNTY RECORDER'S OFFICE AT DOCUMENT NO. 2021-1342481. THE PROPERTIES INVOLVED IN THIS PLAT ARE SUBJECT TO THIS AGREEMENT. THE AGREEMENT AND THIS PLAT, INCLUDING ANY AND ALL DEDICATIONS THEREIN, HEREBY PRESERVE MWD'S PRIOR AND SUPERIOR RIGHTS OF ACCESS TO AND USE OF EXISTING AND FUTURE MWD FACILITIES AND MWD PROPERTY INTERESTS, AS SUCH TERMS ARE DEFINED IN THE AGREEMENT, TO ENABLE MWD TO ACCOMPLISH ALL OF MWD'S PURPOSES, INCLUDING, BUT NOT LIMITED TO, THE TRANSMISSION AND DISTRIBUTION OF WATER, WASTEWATER, POWER AND COMMUNICATIONS, AND TO CONSTRUCT, RECONSTRUCT, OPERATE, MAINTAIN AND REPLACE THOSE MWD FACILITIES AND MWD PROPERTY INTERESTS. THE AGREEMENT IS ON FILE AT THE OFFICES OF LANDOWNER AT DRI FR GLENDALE LLC, A DELAWARE LIMITED LIABILITY COMPANY, 2555 E. CAMELBACK ROAD, SUITE 180, PHOENIX, AZ 85016, AND MAY BE REVIEWED AS TO ALL DETAILS, WITH PARTICULAR REFERENCE TO SECTION 7 AND SECTION 9, UPON REASONABLE REQUEST.

DATED THIS _____ DAY OF _____ 2022.

MARICOPA COUNTY MUNICIPAL WATER CONSERVATION DISTRICT NUMBER ONE, A POLITICAL SUBDIVISION OF THE STATE OF ARIZONA ("MWD")

BY: _____
CHRISTINE CAIN
PROPERTY AND CONTRACTS MANAGER

ATTEST:

BY: _____
GLEN VORTHERMS
ASSISTANT SECRETARY

DRI FR GLENDALE LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: _____

ITS: MANAGER

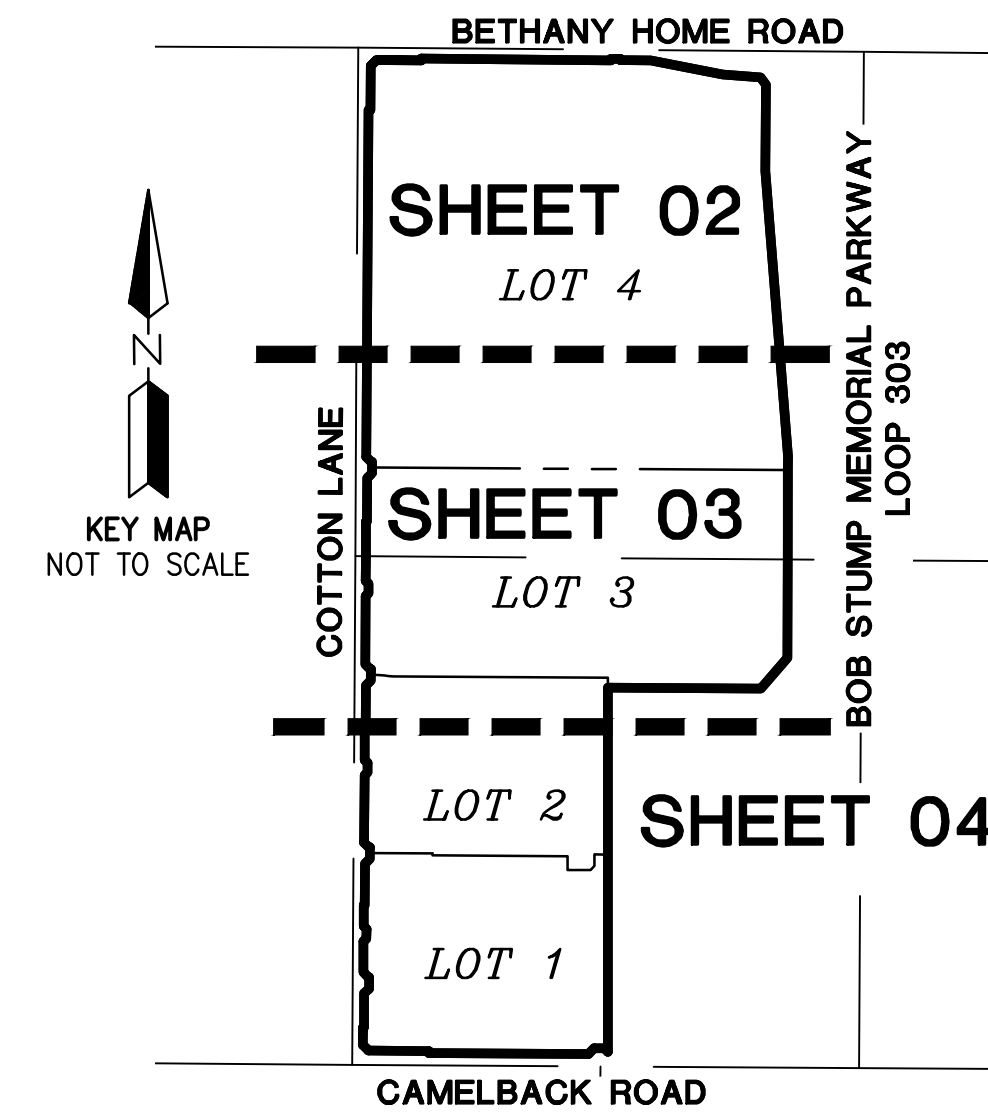
SHEET INDEX

FP01 COVER SHEET, NOTES,
SITE SUMMARY TABLE

FP02 - FP04 PLAN SHEETS

BASIS OF BEARING

BASIS OF BEARING IS N00°20'44"E ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 2 NORTH, RANGE 2 WEST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, BETWEEN THE MONUMENTS AS SHOWN HEREON.



