



JPCA OF TEXAS

JPCA OF TEXAS
P. O. BOX 518
PLAINVIEW, TEXAS 79073

Phone:806-291-5200
Fax:806-291-5310
Email: kphillips@halecounty.org

Invoice

Invoice #: 1035
Invoice Date: 1/25/08
Customer ID: PO 597311

Bill To:

Constable Pct 1, PI I
1902 Joe Stephens
Suite 303
Weslaco, Texas 78596

Ship To:

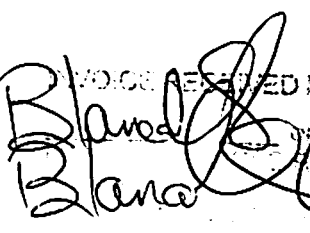
Same

ITEM	QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL PRICE
		Membership dues 2008		
1	9	Deputy/Clerk memberships	35.00	315.00
2	1	Constable membership	60.00	60.00
		Please make check payable to		
		JPCA of Texas, Inc.		

THANK YOU FOR YOUR SUPPORT!

Subtotal	
Tax	
Shipping	
Miscellaneous	
Balance Due	\$375.00

REMITTANCE
Customer ID:
Date:
Amount Due:
Amount Enclosed:

INVOICE RECEIVED BY:

 Blana 1-31-08
 RECEIVED BY:
 Blana 1-31-08

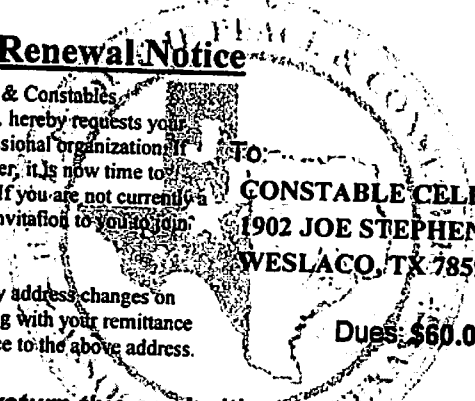
Justices of the Peace and
Constable's Association of Texas
P.O. Box 518
Plainview, Tx 79072
Internet Website: www.jpca.com
Judge Kaye Phillips, Secretary/Treasurer



Membership Renewal Notice

The Justices of the Peace & Constables Association of Texas, Inc. hereby requests your membership in our professional organization. If you are currently a member, it is now time to renew your membership. If you are not currently a member, we extend this invitation to you to join our ranks.

Please make any necessary address changes on this card and return it along with your remittance at your earliest convenience to the above address.



TO:
CONSTABLE CELESTINO AVILA JR.
1902 JOE STEPHENS, STE. 303
WESLACO, TX 78596
Dues: \$60.00

Please return this card with payment. If you have already renewed your membership, please notify this office



2. The association is not affiliated with a labor organization;
3. Neither the association or organization nor an employee of the association or organization directly or indirectly influences or attempts to influence the outcome of any legislation pending before the legislature, except for the providing of information for a member of the legislature or appearing before a legislative committee at the request of the committee or member of the legislature; and
4. Neither the association or organization directly or indirectly contributes any money, services, or other valuable thing to a political campaign or endorses a candidate or group of candidates for public office.

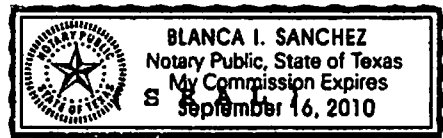
I hereby state that my
Justices of the Peace and Constables Association of Texas
aid by Hidalgo County is
an official/employee of

or organization is
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e;

not affiliated with a

SIGNATURE: *Celestino Avila Jr.*
TITLE: Constable

Before me Blanca I. Sanchez, a Notary Public,
appeared Celestino Avila Jr., and on his/her oath deposed
and stated that the facts as set forth in the above affidavit to be
true and correct in every respect.



Blanca I. Sanchez
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY: LGC Sec. 113.064b.

COUNTY AUDITOR'S FORM: SFA-CA-041

RECEIVED BY
COUNTY AUDITOR
FEB 8 PM 2 10 2008

Justices of the Peace and
Constable's Association of Texas
P.O. Box 518
Plainview, Tx 79072
Internet Website: www.jpca.com



Judge Kaye Phillips, Secretary/Treasurer

ES

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To: **DEPUTY BLANCA I. SANCHEZ**
1902 JOE STEPHENS STE 303
WESLACO, TX 78596

Dues: \$35.00

Please make any necessary address changes on this card and return it along with your remittance at your earliest convenience to the above address.

I hereby state that my Constables Association of Texas paid by Hidalgo County is an official/employee of _____

_____ or organization is _____ and the benefit _____

Please return this card with payment. If you have already renewed your membership, please notify this office



- The association or organization is not affiliated with a labor organization;
- Neither the association or organization nor an employee of the association or organization directly or indirectly influences or attempts to influence the outcome of any legislation pending before the legislature, except for the providing of information for a member of the legislature or appearing before a legislative committee at the request of the committee or member of the legislature; and
- Neither the association or organization directly or indirectly contributes any money, services, or other valuable thing to a political campaign or endorses a candidate or group of candidates for public office.

SIGNATURE: [Signature]
TITLE: Chief Deputy

Before me Juan M. Hernandez, a Notary Public, appeared Blanca I. Sanchez, and on his/hers oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

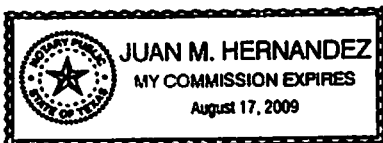
[Signature]
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

(S E A L)

AUTHORITY: LGC Sec. 113.064b.

COUNTY AUDITOR'S FORM: SFA-CA-041

2008 FEB 8 PM 2 10



RECEIVED BY
COUNTY AUDITOR

Justices of the Peace and
Constable's Association of Texas
P.O. Box 518
Plainview, Tx 79072
Internet Website: www.jpca.com

Judge Kaye Phillips, Secretary/Treasurer



ES

Membership Renewal Notice

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Please make any necessary address changes on this card and return it along with your remittance at your earliest convenience to the above address.

To: **DEPUTY RAUL GARZA**
1902 JOE STEPHENS STE 303
WESLACO, TX 78596

Dues: \$35.00

Please return this card with payment. If you have already renewed your membership, please notify this office



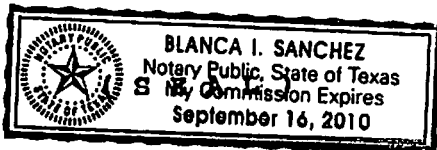
I hereby state that my membership in the Constables Association of Texas paid by Hidalgo County is an official/employee of the County.

I am not a member of any organization is not affiliated with any organization and the benefit of the association is not for the benefit of any individual.

- The association or organization is not affiliated with a labor organization;
- Neither the association or organization nor an employee of the association or organization directly or indirectly influences or attempts to influence the outcome of any legislation pending before the legislature, except for the providing of information for a member of the legislature or appearing before a legislative committee at the request of the committee or member of the legislature; and
- Neither the association or organization directly or indirectly contributes any money, services, or other valuable thing to a political campaign or endorses a candidate or group of candidates for public office.

SIGNATURE: Raul C. Garza
TITLE: Deputy Constable

Before me Blanca I. Sanchez, a Notary Public, appeared Raul C. Garza and on his/hers oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



Blanca I. Sanchez
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY: LGC Sec. 113.064b.

COUNTY AUDITOR'S FORM: SFA-CA-041

2008 FEB 8 PM 2 10

RECEIVED BY
COUNTY AUDITOR

Justices of the Peace and
Constable's Association of Texas
P.O. Box 518
Plainview, Tx 79072
Internet Website: www.jpca.com

Judge Kaye Phillips, Secretary/Treasurer



IES

Membership Renewal Notice

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To: **DEPUTY RAYMUNDO SANCHEZ**
1902 JOE STEPHENS STE 303
WESLACO, TX 78596

Dues: \$35.00

Please make any necessary address changes on this card and return it along with your remittance at your earliest convenience to the above address.

