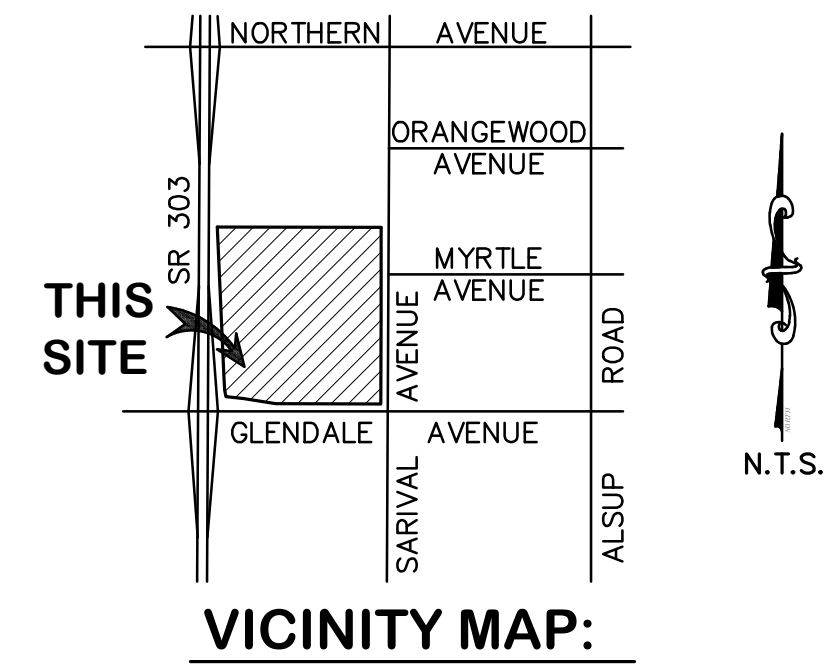


FINAL PLAT FOR "PARK 303 - PHASE 2"

THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 2 NORTH, RANGE 2 WEST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA.



VICINITY MAP:
SECTION 1,
T.2N., R.2W.

DEDICATION:

STATE OF ARIZONA)
) SS
COUNTY OF MARICOPA)

KNOW ALL MEN BY THESE PRESENTS:

THAT 303 GLENDALE VF OWNER, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, HAS SUBDIVIDED UNDER THE NAME "PARK 303 – PHASE 2" THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 2 NORTH, RANGE 2 WEST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN ON THIS FINAL PLAT. THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, STREETS, AND EASEMENTS CONSTITUTING THE SUBDIVISION. EACH LOT, STREET, AND EASEMENT SHALL BE KNOWN BY THE NUMBER, LETTER, NAME, OR DESCRIPTION GIVEN TO EACH RESPECTIVELY ON THIS PLAT.

303 GLENDALE VF OWNER, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, HEREBY DEDICATES IN FEE TO THE PUBLIC, FOR USE AS SUCH, THE STREETS AS SHOWN ON SAID PLAT AND GRANTS THE EASEMENTS FOR THE PURPOSES SHOWN HEREON.

303 GLENDALE VF OWNER, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, HAVE HEREUNTO CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED OFFICER THEREUNTO DULY AUTHORIZED

THIS _____ DAY OF _____, 2025.

303 GLENDALE VF OWNER, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: _____

NAME: DAVID R. KRUMWEDE

ITS: MANAGER

ACKNOWLEDGMENT:

STATE OF ARIZONA)
) SS
COUNTY OF MARICOPA)

BEFORE ME THIS _____ DAY OF _____, 2025, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, WHO ACKNOWLEDGED HIMSELF TO BE THE _____ OF 303 GLENDALE VF OWNER, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, AND ACKNOWLEDGED THAT HE, _____, FOR 303 GLENDALE VF OWNER, LLC, A DELAWARE LIMITED LIABILITY COMPANY, EXECUTED THIS INSTRUMENT FOR PURPOSES HEREIN CONTAINED.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC _____ DATE _____

MY COMMISSION EXPIRES _____

NOTES:

- THE DEVELOPMENT WILL BE SERVED BY ADAMAN MUTUAL WATER COMPANY, MAIN EXTENSION AGREEMENT DOCUMENT DATED JUNE 24, 2020.
- ALL NEW UTILITIES AND ALL EXISTING UTILITIES, EXCEPT ELECTRICAL TRANSMISSION LINES CARRYING 69 KV OR MORE, WITHIN OR CONTIGUOUS TO THIS SITE, SHALL BE PLACED UNDERGROUND.
- EXCEPT FOR CONSTRUCTION AND IMPROVEMENTS BY GOVERNMENTAL ENTITIES AND CERTIFIED PUBLIC UTILITIES, CONSTRUCTION AND IMPROVEMENTS WITHIN EASEMENTS SHALL BE LIMITED TO ONLY THE FOLLOWING:
 - WOOD, WIRE, OR REMOVABLE SECTION TYPE FENCING.
 - CONSTRUCTION, STRUCTURES OR BUILDINGS EXPRESSLY APPROVED IN WRITING BY ALL PUBLIC UTILITIES AND THE CITY OF GLENDALE WHICH USE OR SHALL USE THE UTILITY EASEMENT.
- ALL LANDSCAPE WITHIN ARTERIAL AND COLLECTOR STREETS DEDICATED BY THIS PLAT SHALL BE MAINTAINED BY THE PROPERTY OWNER OR DEVELOPMENT ASSOCIATION.
- FIRE DEPARTMENT ACCESS AND WATER SUPPLY REQUIREMENTS SHALL BE IN PLACE PRIOR TO THE START OF VERTICAL CONSTRUCTION.
- PRIOR TO ANY OF THE LOTS BEING SOLD, CC & R'S SHALL BE RECORDED ADDRESSING CROSS ACCESS AND SHARED UTILITIES.