IMPROVEMENT ASSURANCES

I HEREBY ACKNOWLEDGE THAT ENGINEERING PLANS FOR PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION HAVE BEEN APPROVED AND THAT ALL NECESSARY ASSURANCES FOR THESE IMPROVEMENTS HAVE BEEN RECEIVED IN A FORM ACCEPTABLE TO THE CITY.

BY _____ CITY ENGINEER OR DESIGNATE _____ DATE _____

CITY APPROVALS

APPROVED BY THE CITY COUNCIL OF GLENDALE, ARIZONA.

THIS _____ DAY OF _____, 2022.

MAYOR _____ DATE _____

ATTEST, CITY CLERK _____ DATE _____

PLANNING MANAGER _____ DATE _____

REFERENCE DOCUMENTS

- RECORD OF SURVEY PLSS SUBDIVISION (GDACS) PER BOOK 652, PAGE 22, MCR.
- RESULTS OF SURVEY FOR A.D.O.T. PER BOOK 333, PAGE 33, MCR.
- RECORD OF SURVEY PER BOOK 1492, PAGE 11, M.C.R.
- MINOR LAND DIVISION FOR "ALLEN RANCHES" PER BOOK 1558, PAGE 33, M.C.R.
- MAP OF DEDICATION AS RECORDED IN BOOK 1637, PAGE 6, M.C.R.
- FINAL PLAT AS RECORDED IN BOOK 1637, PAGE 9, M.C.R.
- FINAL PLAT AS RECORDED IN BOOK 1637, PAGE 10, M.C.R.
- FINAL PLAT AS RECORDED IN BOOK 1637, PAGE 12, M.C.R.

SITE SUMMARY TABLE	
PARCEL NAME	CAMELBACK 303
OVERALL NET AREA (ACRES)	214.9404
NUMBER OF LOTS	4
TOTAL OPEN SPACE (ACRES)	0
TYPICAL LOT SIZE	900 X 1000

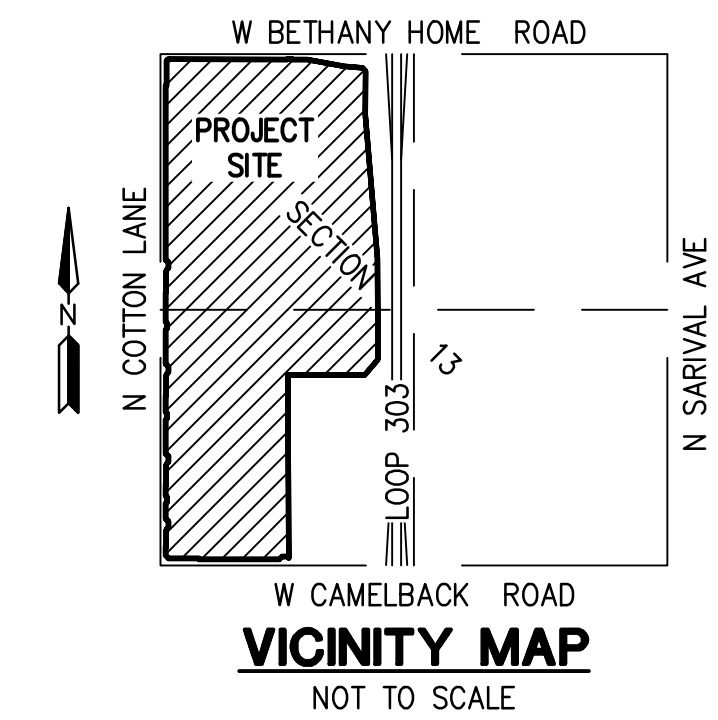
PARCEL TABLE		
PARCEL NO.	AREA (SQ.FT)	AREA (ACRES)
LOT 1	1,290,832	29.633
LOT 2	1,181,779	27.130
LOT 3	2,418,849	55.529
LOT 4	4,471,346	102.648
TOTAL AREA	9,362,805	214.940

OWNER

DRI FR GLENDALE LLC
2555 E. CAMELBACK ROAD SUITE 180
PHOENIX, AZ 85016
CONTACT: NIC FISHER
PHONE: 480-483-0360
EMAIL: NIC@MPIAZ.COM

SURVEYOR/ENGINEER

HILGARTWILSON, LLC
2141 E. HIGHLAND AVENUE, SUITE 250
PHOENIX, ARIZONA 85016
PH: 602-490-0535
FAX: 602-368-2436
CONTACT: KIRK J. PANGUS, RLS
CONTACT: CASEY WHITEMAN, PE No. 4732



