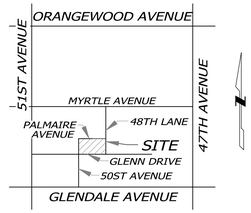
# FINAL PLAT

## FOR MERCY HOUSING

A PORTION OF SECTION 4, T.2 N., R.2 E GILA AND SALT RIVER MERIDIAN
MARICOPA COUNTY, ARIZONA




VICINITY MAP

NOT TO SCALE

30 15 0 30 60 90

SCALE IN FEET

SCALE : 1" = 30'

### OWNER INFORMATION

MHMP ARIZONA HOUSING, LLC
1600 BROADWAY, SUITE 2000
DENVER, COLORADO 80202
303-830-3300

### ENGINEER

TYLER SCHAFER, PE #74750
WILSON & COMPANY
410 N 44TH STREET, SUITE 460
PHOENIX, ARIZONA 85008
602-283-2701

### BASIS OF BEARING

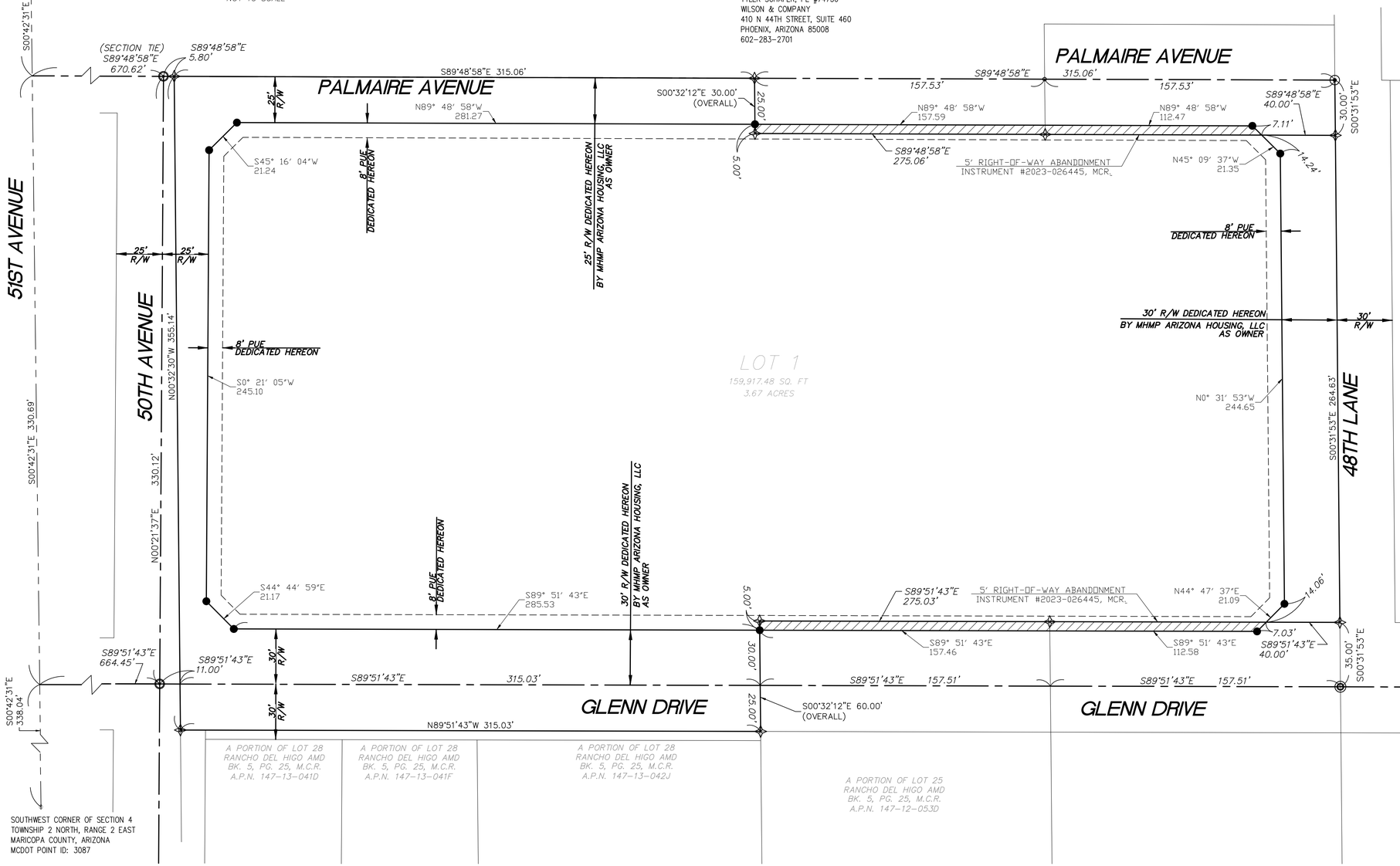
WEST LINE OF SECTION 4, TOWNSHIP 2 NORTH, RANGE 2 EAST OF GILA AND SALT RIVER MERIDIAN WHICH BEARS NORTH 00° 42' 31" WEST AS MEASURED