I hereby state that my membership in the Constables Association of Texas paid by Hidalgo County is an official/employee of

Please return this card with payment. If you have already renewed your membership, please notify this office



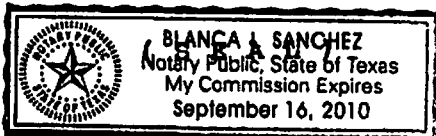
or organization is not an organization and the benefit of the same;

- The association or organization is not affiliated with a labor organization;
- Neither the association or organization nor an employee of the association or organization directly or indirectly influences or attempts to influence the outcome of any legislation pending before the legislature, except for the providing of information for a member of the legislature or appearing before a legislative committee at the request of the committee or member of the legislature; and
- Neither the association or organization directly or indirectly contributes any money, services, or other valuable thing to a political campaign or endorses a candidate or group of candidates for public office.

SIGNATURE: Ray Sanchez
TITLE: Deputy Constable

Before me Blanca I. Sanchez, a Notary Public, appeared Raymundo Sanchez, and on his/hers oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

Blanca I. Sanchez
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS



AUTHORITY: LGC Sec. 113.064b.

COUNTY AUDITOR'S FORM: SFA-CA-041

2008 FEB 8 PM 2 10

RECEIVED BY COUNTY AUDITOR

Justices of the Peace and
Constable's Association of Texas
P.O. Box 518
Plainview, Tx 79072
Internet Website: www.jpca.com

Judge Kaye Phillips, Secretary/Treasurer

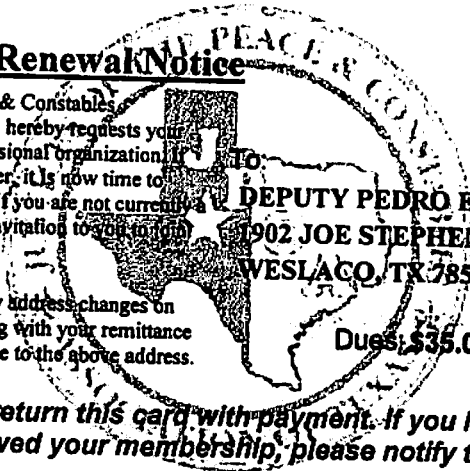


ES

Membership Renewal Notice

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Please make any necessary address changes on this card and return it along with your remittance at your earliest convenience to the above address.



DEPUTY PEDRO ESCALON JR.
1902 JOE STEPHENS STE 303
WESLACO, TX 78596

Dues: \$35.00

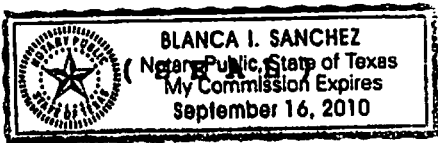
Please return this card with payment. If you have already renewed your membership, please notify this office

I hereby state that my membership in the Justices of the Peace & Constables Association of Texas paid by Hidalgo County is not an official/employee of the county or organization in which the membership is held and the benefit of the membership is not for the county or organization.

- The association or organization is not affiliated with a labor organization;
- Neither the association or organization nor an employee of the association or organization directly or indirectly influences or attempts to influence the outcome of any legislation pending before the legislature, except for the providing of information for a member of the legislature or appearing before a legislative committee at the request of the committee or member of the legislature; and
- Neither the association or organization directly or indirectly contributes any money, services, or other valuable thing to a political campaign or endorses a candidate or group of candidates for public office.

SIGNATURE: [Signature]
TITLE: Deputy Constable

Before me Blanca I Sanchez, a Notary Public, appeared Pedro Escalon Jr. and on his/hers oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



[Signature]
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY: LGC Sec. 113.064b.

COUNTY AUDITOR'S FORM: SFA-CA-041

RECEIVED BY COUNTY AUDITOR
FEB 8 PM 2 10 2008

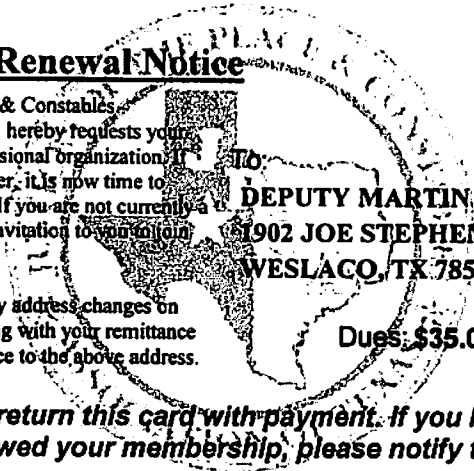
Justices of the Peace and
Constable's Association of Texas
P.O. Box 518
Plainview, Tx 79072
Internet Website: www.jpca.com
Judge Kaye Phillips, Secretary/Treasurer



Membership Renewal Notice

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DEPUTY MARTIN BLANCO JR.
1902 JOE STEPHENS STE 303
WESLACO, TX 78596

Dues: \$35.00

Please return this card with payment. If you have already renewed your membership, please notify this office

RES

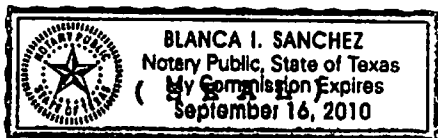
I hereby state that my membership in the Constables Association of Texas paid by Hidalgo County is not an official/employee of the County.

I am not a member of any organization in which the payment and the benefit are for the personal use of the member.

- The association or organization is not affiliated with a labor organization;
- Neither the association or organization nor an employee of the association or organization directly or indirectly influences or attempts to influence the outcome of any legislation pending before the legislature, except for the providing of information for a member of the legislature or appearing before a legislative committee at the request of the committee or member of the legislature; and
- Neither the association or organization directly or indirectly contributes any money, services, or other valuable thing to a political campaign or endorses a candidate or group of candidates for public office.

SIGNATURE: Martin Blanco Jr.
TITLE: Deputy Constable

Before me Blanca I. Sanchez, a Notary Public, appeared Martin Blanco Jr. and on his/hers oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



Blanca I. Sanchez
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

AUTHORITY: LGC Sec. 113.064b.

COUNTY AUDITOR'S FORM: SFA-CA-041

2008 FEB 8 PM 2 10
RECEIVED BY
COUNTY AUDITOR

Justices of the Peace and
Constable's Association of Texas
P.O. Box 518
Plainview, Tx 79072
Internet Website: www.jpca.com

Judge Kaye Phillips, Secretary/Treasurer



Membership Renewal Notice

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Please make any necessary address changes on this card and return it along with your remittance at your earliest convenience to the above address.

To:
DEPUTY JOEL RIVERA
1902 JOE STEPHENS STE 303
WESLACO, TX 78596

Dues: \$35.00

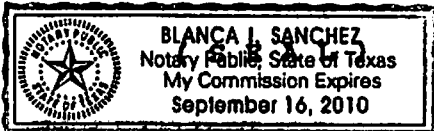
Please return this card with payment. If you have already renewed your membership, please notify this office

2. The association or organization is not affiliated with a labor organization;
3. Neither the association or organization nor an employee of the association or organization directly or indirectly influences or attempts to influence the outcome of any legislation pending before the legislature, except for the providing of information for a member of the legislature or appearing before a legislative committee at the request of the committee or member of the legislature; and
4. Neither the association or organization directly or indirectly contributes any money, services, or other valuable thing to a political campaign or endorses a candidate or group of candidates for public office.

SIGNATURE: Joel Rivera

TITLE: Deputy Constable

Before me Blanca I. Sanchez, a Notary Public, appeared Joel Rivera and on his/hers oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



Blanca I. Sanchez
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY: LGC Sec. 113.064b.

COUNTY AUDITOR'S FORM: SFA-CA-041

2008 FEB 8 PM 2 10

RECEIVED BY
COUNTY AUDITOR

RES

to hereby state that my
Constables Association of Texas
paid by Hidalgo County is
an official/employee of

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Justices of the Peace and
Constable's Association of Texas
P.O. Box 518
Plainview, Tx 79072
Internet Website: www.jpca.com

Judge Kaye Phillips, Secretary/Treasurer

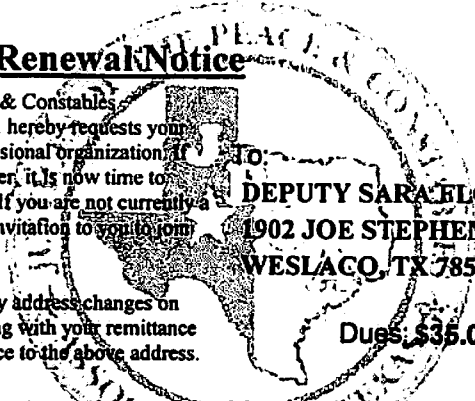


ES

Membership Renewal Notice

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DEPUTY SARA FLORES
1902 JOE STEPHENS STE 303
WESLACO, TX 78596

Dues: \$35.00

Please return this card with payment. If you have already renewed your membership, please notify this office



I hereby state that my
Justices Association of Texas
aid by Hidalgo County is
an official/employee of

or organization is
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e;

2. The association or organization is not affiliated with a labor organization;
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4. Neither the association or organization directly or indirectly contributes any money, services, or other valuable thing to a political campaign or endorses a candidate or group of candidates for public office.