NOTES

- ALL NEW UTILITIES AND ALL EXISTING UTILITIES, EXCEPT ELECTRICAL TRANSMISSION LINES CARRYING 69 KV OR MORE, WITHIN OR CONTIGUOUS TO THIS SITE, SHALL BE PLACED UNDERGROUND.
- EXCEPT FOR CONSTRUCTION AND IMPROVEMENTS BY GOVERNMENTAL ENTITIES AND CERTIFIED PUBLIC UTILITIES, CONSTRUCTION AND IMPROVEMENTS WITHIN EASEMENTS SHALL BE LIMITED TO ONLY THE FOLLOWING:
 - WOOD, WIRE, OR REMOVABLE SECTION TYPE FENCING.
 - CONSTRUCTION, STRUCTURES OR BUILDINGS EXPRESSLY APPROVED IN WRITING BY ALL PUBLIC UTILITIES AND THE CITY OF GLENDALE WHICH USE OR SHALL USE THE UTILITY EASEMENT.
- ALL LANDSCAPE TRACTS AND LANDSCAPE WITHIN ARTERIAL AND COLLECTOR STREETS DEDICATED BY THIS PLAT SHALL BE MAINTAINED BY THE DEVELOPMENT OWNER'S ASSOCIATION.
- FIRE DEPARTMENT ACCESS AND WATER SUPPLY REQUIREMENTS SHALL BE IN PLACE PRIOR TO THE START OF VERTICAL CONSTRUCTION.
- ALL DRAINAGE STRUCTURES LOCATED IN TRACTS AND OUTSIDE OF CITY RIGHT-OF-WAY SHALL BE MAINTAINED BY THE DEVELOPMENT OWNER'S ASSOCIATION.
- THIS PROPERTY IS LOCATED IN THE PROXIMITY OF THE STATE DEFINED TERRITORY IN THE VICINITY OF A MILITARY AIRPORT FOR LUKE AIR FORCE BASE AND MAY BE SUBJECT TO LOUD NOISE AND OVER FLIGHTS FROM MILITARY AIRCRAFT. THE FOLLOWING NOTICE SHALL BE PLACED IN THE SALES OFFICE AND IN THE COVENANTS, CONDITIONS, AND RESTRICTIONS THAT THE PROPERTY IS WITHIN THE VICINITY OF AN AIRPORT: "YOU ARE BUYING A HOME OR PROPERTY IN THE VICINITY OF A MILITARY AIRPORT, AS DESCRIBED BY THE STATE OF ARIZONA STATUTE ARS 28-8481. YOUR HOUSE SHOULD INCLUDE SOUND ATTENUATION MEASURES AS DIRECTED BY STATE LAW. YOU WILL BE SUBJECT TO DIRECT OVER FLIGHTS AND NOISE FROM LUKE AIR FORCE BASE JET AIRCRAFT IN THE VICINITY. LUKE AIR FORCE BASE EXECUTES OVER 200,000 FLIGHT OPERATIONS PER YEAR. AT AN AVERAGE OF APPROXIMATELY 170 OVERFLIGHTS PER DAY. ALTHOUGH LUKE'S PRIMARY FLIGHT PATHS ARE LOCATED 20 MILES FROM THE BASE, JET NOISE WILL BE APPARENT THROUGHOUT THE AREAS AIRCRAFT TRANSITION TO AND FROM BARRY M. GOLDWATER CUNNINGHAM RANGE AND OTHER FLIGHT TRAINING AREAS. LUKE AIR FORCE BASE MAY LAUNCH AND RECOVER AIRCRAFT IN EITHER DIRECTION OFF ITS RUNWAYS ORIENTATED TO THE SOUTHWEST AND NORTHEAST. NOISE WILL BE MORE NOTICEABLE DURING OVERCAST SKY CONDITIONS DUE TO THE NOISE REFLECTION OFF THE CLOUDS. LUKE AIR FORCE BASE'S NORMAL FLYING HOURS EXTEND FROM 7:00 AM UNTIL APPROXIMATELY MIDNIGHT, MONDAY THROUGH FRIDAY, BUT SOME LIMITED FLYING WILL OCCUR OUTSIDE THESE HOURS AND DURING MOST WEEKENDS. [LUKE AIR FORCE AUXILIARY FIELD 1, LOCATED APPROXIMATELY 15 MILES TO THE NORTHWEST OF LUKE AIR FORCE BASE IS A SITE OF INTENSE INSTRUMENT PROCEDURE LAND APPROACHES, WITH APPROXIMATELY 12000 FLIGHT OPERATIONS PER YEAR. AIRCRAFT WILL DESCEND DOWN 200 FEET ABOVE THE GROUND OVER THE AUXILIARY AIRFIELD AND WILL CREATE SEVERE NOISE AT THAT AREA] FOR MORE INFORMATION, PLEASE CHECK THE LUKE AIR FORCE WEBSITE AT WWW.LUKE.AF.MIL/URBANDEVELOPMENT OR CONTACT THE MARICOPA PLANNING AND DEVELOPMENT DEPARTMENT." SUCH IDENTIFICATION SHALL BE RECORDED ON ALL FINAL PLATS, BE PERMANENTLY POSTED ON NOT LESS THAN A THREE (3) FOOT BY FIVE (5) FOOT SIGN IN THE FRONT OF ALL HOME SALES, BE PERMANENTLY POSTED ON THE FRONT DOOR OF ALL HOME SALES OFFICES ON NOT LESS THAN 8-1/2 INCH BY 11 INCH SIGN, AND INCLUDE IN ALL COVENANTS, CONDITIONS, AND RESTRICTIONS (CC&R'S) AS WELL AS THE PUBLIC REPORT AND CONVEYANCE DOCUMENTS.

LAND SURVEYOR CERTIFICATION

I, KIRK J. PANGUS, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA; THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION DURING THE MONTH OF JULY 2022; THAT THE SURVEY IS TRUE AND CORRECT AS SHOWN; THAT ALL EXTERIOR BOUNDARY MONUMENTS ACTUALLY EXIST AS SHOWN; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

KIRK J. PANGUS
RLS 19344
HILGARTWILSON, LLC
2141 E. HIGHLAND AVE., STE. 250
PHOENIX, ARIZONA 85016
P: 602.490.0535
kpangus@hilgartwilson.com



NOTE:

A.R.S. 32-151 STATES THAT THE USE OF THE WORD "CERTIFY" OR "CERTIFICATION" BY A PERSON OR FIRM THAT IS REGISTERED OR CERTIFIED BY THE BOARD IS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING FACTS OR FINDINGS THAT ARE SUBJECT OF THE CERTIFICATION AND DOES NOT CONSTITUTE AN EXPRESS OR IMPLIED WARRANTY OR GUARANTEE.