SITE DATA:

LOT 1 36.984 ACRES±, 1,611,023 SQ.FT.±
LOT 2 30.004 ACRES±, 1,306,974 SQ.FT.±
LOT 3 71.727 ACRES±, 3,124,428 SQ.FT.±
GROSS AREA: 145.613 ACRES±, 6,342,902 SQ.FT.±
EXISTING ZONING: PAD
A.P.N.: 501-04-004A, 501-04-005A

PARENT PARCEL LEGAL DESCRIPTION:

THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 2 NORTH, RANGE 2 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA;
EXCEPT THAT PART INCLUDED IN PARCEL 1 OF DEED RECORDED IN DOCKET 1180, PAGE 528, RECORDS OF MARICOPA COUNTY, ARIZONA; AND ALSO EXCEPT ALL UNDERGROUND OR SUBTERRANEAN WATER BENEATH THE LANDS, EXCEPT THAT NECESSARY FOR DOMESTIC USE AS DISTINGUISHED FROM IRRIGATION USE AS CONVEYED BY INSTRUMENTS RECORDED IN DOCKET 163, PAGE 434; IN DOCKET 1180, PAGE 517; IN DOCKET 2700, PAGE 596, RECORDS OF MARICOPA COUNTY, ARIZONA; AND ALSO
EXCEPT ALL ORES AND MINERALS AND ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES BENEATH THE SURFACE AS RESERVED IN INSTRUMENT RECORDED IN DOCKET 2790, PAGE 225 (SOUTH HALF) AND INSTRUMENT RECORDED IN DOCKET 2822, PAGE 484 (NORTH HALF), RECORDS OF MARICOPA COUNTY, ARIZONA; AND ALSO
EXCEPT THE EAST 33.00 FEET AND THE SOUTH 33.00 FEET; AND ALSO
EXCEPT THAT PORTION OF THE FOLLOWING DESCRIBED PROPERTY IN SECTION 1, TOWNSHIP 2 NORTH, RANGE 2 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, WHICH LIES WITHIN THE TRACT OF LAND DESCRIBED UNDER "TRACT DESCRIPTION".
TRACT DESCRIPTION
BEGINNING AT A HALF INCH ALUMINUM CAPPED PIPE MONUMENTING THE SOUTH QUARTER CORNER OF SAID SECTION 1;
THENCE NORTH 88 DEGREES 46 MINUTES 57 SECONDS WEST ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION A DISTANCE OF 300.00 FEET;
THENCE NORTH 00 DEGREES 17 MINUTES 17 SECONDS EAST 400.00 FEET;
THENCE NORTH 06 DEGREES 38 MINUTES 16 SECONDS EAST 1,355.89 FEET;
THENCE NORTH 00 DEGREES 17 MINUTES 17 SECONDS EAST 1,781.60 FEET;
THENCE NORTH 06 DEGREES 03 MINUTES 12 SECONDS WEST 1,358.07 FEET;
THENCE NORTH 00 DEGREES 17 MINUTES 17 SECONDS EAST 400.00 FEET TO THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION;
THENCE SOUTH 89 DEGREES 48 MINUTES 11 SECONDS EAST ALONG THE SAID NORTH LINE A DISTANCE OF 300.00 FEET TO A 1 INCH OPEN PIPE MONUMENTING THE NORTH QUARTER CORNER OF SAID SECTION;
THENCE SOUTH 89 DEGREES 56 MINUTES 13 SECONDS EAST ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION A DISTANCE OF 300.00 FEET;
THENCE SOUTH 00 DEGREES 17 MINUTES 17 SECONDS WEST 400.00 FEET;
THENCE SOUTH 06 DEGREES 37 MINUTES 31 SECONDS WEST, 1,358.89 FEET;
THENCE SOUTH 00 DEGREES 17 MINUTES 17 SECONDS WEST, 1,784.80 FEET;
THENCE SOUTH 06 DEGREES 03 MINUTES 09 SECONDS EAST, 1,358.24 FEET;
THENCE SOUTH 00 DEGREES 17 MINUTES 17 SECONDS WEST 400.00 FEET TO THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION;
THENCE NORTH 89 DEGREES 44 MINUTES 10 SECONDS WEST ALONG SAID SOUTH LINE A DISTANCE OF 300.00 FEET TO THE POINT OF BEGINNING; AND EXCEPT THAT PROPERTY AS SET FORTH IN FINAL ORDER OF CONDEMNATION RECORDED JUNE 19, 2012 AS 2012-0532685 OF OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:
THAT PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER (W 1/2 SE 1/4) OF SECTION 1, TOWNSHIP 2 NORTH, RANGE 2 WEST, GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, WHICH LIES BETWEEN THE EXISTING EASTERLY RIGHT OF WAY LINE OF STATE ROUTE 303L (BOB STUMP MEMORIAL PARKWAY) AND THE FOLLOWING DESCRIBED NEW RIGHT OF WAY LINE:
NEW RIGHT OF WAY LINE DESCRIPTION:
COMMENCING AT SAID NORTH QUARTER CORNER OF SECTION 12, ALSO BEING THE SOUTH QUARTER CORNER OF SAID SECTION 1;
THENCE ALONG THE SOUTH LINE OF SAID SECTION 1 SOUTH 89 DEGREES 44 MINUTES 14 SECONDS EAST 1065.43 FEET TO THE POINT OF BEGINNING;
THENCE NORTH 00 DEGREES 15 MINUTES 46 SECONDS EAST 33.00 FEET TO THE EXISTING NORTHERLY RIGHT OF WAY LINE OF SAID GLENDALE AVENUE;
THENCE NORTH 81 DEGREES 06 MINUTES 11 SECONDS WEST 479.87 FEET TO POINT "A" FOR LATER IDENTIFICATION;
THENCE NORTH 84 DEGREES 02 MINUTES 23 SECONDS WEST 260.10 FEET;
THENCE NORTH 12 DEGREES 25 MINUTES 07 SECONDS WEST 99.47 FEET;
THENCE NORTH 03 DEGREES 07 MINUTES 00 SECONDS WEST 172.39 FEET;
THENCE NORTH 03 DEGREES 42 MINUTES 41 SECONDS WEST 1582.78 FEET;
THENCE NORTH 00 DEGREES 17 MINUTES 17 SECONDS EAST 673.31 FEET TO THE POINT OF ENDING ON THE EAST-WEST MID SECTION LINE OF SAID SECTION 1, BEING SOUTH 89 DEGREES 32 MINUTES 01 SECONDS EAST 189.53 FEET FROM AN ALUMINUM CAP STAMPED "LS 21080" MARKING THE CENTER QUARTER CORNER OF SAID SECTION 1; AND
FURTHER EXCEPT THAT PORTION CONVEYED TO ADAMAN IRRIGATION WATER DELIVERY DISTRICT NO. 36, A POLITICAL SUBDIVISION OF THE STATE OF ARIZONA, BY SPECIAL WARRANTY DEED RECORDED MAY 03, 2019 AS 2019-0323707 OF OFFICIAL RECORDS, LYING WITHIN THAT PROPERTY DESCRIBED AS FOLLOWS:
THOSE PORTIONS OF LOT 2, AND OF THE WEST HALF OF THE EAST HALF (W 1/2 E 1/2) OF SECTION 1, TOWNSHIP 2 NORTH, RANGE 2 WEST, GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:
COMMENCING AT A MARICOPA COUNTY ALUMINUM CAP 2003 STAMPED "LS 29891" MARKING THE SOUTH QUARTER CORNER OF SAID SECTION 1, BEING NORTH 89 DEGREES 44 MINUTES 14 SECONDS WEST 2639.26 FEET FROM A MARICOPA COUNTY ALUMINUM CAP 2003 IN HANDHOLE STAMPED "LS 29891" MARKING THE SOUTHEAST CORNER OF SAID SECTION 1;
THENCE ALONG THE SOUTH LINE OF SAID SECTION 1, SOUTH 89 DEGREES 44 MINUTES 14 SECONDS EAST 291.64 FEET;
THENCE NORTH 00 DEGREES 30 MINUTES 07 SECONDS EAST 126.50 FEET TO THE POINT OF BEGINNING;
THENCE NORTH 12 DEGREES 25 MINUTES 07 SECONDS WEST 98.20 FEET;
THENCE NORTH 03 DEGREES 07 MINUTES 00 SECONDS WEST 175.44 FEET;
THENCE NORTH 03 DEGREES 42 MINUTES 41 SECONDS WEST 1583.97 FEET;
THENCE NORTH 00 DEGREES 17 MINUTES 17 SECONDS EAST 1056.66 FEET;
THENCE NORTH 04 DEGREES 26 MINUTES 56 SECONDS EAST 1171.15 FEET;
THENCE NORTH 03 DEGREES 09 MINUTES 52 SECONDS EAST 873.68 FEET;
THENCE NORTH 14 DEGREES 15 MINUTES 04 SECONDS EAST 136.65 FEET;
THENCE SOUTH 89 DEGREES 56 MINUTES 32 SECONDS EAST 539.50 FEET, TO POINT "A" FOR LATER IDENTIFICATION;
THENCE SOUTH 00 DEGREES 03 MINUTES 28 SECONDS WEST 26.61 FEET;
THENCE SOUTH 88 DEGREES 37 MINUTES 32 SECONDS WEST 508.35 FEET;
THENCE SOUTH 14 DEGREES 15 MINUTES 04 SECONDS WEST 102.33 FEET;
THENCE SOUTH 03 DEGREES 09 MINUTES 52 SECONDS WEST 870.25 FEET;
THENCE SOUTH 04 DEGREES 26 MINUTES 56 SECONDS WEST 1170.15 FEET;
THENCE SOUTH 00 DEGREES 17 MINUTES 17 SECONDS WEST 1053.81 FEET;
THENCE SOUTH 03 DEGREES 42 MINUTES 41 SECONDS EAST 1582.78 FEET;
THENCE SOUTH 03 DEGREES 07 MINUTES 00 SECONDS EAST 172.39 FEET;
THENCE SOUTH 12 DEGREES 25 MINUTES 07 SECONDS EAST 99.47 FEET;
THENCE SOUTH 84 DEGREES 02 MINUTES 30 SECONDS WEST 40.26 FEET TO THE POINT OF BEGINNING.