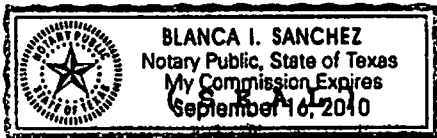
SIGNATURE:

Sara Flores

TITLE:

Deputy Constable

Before me Blanca I. Sanchez, a Notary Public, appeared Sara Flores and on his/hers oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



Blanca I. Sanchez

NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY: LGC Sec. 113.064b.

COUNTY AUDITOR'S FORM: SFA-CA-041

11 FEB 8 2008

RECEIVED BY
COUNTY AUDITOR

Justices of the Peace and Constable's Association of Texas
P.O. Box 518
Plainview, Tx 79072
Internet Website: www.jpca.com



Judge Kaye Phillips, Secretary/Treasurer

Membership Renewal Notice

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TO: DEPUTY JAMES T. WALLEN JR.
1902 JOE STEPHENS, STE 303
WESLACO, TX 78596

Dues: \$35.00

Please return this card with payment. If you have already renewed your membership, please notify this office



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do hereby state that my Constables Association of Texas paid by Hidalgo County is an official/employee of

an or organization is ment and the benefit fee;

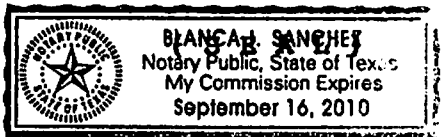
- 2. The association or organization is not affiliated with a labor organization;
- 3. Neither the association or organization nor an employee of the association or organization directly or indirectly influences or attempts to influence the outcome of any legislation pending before the legislature, except for the providing of information for a member of the legislature or appearing before a legislative committee at the request of the committee or member of the legislature; and
- 4. Neither the association or organization directly or indirectly contributes any money, services, or other valuable thing to a political campaign or endorses a candidate or group of candidates for public office.

SIGNATURE:

TITLE:

[Handwritten Signature]
Deputy Constable

Before me Blanca I. Sanchez, a Notary Public, appeared James T. Wallen Jr., and on his/hers oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



[Handwritten Signature]
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

AUTHORITY: LGC Sec. 113.064b.

COUNTY AUDITOR'S FORM: SFA-CA-041

2008 FEB 8 PM 2 11

RECEIVED BY COUNTY AUDITOR

Justices of the Peace and
Constable's Association of Texas
P.O. Box 518
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Internet Website: www.jpca.com

Judge Kaye Phillips, Secretary/Treasurer



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TO:
CO. CLERK JUAN HERNANDEZ
1902 JOE STEPHENS STE 303
WESLACO, TX 78596

Dues: \$35.00

I hereby state that my
Constables Association of Texas
aid by Hidalgo County is
an official/employee of

Please return this card with payment. If you have already renewed your membership, please notify this office

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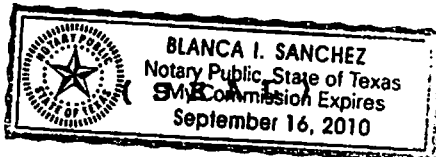
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- Neither the association or organization directly or indirectly contributes any money, services, or other valuable thing to a political campaign or endorses a candidate or group of candidates for public office.

SIGNATURE:

TITLE:

[Handwritten Signature]
Constable Clerk

Before me Blanca I Sanchez, a Notary Public, appeared Juan M. Hernandez and on his/hers oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



[Handwritten Signature]
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY: LGC Sec. 113.064b.

COUNTY ADDITOR'S FORM: SFA-CA-041



Purchase Order

COUNTY OF HIDALGO

PO#: 597311

DATE: 01/14/08

Page No 1 Of 1

VENDOR: 167436

REQ:00124917

Email:

Phone:

JUSTICES OF THE PEACE AND CONSTABLES
ASSOCIATION OF TEXAS INC
P.O. BOX 518
PLAINVIEW TX 79073

BUYER:

SHIP TO: CONSTABLE PCT 1 PL 1
1902 JOE STEPHENS
SUITE 303
WESLACO TX 78596

CONTACT:

SITE: CONSTABLE PCT 1

Special Instructions:

VENDOR NOTES

1. DO NOT ADD TO, OR ALTER THIS PURCHASE ORDER. THIS ORDER IS NOT RENEWABLE.
2. TAX EXEMPTION: THIS PURCHASE ORDER MAY BE ACCEPTED IN LIEU OF EXEMPTION CERTIFICATE.
3. THIS ORDER IS ALSO PLACED F.O.B. DESTINATION. VENDOR MUST REPAY ALL SHIPPING COSTS.
4. INVOICE EACH PURCHASE ORDER SINGLY. ORIGINAL INVOICES ARE REQUIRED CUSTOMER COPY MAY BE ACCEPTED. OUT NUMBER MUST APPEAR ON ALL INVOICES, BILLS OF LADING, AND PACKAGES.
5. PAYMENT WILL BE MADE ONLY FOR A BONA FIDE AND FULLY COMPLETED ORDERS, UNLESS OTHERWISE ATTACHED.

QUANTITY	UOM	DESCRIPTION	UNIT PRICE	AMOUNT
		DO NOT DUPLICATE ORDER		
		10 Membership Renewals		
1	EACH	Membership Renewal for Constable Celestino Avila Jr.	60.00	60.00
1	EACH	Membership Renewal for Chief Deputy Blanca I. Sanchez	35.00	35.00
1	EACH	Membership Renewal for Deputy Raul C. Garza	35.00	35.00
1	EACH	Membership Renewal for Deputy Raymundo Sanchez	35.00	35.00
1	EACH	Membership Renewal for Deputy Pedro Escalon Jr.	35.00	35.00
1	EACH	Membership Renewal for Deputy Martin Blanco Jr.	35.00	35.00
1	EACH	Membership Renewal for Deputy Joel Rivera	35.00	35.00
1	EACH	Membership Renewal for Deputy Sara Flores	35.00	35.00
1	EACH	Membership Renewal for Deputy James T. Wallen Jr.	35.00	35.00
1	EACH	Membership Renewal for Constable Clerk Juan M. Hernandez	35.00	35.00
		REPORT ROAD HAZARDS 1-866-HCR-SAFE OR 1-866-427-7233		
		Total		375.00

		For Hidalgo County use only		
		8-1100-421-00-291-001-0-810	375.00	
		Approved _____		

Authorized by:

Marta R. Salazar ^{Flh}

**SOUTH TEXAS JUSTICES OF THE PEACE
AND CONSTABLES ASSOCIATION, INC.**

APPLICATION FOR MEMBERSHIP
Date: 01-16-08

I HEREBY MAKE APPLICATION FOR MEMBERSHIP IN THE SOUTH TEXAS JUSTICE OF THE PEACE AND CONSTABLES ASSOCIATION. REMITTANCE ON THE AMOUNT OF \$ 25⁰⁰ AND CHECK NO. _____ IS ENCLOSED TO COVER ANNUAL DUES.

(PLEASE PRINT OR TYPE)

Name: Celestino Avila Jr. Title: Constable Pct: 1
Address: 1902 Jon Stephens, Ste. 303 City: Westaco Zip: 78596
Office Phone: 956-447-3775 Home Phone: _____
Cell Phone: _____ Email: _____
County: Hidalgo Spouse Name: _____
State Senator's Name: Eddielucio Jr. Dist No.: 27
State Representative's Name: Armando Martinez Dist No.: 38

(PLEASE CHECK TITLE)

- | | |
|---|--|
| <input type="checkbox"/> JUSTICE OF THE PEACE \$25.00 | <input type="checkbox"/> COURT PERSONNEL \$10.00 |
| <input checked="" type="checkbox"/> CONSTABLE \$25.00 | <input type="checkbox"/> ASSOCIATE \$25.00 |
| <input type="checkbox"/> DEPUTY \$10.00 | <input type="checkbox"/> REGULAR-LIFE \$100.00 |
| <input type="checkbox"/> CONSTABLE CLERK \$10.00 | <input type="checkbox"/> HONORARY-LIFE \$100.00 |

PLEASE CREDIT ME WITH ENCLOSED LIFE MEMBERSHIP.

