

APPLICATION FOR SERVICE / MEMBER INFORMATION



**NEW INSTALLATION**

Receipt No.: \_\_\_\_\_  
 Membership Fee: \$100.00  
 Installation: \$ \_\_\_\_\_  
 Other: \_\_\_\_\_  
 Cash \_\_\_\_\_ Chk No \_\_\_\_\_ \$ \_\_\_\_\_

NEW MEMBER ID NO.: \_\_\_\_\_

Member's Signature \_\_\_\_\_

Member's Signature \_\_\_\_\_

**TRANSFER FROM**

Name: \_\_\_\_\_  
 Acct No.: \_\_\_\_\_  
 Member ID No.: \_\_\_\_\_  
 Meter No.: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Service Address: \_\_\_\_\_

**NAME CHANGE**

From: \_\_\_\_\_  
 Reason: \_\_\_\_\_  
 Acct No.: \_\_\_\_\_  
 Member ID No.: \_\_\_\_\_  
 Meter No.: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

**MOVE / UPGRADE METER**

From: \_\_\_\_\_  
 Acct No.: \_\_\_\_\_  
 Member ID No.: \_\_\_\_\_  
 Meter No.: \_\_\_\_\_  
 Receipt No.: \_\_\_\_\_  
 Fee: \_\_\_\_\_  
 Cash \_\_\_\_\_ Chk No \_\_\_\_\_ \$ \_\_\_\_\_

Member's Phone No.: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Phone No.: \_\_\_\_\_

Delinquent Book: \_\_\_\_\_

Accepted and Approved: \_\_\_\_\_

Work Order Prepared: \_\_\_\_\_

Date Stake Issued: \_\_\_\_\_

Tariff Book: Issued( ) Mailed( )

Confidentiality: Accepted( )

Denied( ) Mailed( )

Secretary-Treasurer \_\_\_\_\_

THE FOLLOWING INFORMATION IS REQUESTED BY THE FEDERAL GOVERNMENT IN ORDER TO MONITOR COMPLIANCE WITH FEDERAL LAWS PROHIBITING DISCRIMINATION AGAINST APPLICANTS SEEKING TO PARTICIPATE IN THIS PROGRAM. YOU ARE NOT REQUIRED TO FURNISH THIS INFORMATION, BUT ARE ENCOURAGED TO DO SO. THIS INFORMATION WILL NOT BE USED IN EVALUATING YOUR APPLICATION TO DISCRIMINATE AGAINST YOU IN ANY WAY. HOWEVER, IF YOU CHOOSE NOT TO FURNISH IT, WE ARE REQUIRED TO NOTE THE RACE/NATIONAL ORIGIN OF INDIVIDUAL APPLICANTS BASED ON VISUAL OBSERVATION OR SURNAME.

RACE/NATIONAL ORIGIN (NOT OF HISPANIC ORIGIN)

[ ] WHITE [ ] BLACK [ ] AMERICAN INDIAN [ ] HISPANIC [ ] ASIAN OR [ ] OTHER (SPECIFY)  
 OR ALASKAN NATIVE PACIFIC ISLANDER

[ ] MALE [ ] FEMALE

THIS IS AN EQUAL OPPORTUNITY PROGRAM.

## Sharyland Water Supply Corporation Service Agreement

AGREEMENT made this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, between Sharyland Water Supply Corporation, a corporation organized under the laws of the State of Texas (hereinafter called the "Corporation") and \_\_\_\_\_, (hereinafter called the "Member").

Witnesseth:

The Corporation agrees to sell and deliver water and/or sewer service to the Member, and Member agrees to purchase and receive water and/or sewer service from the Corporation, in accordance with the Bylaws, and Tariff of the Corporation as amended from time to time by the Board of Directors.

The Member shall pay the Corporation for service hereunder at the rates established in the Corporation's Tariff and upon the terms and conditions set forth therein.

The Board of Directors shall have the authority to cancel the Membership of any Member not complying with any policy of the Corporation or not paying any utility fees or charges as required by the Corporation's Tariff.

All water shall be metered by meters to be furnished and installed by the Corporation. The meter and/or service connection is for the sole use of the member or customer and is to serve water to only one dwelling or only one business, and does not permit the extension of pipe or pipes to transfer water from one property to another, nor share, resell, or sub-meter water to any other person, dwelling, business, property, etc.

In the event the total water supply be insufficient to meet all of the needs of the Members, or in the event there is a shortage of water, the Corporation may prorate the water available among the various Members on such basis as deemed equitable by the Board of Directors, and the Board may also prescribe a schedule of hours covering the use of water for gardening purposes by particular Members and require adherence thereto to prohibit the use of water for gardening purposes; provided that, if at any time the total water supply be insufficient to meet all of the needs of all Members, the Corporation must first satisfy all of the needs of all Members for domestic purposes before supplying any water for livestock purposes and must satisfy all of the needs of the Members for both domestic and livestock purposes before supplying any water for gardening purposes.

The Member shall install at his own expense a service line from the water meter and/or sewer connection to the point of use.

The Member shall hold the Corporation harmless from any and all claims or demands for damage to real or personal property occurring from the point the Member connects to the water meter and/or sewer line to the final destination of the line installed by the Member.

The Member agrees to grant to the Corporation an easement of right-of-way for the purpose of installing, maintaining, and operating such pipelines, meters, valves, and any other equipment which may be deemed necessary for the Corporation on such form as is required by the Corporation.

The Corporation shall have the right to locate a water service meter and/or a sewer service connection and the pipe necessary to connect the meter on the property of the Member at a point to be chosen by the Corporation, and shall have complete access to its property and equipment located on the Member's premises at all reasonable times for any purpose connected with, or in the furtherance of its business operations, and upon discontinuance of service shall have the right to remove any of its property from the Member's premises.

The member shall allow his property to be inspected for possible cross-connections and other potential contamination hazards. These inspections shall be conducted by employees of the Corporation or its designated agent prior to initiating new water service; when there is reason to believe that cross-connections or potential contamination hazards exist; or after any major changes to the water distribution system.



## MEMBER INFORMATION

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**PROPERTY OWNER/MEMBERSHIP NAME**

**PHYSICAL LOCATION:**

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**OWNER'S MAILING ADDRESS:**

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**OWNER'S HOME PHONE NO.:**

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**CELL NO.:**

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**WORK PHONE NO.:**

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**BILLING NAME & ADDRESS:**

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**BILLING PHONE NO.:**

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