

# URBAN COUNTY PROGRAM

Hidalgo County Commissioners' Court  
Agenda Request Form

L

No. \_\_\_\_\_

Date: January 17, 2002 Meeting Date Request: January 22, 2002  
Deadline for Action: January 22, 2002 Contact Person: Alan Kamasaki  
Department: Urban County Program Phone: (956) 318-2619 Fax: (956) 383-5971  
Alan Kamasaki, Interim Urban County Director *AK*

**Caption:**

Granting of General Authority to the Urban County Director to Approve Certain Change Orders on Urban County Projects.

**Background:**

On February 13, 2001, the Commissioners' Court granted authority to Urban County Director Joe Garza to approve change orders involving an increase or decrease of \$50,000 or less, and for change orders requesting additional time for completion.

The Program is requesting that this grant of authority be extended to the position of Director of the Urban County Program..

FINM Finance  
CDBG

**Please initial for approval:**

_____ County Judge	_____ Commissioner Pct. 1	Dept./Fund No. _____	Account Code: _____
_____ County Attorney	_____ Commissioner Pct. 2	Amt. Expended: \$ _____	Impact on Future Budget:
_____ Budget	_____ Commissioner Pct. 3	Funds/Staffing Budgeted: Yes: _____	Yes: _____
_____ Personnel	_____ Commissioner Pct. 4	No: _____	No: _____
_____ Purchasing			

**Comments:**

**Action taken by Commissioner's Court:**

Approved \_\_\_\_\_ Tabled \_\_\_\_\_ Denied \_\_\_\_\_ Motion made by \_\_\_\_\_ Seconded \_\_\_\_\_ Vote \_\_\_\_\_

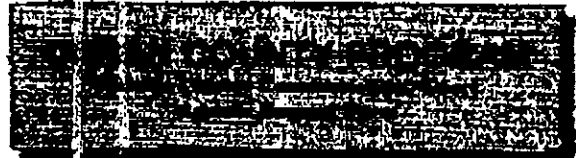
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Hidalgo County Pct. #3

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No

Date: January 17, 2002 Meeting Date Request: January 22, 2002  
 Deadline for Action: January 22, 2002 Contact Person: Alma Kamaszki  
 Department: Urban County Program Phone: (956) 318-2619 Fax: (956) 383-6971  
Alma Kamaszki, Interim Urban County Director

**Caution:**

Granting of General Authority to the Urban County Director to Approve Certain Change Orders on Urban County Projects.

**Background:**

On February 13, 2001, the Commissioners' Court granted authority to Urban County Director Joe Garza to approve change orders involving an increase or decrease of \$50,000 or less, and for change orders requesting additional time for completion.

The Program is requesting that this grant of authority be extended to the position of Director of the Urban County Program.

Finance  
CDBG

**Please Initial for approval**

____ County Judge	____ Commissioner Pct. 1	____ Dept./Fund No.	____ Account Code:
____ County Attorney	____ Commissioner Pct. 2	____ Am. Expanded: \$	____ Impact on Fiscal Budget:
____ Budget	____ Commissioner Pct. 3	____ Funds/Staffing Budgeted: Yes	____ Yes
____ Personnel	____ Commissioner Pct. 4	____ No	____ No
____ Purchasing			

**Comments:**

**Action taken by Commissioner's Court:**

Approved \_\_\_\_\_ Tabled \_\_\_\_\_ Denied \_\_\_\_\_ Motion made by \_\_\_\_\_ Seconded \_\_\_\_\_ Vote \_\_\_\_\_

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