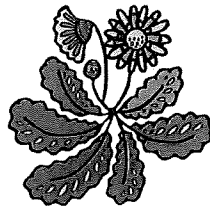


**2025  
WEED ABATEMENT  
ASSESSMENT REPORT  
EXHIBIT "A"**



*Published: May 2025*



**WEED ABATEMENT ASSESSMENT**

**AGENCY NAME:** CITY OF HAWTHORNE  
**AGENCY ACCOUNT NUMBER:** 164.96  
**FISCAL YEAR:** 2025-2026

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<b>TOTAL 2024 LIEN AMOUNT</b>	=	<b>\$60,070.00</b>
<b>2024 TOTAL NUMBER OF PARCELS</b>	=	<b>2</b>
<b>INPUT FOR ROLL YEAR 2025:</b>		<b>LIEN GRANT TOTAL FOR ROLL YEAR 2025</b>
<b>REGULAR PARCELS LIEN TOTAL</b>	=	<b>\$0.00</b>
<b>REGULAR PARCEL ITEM COUNT</b>	=	<b>2</b>
<b>PUBLIC UTILITY LIEN TOTAL</b>	=	<b>\$60,070.00</b>
<b>ITEM COUNT</b>	=	<b>2</b>
<b>GRAND TOTAL</b>	=	<b>\$ 60,070.00</b>

**LIEN INPUT AUTHORIZATION  
AUTHORIZED SIGNATURE:**

  
\_\_\_\_\_  
**Akbar Farokhi**

**DATE SIGNED:** May 1st, 2025  
**AUTHORITY REFERENCE:** City Engineer  
**AGENCY TELEPHONE NUMBER:** (310) 349-2980  
**AGENCY MAILING ADDRESS:** 4455 W. 126th Street  
Hawthorne, CA 90250

*\* If there are any exceptions to the input, please call Oscar Lugo at (310) 349-2945*



**City Of Hawthorne 4455 W. 126<sup>th</sup> Street Hawthorne, CA. 90250**

**EXHIBIT "A"**

**AGENCY NAME: CITY OF HAWTHORNE  
 WEED ABATEMENT ASSESSMENT**

**ACCOUNT NUMBER: 164.96**

**FISCAL YEAR 2025-26**

**UTILITY**

NUMBER	PARCEL NUMBER	SITUS ADDRESS (IF ANY)	DIRECT ASSESSMENT
			AMOUNT
1	9084-309-880	UNION PACIFIC TRANS	\$24,570.00
2	9084-309-860	UNION PACIFIC TRANS	\$ 35,500.00

**TOTAL = \$60,070.00**



**City Of Hawthorne  
4455 W. 126<sup>th</sup> Street  
Hawthorne, CA. 90250**

**NOTICE REGARDING EQUALIZATION OF WEED  
AND CLEANING TAXES**

NOTICE IS HEREBY GIVEN, that the City Council of the City of Hawthorne, California, will hear protests or objections to weed or cleaning taxes for the purpose of correcting, modifying or confirming the same on the 10th day of June 2024, in the City Council Chambers in the City Hall of said City located at 4455 W. 126<sup>th</sup> Street, Hawthorne, California 90250, beginning at the hour of 6:00 p.m. of said day, or as soon thereafter as the matter may be heard.

The failure to make objection or protest at said hearing or hearings shall be deemed to be a waiver of same. A statement showing all property affected and the respective taxes or charges against the same is now on file in the office of the City Clerk at the City Hall of said City, located at 4455 W. 126<sup>th</sup> Street, Hawthorne, California 90250, and is open to public inspection.

Dated this 1st day of May 2025.

A handwritten signature in blue ink, appearing to read "Dayna Williams-Hunter for.", is written over a horizontal line.

**Dayna Williams-Hunter**  
*City Clerk*  
City of Hawthorne, California

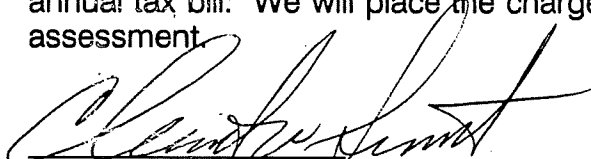
**CITY OF HAWTHORNE**  
**INTER OFFICE COMMUNICATION**

**TO: JAMES H. MITSCH, City Manager**  
**FROM: CLINTON W. SMITH, Deputy City Engineer**  
**DATE: January 23, 1992**  
**RE: Railroad Property Maintenance**

At the last City Council meeting, the Council asked if we could bill the railroad for work the City does to clean up their right-of-way.

The answer is yes. Under our Municipal Code, we may post the property, notify the owner in writing and if they do not clean the property, the City may have the work done and place the charges on their annual tax bill, as a specific item.

We have simplified this procedure by requesting and receiving a letter from Southern Pacific Railway authorizing us to clean the right-of-way and place the charges on their annual tax bill. We will place the charges for work done this year on the 1992-1993 tax assessment.



CLINTON W. SMITH



**City Of Hawthorne  
4455 W. 126<sup>th</sup> Street  
Hawthorne, CA. 90250**

May 1, 2025

**NOTICE OF PUBLIC HEARING**  
**WEED ABATEMENT ASSESSMENTS**

Notice is hereby given that the attached report, a copy of which is on file in the City Clerk's office, as well as on the City website will be submitted to the City Council of the City of Hawthorne at a regular meeting of the Council to be held in the Council Chambers at Hawthorne City Hall, located at 4455 W. 126th Street, Hawthorne, California on Tuesday, **June 10, 2025 at 6pm.**

Any property owners having any objection to the cost of the weed abatement work contained therein, are hereby notified to attend said meeting, where their objections will be heard and given due consideration. Please contact the Public Works Department at 310-349-2980 with any questions.

  
\_\_\_\_\_  
**Akbar Farokhi**  
**Director of Public Works**

Attachment

cc: City Clerk  
City Manager  
City Treasurer



**2025 - 2026  
WEED ABATEMENT SCHEDULE**

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<b>PROJECTED DATE</b>	<b><u>ACTION</u></b>	<b><u>COMMENTS:</u></b>
04/10/25	Memo to the City Attorney with a sample Resolution setting June 10, 2025, as the date for the Public Hearing.	
05/13/25	City Council approves the Resolution - setting <b>June 10, 2025</b> as the date for the Public Hearing.	
05/15/25	Memo to the City Attorney with Sample Resolution confirming the <i>Weed Assessment Report</i> and authorizing collection of the assessment.	
05/27/25	Memo to City Clerk with <i>Statement of Expenses</i> .	
05/29/25	<b>Posting</b> of Notice Reference: <i>Equalization of Weed Cleaning</i> charges and list of parcel by the City Clerk ( <i>per HMC 8.14.100.</i> )	
05/29/25	<b>Mailing</b> of <i>Notices of Equalization</i> to owners. ( <b>No more than 5 days</b> after <i>Statement of Expenses</i> has been received by the City Clerk.)	
06/10/25	<b>Provide</b> report to the City Council. <b>Public Hearing.</b> Approval of Resolution confirming report and authorizing collection of the assessment.	
07/11/25	Street Sweeping	
07/17/25	<b>Last date</b> to file with the County Assessor	