HILGARTWILSON
 ENGINEER | PLAN | SURVEY | MANAGE
 2141 E. HIGHLAND AVE., STE. 250 | P: 602.490.0535 / F: 602.368.2436
 PHOENIX, AZ 85016
 www.hilgartwilson.com

CAMELBACK 303
 N.E.C. OF CAMELBACK ROAD AND CITRUS ROAD
 GLENDALE, ARIZONA
FINAL PLAT

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STATUS:

PROJ. NO.: 1383

DATE: Nov 2022

SCALE: NONE

DRAWN: JHYD

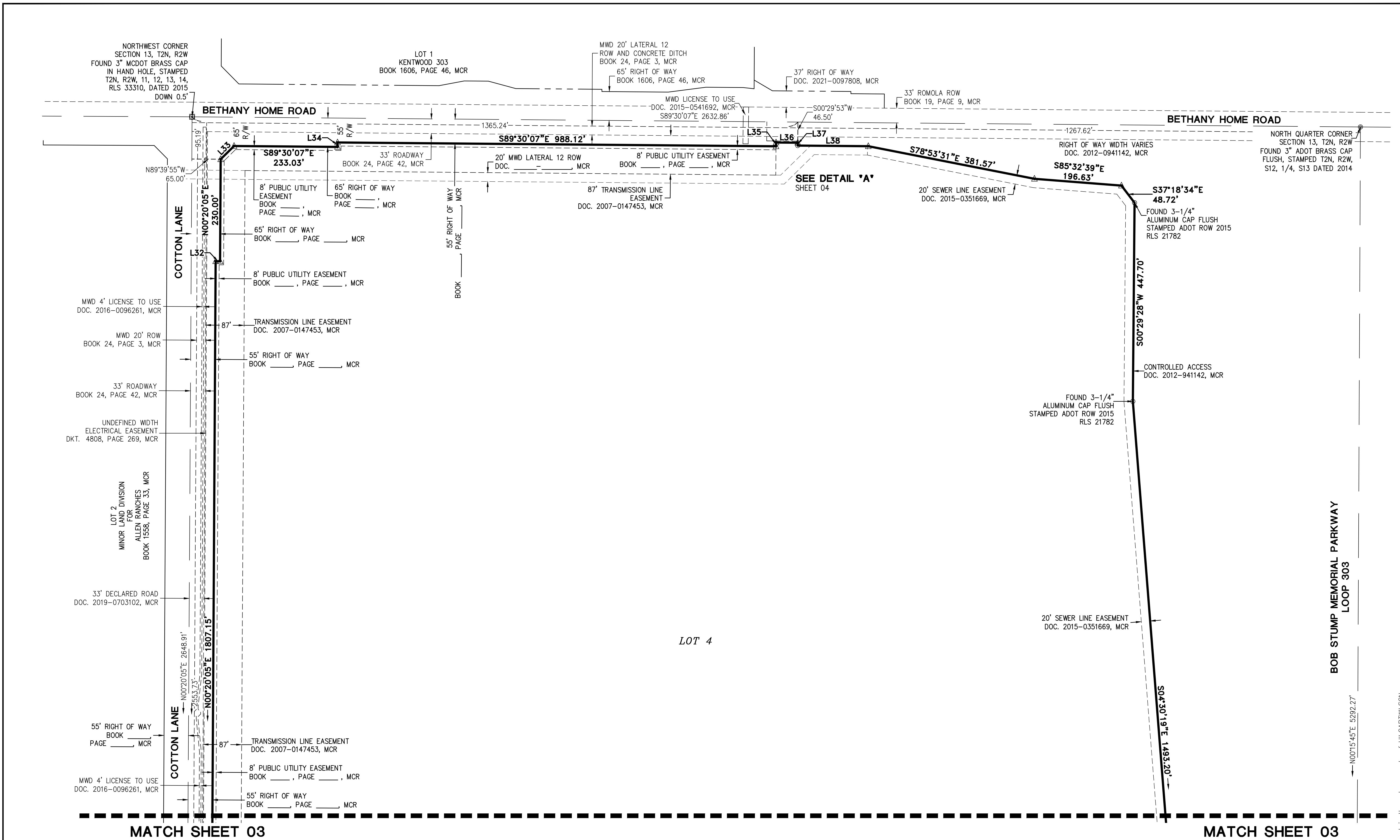
APPROVED: KJP

MUNICIPAL TRACKING NO:

DWG. NO.

FP01

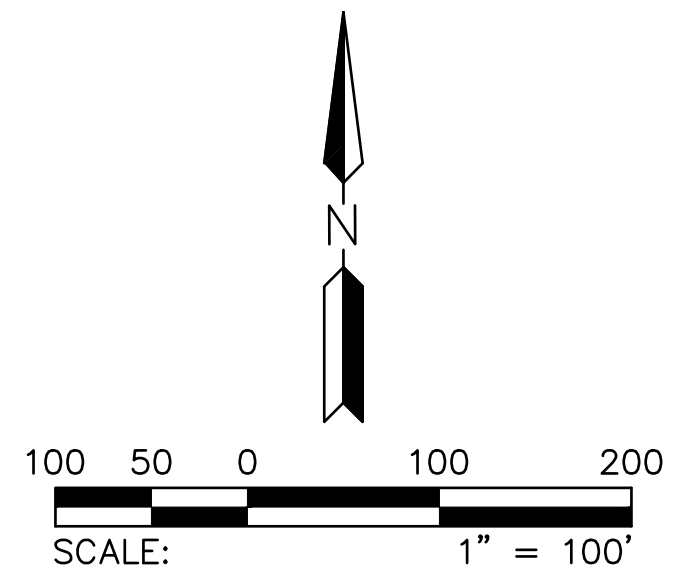
SHT. 1 OF 4



LEGEND

○	FOUND MONUMENT AS NOTED	---	RIGHT OF WAY
⊠	FOUND BRASS CAP IN HAND HOLE	---	EASEMENT LINE
⊙	BRASS CAP FLUSH PER MAG STD DTL 120-1 TYPE "B"	---	PARCEL LINE
●	SET 1/2" REBAR W/ CAP, RLS 19344 OR AS NOTED	R/W	RIGHT-OF-WAY
▲	BRASS CAP FLUSH PER MAG STD DTL 120-1 TYPE "B"	PUE	PUBLIC UTILITY EASEMENT
---	BOUNDARY LINE	WNAE	VEHICLE NON-ACCESS EASEMENT
---	SECTION LINE	MWD	MARICOPA WATER DISTRICT
---	CENTER LINE	MCR	MARICOPA COUNTY RECORDS
		RLS	REGISTERED LAND SURVEYOR
		APN	ASSESSOR PARCEL NUMBER

