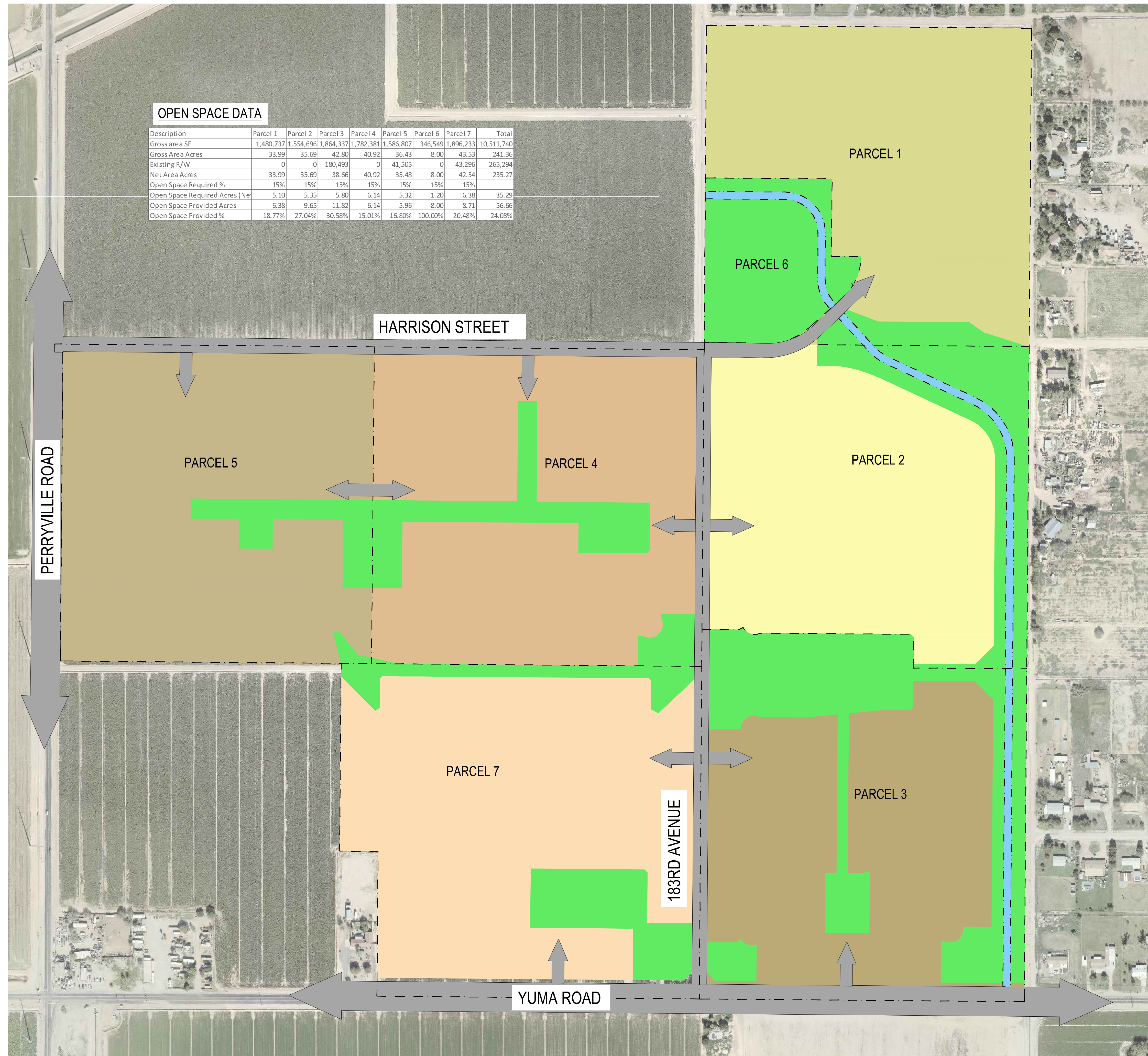




## OPEN SPACE DATA

| Description                     | Parcel 1  | Parcel 2  | Parcel 3  | Parcel 4  | Parcel 5  | Parcel 6 | Total      |
|---------------------------------|-----------|-----------|-----------|-----------|-----------|----------|------------|
| Gross area SF                   | 1,480,737 | 1,554,696 | 1,864,337 | 1,782,381 | 1,586,807 | 346,549  | 10,511,740 |
| Gross Area Acres                | 33.99     | 35.69     | 42.80     | 40.92     | 36.43     | 8.00     | 241.36     |
| Existing R/W                    | 0         | 0         | 180,493   | 0         | 41,505    | 0        | 232,000    |
| Net Area Acres                  | 33.99     | 35.69     | 38.66     | 40.92     | 35.48     | 8.00     | 235.27     |
| Open Space Required Acres       | 15%       | 15%       | 15%       | 15%       | 15%       | 15%      | 15%        |
| Open Space Required Acres (Net) | 5.10      | 5.35      | 5.80      | 6.14      | 5.32      | 1.20     | 35.29      |
| Open Space Provided Acres       | 6.38      | 9.65      | 11.82     | 6.14      | 5.96      | 8.00     | 56.66      |
| Open Space Provided %           | 18.77%    | 27.04%    | 30.58%    | 15.01%    | 16.80%    | 100.00%  | 24.08%     |

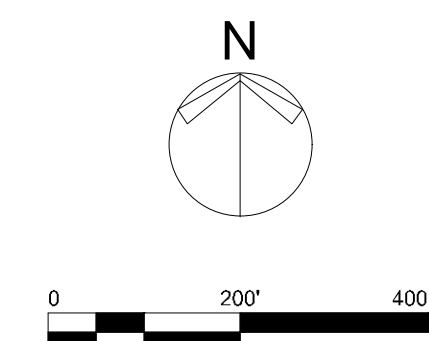
### LEGEND

 GREEN SPACE

NOTE: GREEN SPACE LOCATIONS AND CONFIGURATIONS ARE CONCEPTUAL IN NATURE AND MAY BE MODIFIED WITH THE PRELIMINARY PLAT.

## ROADWAY CONNECTIONS

NOTE: FINAL ALIGNMENT OF ROADWAY CONNECTIONS TO BE DETERMINED AT PRELIMINARY PLAT STAGE.

 EMERGENCY CONVEYANCE CHANNEL

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LAND USE PLAN  
**LA PRIVADA**

GOODYEAR, AZ

MARICOPA COUNTY

PROJECT NUMBER

| PLAN STATUS |             |
|-------------|-------------|
| PLAN NO.    | PLAN STATUS |

|                       |             |      |
|-----------------------|-------------|------|
| DATE                  | DESCRIPTION |      |
| DF                    | DF          | DF   |
| DESIGN                | DRAWN       | CHKD |
| SCALE                 | H:<br>V:    |      |
| JOB No. 050965-01-001 |             |      |
| DATE : 3/22/21        |             |      |

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SHEET 1 OF 1