

COUNTY *of* HIDALGO

OSCAR L. GARZA, JR.

1102 N. DOOLITTLE RD.  
EDINBURG, TEXAS 78541  
OFFICE: (956) 383-3112  
FAX: (956) 381-5905



COUNTY COMMISSIONER, PCT. No. 4

June 20, 2007

Martha L. Salazar, CPPB/Purchasing Agent  
c/o Leticia H. Saenz, CPPB Contracts Manager  
Hidalgo County Purchasing Department  
100 East Cano Street, 4<sup>TH</sup> Floor  
Edinburg, Texas 78539

Dear Mrs. Saenz:

Be advised that we have reviewed and evaluated the statements of qualifications of the three engineering firms, which we requested. We have concluded that the firm of **Millenium Engineers** is the best suitable Engineering Firm for Construction Material Testing for Paved/Unpaved, Lateral and CIP Projects.

Please prepare item for presentation at the next Commissioners' Court meeting.

Should you have any questions or require additional information please feel free to contact me at (956) 383-3112.

Sincerely,

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Oscar L. Garza Jr

Commissioner Hidalgo County Precinct 4

Act# - 7-1204-431-00-124-007-0-731

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**HIDALGO COUNTY PRECINCT NO. 4  
PROFESSIONAL ENGINEERING SERVICES**

**CONSTRUCTION MATERIAL TESTING  
FOR  
"PAVED/UNPAVED, LATERAL and CIP PROJECTS"**

## G R I D

<b>TOTAL SCORES &amp; RANKING</b>	<b>MILLENIU ENGINEERS GROUP, INC.</b>	<b>L &amp; G ENGINEERING LABORATORY, LLC</b>	<b>RABA-KISTNER CONSULTANTS, INC.</b>
<b>TOTALS</b>	<b>98</b>	<b>96</b>	<b>89</b>
<b>* SCORING COMPLETED BY - JUAN M. CARRANZA, CHIEF ADMINISTRATOR</b>			
<b>TOTAL SCORES &amp; RANKING</b>	<b>MILLENIU ENGINEERS GROUP, INC.</b>	<b>L &amp; G ENGINEERING LABORATORY, LLC</b>	<b>RABA-KISTNER CONSULTANTS, INC.</b>
<b>TOTALS</b>	<b>99</b>	<b>96</b>	<b>92</b>
<b>* SCORING COMPLETED BY - ROBERT ANDRADE, ASSISTANT FIELD OPERATIONS DIRECTOR</b>			

### TOTAL AVERAGE SCORES AND RANKING

<b>TOTAL SCORES &amp; RANKING</b>	<b>MILLENIU ENGINEERS GROUP, INC.</b>	<b>L &amp; G ENGINEERING LABORATORY, LLC</b>	<b>RABA-KISTNER CONSULTANTS, INC.</b>
<b>TOTALS</b>	<b>98.5</b>	<b>96</b>	<b>90.5</b>
<b>RANKING</b>			
<b>* SCORING COMPLETED BY DEPARTMENT - STAFF (SEE ABOVE)</b>			
<b>** RANKING COMPLETED BY COMMISSIONER'S COURT</b>			