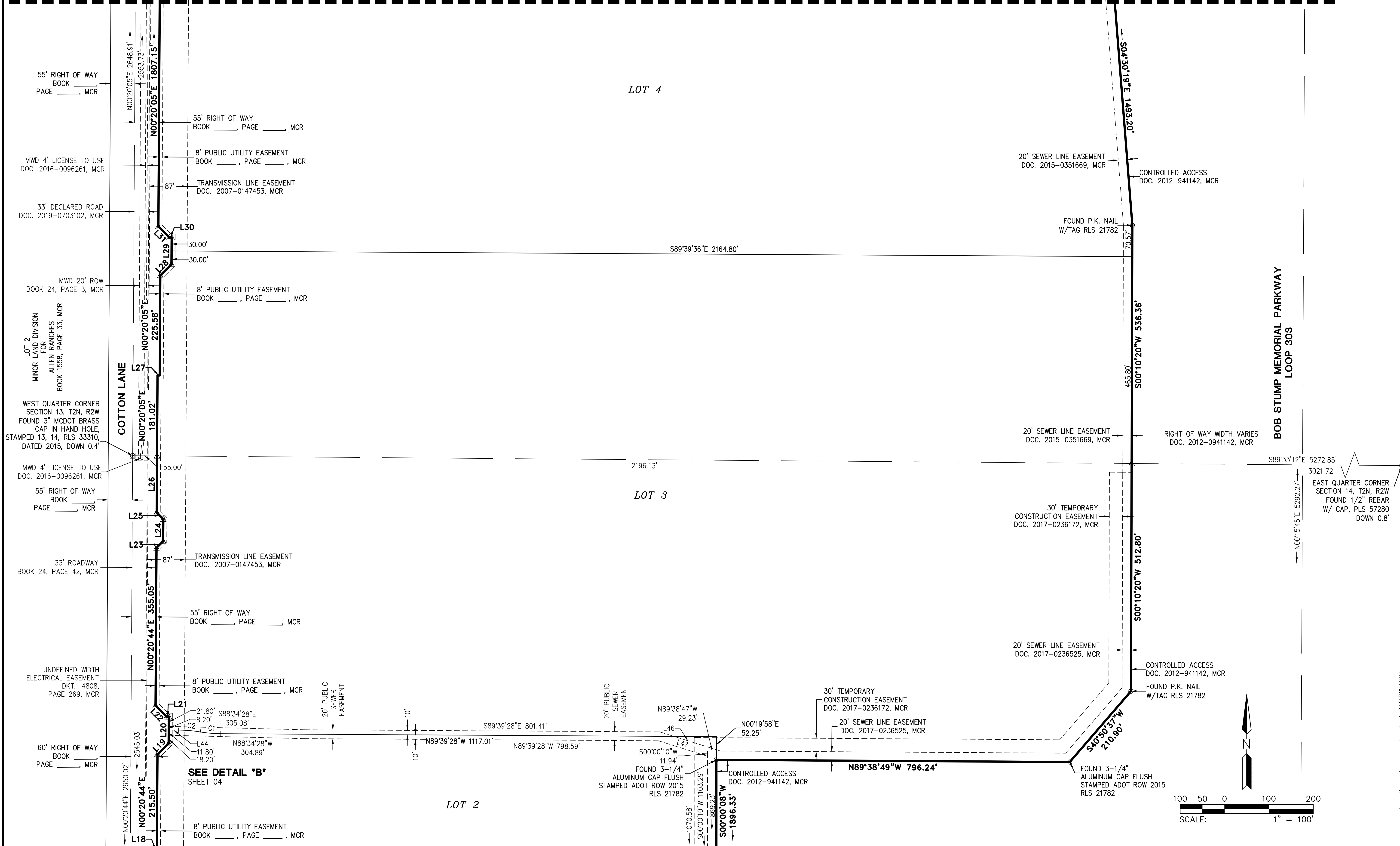
LINE TABLE		
LINE NO.	DIRECTION	LENGTH
L32	S89°30'07"E	10.00'
L33	N45°24'59"E	42.37'
L34	N00°29'53"E	10.00'
L35	N00°29'53"E	8.50'
L36	S89°30'07"E	48.91'
L37	S00°29'53"W	6.50'
L38	S89°30'07"E	159.03'



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MATCH SHEET 02

MATCH SHEET 02



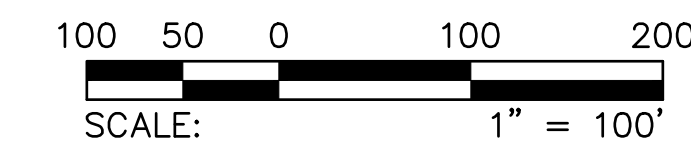
MATCH SHEET 04

MATCH SHEET 04

LEGEND

- FOUND MONUMENT AS NOTED
 - ⊠ FOUND BRASS CAP IN HAND HOLE
 - ⊙ BRASS CAP FLUSH PER MAG STD DTL 120-1 TYPE "B"
 - SET 1/2" REBAR W/ CAP, RLS 19344 OR AS NOTED
 - ▲ BRASS CAP FLUSH PER MAG STD DTL 120-1 TYPE "B"
- BOUNDARY LINE
 - SECTION LINE
 - CENTER LINE
 - - - RIGHT OF WAY
 - - - EASEMENT LINE
 - - - PARCEL LINE
- R/W RIGHT-OF-WAY
 - PUE PUBLIC UTILITY EASEMENT
 - VNAE VEHICLE NON-ACCESS EASEMENT
 - MWD MARICOPA WATER DISTRICT
 - MCR MARICOPA COUNTY RECORDS
 - RLS REGISTERED LAND SURVEYOR
 - APN ASSESSOR PARCEL NUMBER