PLEASE CREDIT ME WITH ENCLOSED ANNUAL MEMBERSHIP DUES FOR THE YEAR:

- | | | | | | | |
|-------------------------------|-------------------------------|--|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| <input type="checkbox"/> 2006 | <input type="checkbox"/> 2007 | <input checked="" type="checkbox"/> 2008 | <input type="checkbox"/> 2009 | <input type="checkbox"/> 2010 | <input type="checkbox"/> 2011 | <input type="checkbox"/> 2012 |
| <input type="checkbox"/> 2013 | <input type="checkbox"/> 2014 | <input type="checkbox"/> 2015 | <input type="checkbox"/> 2016 | <input type="checkbox"/> 2017 | <input type="checkbox"/> 2018 | <input type="checkbox"/> 2019 |

- WOULD YOU SERVE AS AN OFFICER? Yes No
WOULD YOU SERVE AS A COMMITTEE CHAIRPERSON? Yes No
WOULD YOU SERVE ON A COMMITTEE? Yes No

PLEASE FILL OUT COMPLETELY AND MAIL WITH PROPER REMITTANCE TO:

JUDGE LILIA G. SALINAS
PO BOX 429
SAN DIEGO, TX 78384

NOTE: ALL MEMBERSHIPS EXCEPT LIFE MEMBERSHIPS EXPIRE ON DECEMBER 31st OF EACH YEAR.

**PLEASE MAKE COPIES FOR DEPUTIES AND COURT PERSONNEL.

CC, Jr.

TO THE COUNTY AUDITOR
AFFIDAVIT FOR MEMBERSHIP DUES

THE STATE OF TEXAS

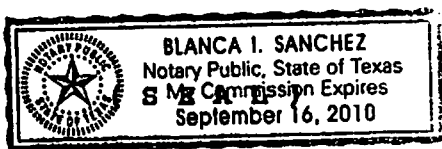
COUNTY OF HIDALGO

I, Celestino Avila Jr., do hereby state that my membership in the South Texas Justices of the Peace & Constables Assoc. In on behalf of Hidalgo County and dues to be paid by Hidalgo County is necessary in the performance of my duties as an official/employee of Hidalgo County. I further state the following:

1. My participation in the association or organization is for the betterment of County Government and the benefit of me as a County official or employee;
2. The association or organization is not affiliated with a labor organization;
3. Neither the association or organization nor an employee of the association or organization directly or indirectly influences or attempts to influence the outcome of any legislation pending before the legislature, except for the providing of information for a member of the legislature or appearing before a legislative committee at the request of the committee or member of the legislature; and
4. Neither the association or organization directly or indirectly contributes any money, services, or other valuable thing to a political campaign or endorses a candidate or group of candidates for public office.

SIGNATURE: *Celestino Avila Jr.*
TITLE: Constable

Before me Blanca I. Sanchez, a Notary Public, appeared Celestino Avila Jr., and on his/hers oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



Blanca I. Sanchez
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY: LGC Sec. 113.064b.

**SOUTH TEXAS JUSTICES OF THE PEACE
AND CONSTABLES ASSOCIATION, INC.**

APPLICATION FOR MEMBERSHIP

Date: 01-16-09

I HEREBY MAKE APPLICATION FOR MEMBERSHIP IN THE SOUTH TEXAS JUSTICE OF THE PEACE AND CONSTABLES ASSOCIATION. REMITTANCE ON THE AMOUNT OF \$ 10⁰⁰ AND CHECK NO. _____ IS ENCLOSED TO COVER ANNUAL DUES.

(PLEASE PRINT OR TYPE)

Name: Blanca I Sanchez Title: Chief Deputy Pct: 1
Address: 1902 Joe Stephens, Ste. 303 City: Westlaco Zip: 78596
Office Phone: 956-447-3775 Home Phone: 956-565-5543
Cell Phone: 956-373-0172 Email: blancasanchez3@yahoo.com
County: Hidalgo Spouse Name: _____
State Senator's Name: Eddielucio Jr. Dist No.: 27
State Representative's Name: Armando Martinez Dist No.: 38

(PLEASE CHECK TITLE)

- | | |
|--|--|
| <input type="checkbox"/> JUSTICE OF THE PEACE \$25.00 | <input type="checkbox"/> COURT PERSONNEL \$10.00 |
| <input type="checkbox"/> CONSTABLE \$25.00 | <input type="checkbox"/> ASSOCIATE \$25.00 |
| <input checked="" type="checkbox"/> DEPUTY- <u>Chief</u> \$10.00 | <input type="checkbox"/> REGULAR-LIFE \$100.00 |
| <input type="checkbox"/> CONSTABLE CLERK \$10.00 | <input type="checkbox"/> HONORARY-LIFE \$100.00 |

PLEASE CREDIT ME WITH ENCLOSED LIFE MEMBERSHIP.

PLEASE CREDIT ME WITH ENCLOSED ANNUAL MEMBERSHIP DUES FOR THE YEAR:

- | | | | | | | |
|-------------------------------|-------------------------------|--|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| <input type="checkbox"/> 2006 | <input type="checkbox"/> 2007 | <input checked="" type="checkbox"/> 2008 | <input type="checkbox"/> 2009 | <input type="checkbox"/> 2010 | <input type="checkbox"/> 2011 | <input type="checkbox"/> 2012 |
| <input type="checkbox"/> 2013 | <input type="checkbox"/> 2014 | <input type="checkbox"/> 2015 | <input type="checkbox"/> 2016 | <input type="checkbox"/> 2017 | <input type="checkbox"/> 2018 | <input type="checkbox"/> 2019 |

WOULD YOU SERVE AS AN OFFICER?

Yes No

WOULD YOU SERVE AS A COMMITTEE CHAIRPERSON?

Yes No

WOULD YOU SERVE ON A COMMITTEE?

Yes No

PLEASE FILL OUT COMPLETELY AND MAIL WITH PROPER REMITTANCE TO:

JUDGE LILIA G. SALINAS

PO BOX 429

SAN DIEGO, TX 78384

NOTE: ALL MEMBERSHIPS EXCEPT LIFE MEMBERSHIPS EXPIRE ON DECEMBER 31st OF EACH YEAR.

**PLEASE MAKE COPIES FOR DEPUTIES AND COURT PERSONNEL.

CC, Jr.

TO THE COUNTY AUDITOR
AFFIDAVIT FOR MEMBERSHIP DUES

THE STATE OF TEXAS

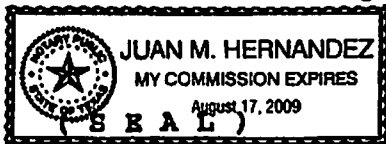
COUNTY OF HIDALGO

I, Blanca I. Sanchez, do hereby state that my membership in the South Texas Justices of the Peace & Constables Assoc. In on behalf of Hidalgo County and dues to be paid by Hidalgo County is necessary in the performance of my duties as an official/employee of Hidalgo County. I further state the following:

1. My participation in the association or organization is for the betterment of County Government and the benefit of me as a County official or employee;
2. The association or organization is not affiliated with a labor organization;
3. Neither the association or organization nor an employee of the association or organization directly or indirectly influences or attempts to influence the outcome of any legislation pending before the legislature, except for the providing of information for a member of the legislature or appearing before a legislative committee at the request of the committee or member of the legislature; and
4. Neither the association or organization directly or indirectly contributes any money, services, or other valuable thing to a political campaign or endorses a candidate or group of candidates for public office.

SIGNATURE: Blanca I. Sanchez
TITLE: Chief Deputy Constable

Before me Juan M. Hernandez, a Notary Public, appeared Blanca I. Sanchez and on his/hers oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



Juan M. Hernandez
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY: LGC Sec. 113.064b.

**SOUTH TEXAS JUSTICES OF THE PEACE
AND CONSTABLES ASSOCIATION, INC.**

APPLICATION FOR MEMBERSHIP

Date: 01-16-08

I HEREBY MAKE APPLICATION FOR MEMBERSHIP IN THE SOUTH TEXAS JUSTICE OF THE PEACE AND CONSTABLES ASSOCIATION. REMITTANCE ON THE AMOUNT OF \$ 10⁰⁰ AND CHECK NO. _____ IS ENCLOSED TO COVER ANNUAL DUES.

