

TO THE COUNTY AUDITOR
AFFIDAVIT FOR MEMBERSHIP DUES

THE STATE OF TEXAS
COUNTY OF HIDALGO

I, LUPE TREVINO, do hereby state that my membership in the
NATIONAL ASSOCIATION OF CHIEFS OF POLICE on behalf of Hidalgo
County is necessary in the performance of my duties as an official/employee of Hidalgo County.
I further state the following:

- 1.) My participation in the association or organization is for the betterment of County Government and the benefit of me as a County Official or employee;
- 2.) The association of organization is not affiliated with a labor organization;
- 3.) Neither the association or organization nor an employee of the association or organization directly or indirectly influences or attempts to influence the outcome of any legislation pending before the legislature, except for the providing of information for a member of the legislative committee at the request of the committee or member of the legislature; and
- 4.) Neither the association or organization directly or indirectly contributes any money, services, or other valuable thing to a political campaign or endorses a candidate or group of candidates for public office.

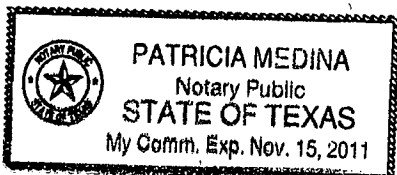
SIGNATURE: _____

Lupe Trevino

TITLE: _____

SHERIFF OF HIDALGO COUNTY

Before me Patricia Medina, a Notary Public, appeared LUPE TREVINO
and on his/hers oath deposed and stated that the facts as set forth in the above affidavit to be true and
correct in every respect.



Patricia Medina

NOTARY PUBLIC IN AND FOR THE
STATE OF TEXAS

AUTHORITY: LGC Sec. 113.064b

COUNTY AUDITOR'S FORM: SFA-CA-041

NATIONAL ASSOCIATION OF CHIEFS OF POLICE

BENEFITS AND SERVICES

- **Professional Membership Recognition** by your peers with issuance of membership card, 8-1/2 x 11" Certificate of Election and use of our emblem on stationery.
- **THE CHIEF OF POLICE Magazine.** An award-winning publication of interest to the American Police Chief and dedicated to our nation's safety and Constitution. Unwavering support of Second Amendment rights.
- **National Awards Program.** Citations, medals and uniform bars in an awards program set by a nationwide standard that can be adopted by your own agency. See enclosed Awards Form.
- **American Police Hall of Fame and Museum** that has for 47 years honored law enforcement officers killed in the line of duty. We are open daily in our state-of-the-art interactive facility in Titusville, FL at the gateway to the Kennedy Space Center!
- **APHF Shooting Center & Pro Shop-** Receive substantial discounts at our modern 24-position gun range and our well equipped Pro Shop - www.shooting-center.org.
- **K-9 Placement Initiative** - Matching funds provided to purchase and train police canines for under-funded departments. More than \$400,000 provided to departments from coast to coast.
- **Family Fund for Disabled and Paralyzed Officers** NACOP's outreach program was established in order to provide psychological, educational, financial and rehabilitative assistance to severely disabled officers and college scholarships to their sons and daughters.

MISSION

The mission of the National Association of Chiefs of Police is to promote and support the law enforcement profession. The mission is achieved through service and educational programs including: The "K-9 Placement" Initiative; Birthday and Holiday gifts for the children of severely injured and disabled police officers; Camp and college scholarships for the children of severely injured and disabled police officers; Safety and crime prevention programs for children; and the support of the American Police Hall of Fame and Museum.



National Association of Chiefs of Police

MEMBERSHIP OFFICES • 6350 HORIZON DR. • TITUSVILLE, FL 32780

321-264-0911 • www.aphf.org • policeinfo@aphf.org

Founded 1967

*The Board Of Directors Cordially
Invite You To Annual Membership!*

509424

MEMBERSHIP OPTIONS

- Select one {
- Active \$50 per year
 - Active \$125 3 FULL YEARS!
 - Retired \$25 per year

BILL ME LATER

METHOD OF PAYMENT NO C.O.D.'S please

Visa MasterCard Money Order Check

--	--	--	--	--	--	--	--

Exp. Date

Signature _____

Make checks payable to: NACOP

*Pat,
Take care of
this. [Signature]*

Sheriff Lupe Trevino
Hidalgo Co. Sheriff's Dept.
711 E El Cibolo Rd.
Edinburg, TX 78542-0471



IS YOUR NAME AND ADDRESS CORRECT?

