

The Gavel and the Badge



JPCA of Texas Inc.
Judge Kaye Phillips Secretary/Treasurer
P. O. Box 518
Plainview, TX 79072
806-291-5201

Membership Application

Last Name: Uresti First D'Ann MI: _____ Title: Asst. Court Coordinator

County: Hidalgo Precinct: 1 Place: 2

Office Address: 1902 Joe Stephens Ste. #302

City: Weslaco State: TX Zip: 78596

Office Phone #: (956) 968-0707 Office Fax #: (956) 968-8827

Email Address: _____ Association District Number: 38

Judge	\$60.00	J. P. Clerk	\$35.00
Constable	\$60.00	Individual	\$45.00
Deputy	\$35.00	Life Member	\$400.00
Constable Clerk	\$35.00	Corporate Vendorship -	Gold - \$2,000.00
		(See Corporate Package	Platinum - \$1,500.00
		For Complete Details)	Bronze - \$1,000.00

*** \$5.00 of each membership automatically goes into the JPCA Scholarship Fund***

Check if new member

Complete and Mail to: **Judge Kaye Phillips**
JPCA Secretary - Treasurer
P. O. Box 518
Plainview, Texas 79702

**SOUTH TEXAS JUSTICES OF THE PEACE
AND CONSTABLES ASSOCIATION, INC.**

APPLICATION FOR MEMBERSHIP
Date: 06/05/08

I HEREBY MAKE APPLICATION FOR MEMBERSHIP IN THE SOUTH TEXAS JUSTICE OF THE PEACE AND CONSTABLES ASSOCIATION. REMITTANCE ON THE AMOUNT OF \$ 10.00 AND CHECK NO. _____ IS ENCLOSED TO COVER ANNUAL DUES.

(PLEASE PRINT OR TYPE)

Name: D'Ann Uresti Title: Asst. Court Coordinator Pct: 1 PL. 2
Address: 1902 Jon Stephens, Sta. 302 City: Westlaco Zip: 78596
Office Phone: 956-968-0707 Home Phone: _____
Cell Phone: _____ Email: _____
County: Hidalgo Spouse Name: _____
State Senator's Name: Eddie Lucio Jr. Dist No.: 27
State Representative's Name: Armando Martinez Dist No.: 38

(PLEASE CHECK TITLE)

- | | |
|---|--|
| <input type="checkbox"/> JUSTICE OF THE PEACE \$25.00 | <input type="checkbox"/> COURT PERSONNEL \$10.00 |
| <input type="checkbox"/> CONSTABLE \$25.00 | <input type="checkbox"/> ASSOCIATE \$25.00 |
| <input type="checkbox"/> DEPUTY \$10.00 | <input type="checkbox"/> REGULAR-LIFE \$100.00 |
| <input type="checkbox"/> CONSTABLE CLERK \$10.00 | <input type="checkbox"/> HONORARY-LIFE \$100.00 |

PLEASE CREDIT ME WITH ENCLOSED LIFE MEMBERSHIP.

PLEASE CREDIT ME WITH ENCLOSED ANNUAL MEMBERSHIP DUES FOR THE YEAR:

- | | | | | | | |
|-------------------------------|-------------------------------|--|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| <input type="checkbox"/> 2006 | <input type="checkbox"/> 2007 | <input checked="" type="checkbox"/> 2008 | <input type="checkbox"/> 2009 | <input type="checkbox"/> 2010 | <input type="checkbox"/> 2011 | <input type="checkbox"/> 2012 |
| <input type="checkbox"/> 2013 | <input type="checkbox"/> 2014 | <input type="checkbox"/> 2015 | <input type="checkbox"/> 2016 | <input type="checkbox"/> 2017 | <input type="checkbox"/> 2018 | <input type="checkbox"/> 2019 |

- | | | |
|---|------------------------------|-----------------------------|
| WOULD YOU SERVE AS AN OFFICER? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| WOULD YOU SERVE AS A COMMITTEE CHAIRPERSON? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| WOULD YOU SERVE ON A COMMITTEE? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

PLEASE FILL OUT COMPLETELY AND MAIL WITH PROPER REMITTANCE TO:

JUDGE LILIA G. SALINAS
PO BOX 429
SAN DIEGO, TX 78384

NOTE: ALL MEMBERSHIPS EXCEPT LIFE MEMBERSHIPS EXPIRE ON DECEMBER 31st OF EACH YEAR.

**PLEASE MAKE COPIES FOR DEPUTIES AND COURT PERSONNEL.

CC, Jr.

TO THE COUNTY AUDITOR
AFFIDAVIT FOR MEMBERSHIP DUES

THE STATE OF TEXAS

COUNTY OF HIDALGO

I, D'Ann Uresti, do hereby state that my membership in the South Texas Justices of the Peace & Constables Assoc. Inc on behalf of Hidalgo County and dues to be paid by Hidalgo County is necessary in the performance of my duties as an official/employee of Hidalgo County. I further state the following:

1. My participation in the association or organization is for the betterment of County Government and the benefit of me as a County official or employee;
2. The association or organization is not affiliated with a labor organization;
3. Neither the association or organization nor an employee of the association or organization directly or indirectly influences or attempts to influence the outcome of any legislation pending before the legislature, except for the providing of information for a member of the legislature or appearing before a legislative committee at the request of the committee or member of the legislature; and
4. Neither the association or organization directly or indirectly contributes any money, services, or other valuable thing to a political campaign or endorses a candidate or group of candidates for public office.

SIGNATURE: *D'Ann Uresti*

TITLE: Asst. Court Coordinator

Before me Adan Guerrero, a Notary Public, appeared D'Ann Uresti, and on his/hers oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



Adan Guerrero
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY: LGC Sec. 113.064b.

TO THE COUNTY AUDITOR
AFFIDAVIT FOR MEMBERSHIP DUES

THE STATE OF TEXAS
COUNTY OF HIDALGO

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1. My participation in the association or organization is for the betterment of County Government and the benefit of me as a County official or employee;
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SIGNATURE: *D'Ann Uresti*
TITLE: Asst. Court Coordinator

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