(PLEASE PRINT OR TYPE)

Name: Raul C. Garza Title: Deputy Pct: 1
Address: 1902 Jon Stephens, Sta. 303 City: Westaco Zip: 78596
Office Phone: 956-447-3775 Home Phone: _____
Cell Phone: _____ Email: _____
County: Hidalgo Spouse Name: _____
State Senator's Name: Eddie Lucio Jr. Dist No.: 27
State Representative's Name: Armando Martinez Dist No.: 38

(PLEASE CHECK TITLE)

- | | |
|---|--|
| <input type="checkbox"/> JUSTICE OF THE PEACE \$25.00 | <input type="checkbox"/> COURT PERSONNEL \$10.00 |
| <input type="checkbox"/> CONSTABLE \$25.00 | <input type="checkbox"/> ASSOCIATE \$25.00 |
| <input checked="" type="checkbox"/> DEPUTY \$10.00 | <input type="checkbox"/> REGULAR-LIFE \$100.00 |
| <input type="checkbox"/> CONSTABLE CLERK \$10.00 | <input type="checkbox"/> HONORARY-LIFE \$100.00 |

PLEASE CREDIT ME WITH ENCLOSED LIFE MEMBERSHIP.

PLEASE CREDIT ME WITH ENCLOSED ANNUAL MEMBERSHIP DUES FOR THE YEAR:

- | | | | | | | |
|-------------------------------|-------------------------------|--|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| <input type="checkbox"/> 2006 | <input type="checkbox"/> 2007 | <input checked="" type="checkbox"/> 2008 | <input type="checkbox"/> 2009 | <input type="checkbox"/> 2010 | <input type="checkbox"/> 2011 | <input type="checkbox"/> 2012 |
| <input type="checkbox"/> 2013 | <input type="checkbox"/> 2014 | <input type="checkbox"/> 2015 | <input type="checkbox"/> 2016 | <input type="checkbox"/> 2017 | <input type="checkbox"/> 2018 | <input type="checkbox"/> 2019 |

WOULD YOU SERVE AS AN OFFICER? Yes No
WOULD YOU SERVE AS A COMMITTEE CHAIRPERSON? Yes No
WOULD YOU SERVE ON A COMMITTEE? Yes No

PLEASE FILL OUT COMPLETELY AND MAIL WITH PROPER REMITTANCE TO:

JUDGE LILIA G. SALINAS
PO BOX 429
SAN DIEGO, TX 78384

NOTE: ALL MEMBERSHIPS EXCEPT LIFE MEMBERSHIPS EXPIRE ON DECEMBER 31st OF EACH YEAR.

**PLEASE MAKE COPIES FOR DEPUTIES AND COURT PERSONNEL.

CC, Jr.

TO THE COUNTY AUDITOR
AFFIDAVIT FOR MEMBERSHIP DUES

THE STATE OF TEXAS

COUNTY OF HIDALGO

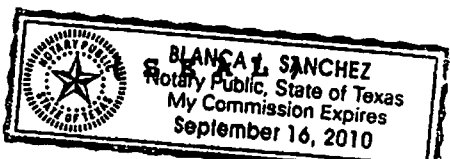
I, Raul C. Garza, do hereby state that my membership in the South Texas Justices of the Peace & Constables Assoc. In on behalf of Hidalgo County and dues to be paid by Hidalgo County is necessary in the performance of my duties as an official/employee of Hidalgo County. I further state the following:

1. My participation in the association or organization is for the betterment of County Government and the benefit of me as a County official or employee;
2. The association or organization is not affiliated with a labor organization;
3. Neither the association or organization nor an employee of the association or organization directly or indirectly influences or attempts to influence the outcome of any legislation pending before the legislature, except for the providing of information for a member of the legislature or appearing before a legislative committee at the request of the committee or member of the legislature; and
4. Neither the association or organization directly or indirectly contributes any money, services, or other valuable thing to a political campaign or endorses a candidate or group of candidates for public office.

SIGNATURE: Raul C. Garza
TITLE: Deputy Constable

Before me Blanca I Sanchez, a Notary Public, appeared Raul C. Garza, and on his/hers oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

Blanca I Sanchez
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS



AUTHORITY: LGC Sec. 113.064b.

**SOUTH TEXAS JUSTICES OF THE PEACE
AND CONSTABLES ASSOCIATION, INC.**

APPLICATION FOR MEMBERSHIP
Date: 01-16-08

I HEREBY MAKE APPLICATION FOR MEMBERSHIP IN THE SOUTH TEXAS JUSTICE OF THE PEACE AND CONSTABLES ASSOCIATION. REMITTANCE ON THE AMOUNT OF \$ 10⁰⁰ AND CHECK NO. _____ IS ENCLOSED TO COVER ANNUAL DUES.

(PLEASE PRINT OR TYPE)

Name: Raimundo Sanchez Title: Deputy Pct: 1
Address: 1902 Joe Stephens, Sta. 303 City: Westaco Zip: 78596
Office Phone: 956-447-3775 Home Phone: _____
Cell Phone: _____ Email: _____
County: Hidalgo Spouse Name: _____
State Senator's Name: Eddie Lucio Jr Dist No.: 27
State Representative's Name: Armando Martinez Dist No.: 38

(PLEASE CHECK TITLE)

- | | |
|---|--|
| <input type="checkbox"/> JUSTICE OF THE PEACE \$25.00 | <input type="checkbox"/> COURT PERSONNEL \$10.00 |
| <input type="checkbox"/> CONSTABLE \$25.00 | <input type="checkbox"/> ASSOCIATE \$25.00 |
| <input checked="" type="checkbox"/> DEPUTY \$10.00 | <input type="checkbox"/> REGULAR-LIFE \$100.00 |
| <input type="checkbox"/> CONSTABLE CLERK \$10.00 | <input type="checkbox"/> HONORARY-LIFE \$100.00 |

PLEASE CREDIT ME WITH ENCLOSED LIFE MEMBERSHIP.

PLEASE CREDIT ME WITH ENCLOSED ANNUAL MEMBERSHIP DUES FOR THE YEAR:

- | | | | | | | |
|-------------------------------|-------------------------------|--|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| <input type="checkbox"/> 2006 | <input type="checkbox"/> 2007 | <input checked="" type="checkbox"/> 2008 | <input type="checkbox"/> 2009 | <input type="checkbox"/> 2010 | <input type="checkbox"/> 2011 | <input type="checkbox"/> 2012 |
| <input type="checkbox"/> 2013 | <input type="checkbox"/> 2014 | <input type="checkbox"/> 2015 | <input type="checkbox"/> 2016 | <input type="checkbox"/> 2017 | <input type="checkbox"/> 2018 | <input type="checkbox"/> 2019 |

- WOULD YOU SERVE AS AN OFFICER? Yes No
WOULD YOU SERVE AS A COMMITTEE CHAIRPERSON? Yes No
WOULD YOU SERVE ON A COMMITTEE? Yes No

PLEASE FILL OUT COMPLETELY AND MAIL WITH PROPER REMITTANCE TO:

JUDGE LILIA G. SALINAS
PO BOX 429
SAN DIEGO, TX 78384

NOTE: ALL MEMBERSHIPS EXCEPT LIFE MEMBERSHIPS EXPIRE ON DECEMBER 31st OF EACH YEAR.

**PLEASE MAKE COPIES FOR DEPUTIES AND COURT PERSONNEL.

CC, Jr

TO THE COUNTY AUDITOR
AFFIDAVIT FOR MEMBERSHIP DUES

THE STATE OF TEXAS

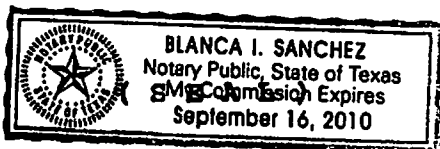
COUNTY OF HIDALGO

I, Raymundo Sanchez, do hereby state that my membership in the South Texas Justices of the Peace & Constables Assoc. In on behalf of Hidalgo County and dues to be paid by Hidalgo County is necessary in the performance of my duties as an official/employee of Hidalgo County. I further state the following:

1. My participation in the association or organization is for the betterment of County Government and the benefit of me as a County official or employee;
2. The association or organization is not affiliated with a labor organization;
3. Neither the association or organization nor an employee of the association or organization directly or indirectly influences or attempts to influence the outcome of any legislation pending before the legislature, except for the providing of information for a member of the legislature or appearing before a legislative committee at the request of the committee or member of the legislature; and
4. Neither the association or organization directly or indirectly contributes any money, services, or other valuable thing to a political campaign or endorses a candidate or group of candidates for public office.