AS SURVEYED LEGAL DESCRIPTION:

A PORTION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 2 NORTH, RANGE 2 WEST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA;

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 1 FROM WHICH A HALF INCH ALUMINUM CAP MARKING THE SOUTH QUARTER CORNER OF SAID SECTION 1 BEARS NORTH 89°44'27" WEST A DISTANCE OF 2639.22 FEET;

THENCE NORTH 89°44'27" WEST ALONG SAID LINE A DISTANCE OF 105.02 FEET;
THENCE NORTH 0°15'33" EAST A DISTANCE OF 65.00 FEET TO THE POINT OF BEGINNING;

THENCE, NORTH 89°44'27" WEST A DISTANCE OF 250.00 FEET;
THENCE, SOUTH 00°15'33" WEST A DISTANCE OF 10.00 FEET;
THENCE, NORTH 89°44'27" WEST A DISTANCE OF 1364.03 FEET;
THENCE, NORTH 81°06'10" WEST A DISTANCE OF 332.94 FEET;
THENCE, NORTH 84°00'57" WEST A DISTANCE OF 260.11 FEET;
THENCE, NORTH 12°24'19" WEST A DISTANCE OF 99.17 FEET;
THENCE, NORTH 03°08'20" WEST A DISTANCE OF 172.45 FEET;
THENCE, NORTH 03°42'50" WEST A DISTANCE OF 943.48 FEET;
THENCE, NORTH 03°42'50" WEST A DISTANCE OF 639.53 FEET;
THENCE, NORTH 00°16'51" EAST A DISTANCE OF 673.05 FEET;
THENCE, SOUTH 89°31'49" EAST A DISTANCE OF 2391.47 FEET;
THENCE, SOUTH 00°12'59" WEST A DISTANCE OF 2288.36 FEET;
THENCE, NORTH 89°47'01" WEST A DISTANCE OF 10.00 FEET;
THENCE, SOUTH 00°12'59" WEST A DISTANCE OF 250.00 FEET;

THENCE SOUTH 45°14'16" WEST A DISTANCE OF 56.51 FEET TO THE POINT OF BEGINNING.

OWNER:

303 GLENDALE VF OWNER, LLC
3131 E. CAMELBACK ROAD #318
PHOENIX, ARIZONA 85016
PHONE: (602) 912-8832
CONTACT: DAVID KRUMWEDE

ENGINEER:

HUNTER ENGINEERING
10450 NORTH 74TH STREET
SUITE 200
SCOTTSDALE, AZ 85258
ATTN: RUSS SCHULTE
EMAIL: rschulte@hunterengineeringpc.com

FEMA NOTES:

THE CURRENT FEMA FLOOD INSURANCE RATE MAP (FIRM) FOR THIS AREA, MAP NUMBER 04013C 1670L (EFFECTIVE REVISED DATE OCTOBER 16, 2013), DESIGNATES THE PROPERTY WITHIN FLOOD HAZARD ZONE X.

ZONE: X IS DEFINED AS AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT, OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD.

UTILITIES:

WATER ADAMAN MUTUAL WATER COMPANY
TELEPHONE CENTURYLINK
ELECTRICITY ARIZONA PUBLIC SERVICE
CABLE TV COX COMMUNICATIONS
GAS SOUTHWEST GAS CORPORATION
SEWER EPCOR WATER ARIZONA, INC.

