

*City of Hawthorne, California*

**CITY ENGINEER'S REPORT  
EXHIBIT "A"**

STREET LIGHTING

MAINTENANCE DISTRICT

PROPOSED ASSESSMENTS FOR

**FISCAL YEAR 2026- 2027**

*Published by:*  
**Engineering Division  
PUBLIC WORKS DEPARTMENT**

  
\_\_\_\_\_  
**AKBAR FAROKHI**

*City of Hawthorne, California*



May 19, 2026

Honorable Mayor and City Council  
**CITY OF HAWTHORNE**  
4455 W. 126<sup>th</sup> Street  
Hawthorne, CA 90250

**RE: STREET LIGHTING MAINTENANCE ASSESSMENT  
FOR FISCAL YEAR 2026-2027**

Honorable Mayor and City Council Members:

In as much as your honorable body, on April 12, 1982, formed a Street Lighting Maintenance District for the purpose of assessing said District to pay the cost and expenses of maintaining and operating the street lighting system throughout the City of Hawthorne, this report sets forth proposed street lighting assessment rates for Fiscal Year 2026-2027, and is filed in accordance with the provisions of §22500 et seq., as amended, of the Streets and Highways Code of the State of California.

Detailed information pertaining to the individual zones within the district are set forth in the City Engineer's report entitled, "*Street Lighting Maintenance District*", dated March 3, 1982. This report, which is on file with the City Clerk and is available for public inspection, is by reference made part of this report.

This year's street lighting assessment rates remain the same as in recent years.

Sincerely,

A handwritten signature in blue ink, appearing to be "AK", written over a blue horizontal line.

**AKBAR FAROKHI**  
**Director of Public Works**



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**ESTIMATE OF COSTS**

**2026 - 2027 STREET LIGHTING ASSESSMENT**

<b>I.</b>	<b>2025- 2026 TOTAL COSTS</b>	<u>\$ 875,490.00</u>
<b>II.</b>	<b>2026 - 2027 ESTIMATED COSTS</b>	
	Street, Traffic and Safety Lights Utility Cost	\$ 700,000.00
	Proposed Installations	\$ 10,000.00
	<b>SUB-TOTAL:</b>	<b>\$710,000.00</b>
	<b>INFLATION &amp; CONTINGENCIES:</b>	<b>\$ 10,000.00</b>
	<b>SUB-TOTAL:</b>	<b>\$ 720,000.00</b>
<b>III.</b>	<b><u>ADMINISTRATION CHARGE</u></b>	<b>\$ 140,792.00</b>
	<b>TOTAL COST:</b>	<b>\$ 860,792.00</b>
<b>IV.</b>	<b><u>CONTRIBUTION FROM MEASURE R</u></b>	<b>\$ 80,000.00</b>
<b>V.</b>	<b><u>CONTRIBUTION FROM PROP. C</u></b>	<b>\$ 90,000.00</b>
<b>VII.</b>	<b><u>CONTRIBUTION FROM PROP. M</u></b>	<b>\$ 69,204.01</b>
	<b>TOTAL ASSESSMENT DISTRICT CHARGES FOR 2026 - 2027:</b>	<b>\$ 621,587.99</b>

**ASSESSMENT COST BY ZONES**

<u>ZONES</u>	<u>LIN.FT</u>	<u>PARCELS</u>	<u>\$ RATE/FT.</u>	<u>AMOUNT</u>
1.	628,842	11257	\$0.58	\$ 364,728.36
2.	140,266	1000	\$1.33	\$ 186,553.78
3.	23,672	250	\$2.97	\$ 70,305.84
			<b>TOTAL:</b>	<b>\$ 621,587.99</b>

**ASSESSMENT COSTS OF TYPICAL 50-FOOT WIDE LOT**

<u>ZONES</u>	<u>LIN. FT</u>	<u>05-06 RATE</u>	<u>05-06 CHARGE</u>
1. Residential	50	\$ 0.58	\$ 29.00
2. Major Streets	50	\$ 1.33	\$ 66.50
3. Hawthorne Bl.	50	\$ 2.97	\$ 148.50