SIGNATURE: Ray Sanchez
TITLE: Deputy Constable

Before me Blanca I. Sanchez, a Notary Public, appeared Raymundo Sanchez, and on his/hers oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



Blanca I. Sanchez
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY: LGC Sec. 113.064b.

**SOUTH TEXAS JUSTICES OF THE PEACE
AND CONSTABLES ASSOCIATION, INC.**

APPLICATION FOR MEMBERSHIP
Date: 01-16-08

I HEREBY MAKE APPLICATION FOR MEMBERSHIP IN THE SOUTH TEXAS JUSTICE OF THE PEACE AND CONSTABLES ASSOCIATION. REMITTANCE ON THE AMOUNT OF \$ 10⁰⁰ AND CHECK NO. _____ IS ENCLOSED TO COVER ANNUAL DUES.

(PLEASE PRINT OR TYPE)

Name: Pedro Escalen Jr. Title: Deputy Pct: 1
Address: 1902 Jon Stephens, Ste. 303 City: Westaco Zip: 78596
Office Phone: 956-447-3775 Home Phone: _____
Cell Phone: _____ Email: _____
County: Hidalgo Spouse Name: _____
State Senator's Name: Eddie Lucio Jr. Dist No.: 27
State Representative's Name: Armando Martinez Dist No.: 38

(PLEASE CHECK TITLE)

- | | |
|---|--|
| <input type="checkbox"/> JUSTICE OF THE PEACE \$25.00 | <input type="checkbox"/> COURT PERSONNEL \$10.00 |
| <input type="checkbox"/> CONSTABLE \$25.00 | <input type="checkbox"/> ASSOCIATE \$25.00 |
| <input checked="" type="checkbox"/> DEPUTY \$10.00 | <input type="checkbox"/> REGULAR-LIFE \$100.00 |
| <input type="checkbox"/> CONSTABLE CLERK \$10.00 | <input type="checkbox"/> HONORARY-LIFE \$100.00 |

PLEASE CREDIT ME WITH ENCLOSED LIFE MEMBERSHIP.

PLEASE CREDIT ME WITH ENCLOSED ANNUAL MEMBERSHIP DUES FOR THE YEAR:

- | | | | | | | |
|-------------------------------|-------------------------------|--|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| <input type="checkbox"/> 2006 | <input type="checkbox"/> 2007 | <input checked="" type="checkbox"/> 2008 | <input type="checkbox"/> 2009 | <input type="checkbox"/> 2010 | <input type="checkbox"/> 2011 | <input type="checkbox"/> 2012 |
| <input type="checkbox"/> 2013 | <input type="checkbox"/> 2014 | <input type="checkbox"/> 2015 | <input type="checkbox"/> 2016 | <input type="checkbox"/> 2017 | <input type="checkbox"/> 2018 | <input type="checkbox"/> 2019 |

WOULD YOU SERVE AS AN OFFICER? Yes No
WOULD YOU SERVE AS A COMMITTEE CHAIRPERSON? Yes No
WOULD YOU SERVE ON A COMMITTEE? Yes No

PLEASE FILL OUT COMPLETELY AND MAIL WITH PROPER REMITTANCE TO:

JUDGE LILIA G. SALINAS
PO BOX 429
SAN DIEGO, TX 78384

NOTE: ALL MEMBERSHIPS EXCEPT LIFE MEMBERSHIPS EXPIRE ON DECEMBER 31st OF EACH YEAR.

**PLEASE MAKE COPIES FOR DEPUTIES AND COURT PERSONNEL.

CC, Jr.

TO THE COUNTY AUDITOR
AFFIDAVIT FOR MEMBERSHIP DUES

THE STATE OF TEXAS

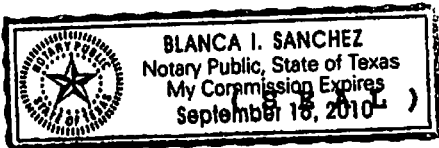
COUNTY OF HIDALGO

I, Pedro Escalon Jr., do hereby state that my membership in the South Texas Justices of the Peace & Constables Assoc. In on behalf of Hidalgo County and dues to be paid by Hidalgo County is necessary in the performance of my duties as an official/employee of Hidalgo County. I further state the following:

1. My participation in the association or organization is for the betterment of County Government and the benefit of me as a County official or employee;
2. The association or organization is not affiliated with a labor organization;
3. Neither the association or organization nor an employee of the association or organization directly or indirectly influences or attempts to influence the outcome of any legislation pending before the legislature, except for the providing of information for a member of the legislature or appearing before a legislative committee at the request of the committee or member of the legislature; and
4. Neither the association or organization directly or indirectly contributes any money, services, or other valuable thing to a political campaign or endorses a candidate or group of candidates for public office.

SIGNATURE: *Pedro Escalon Jr.*
TITLE: Deputy Constable

Before me Blanca I. Sanchez, a Notary Public, appeared Pedro Escalon Jr., and on his/hers oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



Blanca I. Sanchez
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY: LGC Sec. 113.064b.

**SOUTH TEXAS JUSTICES OF THE PEACE
AND CONSTABLES ASSOCIATION, INC.**

APPLICATION FOR MEMBERSHIP
Date: 01.16.08

I HEREBY MAKE APPLICATION FOR MEMBERSHIP IN THE SOUTH TEXAS JUSTICE OF THE PEACE AND CONSTABLES ASSOCIATION. REMITTANCE ON THE AMOUNT OF \$ 10.00 AND CHECK NO. _____ IS ENCLOSED TO COVER ANNUAL DUES.

(PLEASE PRINT OR TYPE)

Name: Martin Blanco Jr. Title: Deputy Pct: 1
Address: 1902 Joe Stephens, Ste. 303 City: Westaco Zip: 78596
Office Phone: 956.447.3775 Home Phone: _____
Cell Phone: _____ Email: _____
County: Hidalgo Spouse Name: _____
State Senator's Name: Eddie Lucio Jr. Dist No.: 27
State Representative's Name: Armando Martinez Dist No.: 38

(PLEASE CHECK TITLE)

- | | |
|---|--|
| <input type="checkbox"/> JUSTICE OF THE PEACE \$25.00 | <input type="checkbox"/> COURT PERSONNEL \$10.00 |
| <input type="checkbox"/> CONSTABLE \$25.00 | <input type="checkbox"/> ASSOCIATE \$25.00 |
| <input checked="" type="checkbox"/> DEPUTY \$10.00 | <input type="checkbox"/> REGULAR-LIFE \$100.00 |
| <input type="checkbox"/> CONSTABLE CLERK \$10.00 | <input type="checkbox"/> HONORARY-LIFE \$100.00 |

PLEASE CREDIT ME WITH ENCLOSED LIFE MEMBERSHIP.

PLEASE CREDIT ME WITH ENCLOSED ANNUAL MEMBERSHIP DUES FOR THE YEAR:

- | | | | | | | |
|-------------------------------|-------------------------------|--|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| <input type="checkbox"/> 2006 | <input type="checkbox"/> 2007 | <input checked="" type="checkbox"/> 2008 | <input type="checkbox"/> 2009 | <input type="checkbox"/> 2010 | <input type="checkbox"/> 2011 | <input type="checkbox"/> 2012 |
| <input type="checkbox"/> 2013 | <input type="checkbox"/> 2014 | <input type="checkbox"/> 2015 | <input type="checkbox"/> 2016 | <input type="checkbox"/> 2017 | <input type="checkbox"/> 2018 | <input type="checkbox"/> 2019 |

- | | | |
|---|------------------------------|--|
| WOULD YOU SERVE AS AN OFFICER? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| WOULD YOU SERVE AS A COMMITTEE CHAIRPERSON? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| WOULD YOU SERVE ON A COMMITTEE? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |

PLEASE FILL OUT COMPLETELY AND MAIL WITH PROPER REMITTANCE TO:

JUDGE LILIA G. SALINAS
PO BOX 429
SAN DIEGO, TX 78384

NOTE: ALL MEMBERSHIPS EXCEPT LIFE MEMBERSHIPS EXPIRE ON DECEMBER 31st OF EACH YEAR.