*If you already are a NACOP member, please share this invitation with another command officer.
Thank you!*

MEMBERSHIP CLASSIFICATIONS

ACTIVE MEMBERS

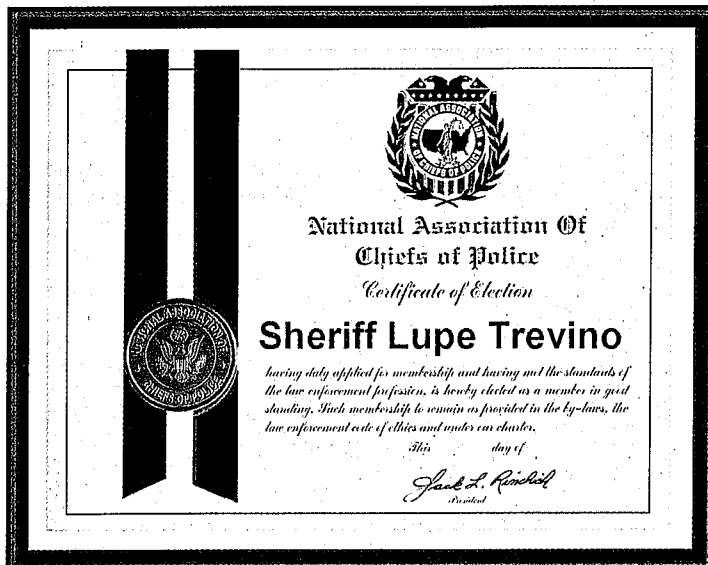
All command law enforcement officers of local, county, state or federal agencies are eligible for active membership. Examples are Chiefs, Sheriffs, Directors, any peace officer who is of "supervisory rank", or who heads a division within the above agencies such as Deputy Chief, Chief Deputy Sheriff, Colonel, Major, Captain, Lieutenant and Sergeant. Agents in charge of federal police units are also eligible. Directors of railroad police and directors of private security firms within the United States are eligible, as well.



Get this
Membership
Certificate and
Official Auto
Emblem FREE by
joining NACOP!

RETIRED

All of the above who have at one time served in a "supervisory rank" and have retired.



In the arena of human life the honors and rewards fall to those who show their good qualities in action.
 -Aristotle

Don't worry when you are not recognized, but strive to be worthy of recognition.
 -Abraham Lincoln

Awards



Program

Utilize Our Awards Program

Awards are considered based upon the documentation submitted. The Award Committee reserves the right to make the final determination on what award is issued. If no documentation is submitted, the nomination will be returned with the processing fee.

MAIL TO:
AWARDS COMMITTEE
 6350 Horizon Dr • Titusville, FL 32780

Nominations must be accompanied by supportive documentation. Self-nominations will not be accepted. A processing fee of \$25 is required for each nomination and includes a boxed medal, certificate, lapel pin and a uniform bar. Please allow up to 30 business days to process.

OFFICE USE ONLY

AWARD ISSUED _____ DATE _____

REVIEWED BY: _____

Check Award requested:

- | | | | |
|---|---|---|---|
| <input type="checkbox"/> Silver Star for Bravery | <input type="checkbox"/> Legion of Honor | <input type="checkbox"/> Life Saving Award | <input type="checkbox"/> Merit Award for Excellent Arrest |
| <input type="checkbox"/> General Commendation | <input type="checkbox"/> Honor Award for Public Service | <input type="checkbox"/> Criminal Investigation Award | <input type="checkbox"/> Distinguished Police Service Award |
| <input type="checkbox"/> Correctional Officers Award | <input type="checkbox"/> John Edgar Hoover Memorial Award | <input type="checkbox"/> Knights of Justice Award | <input type="checkbox"/> Police Spouse Award* |
| <input type="checkbox"/> Civilian Medal of Appreciation | <input type="checkbox"/> Patriotism Award | <input type="checkbox"/> George Washington Medal | <input type="checkbox"/> K-9 Service* |
| <input type="checkbox"/> K-9 Memorial* | | * Certificate only | |

Please print or type

1. Name of Nominee _____ Rank _____

2. Address _____

3. City _____ State _____ Zip _____

5. Department _____

6. Name and address where award should be mailed:
 Name _____
 Address _____
 City _____ State _____ Zip _____

7. Describe the circumstances that occurred which lead to this nomination (Copy of police report and/or newspaper article required)

Sponsor Information

Name _____

Address _____

City _____ State _____ Zip _____

Date _____ Telephone No. _____ Email _____

OATH: I certify that this nomination is true and correct. I understand that falsifying information invalidates any award issued. The processing fee has no bearing on the award granted and is made to cover the costs of the materials and shipping. Fee and documentation must accompany application.