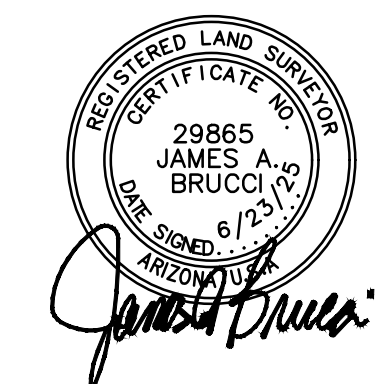
BASIS OF BEARINGS:

THE BASIS OF BEARING FOR THIS SURVEY IS A MEASURED BEARING OF SOUTH 89°44'27" EAST, ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 2 NORTH, RANGE 2 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

LAND SURVEY CERTIFICATION:

THIS IS TO CERTIFY THAT THE SURVEY AND SUBDIVISION OF THE PREMISES DESCRIBED AND PLATTED HEREON WERE MADE UNDER MY DIRECTION DURING THE MONTH OF FEBRUARY 2022; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT THE MONUMENTS SHOWN ACTUALLY EXIST OR WILL BE SET AS SHOWN; THAT THEIR POSITIONS ARE CORRECTLY SHOWN; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

REGISTERED LAND SURVEYOR #29865 6/23/25
DATE



DEVELOPMENT ASSURANCES:

I HEREBY ACKNOWLEDGE THAT ENGINEERING PLANS FOR PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION HAVE BEEN APPROVED AND THAT ALL NECESSARY ASSURANCES FOR THESE IMPROVEMENTS HAVE BEEN RECEIVED IN A FORM ACCEPTABLE TO THE CITY.

BY: _____ CITY ENGINEER (OR DESIGNATED REPRESENTATIVE) DATE _____
CITY OF GLENDALE, ARIZONA

BY: _____ DEPUTY DIRECTOR DEVELOPMENT SERVICES DATE _____

APPROVALS:

APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GLENDALE, ARIZONA

THIS _____ DAY OF _____, 2025.

BY: _____ MAYOR DATE _____

BY: _____ CITY CLERK DATE _____

NO.	DATE	REVISION	BY

DRAWN BY: PJE
CHECKED BY: job

HUNTER ENGINEERING CIVIL AND SURVEY

10446 N. 74TH ST., SUITE 140
SCOTTSDALE, AZ 85258
T 480 991 3985
F 480 991 3986

FINAL PLAT FOR "PARK 303 - PHASE 2"
THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 2 NORTH, RANGE 2 WEST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA.

SECTION: 1
TWN: 2N
RANGE: 2W

JOB NO.: LINC007-FP

SCALE: N.T.S.

SHEET 1 OF 3

LINE	BEARING	DISTANCE
L1	S29°40'21"E	14.66'
L2	S00°12'59"W	42.73'
L3	S30°06'20"W	14.66'
L4	N00°12'59"E	68.16'
L5	N00°13'01"E	87.92'
L6	S00°13'03"W	227.98'
L7	S00°12'51"W	106.18'
L8	N48°05'51"W	25.67'
L9	N01°54'23"W	8.29'
L10	N06°50'23"W	43.80'
L11	N11°12'58"E	8.54'
L12	N38°56'14"E	37.13'
L13	S00°13'02"W	289.59'
L14	S00°12'51"W	80.63'
L15	S00°12'59"W	347.16'
L16	N57°03'51"W	24.47'
L17	N00°35'34"E	46.85'

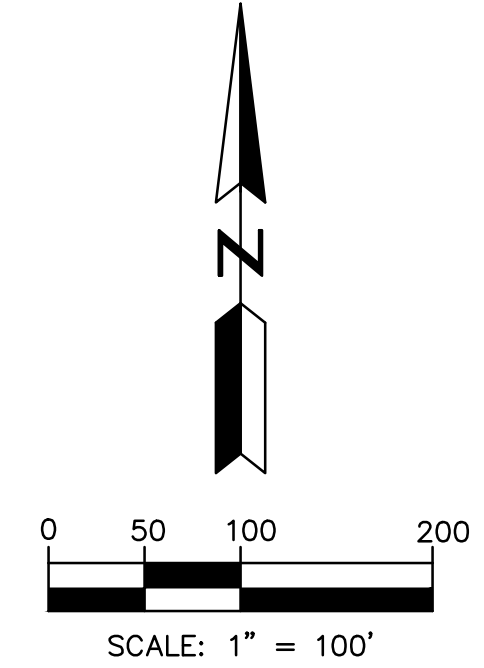
LINE	BEARING	DISTANCE
L18	N44°49'24"E	28.88'
L19	S89°44'27"E	560.68'
L24	S00°12'59"W	93.79'
L25	S00°12'59"W	132.76'
L26	N43°02'28"W	30.46'
L27	N00°50'45"E	50.61'
L28	N44°15'33"E	29.22'
L29	S00°12'59"W	60.60'
L30	S00°12'59"W	60.49'
L31	S00°12'59"W	166.33'
L32	S44°28'59"E	43.42'
L33	N00°16'10"E	29.64'
L34	N89°45'16"W	30.51'
L35	N00°16'10"E	31.66'
L36	N46°42'51"E	42.02'
L37	S00°12'58"W	74.31'
L38	S00°12'59"W	92.08'