**PLEASE MAKE COPIES FOR DEPUTIES AND COURT PERSONNEL.

CC, Jr.

TO THE COUNTY AUDITOR
AFFIDAVIT FOR MEMBERSHIP DUES

THE STATE OF TEXAS

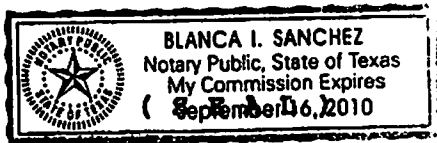
COUNTY OF HIDALGO

I, Martin Blanco Jr, do hereby state that my membership in the South Texas Justices of the Peace & Constables Assoc. In on behalf of Hidalgo County and dues to be paid by Hidalgo County is necessary in the performance of my duties as an official/employee of Hidalgo County. I further state the following:

1. My participation in the association or organization is for the betterment of County Government and the benefit of me as a County official or employee;
2. The association or organization is not affiliated with a labor organization;
3. Neither the association or organization nor an employee of the association or organization directly or indirectly influences or attempts to influence the outcome of any legislation pending before the legislature, except for the providing of information for a member of the legislature or appearing before a legislative committee at the request of the committee or member of the legislature; and
4. Neither the association or organization directly or indirectly contributes any money, services, or other valuable thing to a political campaign or endorses a candidate or group of candidates for public office.

SIGNATURE: Martin Blanco Jr
TITLE: Deputy Constable

Before me Blanca I. Sanchez, a Notary Public, appeared Martin Blanco Jr, and on his/hers oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



Blanca I. Sanchez
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY: LGC Sec. 113.064b.

**SOUTH TEXAS JUSTICES OF THE PEACE
AND CONSTABLES ASSOCIATION, INC.**

APPLICATION FOR MEMBERSHIP
Date: 01-16-08

I HEREBY MAKE APPLICATION FOR MEMBERSHIP IN THE SOUTH TEXAS JUSTICE OF THE PEACE AND CONSTABLES ASSOCIATION. REMITTANCE ON THE AMOUNT OF \$ 10⁰⁰ AND CHECK NO. _____ IS ENCLOSED TO COVER ANNUAL DUES.

(PLEASE PRINT OR TYPE)

Name: Joel Rivera Title: Deputy Pct: 1
Address: 1902 Joe Stephens, Sta. 303 City: Westaco Zip: 78596
Office Phone: 956-447-3775 Home Phone: _____
Cell Phone: 956-975-6444 Email: _____
County: Hidalgo Spouse Name: _____
State Senator's Name: Eddie Lucio Jr. Dist No.: 27
State Representative's Name: Armando Martinez Dist No.: 38

(PLEASE CHECK TITLE)

- | | |
|---|--|
| <input type="checkbox"/> JUSTICE OF THE PEACE \$25.00 | <input type="checkbox"/> COURT PERSONNEL \$10.00 |
| <input type="checkbox"/> CONSTABLE \$25.00 | <input type="checkbox"/> ASSOCIATE \$25.00 |
| <input checked="" type="checkbox"/> DEPUTY \$10.00 | <input type="checkbox"/> REGULAR-LIFE \$100.00 |
| <input type="checkbox"/> CONSTABLE CLERK \$10.00 | <input type="checkbox"/> HONORARY-LIFE \$100.00 |

PLEASE CREDIT ME WITH ENCLOSED LIFE MEMBERSHIP.

PLEASE CREDIT ME WITH ENCLOSED ANNUAL MEMBERSHIP DUES FOR THE YEAR:

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| <input type="checkbox"/> 2006 | <input type="checkbox"/> 2007 | <input checked="" type="checkbox"/> 2008 | <input type="checkbox"/> 2009 | <input type="checkbox"/> 2010 | <input type="checkbox"/> 2011 | <input type="checkbox"/> 2012 |
| <input type="checkbox"/> 2013 | <input type="checkbox"/> 2014 | <input type="checkbox"/> 2015 | <input type="checkbox"/> 2016 | <input type="checkbox"/> 2017 | <input type="checkbox"/> 2018 | <input type="checkbox"/> 2019 |

WOULD YOU SERVE AS AN OFFICER?

Yes No

WOULD YOU SERVE AS A COMMITTEE CHAIRPERSON?

Yes No

WOULD YOU SERVE ON A COMMITTEE?

Yes No

PLEASE FILL OUT COMPLETELY AND MAIL WITH PROPER REMITTANCE TO:

JUDGE LILIA G. SALINAS

PO BOX 429

SAN DIEGO, TX 78384

NOTE: ALL MEMBERSHIPS EXCEPT LIFE MEMBERSHIPS EXPIRE ON DECEMBER 31st OF EACH YEAR.

**PLEASE MAKE COPIES FOR DEPUTIES AND COURT PERSONNEL.

CC, Jr.

TO THE COUNTY AUDITOR
AFFIDAVIT FOR MEMBERSHIP DUES

THE STATE OF TEXAS

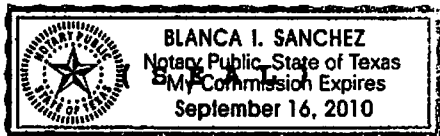
COUNTY OF HIDALGO

I, Joel Rivera, do hereby state that my membership in the South Texas Justices of the Peace & Constables Assoc. In on behalf of Hidalgo County and dues to be paid by Hidalgo County is necessary in the performance of my duties as an official/employee of Hidalgo County. I further state the following:

1. My participation in the association or organization is for the betterment of County Government and the benefit of me as a County official or employee;
2. The association or organization is not affiliated with a labor organization;
3. Neither the association or organization nor an employee of the association or organization directly or indirectly influences or attempts to influence the outcome of any legislation pending before the legislature, except for the providing of information for a member of the legislature or appearing before a legislative committee at the request of the committee or member of the legislature; and
4. Neither the association or organization directly or indirectly contributes any money, services, or other valuable thing to a political campaign or endorses a candidate or group of candidates for public office.

SIGNATURE: [Signature]
TITLE: Deputy Constable

Before me Blanca I. Sanchez, a Notary Public, appeared Joel Rivera, and on his/hers oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



[Signature]
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY: LGC Sec. 113.064b.

**SOUTH TEXAS JUSTICES OF THE PEACE
AND CONSTABLES ASSOCIATION, INC.**

APPLICATION FOR MEMBERSHIP

Date: 01-16-08

I HEREBY MAKE APPLICATION FOR MEMBERSHIP IN THE SOUTH TEXAS JUSTICE OF THE PEACE AND CONSTABLES ASSOCIATION. REMITTANCE ON THE AMOUNT OF \$ 10⁰⁰ AND CHECK NO. _____ IS ENCLOSED TO COVER ANNUAL DUES.

(PLEASE PRINT OR TYPE)

Name: Sara Flores Title: Deputy Pct: 1
Address: 1902 Joa Stephens, Sta. 303 City: Westaco Zip: 78596
Office Phone: 956-447-3775 Home Phone: _____
Cell Phone: _____ Email: _____
County: Hidalgo Spouse Name: _____
State Senator's Name: Eddie Lucio Jr. Dist No.: 27
State Representative's Name: Armando Martinez Dist No.: 38

(PLEASE CHECK TITLE)

- | | |
|---|--|
| <input type="checkbox"/> JUSTICE OF THE PEACE \$25.00 | <input type="checkbox"/> COURT PERSONNEL \$10.00 |
| <input type="checkbox"/> CONSTABLE \$25.00 | <input type="checkbox"/> ASSOCIATE \$25.00 |
| <input checked="" type="checkbox"/> DEPUTY \$10.00 | <input type="checkbox"/> REGULAR-LIFE \$100.00 |
| <input type="checkbox"/> CONSTABLE CLERK \$10.00 | <input type="checkbox"/> HONORARY-LIFE \$100.00 |

PLEASE CREDIT ME WITH ENCLOSED LIFE MEMBERSHIP.