**NOTE: THIS YEAR'S RATES ARE THE SAME AS LAST YEAR'S RATES**



## PROPOSED ASSESSMENT 2026 - 2027

*The following table shows the proposed assessment for 2026-2027 by zone and type of light:*

<u>ZONE</u>	<u>TYPE OF LIGHT</u>	<u>ESTIMATED FRONT FOOTAGE</u>	<u>RATE</u>	<u>ESTIMATED AMOUNT</u>
1.	9,500 LSV	628,842	\$ 0.58	\$ 364,728.36
2.	27,500 LSV 50,000 LSV	140,266	\$ 1.33	\$ 186,553.79
3.	50,000 LSV	23,672	\$ 2.97	\$ 70,305.84
	<b><i>TOTAL</i></b>			<b><u>\$ 621,587.99</u></b>

*City of Hawthorne, California*

**DIAGRAM SHOWING THE PROPOSED ASSESSMENT DISTRICT**

The Diagram S-257 showing the proposed Assessment District is attached and made part of this report. The boundaries of the respective lots and parcels of land shall be those assigned by the County Assessor in the Assessment Rolls for the City of Hawthorne, and those applicable portions of that said county Assessor's Assessment Map Books are herein made part of this report and are available for inspection by the general public.

**LEGAL DESCRIPTION OF THE DISTRICT**

*All the City of Hawthorne, County of Los Angeles, State of California as the same existed July 1, 2026:*

EXCEPTING there from any lots or parcels of land belonging to the United States, or to said State or to any county, city, public agency mandatory of the government, school board, educational, penal or reform institution, or institution for feeble-minded or the insane, which are in use in the performance of any public function, and EXCEPTING the excluded area as shown on the above-referenced diagram which is attached hereto.

*City of Hawthorne, California*

2026 – 2027

**STREET LIGHTING ASSESSMENT SCHEDULE**

	<u>DATE</u>	<u>ACTION</u>	<u>REMARKS</u>
1.	4-28-26	City Council adopts resolution describing any proposed new improvements or any substantial changes in existing improvements and orders the City Engineer to prepare and to file a report.	
	5-20-26	City Engineer files report with City Council and City Clerk.	
2.	5-26-26	City Council approves the report, and passes a resolution declaring intention to levy and collect assessments for 2026 - 2027 and setting the time and date of a public hearing.	
	5-28-26	Engineering publishes Notices of Public Hearing.	May 28 and June 4, 2026  <i>Or mail by</i> May 29, 2026
3.	6-09-26	Public hearing is held.	FIRM DATE
	6-09-26	City Council passes resolution confirming and approving diagram and rates for 2026 - 2027.	
	7-09-26	Engineering files diagram and assessment rolls with Los Angeles County Auditor.	By August 1, 2026