LINE TABLE			LINE TABLE			LINE TABLE			CURVE TABLE			
LINE NO.	DIRECTION	LENGTH	LINE NO.	DIRECTION	LENGTH	LINE NO.	DIRECTION	LENGTH	CURVE NO.	RADIUS	DELTA	LENGTH
L18	S89°39'16"E	5.00'	L24	N00°20'44"E	50.00'	L30	N89°39'55"W	5.00'	C1	293.00'	9°06'43"	46.60'
L19	N45°20'44"E	35.36'	L25	N44°39'16"W	21.21'	L31	N44°39'55"W	35.36'	C2	307.00'	9°06'43"	48.82'
L20	N00°20'44"E	60.00'	L26	N00°20'44"E	127.26'	L44	N89°39'36"W	22.43'				
L21	N89°39'16"W	5.00'	L27	S89°39'55"E	5.00'	L46	S72°30'46"E	143.51'				
L22	N44°39'16"W	35.36'	L28	N45°20'05"E	35.36'	L47	S72°30'46"E	116.15'				
L23	N45°20'44"E	21.21'	L29	N00°20'05"E	60.00'							

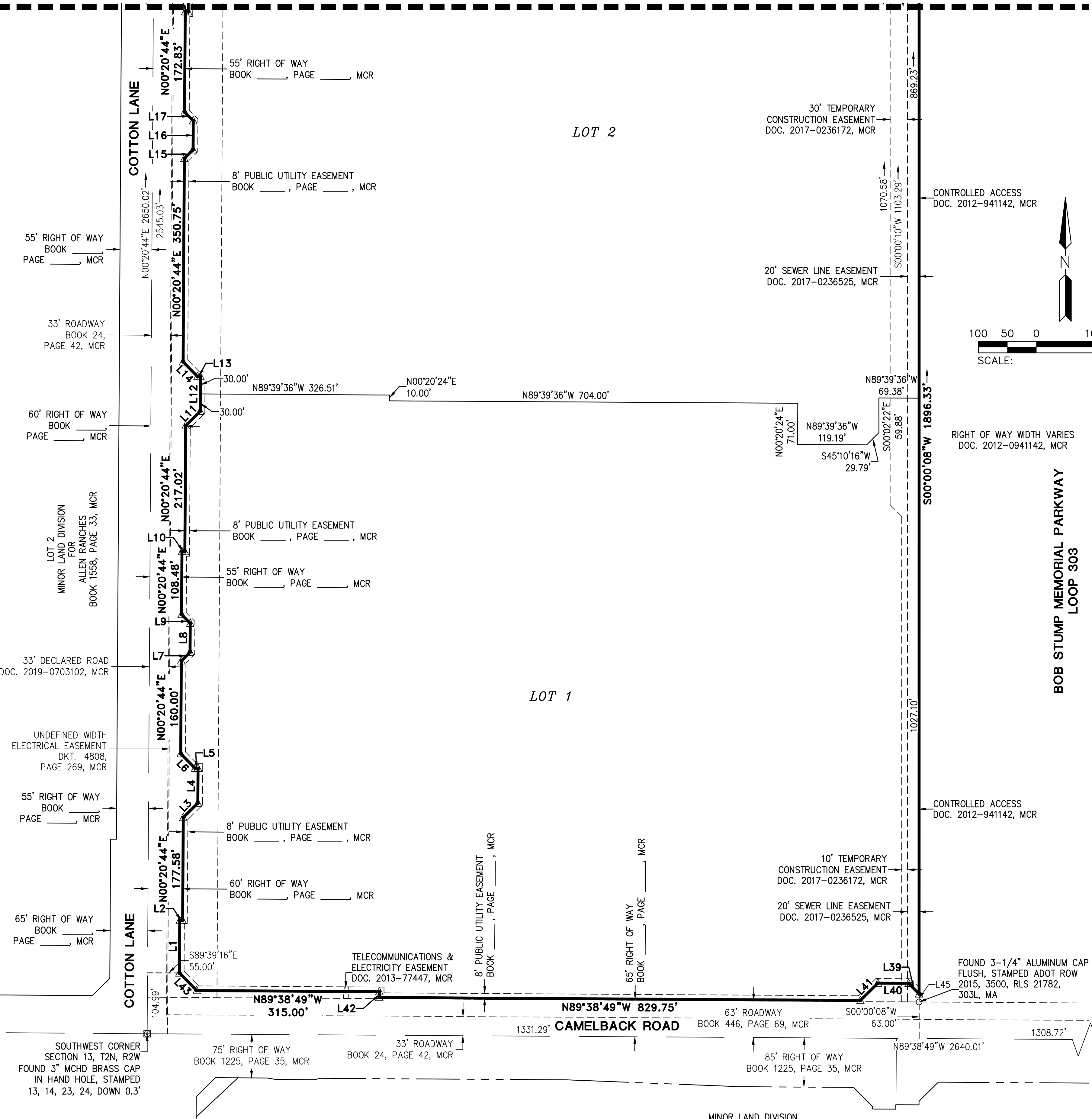


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CAMELBACK 303
 N.E.C. OF CAMELBACK ROAD AND CITRUS ROAD
 GLENDALE, ARIZONA
FINAL PLAT

