



**SOUTH TEXAS JUSTICES OF THE PEACE  
AND CONSTABLES ASSOCIATION, INC.**

**APPLICATION FOR MEMBERSHIP**  
Date: 06/05/08

I HEREBY MAKE APPLICATION FOR MEMBERSHIP IN THE SOUTH TEXAS JUSTICE OF THE PEACE AND CONSTABLES ASSOCIATION. REMITTANCE ON THE AMOUNT OF \$ 10.00 AND CHECK NO. \_\_\_\_\_ IS ENCLOSED TO COVER ANNUAL DUES.

(PLEASE PRINT OR TYPE)

Name: Samuel Trevino Title: Court Clerk Pct: 1 PL. 2  
Address: 1902 Jon Stephens, Sta. 302 City: Weslaco Zip: 78596  
Office Phone: 956-968-0707 Home Phone: \_\_\_\_\_  
Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
County: Hidalgo Spouse Name: \_\_\_\_\_  
State Senator's Name: Eddie Lucio Jr. Dist No.: 27  
State Representative's Name: Armando Martinez Dist No.: 38

(PLEASE CHECK TITLE)

- |   |         |  |          |
|---|---------|--|----------|
| <input type="checkbox"/> JUSTICE OF THE PEACE | \$25.00 | <input type="checkbox"/> COURT PERSONNEL | \$10.00  |
| <input type="checkbox"/> CONSTABLE            | \$25.00 | <input type="checkbox"/> ASSOCIATE       | \$25.00  |
| <input type="checkbox"/> DEPUTY               | \$10.00 | <input type="checkbox"/> REGULAR-LIFE    | \$100.00 |
| <input type="checkbox"/> CONSTABLE CLERK      | \$10.00 | <input type="checkbox"/> HONORARY-LIFE   | \$100.00 |

PLEASE CREDIT ME WITH ENCLOSED LIFE MEMBERSHIP.

PLEASE CREDIT ME WITH ENCLOSED ANNUAL MEMBERSHIP DUES FOR THE YEAR:

- |                               |                               |  |                               |                               |                               |                               |
|-------------------------------|-------------------------------|--|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| <input type="checkbox"/> 2006 | <input type="checkbox"/> 2007 | <input checked="" type="checkbox"/> 2008 | <input type="checkbox"/> 2009 | <input type="checkbox"/> 2010 | <input type="checkbox"/> 2011 | <input type="checkbox"/> 2012 |
| <input type="checkbox"/> 2013 | <input type="checkbox"/> 2014 | <input type="checkbox"/> 2015            | <input type="checkbox"/> 2016 | <input type="checkbox"/> 2017 | <input type="checkbox"/> 2018 | <input type="checkbox"/> 2019 |

WOULD YOU SERVE AS AN OFFICER?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
WOULD YOU SERVE AS A COMMITTEE CHAIRPERSON?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
WOULD YOU SERVE ON A COMMITTEE?	<input type="checkbox"/> Yes	<input type="checkbox"/> No

PLEASE FILL OUT COMPLETELY AND MAIL WITH PROPER REMITTANCE TO:

JUDGE LILIA G. SALINAS  
PO BOX 429  
SAN DIEGO, TX 78384

NOTE: ALL MEMBERSHIPS EXCEPT LIFE MEMBERSHIPS EXPIRE ON DECEMBER 31st OF EACH YEAR.

\*\*PLEASE MAKE COPIES FOR DEPUTIES AND COURT PERSONNEL.

CC, Jr.

TO THE COUNTY AUDITOR  
AFFIDAVIT FOR MEMBERSHIP DUES

THE STATE OF TEXAS

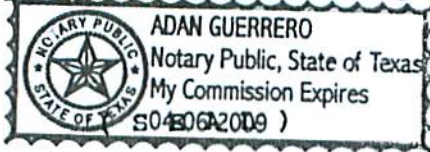
COUNTY OF HIDALGO

I, Samuel Trevino, do hereby state that my membership in the South Texas Justices of the Peace & Constables Assoc. Inc. on behalf of Hidalgo County and dues to be paid by Hidalgo County is necessary in the performance of my duties as an official/employee of Hidalgo County. I further state the following:

1. My participation in the association or organization is for the betterment of County Government and the benefit of me as a County official or employee;
2. The association or organization is not affiliated with a labor organization;
3. Neither the association or organization nor an employee of the association or organization directly or indirectly influences or attempts to influence the outcome of any legislation pending before the legislature, except for the providing of information for a member of the legislature or appearing before a legislative committee at the request of the committee or member of the legislature; and
4. Neither the association or organization directly or indirectly contributes any money, services, or other valuable thing to a political campaign or endorses a candidate or group of candidates for public office.

SIGNATURE: [Signature]  
TITLE: Court Clerk

Before me Adan Guerrero, a Notary Public, appeared Samuel Trevino, and on his/hers oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



[Signature]  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY: LGC Sec. 113.064b.

TO THE COUNTY AUDITOR  
AFFIDAVIT FOR MEMBERSHIP DUES

THE STATE OF TEXAS

COUNTY OF HIDALGO

I, Samuel Trevino, do hereby state that my membership in the Justice of the Peace & Constables Association of Texas on behalf of Hidalgo County and dues to be paid by Hidalgo County is necessary in the performance of my duties as an official/employee of Hidalgo County. I further state the following:

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THE STATE OF TEXAS

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