

RESOLUTION NO. R24-14

A RESOLUTION OF THE COUNCIL OF THE CITY OF GLENDALE, MARICOPA COUNTY, ARIZONA, AUTHORIZING AND DIRECTING THE ENTERING INTO OF A SUBRECIPIENT AGREEMENT WITH MARICOPA COUNTY, DEPARTMENT OF EMERGENCY MANAGEMENT AND AUTHORIZING THE ACCEPTANCE AND EXPENDITURE OF THE SECURING THE CITIES GRANT AWARD IN THE APPROXIMATE AMOUNT OF \$37,952 FOR THE GLENDALE POLICE AND FIRE DEPARTMENTS FOR PERSONNEL EXPENSES RELATED TO CERTAIN TRAINING, DRILLS, AND EXERCISES.

WHEREAS, the U.S. Department of Homeland Security (“DHS”), through its Countering Weapons of Mass Destruction Office (“CWMD” and along with DHS, collectively “Grantor”), has provided financial assistance to the County through the Grantor’s Securing the Cities Program Cooperative Agreement for the Maricopa County region (the “Grant”) to assist the County in developing a regional structure of law enforcement and first responder organizations to identify, prevent and respond to potential nuclear and radiological threats in the Maricopa County region (the “STC Program”); and

WHEREAS, the County was first awarded grant funding on September 25, 2020, to implement the Maricopa County STC Program (Grant No. 20CWDSTC00016-02-01; C# C-15-21-005-X-00); and

WHEREAS the Grantor established the STC Program Implementation Cooperative Agreement (“Implementation Grant”) to sustain STC programs, including the Maricopa County region, from September 25, 2020, through October 20, 2029; and

WHEREAS, the Grantor intends to provide such financial assistance to the County in annual budget allocations of grant funds for a period of ten (10) years (the “Grant Funds”), subject to the availability of funding; and

WHEREAS, the Grantor has already provided the first, second, and third allocation of Grant Funds to the County for a total of: \$4,050,000.] been authorized by the Maricopa County Board of Supervisors (C-15-21-005-X-01 and C-15-23-002-X-00), and

WHEREAS, the County shall annually reapply for funding for each subsequent grant year during the term of this Agreement, and request approval from the Maricopa County Board of Supervisors to accept the corresponding grant award allocation; and

WHEREAS, the County has designated the Department of Emergency Management (“MCDEM”) to provide for the proper monitoring of the funding and administration of the Grant; and

WHEREAS, the Subrecipient has previously entered into a Memorandum of

Understanding or Intergovernmental Agreement with the County memorializing Subrecipient's participation in the STC Implementation Program and the MCDEM administration of the STC Implementation Program; and

WHEREAS, the County and Subrecipient are desirous of executing this Agreement as authorized by the Maricopa County Board of Supervisors and Glendale City Council to allow for the reimbursement by Grant Funds of certain personnel costs relating to training, exercise, and drills of the Subrecipient and the use by Subrecipient of certain County equipment purchased by Grant Funds, all in accordance with the conditions set forth in this Agreement, not to exceed \$37,952.00.

BE IT RESOLVED BY THE COUNCIL FO THE CITY OF GLENDALE as follows:

SECTION 1. That it is deemed in the best interest of the City of Glendale authorizes the City Manager to enter into a Subrecipient Agreement with Maricopa County, Department of Emergency Management and accept the grant award, in the approximate amount of \$37,952, for personnel expenses related to certain training, drills, and exercises. The agreement is now on file in the office of the City Clerk of the City of Glendale.

SECTION 2. That the City Council of the City of Glendale authorizes expenditure of the grant award for the Securing the Cities Program.

SECTION 3. That the City Manager or designee and the City Clerk is authorized and directed to execute any and all documents necessary to enter into the agreement and for the acceptance and expenditure of the grant award on behalf of the City of Glendale.

PASSED, ADOPTED AND APPROVED by the Mayor and Council of the City of Glendale, Maricopa County, Arizona, this 26th day of March, 2024.

Mayor Jerry P. Weiers

ATTEST:

Julie K. Bower, City Clerk (SEAL)

APPROVED AS TO FORM:

Michael D. Bailey, City Attorney

REVIEWED BY:

Kevin R. Phelps, City Manager