

**THIRD AMENDMENT TO THE  
CONSULTANT AGREEMENT FOR ADDITIONAL SERVICE AGREEMENTS BETWEEN THE CITY  
OF HAWTHORNE (“CITY”) AND OFFICE UNTITLED (“CONSULTANT”)**

This Third Amendment to the Consultant Agreement for Design Services for the City Hall Expansion & Civic Center Park Project is made this 13<sup>th</sup> day of May 2025 by and between the City of Hawthorne, a California municipal corporation ("City") and Office Untitled (“Consultant”).

**RECITALS**

**WHEREAS** the City and Office Untitled are parties to a Consulting Agreement for Services dated December 13, 2023.

**WHEREAS** in April 2025, the City received Additional Service Agreements #ASA: 10 and #ASA: 11 totaling \$99,250 from Office Untitled to provide Building Roof Top Catering Bar Program Revisions and Park: BofA – Elevator Addition and Stair Revision.

**WHEREAS** now, the City wishes to extend the scope of work and increase the budget by \$99,250 with Office Untitled to conduct the services as proposed on Additional Service Agreements #ASA: 10 and #ASA: 11 and prepare deliverables.

**NOW, THEREFORE, THE PARTIES AGREE AS FOLLOWS:**

Effective May 13, 2025, the City will amend the existing agreement to extend the scope of work to include Building Roof Top Catering Bar Program Revisions and Park: BofA – Elevator Addition and Stair Revision, which will increase the service amount by \$99,250. Office Untitled will provide these services as described in the Additional Service Agreements #ASA: 10 and #ASA: 11, attached hereto and incorporated herein as though set forth in full.

**IN WITNESS THEREOF**, the City and Office Untitled have executed this Third Amendment as of the day and year written above. Except as specifically amended by this Third Amendment to the Consulting Agreement for Services dated December 13, 2023 (Consulting Agreement), the First Amendment dated July 23, 2024 (First Amendment), and the Second Amendment dated February 25, 2025 (Second Amendment), all other provisions of the Consulting Agreement shall remain in full force and effect.

**CITY OF HAWTHORNE,**  
CALIFORNIA, a municipal corporation

**CONSULTANT**  
Office Untitled

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**VONTRAY NORRIS**

City Manager  
City of Hawthorne

APPROVED AS TO FORM:

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

ATTEST:

\_\_\_\_\_

**ROBERT KIM**

City Attorney  
City of Hawthorne

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**DAYNA WILLIAMS-HUNTER**

City Clerk  
City of Hawthorne