

**URBAN COUNTY  
PROGRAM**  
Hidalgo County Commissioners Court  
Agenda Request Form

No. 8398

Date: March 12, 2008 Meeting Date Request: March 18, 2008  
 Deadline for Action: March 18, 2008 Contact Person: Diana R. Serna  
 Department: Urban County Program Phone: (956) 787-8127 Fax: (956) 787-5291

Diana R. Serna, UCP Director: *ADS*

**Caption:**

The City of Alton is requesting authority to purchase a pumper/rescue unit(s) with rescue equipment through Hidalgo County's membership and participation with TASB (BuyBoard) awarded vendor Siddons Fire Apparatus in the amount not to exceed \$354,100.00, which includes delivery and co-op fees.

**Background:**

Siddons Fire Apparatus is a vendor through BuyBoard Contract # 245-06. Full payment will be made in the amount of \$354,100.00 and will utilize the City of Alton UCP Fire Station/Equipment funds for Year 18 (2005) \$66,131.01 and Year 20 (2007) \$297,352.00 for a total of \$363,483.01. Fire trucks will be stationed at the Alton Fire Station.

Vendor: Siddons Fire Apparatus

Cost: \$354,100.00

Funds Available:	Year 18 (2005)	\$ 66,131.01
	Year 20 (2007)	\$297,352.00
	<b>Total</b>	<b>\$363,483.01</b>

Deputy Director \_\_\_\_\_ Manager: *ADS* Finance: *FMA*

**Please initial for approval:**

Legal Counsel \_\_\_\_\_ Budget \_\_\_\_\_ Human Resources \_\_\_\_\_  
 Dept./Fund No. \_\_\_\_\_ Amt. Expended: \$ \_\_\_\_\_ Funds/Staffing Budgeted: Yes: \_\_\_\_\_ No: \_\_\_\_\_  
 Account Code: \_\_\_\_\_ Impact on Future Budget: Yes \_\_\_\_\_ No \_\_\_\_\_

**Comments:**

**Action taken by Commissioner's Court:**

Approved \_\_\_\_\_ Tabled \_\_\_\_\_ Denied \_\_\_\_\_ Motion made by \_\_\_\_\_ Seconded \_\_\_\_\_ Vote \_\_\_\_\_