LINE	BEARING	DISTANCE
L39	N57°26'11"W	24.51'
L40	N00°44'49"E	41.63'
L41	N46°17'19"E	28.21'
L42	S00°12'59"W	68.16'
L43	S00°12'59"W	332.21'
L44	N29°40'21"W	14.66'
L45	N00°12'59"E	42.73'
L46	N30°06'20"E	14.66'
L47	N89°47'01"W	10.00'
L48	S00°12'59"W	69.29'
L49	S00°12'59"W	165.35'
L50	N44°46'39"W	15.29'
L51	N00°01'59"E	47.58'
L52	N45°22'30"E	15.46'
L53	S00°12'59"W	15.36'
L54	N89°44'27"W	215.25'
L55	N89°44'27"W	34.75'

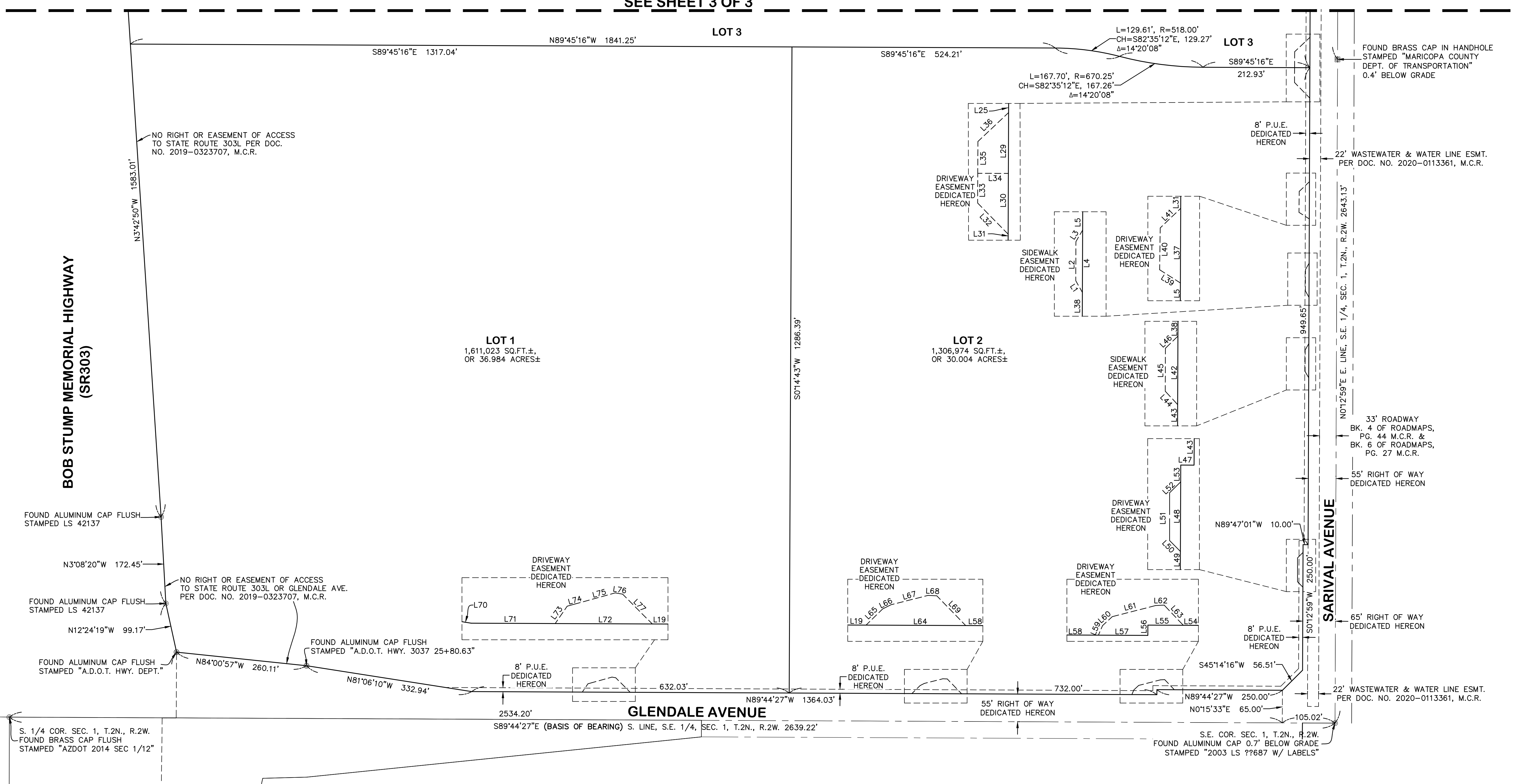
LINE	BEARING	DISTANCE
L56	S00°15'33"W	10.00'
L57	N89°44'27"W	49.72'
L58	N89°44'27"W	338.88'
L59	N23°11'04"E	10.23'
L60	S47°25'50"W	13.16'
L61	N75°38'27"E	44.55'
L62	N86°57'17"E	8.50'
L63	S43°30'11"E	27.83'
L64	N89°44'27"W	99.18'
L65	N45°47'05"E	23.02'
L66	N63°07'27"E	9.22'
L67	N75°52'04"E	38.10'
L68	S87°30'27"E	8.79'
L69	S44°09'54"E	41.24'
L70	S81°06'10"E	332.94'
L71	S89°44'27"E	220.09'
L72	N89°44'27"W	95.48'

