

RESOLUTION NO. R26-43

A RESOLUTION OF THE COUNCIL OF THE CITY OF GLENDALE, MARICOPA COUNTY, ARIZONA, APPROVING AND AUTHORIZING SUBMISSION OF THE ANNUAL ACTION PLAN FOR FISCAL YEAR 2026-2027 TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND FOR ACCEPTING A COMMUNITY DEVELOPMENT BLOCK GRANT IN THE AMOUNT OF \$2,319,746 A HOME INVESTMENT PARTNERSHIPS PROGRAM ALLOCATION IN THE AMOUNT OF \$636,478 AND EMERGENCY SOLUTIONS GRANTS FUNDING IN THE AMOUNT OF \$208,860 AND APPROVING AND AUTHORIZING SUBMISSION OF THE FISCAL YEAR 2024-25 SUBSTANTIAL ANNUAL ACTION PLAN AMENDMENT IN THE AMOUNT OF \$1,388,945.99.

WHEREAS, in accordance with the federal regulations found at 24 CFR 91, the City of Glendale is required to submit an Annual Action Plan to the U. S. Department of Housing and Urban Development (“HUD”) for its Community Development Block Grant (“CDBG”), HOME Investment Partnerships (“HOME”) and Emergency Solutions Grants (“ESG”) funding; and

WHEREAS, the Annual Action Plan “AAP” allocates funding for a specific program year to activities that advance the goals of the City’s Five-Year Consolidated Plan, which is a strategic plan to identify and meet the needs of the Glendale low-to-moderate income community for decent housing, a suitable living environment and expanded economic opportunities; and

WHEREAS, it is in the best interests of the citizens of Glendale, especially those of low-to- moderate income that the City accept such funding; and

WHEREAS, modifications to either the Consolidated Plan or the Annual Action Plans that exceed thresholds in 24 CFR 91 necessitate the completion and submission of a Substantial Plan Amendment.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GLENDALE as follows:

SECTION 1. That the City’s Annual Action Plan for FY 2026-2027 and Substantial Amendment to the FY 2025-26 Annual Action Plan are hereby approved. The Annual Action Plan and Substantial Plan Amendment are on file in the office of the City Clerk and copies are available for review/inspection at the following locations:

Community Housing Administration Office
6842 North 61st Avenue
Glendale, Arizona 85301

Foothills Branch Library
19055 North 57th Avenue
Glendale, Arizona 85308

Glendale Main Library
5959 West Brown Street
Glendale, AZ 85302

Velma Teague Branch Library
7010 North 58th Avenue
Glendale, Arizona 85301

System of Care Center
7677 West Bethany Home Road
Glendale, Arizona 85302

SECTION 2. That the City Manager and City Clerk, or their respective designees, are hereby authorized and directed to submit the City's FY 2026-27 Annual Action Plan and FY 2025-26 Substantial Amendment to the U.S. Department of Housing and Urban Development and execute any and all necessary documents on behalf of the City of Glendale to make such submission.

SECTION 3. That the City Council of the City of Glendale hereby accepts the following: (1) Community Development Block Grant entitlement from the U.S. Department of Housing and Urban Development for FY 2026-2027 in the amount of \$2,319,746; (2) the HOME Investment Partnerships Program allocation from the Maricopa HOME Consortium for FY 2026-2027 in the amount of \$636,478, and (3) the Emergency Solutions Grants Program funding provided by the U.S. Department of Housing and Urban Development for FY 2024-2025 in the amount of \$208,860.

SECTION 4. That the City Manager or designee is hereby authorized and directed to execute all agreements and documents necessary to effectuate the allocation of funds received under the above programs to the approved entities so long as the allocations are consistent with the Council-approved Annual Action Plan and compliant with the National Environmental Policy Act (NEPA), and all applicable environmental regulations.

(Signatures on the following page)

PASSED, ADOPTED AND APPROVED by the Mayor and Council of the City of Glendale, Maricopa County, Arizona, this 12th day of May, 2026.

Mayor Jerry P. Weiers

ATTEST:

Julie K. Bower, City Clerk (SEAL)

APPROVED AS TO FORM:

Michael D. Bailey, City Attorney

REVIEWED BY:

Patrick S. Banger, City Manager