Sponsor's Signature _____

Make check (\$25) payable to APHF

METHOD OF PAYMENT		NO C.O.D.'S please	
<input type="checkbox"/> Visa	<input type="checkbox"/> MasterCard	<input type="checkbox"/> Money Order	<input type="checkbox"/> Check
Signature _____			Exp. Date _____

Return to: **Awards Committee**
American Police Hall of Fame

6350 Horizon Dr. • Titusville, FL 32780 • www.aphf.org

PLEASE USE COPIES OF THIS FORM AND KEEP THE ORIGINAL IN YOUR FILE FOR FUTURE REFERENCE/USE

21ST ANNUAL NATIONAL SURVEY RESULTS

The following survey questions were posed by mail to Chiefs of Police and Sheriffs in the United States. It represents a broad cross section of professional command officers involving every state and every size department. The survey was conducted for the 21st consecutive year by the National Association of Chiefs of Police. (321)264-0911 www.aphf.org, policeinfo@aphf.org. Permission to reproduce in whole or part is granted if credit is given to the National Association of Chiefs of Police © 2009.

OFFICER SAFETY

	Yes	No
Does your department require of its officers...		
1. ...ongoing driver training?	51%	
2. ...at least annual firearms qualifying?	99%	
3. ...at least annual training in handcuffing techniques?	52%	
4. ...the use of reflective apparel at all times when directing traffic or investigating a crash?	80%	
5. ...taser training prior to issuing tasers?	57%	
6. ...to be "tased" as part of the training conducted before being issued a taser?	51%	
7. ...periodic training in "best practices" and basic defensive techniques?	74%	
8. Would you allow your officers to attend a free local seminar on officer safety?	99%	

TERRORISM/HOMELAND SECURITY

9. Has your department reviewed or changed its natural disaster plan in the past year?	59%	
10. Would your department increase the size of its reserve or auxiliary force in times of terrorist acts or natural disasters?	49%	
11. Does your department have a written plan for carrying out mandatory evacuations?	61%	
12. Does that plan include specific instructions about privately owned firearms?		90%

FIREARMS

13. Should any law-abiding citizen be able to purchase a firearm for sport or self defense?	94%	
14. Do you support the statute that allows retired officers to carry a concealed firearm?	98%	
15. Will a national concealed handgun permit reduce rates of violent crime?		48%

TECHNOLOGY/EQUIPMENT

16. Has your department made changes in radio equipment or frequency to ensure effective communication with federal, state and nearby local agencies?	79%	
17. Do you think the DNA of juvenile offenders and/or of persons arrested but not convicted should be added to the FBI's DNA database?	82%	
18. Does your department maintain one or more automatic external defibrillators for use within your community?	63%	

MISCELLANEOUS

19. Has your department's search for new recruits become more difficult in the last three years?	72%	
20. Has your department's hiring criteria become less stringent in the last three years?		86%
21. Does your department provide an established police chaplaincy (or similar) program to educate and assist officers and their families during crisis?	52%	
22. Does your department/agency have at least one canine unit in force?		56%
23. If a grant with matching funds from your community were provided to fund the purchase and/or initial training of a canine, would your department be able to maintain the ongoing expense in subsequent years?	59%	
24. Does your department provide free access to mental health professionals to assist officers with stress-related alcohol or substance-abuse problems?	75%	
25. Does your department have a written and enforced policy against racial profiling?	78%	
26. Are there circumstances in which racial profiling is justified?		65%
27. Does your department have an awards program to recognize valor, excellent arrest, courage beyond the call of duty and/or distinguished service?	66%	
28. Have you, or members of your department, utilized the American Police Hall of Fame National Awards Program?		92%

Date Entered: _____
 Requisition # : _____
 Date Approved: _____
 P.O. # _____

**HIDALGO COUNTY SHERIFF'S OFFICE
 EXECUTIVE BRANCH REQUISITION**

ADMINISTRATION

DATE: 04/27/09
REQUESTED BY: MONICA J. HINOJOSA
BUDGET: 9-1100-421-00-280-001-0-
OBJECT NUMBER: 601-OFFICE/PAPER SUPPLIES
CURRENT BALANCE: \$1,065.00
EXPENDITURE AMOUNT: \$50.00
NEW BALANCE: \$1,015.00
PURPOSE OF EXPENDITURE: MEMBERSHIP DUES FOR SHERIFF GUADALUPE TREVINO TO THE NATIONAL ASSOCIATION OF CHIEF'S OF POLICE.

LINE #	ITEM DESCRIPTION	ITEM #	NIGP #	QTY	UOM	UNIT PRICE	AMOUNT
1	MEMBERSHIP DUES: SHERIFF GUADALUPE TREVINO	509424	963-48	1	YEAR	\$50.00	\$50.00

TOTAL: **\$50.00**

AWARDED VENDOR:
 NATIONAL ASSOCIATION OF CHIEF'S OF POLICE
 MEMBERSHIP OFFICES
 6350 HORIZON DR.
 TITUSVILLE, FL 32780

INTERNAL NOTES:

CONTACTED VENDOR:

CONTACTED VENDOR:

AUTHORIZED BY:

 DIVISION COMMANDER

APPROVED BY:

 ADMINISTRATIVE LIEUTENANT

REVIEWED BY:

 PROCUREMENT SPECIALIST

APPROVED BY:

 CHIEF DEPUTY