LINE	BEARING	DISTANCE
L73	N34°28'18"E	20.16'
L74	N74°42'31"E	8.63'
L75	N74°28'58"E	40.93'
L76	S80°14'42"E	7.54'
L77	S44°52'14"E	40.92'

L20-L23 NOT USED



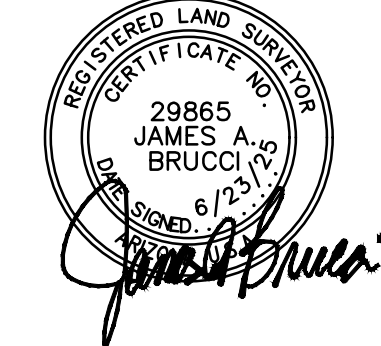
SEE SHEET 3 OF 3



NO.	DATE	REVISION	BY

DRAWN BY: PJE
CHECKED BY: job

HUNTER ENGINEERING
CIVIL AND SURVEY
10446 N. 74TH ST., SUITE 140
SCOTTSDALE, AZ 85258
T 480 991 3985
F 480 991 3986



FINAL PLAT FOR "PARK 303 - PHASE 2"
THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 2 NORTH, RANGE 2 WEST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA.

SECTION: 1
TOWNSHIP: 2N
RANGE: 2W

JOB NO.: LINC007-FP

SCALE 1"=100'

SHEET 2 OF 3

FP24-01

LINE	BEARING	DISTANCE
L1	S29°40'21"E	14.66'
L2	S00°12'59"W	42.73'
L3	S30°06'20"W	14.66'
L4	N00°12'59"E	68.16'
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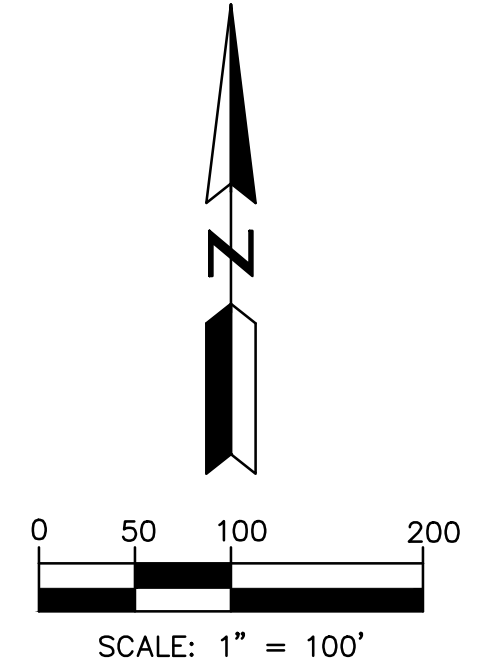
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L27	N00°50'45"E	50.61'
L28	N44°15'33"E	29.22'
L29	S00°12'59"W	60.60'
L30	S00°12'59"W	60.49'
L31	S00°12'59"W	166.33'
L32	S44°28'59"E	43.42'
L33	N00°16'10"E	29.64'
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L35	N00°16'10"E	31.66'
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LINE	BEARING	DISTANCE
L39	N57°26'11"W	24.51'
L40	N00°44'49"E	41.63'
L41	N46°17'19"E	28.21'
L42	S00°12'59"W	68.16'
L43	S00°12'59"W	332.21'
L44	N29°40'21"W	14.66'
L45	N00°12'59"E	42.73'
L46	N30°06'20"E	14.66'
L47	N89°47'01"W	10.00'
L48	S00°12'59"W	69.29'
L49	S00°12'59"W	165.35'
L50	N44°46'39"W	15.29'
L51	N00°01'59"E	47.58'
L52	N45°22'30"E	15.46'
L53	S00°12'59"W	15.36'
L54	N89°44'27"W	215.25'
L55	N89°44'27"W	34.75'

LINE	BEARING	DISTANCE
L56	S00°15'33"W	10.00'
L57	N89°44'27"W	49.72'
L58	N89°44'27"W	338.88'
L59	N23°11'04"E	10.23'
L60	S47°25'50"W	13.16'
L61	N75°38'27"E	44.55'
L62	N86°57'17"E	8.50'
L63	S43°30'11"E	27.83'
L64	N89°44'27"W	99.18'
L65	N45°47'05"E	23.02'
L66	N63°07'27"E	9.22'
L67	N75°52'04"E	38.10'
L68	S87°30'27"E	8.79'
L69	S44°09'54"E	41.24'
L70	S81°06'10"E	332.94'
L71	S89°44'27"E	220.09'
L72	N89°44'27"W	95.48'

LINE	BEARING	DISTANCE
L73	N34°28'18"E	20.16'
L74	N74°42'31"E	8.63'
L75	N74°28'58"E	40.93'
L76	S80°14'42"E	7.54'
L77	S44°52'14"E	40.92'