### SITE ADDRESS

4910 WEST GLENN DRIVE
GLENDALE, AZ 85301

### NOTES

1. THIS PLAT IS LOCATED WITHIN THE CITY OF GLENDALE WATER SERVICE AREA WHICH HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY UNDER A.R.S. SECTION 45-576.
2. ALL NEW UTILITIES AND ALL EXISTING UTILITIES, EXCEPT ELECTRICAL TRANSMISSION LINES CARRYING 69 KV OR MORE, WITHIN OR CONTIGUOUS TO THIS SITE, SHALL BE PLACED UNDERGROUND.
3. EXCEPT FOR CONSTRUCTION AND IMPROVEMENTS BY GOVERNMENTAL ENTITIES AND CERTIFIED PUBLIC UTILITIES, CONSTRUCTION AND IMPROVEMENTS WITHIN EASEMENTS SHALL BE LIMITED TO ONLY THE FOLLOWING:
   a. WOOD, WIRE, OR REMOVABLE SECTION TYPE FENCING.
   b. CONSTRUCTION, STRUCTURES OR BUILDINGS EXPRESSLY APPROVED IN WRITING BY ALL PUBLIC UTILITIES AND THE CITY OF GLENDALE WHICH USE OR SHALL USE THE UTILITY EASEMENT.
4. ALL LANDSCAPING WITHIN THE PUBLIC RIGHT-OF-WAY DEDICATED BY THIS PLAT SHALL BE MAINTAINED BY THE ADJACENT PROPERTY OWNER.
5. FIRE DEPARTMENT ACCESS AND WATER SUPPLY REQUIREMENTS SHALL BE IN PLACE PRIOR TO THE START OF VERTICAL CONSTRUCTION.
6. ALL DRAINAGE STRUCTURES LOCATED OUTSIDE OF CITY RIGHT-OF-WAY SHALL BE MAINTAINED BY THE PROPERTY OWNER.




### DEDICATION

STATE OF ARIZONA )
) SS
COUNTY OF MARICOPA )

KNOW ALL MEN BY THESE PRESENTS:

THAT MHMP ARIZONA HOUSING, LLC, AS OWNERS, HAVE SUBDIVIDED UNDER THE NAME OF "FINAL PLAT FOR MERCY HOUSING", BEING WITHIN A PORTION OF SECTION 4, TOWNSHIP 2 NORTH, RANGE 2 EAST, OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN AND PLATTED HEREON. MHMP ARIZONA HOUSING, LLC, HEREBY PUBLISH THIS FINAL PLAT AS AND FOR THE FINAL PLAT OF "FINAL PLAT FOR MERCY HOUSING", AND HEREBY DECLARE THAT SAID FINAL PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF STREET RIGHT OF WAY, LOTS, TRACTS, AND EASEMENTS CONSTITUTING SAME, AND THAT EACH STREET, LOT EASEMENT AND TRACT SHALL BE KNOWN BY THE NUMBER, NAME, OR LETTER THAT IS GIVEN EACH RESPECTIVELY. MHMP ARIZONA HOUSING, LLC, AS OWNERS, HEREBY DEDICATE TO THE PUBLIC AND THE CITY OF GLENDALE BY ITS APPROVAL BELOW FOR USE AS PUBLIC ROADWAY THE PUBLIC RIGHT OF WAY AND EASEMENTS FOR THE PURPOSES SHOWN HEREON.