*City of Hawthorne, California*

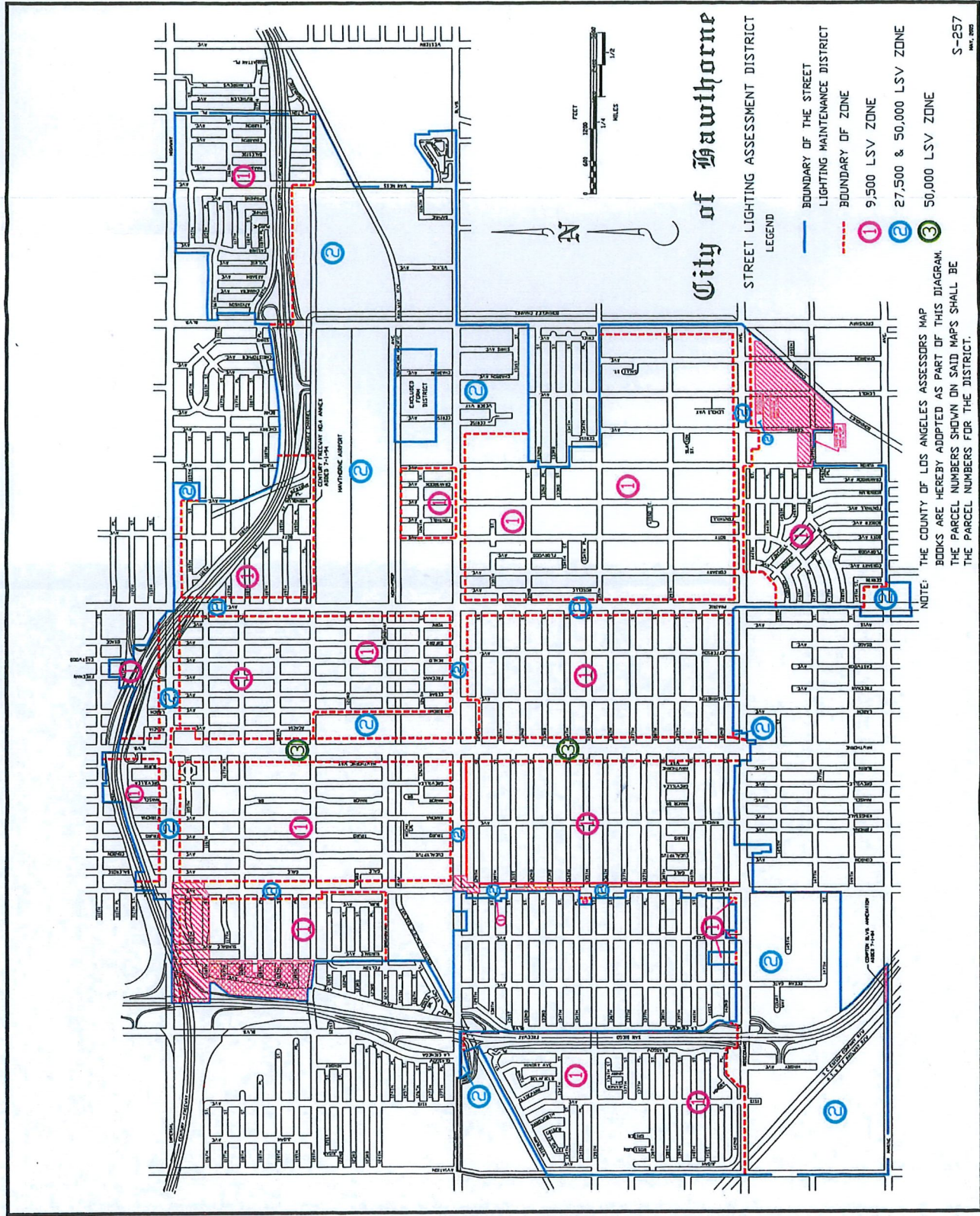


**CERTIFICATION OF FILING**

I, the undersigned, do HEREBY CERTIFY THAT this report was filed in the office of the City Clerk of the City of Hawthorne, CA on the 26th day of May 2026

\_\_\_\_\_  
Date

\_\_\_\_\_  
**DAYNA WILLIAMS-HUNTER, CITY CLERK**  
City of Hawthorne



# City of Hawthorne

## STREET LIGHTING ASSESSMENT DISTRICT

- LEGEND
- BOUNDARY OF THE STREET LIGHTING MAINTENANCE DISTRICT
  - - - BOUNDARY OF ZONE
  - ① 9,500 LSV ZONE
  - ② 27,500 & 50,000 LSV ZONE
  - ③ 50,000 LSV ZONE

NOTE: THE COUNTY OF LOS ANGELES ASSESSORS MAP BOOKS ARE HEREBY ADOPTED AS PART OF THIS DIAGRAM. THE PARCEL NUMBERS SHOWN ON SAID MAPS SHALL BE THE PARCEL NUMBERS FOR THE DISTRICT.