



**Senior Citizen Commission**

**Meeting Minutes**

**March 5, 2025**

PURSUANT TO GOVERNMENT CODE SECTION 54954.3, THE AGENDA WAS POSTED AT CITY HALL BULLETIN BOARD AT 4455 W 126TH STREET ON THURSDAY, MARCH 27, 2025 AT 3:30PM.

Chairperson Allen called the Senior Citizen Commission meeting to order at 3:00 pm.

**Roll Call:** Chairperson Allen, Commissioner Jackson, Commissioner De Mesa, Commissioner Johnson

**Absent:** Commissioner Maston

**Staff Present:** Kywana Bowie, Community Services Deputy Director

Mike Perez, Community Services Supervisor

Diane Brown, Rec Leader IV

The flag salute was led by Commissioner Johnson.

**Approval of Minutes** – Meeting notes of February 5, 2025 were approved

**Oral Communication:**

**Written Communications:**

**Supervisor Report**

Supervisor report was provided via flyers and in writing by Mike. the agenda, AARP driving class in May, upcoming trips for the seniors in the senior center, April, Farmers Market, May LA County Fair, date TBA. Closed dates March 31<sup>st</sup> Caesar Chavez. Mike explained our move to the Polaris room. Mike passed out the new resource guides for them to look at and said we'd go through it in the next upcoming meeting. Saturday March 15<sup>th</sup> 9am is the Community Clean UP, there will also be shredding and e-waste all in the Sports Center parking lot. April 18<sup>th</sup> Spring Dance 1-4pm. Arthritis exercise class Mondays & Wednesdays April 21<sup>st</sup> through June 4<sup>th</sup> Mothers Day Dance Friday May 9<sup>th</sup> 1-4pm.

**Commissioners' Discussion/Action Items**

**Chairperson Allen-** Wants flyers regarding the Senior Commissioner meetings, define the commissioner goals especially for the Hispanic community. She made 20 Hugs to distribute (shoulder wraps)

**Chairperson De Mesa** Resource flyer approved and update to add commissioners meetings and existence.

**Chairperson Johnson** – American Lung Association presentation at next meeting, they want to also speak to the city council

**Kywanna** – Will ask Pastor Greg to come to a meeting - will move forward to set date with him.

Chairperson Allen adjourned the meeting at 3:31pm.

The next regular scheduled meeting is April 2, 2025 – City Hall Chamber

Minutes Submitted by Diane Brown