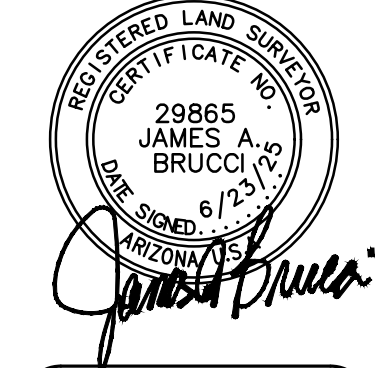
L20-L23 NOT USED



NO.	DATE	REVISION	BY

DRAWN BY: PJE
CHECKED BY: job

HUNTER
ENGINEERING
CIVIL AND SURVEY
10446 N. 74TH ST., SUITE 140
SCOTTSDALE, AZ 85258
T 480 991 3985
F 480 991 3986



**FINAL PLAT FOR
"PARK 303 - PHASE 2"**
THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 2
NORTH, RANGE 2 WEST OF THE GILA AND SALT RIVER MERIDIAN,
MARICOPA COUNTY, ARIZONA.

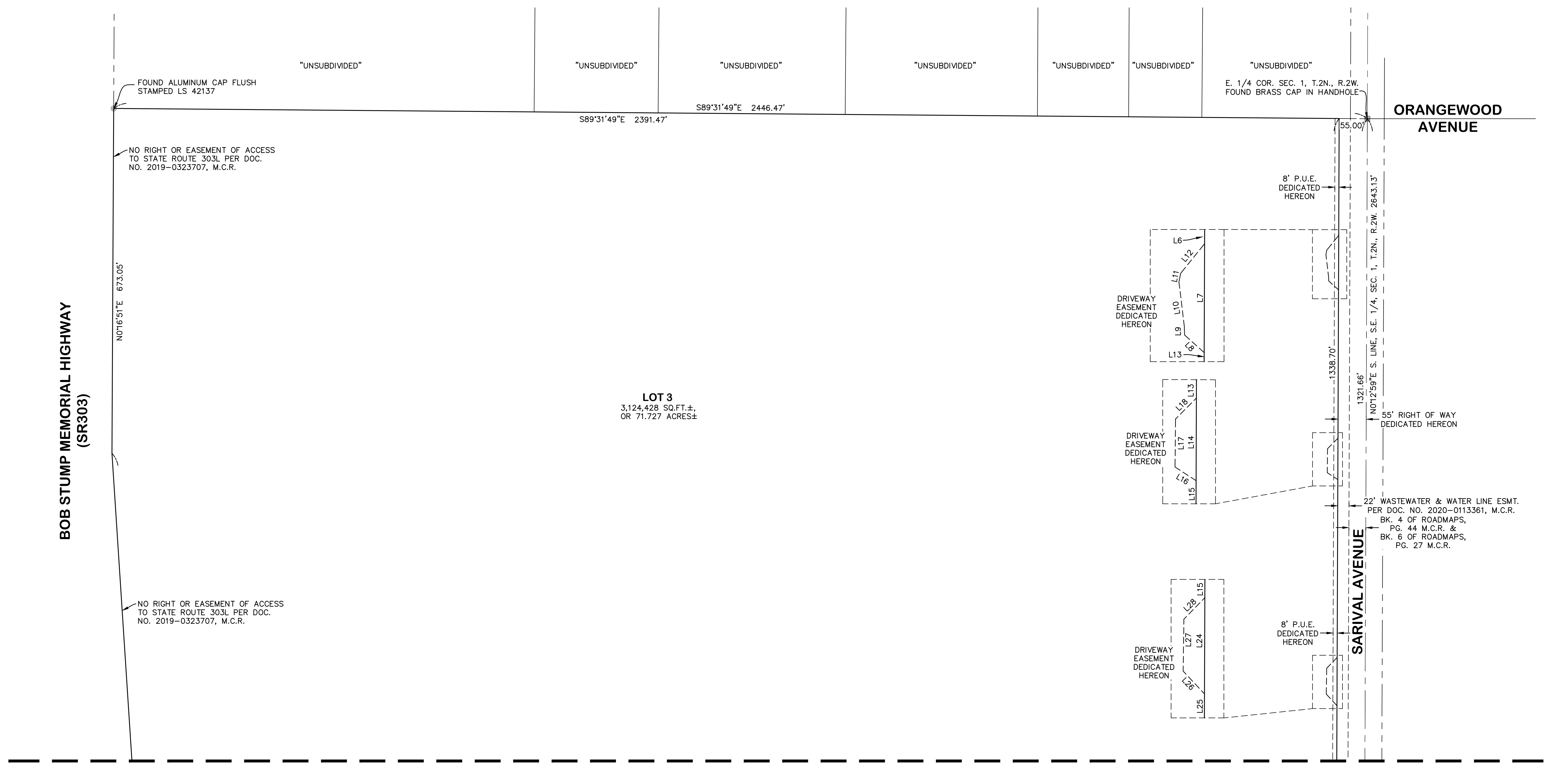
SECTION: 1
TOWNSHIP: 2N
RANGE: 2W

JOB NO.:
LINC007-FP

SCALE
1"=100'

SHEET
3 OF **3**

FP24-01



SEE SHEET 2 OF 3