IN WTINESS WHEREOF:
MHMP ARIZONA HOUSING, LLC, AS OWNER, HAS HEREUNTO CAUSED ITS NAME TO BE SIGNED AND THE SAME TO ATTESTED BY THE SIGNATURE OF _____ AS DULY AUTHORIZED ON THIS _____ DAY OF _____ 2023.

MHMP ARIZONA HOUSING, LLC, AS OWNER.
BY: _____
ITS: _____

### ACKNOWLEDGEMENT

STATE OF ARIZONA )
) SS
COUNTY OF MARICOPA )

ON THIS, THE _____ DAY OF _____ 2023, BEFORE ME THE UNDERSIGNED NOTARY, _____ PERSONALLY APPEARED WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE THE AUTHORIZED SIGNATORY OF MHMP ARIZONA HOUSING, LLC, AND ACKNOWLEDGED THAT HE/SHE, BEING DULY AUTHORIZED SO TO DO, EXECUTED THIS INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.

IN WTINESS WHEREOF:

I HEREUNTO SET MY HAND AND OFFICIAL SEAL:

NOTARY PUBLIC — MY COMMISSION EXPIRES

### SIGNATURE APPROVAL

APPROVED BY THE CITY COUNCIL OF GLENDALE, ARIZONA.
THIS _____ DAY OF _____ , 2023.

MAYOR — DATE

ATTEST, CITY CLERK — DATE

PLANNING MANAGER — DATE

### LEGEND

- SET 5/8" REBAR WITH CAP STAMPED "WILSON & COMPANY PLS 57280"
- FOUND 1" IRON PIPE NO IDENTIFICATION (N 66°00'19" W, 0.76')
- SET NAIL W/ WASHER MARKED "RLS 42688"
- INDICATES SECTION CORNER FOUND AS NOTED
- CALCULATED POSITION NO MONUMENT FOUND OR SET
- FOUND 3" CITY OF GLENDALE BRASS CAP FLUSH

- SECTION LINE
- CENTER LINE
- PUBLIC USE EASEMENT
- BOUNDARY LINE

| | |
|---|---|
| A.P.N. | ASSESSORS PARCEL NUMBER |
| M.C.R. | MARICOPA COUNTY RECORDS |
| R/W | RIGHT OF WAY |
| BK. | BOOK |
| PG. | PAGE |
| (TYP.) | TYPICAL |
| (R) | RECORD PER DESCRIPTION |
| (M) | MEASURED |

### IMPROVEMENT ASSURANCES

I HEREBY ACKNOWLEDGE THAT ENGINEERING PLANS FOR PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS PLAT HAVE BEEN APPROVED AND THAT ALL NECESSARY ASSURANCES FOR THESE IMPROVEMENTS HAVE BEEN RECEIVED IN A FORM ACCEPTABLE TO THE CITY.

CITY ENGINEER OR DESIGNATE — DATE

### CERTIFICATION

THIS IS TO CERTIFY THAT THIS MAP IS CORRECT AND ACCURATE, THAT THE MONUMENTS DESCRIBED IN IT HAVE BEEN LOCATED AS DESCRIBED, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE OF PLAT OR MAP: JUNE 2ND, 2023

MARK R. SANDWICK, PLS 57280 — 06/02/2023 DATE

WILSON & COMPANY
410 N 44TH AVE STE 460
PHOENIX, ARIZONA 85008
PHONE NO. 602-283-2701

REGISTERED LAND SURVEYOR
CERTIFICATE NO. 57280
MARK R. SANDWICK
Date Signed 5/02/23
ARIZONA, U.S.A.


410 North 44th St
Suite 460
Phoenix, AZ 85008
WILSON & COMPANY


4910 WEST GLENN DRIVE
MARICOPA COUNTY, ARIZONA
JUNE 2023

Project:

Revisions:

Designer: BVC
Drawn by: BVC

Job No. 22600174

Sheet No. SV1

22-174

pkaminsky Jun 02, 2023 8:12am \\wilsonco.com\mdrive\MSD\22-600-174-00\2disciplines\Survey\Drawings\2260017400 ROW - 6-2-23.dwg