PROJ. NO.: 1383
 DATE: Nov 2022
 SCALE: AS SHOWN
 DRAWN: JHYD
 APPROVED: KJP

DWG. NO. **FP03**
 SHT. 3 OF 4

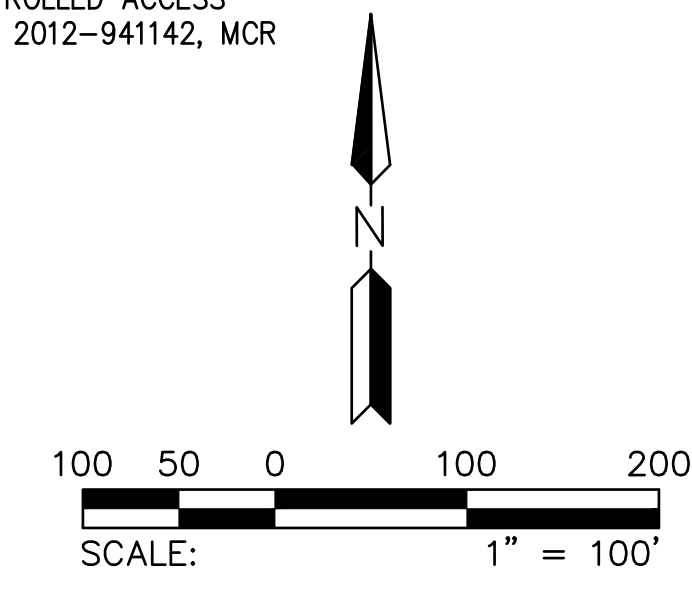
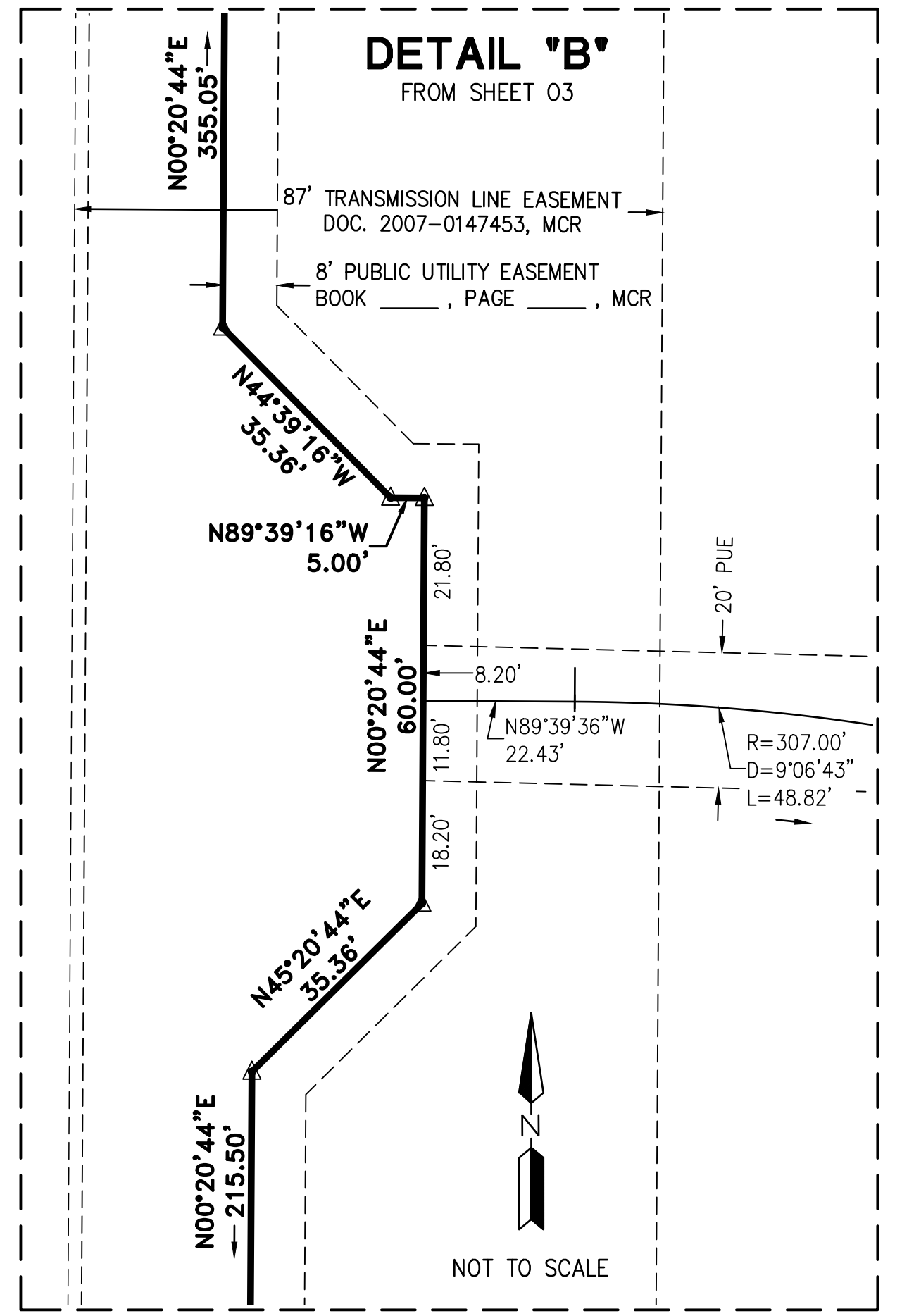
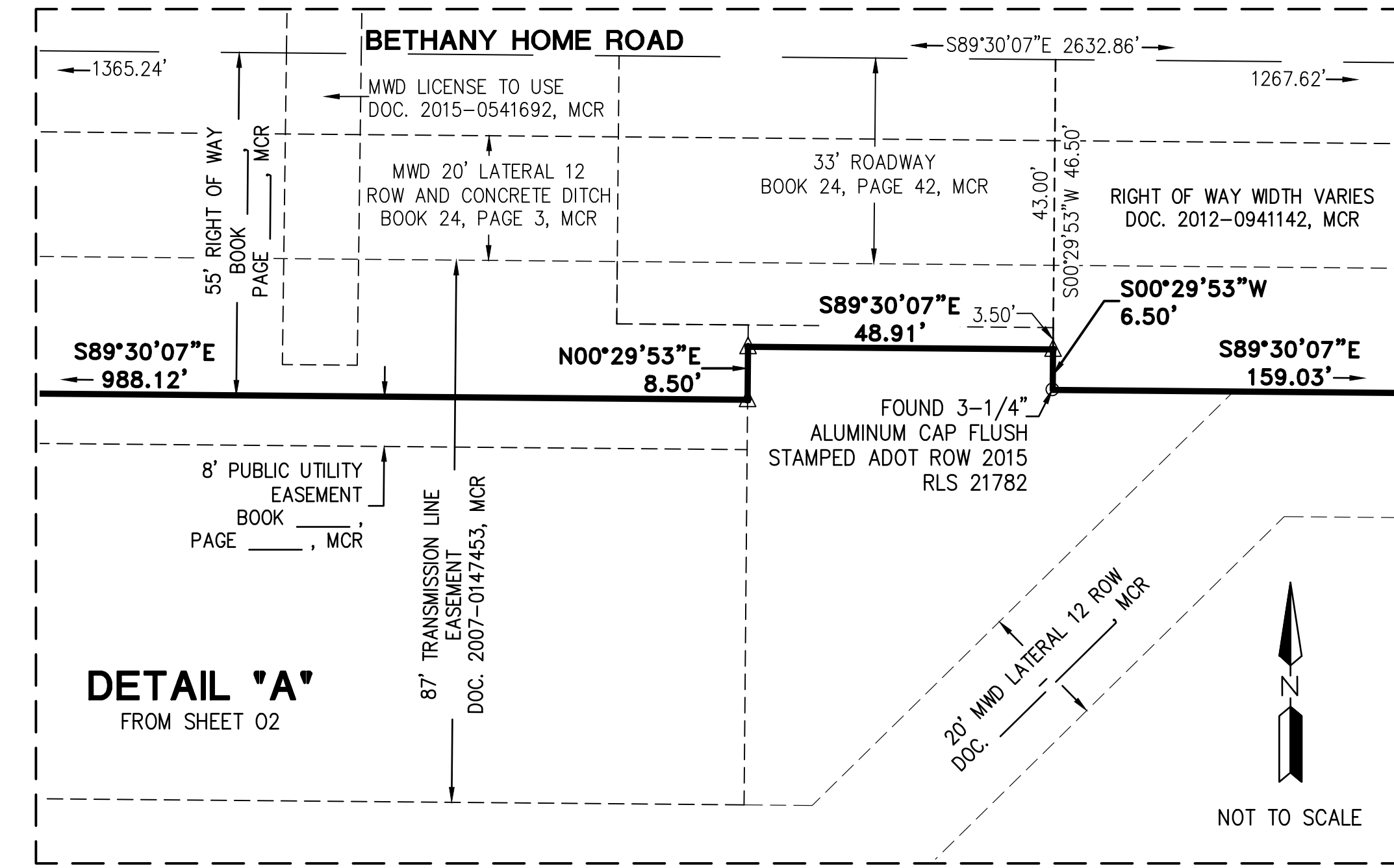


