

RESOLUTION NO. R25-30

A RESOLUTION OF THE COUNCIL OF THE CITY OF GLENDALE, MARICOPA COUNTY, ARIZONA, APPROVING AND AUTHORIZING SUBMISSION OF THE FIVE-YEAR CONSOLIDATED PLAN FOR FISCAL YEARS 2025-2029 AND THE ANNUAL ACTION PLAN FOR FISCAL YEAR 2025-2026 TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND FOR ACCEPTING A COMMUNITY DEVELOPMENT BLOCK GRANT IN THE ESTIMATED AMOUNT OF \$2,351,551, A HOME INVESTMENT PARTNERSHIPS PROGRAM ESTIMATED ALLOCATION IN THE AMOUNT OF \$655,225 AND EMERGENCY SOLUTIONS GRANTS FUNDING IN THE ESTIMATED AMOUNT OF \$206,952 AND APPROVING AND AUTHORIZING SUBMISSION OF THE FISCAL YEAR 2024-25 SUBSTANTIAL ANNUAL ACTION PLAN AMENDMENT IN THE AMOUNT OF \$253,614.57.

WHEREAS, in accordance with the federal regulations found at 24 CFR 91, the City of Glendale is required to submit a Five-Year Consolidated Plan to the U. S. Department of Housing and Urban Development (“HUD”) for its Community Development Block Grant (“CDBG”), HOME Investment Partnerships (“HOME”) and Emergency Solutions Grants (“ESG”) funding; and

WHEREAS, the Consolidated Plan is a strategic plan to identify and meet the needs of the Glendale low-to-moderate income community for decent housing, a suitable living environment and expanded economic opportunities; and

WHEREAS, the Annual Action Plan “AAP” allocates funding for a specific program year to activities that advance the goals of the City’s Five-Year Consolidated Plan; and

WHEREAS, it is in the best interests of the citizens of Glendale, especially those of low-to-moderate income that the City accept such funding; and

WHEREAS, modifications to either the Consolidated Plan or the Annual Action Plans that exceed thresholds in 24 CFR 91 necessitate the completion and submission of a Substantial Plan Amendment.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GLENDALE as follows:

SECTION 1. That the City’s Five-Year Consolidated Plan for FY 2025-2029, the Annual Action Plan for FY 2025-2026 and the FY 2025- 2026 Substantial Amendment are hereby approved. The Five-Year Consolidated Plan, the Annual Action Plan and Substantial Amendment are on file in the office of the City Clerk and copies are available for review/inspection at the following locations:

Glendale Main Public Library
5959 W. Brown Street
Glendale, AZ 85302

Velma Teague Branch Library
7010 N. 58th Avenue
Glendale, AZ 85301

Foothills Library
19055 N. 57th Avenue
Glendale, AZ 85308

Heroes Park Library
6075 N. 83rd Avenue
Glendale, AZ 85303

System of Care Center (SoCC)
7677 W. Bethany Home Rd. Building E
Glendale, AZ 85303

SECTION 2. That the City Manager or designee is hereby authorized and directed to submit the City's Five-Year Consolidated Plan, the Annual Action Plan and Substantial Amendment to the U.S. Department of Housing and Urban Development and execute any and all necessary documents on behalf of the City of Glendale to make such submission.

SECTION 3. That the City Council of the City of Glendale hereby accepts the following: (1) Community Development Block Grant entitlement from the U.S. Department of Housing and Urban Development for FY 2025-2026 in the estimated amount of \$2,351,551; (2) the HOME Investment Partnerships Program allocation from the Maricopa HOME Consortium for FY 2025-2026 in the estimated amount of \$655,225, (3) the Emergency Solutions Grants Program funding provided by the U.S. Department of Housing and Urban Development for FY 2025-2026 in the estimated amount of \$206,952, (4) The FY 2024-25 Substantial Annual Action Plan Amendment in the amount of \$253,614.57.

SECTION 4. That the City Manager or designee is authorized to prorate the allocations to subrecipients and projects approved in the Annual Action Plan, as necessary, when final allocation amounts are released or announced by the U.S. Department of Housing and Urban Development.

SECTION 5. That the City Manager or designee is hereby authorized and directed to execute all agreements and documents necessary to effectuate the allocation of funds received under the above programs to the approved entities so long as the allocations are consistent with the Council-approved Annual Action Plan and compliant with the National Environmental Policy Act (NEPA), and all applicable environmental regulations.

[Signatures on the following page]

PASSED, ADOPTED AND APPROVED by the Mayor and Council of the City of Glendale, Maricopa County, Arizona, this 22nd day of April, 2025.

Mayor Jerry P. Weiers

ATTEST:

Julie K. Bower, City Clerk (SEAL)

APPROVED AS TO FORM:

Michael D. Bailey, City Attorney

REVIEWED BY:

Kevin R. Phelps, Interim City Manager