PLEASE CREDIT ME WITH ENCLOSED ANNUAL MEMBERSHIP DUES FOR THE YEAR:

- | | | | | | | |
|-------------------------------|-------------------------------|--|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| <input type="checkbox"/> 2006 | <input type="checkbox"/> 2007 | <input checked="" type="checkbox"/> 2008 | <input type="checkbox"/> 2009 | <input type="checkbox"/> 2010 | <input type="checkbox"/> 2011 | <input type="checkbox"/> 2012 |
| <input type="checkbox"/> 2013 | <input type="checkbox"/> 2014 | <input type="checkbox"/> 2015 | <input type="checkbox"/> 2016 | <input type="checkbox"/> 2017 | <input type="checkbox"/> 2018 | <input type="checkbox"/> 2019 |

- WOULD YOU SERVE AS AN OFFICER? Yes No
WOULD YOU SERVE AS A COMMITTEE CHAIRPERSON? Yes No
WOULD YOU SERVE ON A COMMITTEE? Yes No

PLEASE FILL OUT COMPLETELY AND MAIL WITH PROPER REMITTANCE TO:

JUDGE LILIA G. SALINAS
PO BOX 429
SAN DIEGO, TX 78384

NOTE: ALL MEMBERSHIPS EXCEPT LIFE MEMBERSHIPS EXPIRE ON DECEMBER 31st OF EACH YEAR.

**PLEASE MAKE COPIES FOR DEPUTIES AND COURT PERSONNEL.

CC, Jr.

TO THE COUNTY AUDITOR
AFFIDAVIT FOR MEMBERSHIP DUES

THE STATE OF TEXAS

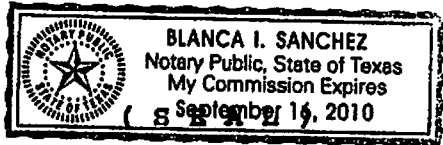
COUNTY OF HIDALGO

I, Sara Flores, do hereby state that my membership in the South Texas Justices of the Peace & Constables Assoc. In on behalf of Hidalgo County and dues to be paid by Hidalgo County is necessary in the performance of my duties as an official/employee of Hidalgo County. I further state the following:

1. My participation in the association or organization is for the betterment of County Government and the benefit of me as a County official or employee;
2. The association or organization is not affiliated with a labor organization;
3. Neither the association or organization nor an employee of the association or organization directly or indirectly influences or attempts to influence the outcome of any legislation pending before the legislature, except for the providing of information for a member of the legislature or appearing before a legislative committee at the request of the committee or member of the legislature; and
4. Neither the association or organization directly or indirectly contributes any money, services, or other valuable thing to a political campaign or endorses a candidate or group of candidates for public office.

SIGNATURE: Sara Flores
TITLE: Deputy Constable

Before me Blanca I. Sanchez, a Notary Public, appeared Sara Flores, and on his/hers oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



Blanca I. Sanchez
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY: LGC Sec. 113.064b.

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(PLEASE PRINT OR TYPE)

Name: James T. Wallen Jr. Title: Deputy Pct: 1
Address: 1902 Joe Stephens, Sta. 303 City: Westaco Zip: 78596
Office Phone: 956-447-3775 Home Phone: _____
Cell Phone: _____ Email: _____
County: Hidalgo Spouse Name: _____
State Senator's Name: Eddie Lucio Jr. Dist No.: 27
State Representative's Name: Armando Martinez Dist No.: 38

(PLEASE CHECK TITLE)

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WOULD YOU SERVE ON A COMMITTEE? Yes No

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CC, Jr.

TO THE COUNTY AUDITOR
AFFIDAVIT FOR MEMBERSHIP DUES

THE STATE OF TEXAS

COUNTY OF HIDALGO

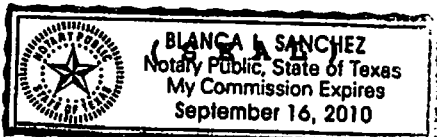
I, James T. Wallen Jr., do hereby state that my membership in the South Texas Justices of the Peace & Constables Assoc. In on behalf of Hidalgo County and dues to be paid by Hidalgo County is necessary in the performance of my duties as an official/employee of Hidalgo County. I further state the following:

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SIGNATURE: [Signature]
TITLE: Deputy Constable

Before me Blanca T. Sanchez, a Notary Public, appeared James T. Wallen Jr., and on his/hers oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

[Signature]
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS



AUTHORITY: LGC Sec. 113.064b.

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(PLEASE PRINT OR TYPE)

Name: Juan M. Hernandez Title: Clerk Pct: 1
Address: 1902 Joe Stephens, Sta. 303 City: Westlaco Zip: 78596
Office Phone: 956-447-3775 Home Phone: _____
Cell Phone: _____ Email: _____
County: Hidalgo Spouse Name: _____
State Senator's Name: Eddie Lucio Jr. Dist No.: 27
State Representative's Name: Armando Martinez Dist No.: 38

(PLEASE CHECK TITLE)

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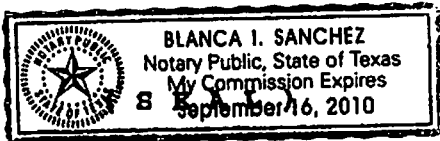
COUNTY OF HIDALGO

I, Juan M. Hernandez, do hereby state that my membership in the South Texas Justices of the Peace & Constables Assoc. In on behalf of Hidalgo County and dues to be paid by Hidalgo County is necessary in the performance of my duties as an official/employee of Hidalgo County. I further state the following:

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4. Neither the association or organization directly or indirectly contributes any money, services, or other valuable thing to a political campaign or endorses a candidate or group of candidates for public office.

SIGNATURE: [Signature]
TITLE: Constable Clerk

Before me Blanca I. Sanchez, a Notary Public, appeared Juan M. Hernandez, and on his/hers oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



[Signature]
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY: LGC Sec. 113.064b.

COUNTY AUDITOR'S FORM: SFA-CA-041



Purchase Order COUNTY OF HIDALGO

PO#: 597417

DATE: 01/16/08

Page No 1 Of 1

VENDOR: 264385

REQ:00125054

Email:

Phone:

SOUTH TEXAS JUSTICES OF THE PEACE AND
CONSTABLES ASSOCIATION, INC.
JUDGE SALLIE GONZALEZ
608 E. HARRISON ST.
HARLINGEN TX 78550

BUYER:

SHIP TO: CONSTABLE PCT 1 PL 1
1902 JOE STEPHENS
SUITE 303
WESLACO TX 78596

CONTACT:

SITE: CONSTABLE PCT 1

Special Instructions:

VENDOR NOTES

1. DO NOT ADD TO, OR ALTER THIS PURCHASE ORDER. THIS ORDER IS NOT RENEWABLE.
2. TAX EXEMPTION: THIS PURCHASE ORDER MAY BE ACCEPTED IN LIEU OF EXEMPTION CERTIFICATE.
3. THIS ORDER IS ALSO PLACED F.O.B. DESTINATION. VENDOR MUST REPAY ALL SHIPPING COSTS.
4. INVOICE EACH PURCHASE ORDER SINGLY. ORIGINAL INVOICES ARE REQUIRED CUSTOMER COPY MAY BE ACCEPTED. OUT NUMBER MUST APPEAR ON ALL INVOICES, BILLS OF LADING, AND PACKAGES.
5. PAYMENT WILL BE MADE ONLY FOR A BONA FIDE AND FULLY COMPLETED ORDERS, UNLESS OTHERWISE ATTACHED.

QUANTITY	UOM	DESCRIPTION	UNIT PRICE	AMOUNT
		DO NOT DUPLICATE ORDER		
		10 Membership Dues for 2008		
1	EACH	Membership Dues for Constable Celestino Avila Jr.	25.00	25.00
1	EACH	Membership Dues for Chief Deputy Blanca I. Sanchez	10.00	10.00
1	EACH	Membership Dues for Deputy Raul C. Garza	10.00	10.00
1	EACH	Membership Dues for Deputy Raymundo Sanchez	10.00	10.00
1	EACH	Membership Dues for Deputy Pedro Escalon Jr.	10.00	10.00
1	EACH	Membership Dues for Deputy Martin Blanco Jr.	10.00	10.00
1	EACH	Membership Dues for Deputy Joel Rivera	10.00	10.00
1	EACH	Membership Dues for Deputy Sara Flores	10.00	10.00
1	EACH	Membership Dues for Deputy James T. Wallen Jr.	10.00	10.00
1	EACH	Membership Dues for Constable Clerk Juan M. Hernandez	10.00	10.00
		REPORT ROAD HAZARDS 1-866-HCR-SAFE OR 1-866-427-7233		
		Total		115.00

		For Hidalgo County use only		
		8-1100-421-00-291-001-0-810	115.00	
		Approved		

Authorized by: Martha R. Salazar