LEGEND

○ FOUND MONUMENT AS NOTED	— BOUNDARY LINE	R/W RIGHT-OF-WAY
⊠ FOUND BRASS CAP IN HAND HOLE	— SECTION LINE	PUE PUBLIC UTILITY EASEMENT
⊙ BRASS CAP FLUSH PER MAG STD DTL 120-1 TYPE "B"	— CENTER LINE	VNAE VEHICLE NON-ACCESS EASEMENT
● SET 1/2" REBAR W/ CAP, RLS 19344 OR AS NOTED	— RIGHT OF WAY	MWD MARICOPA WATER DISTRICT
▲ BRASS CAP FLUSH PER MAG STD DTL 120-1 TYPE "B"	— EASEMENT LINE	MCR MARICOPA COUNTY RECORDS
	— PARCEL LINE	RLS REGISTERED LAND SURVEYOR
		APN ASSESSOR PARCEL NUMBER

LINE NO.	DIRECTION	LENGTH
L1	N00°20'44"E	90.56'
L2	S89°39'16"E	5.00'
L3	N45°20'44"E	35.36'
L4	N00°20'44"E	60.00'
L5	N89°39'16"W	5.00'
L6	N44°39'16"W	35.36'
L7	N45°20'44"E	21.21'
L8	N00°20'44"E	50.00'
L9	N44°39'16"W	21.21'
L10	S89°39'16"E	5.00'
L11	N45°20'44"E	35.36'
L12	N00°20'44"E	60.00'

LINE NO.	DIRECTION	LENGTH
L13	N89°39'16"W	5.00'
L14	N44°39'16"W	35.36'
L15	N45°20'44"E	21.21'
L16	N00°20'44"E	50.00'
L17	N44°39'16"W	21.21'
L39	N44°49'21"W	25.76'
L40	N89°38'49"W	53.00'
L41	S45°10'39"W	42.30'
L42	N00°21'11"E	10.00'
L43	N44°39'03"W	42.43'
L45	S00°00'08"W	13.84'



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CAMELBACK 303
N.E.C. OF CAMELBACK ROAD AND CITRUS ROAD
GLENDALE, ARIZONA
FINAL PLAT

PROJ. NO.: 1383	STATUS:
DATE: Nov 2022	MUNICIPAL TRACKING NO.:
SCALE: AS SHOWN	DRAWN: JHVD
APPROVED: KJP	
DWG. NO. FP04	SHT. 4 OF 4