

**Exhibit A**  
**STATEMENT OF WORK**  
Precinct #1

**Section I** In summary, describe the service(s) that the agency / organization provides to the community.

Provide youth services in the areas of Character & Leadership Development, Education & Career Development, the Arts, Sports, Fitness, & Recreation, & Health & Life Skills.

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**Section II** State the CDBG grant amount awarded and state the name of awarding City / Precinct.  
\$ 10,000.00 Awarded By: Precinct # 1

**Section III** List the proposed type of expenditure(s) utilizing CDBG funds.

Salaries & benefits for staff providing direct services to include but not limited to Program Director, Unit Director, Program Leaders, Purchase of Recreational Equipment & supplies for programs.

**Section IV** List the services that will be provided, how they will be performed as a result of CDBG funds, and when they will be performed.

The Club provides direct services Monday thru Friday 8:30 a.m. to 7:30p.m. These services are primarily building based programs that are implemented by program staff in the areas of Character & Leadership Development, Education & Career Development, the Arts, and Health & Life Skills, Sports, Fitness, & Recreation.

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**Section V** As a result of the CDBG award, describe how funds will provide an increase in services or provide a new service to extremely low and/or low to moderate income residents. (EX: Additional ESL classes will be offered; new sports program will be created for the youth, etc.)

This grant will allow the Club to continue to provide the excellent services to extremely low and/or low to moderate income residents that otherwise would be unable to access these services.

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**Section VI** Describe the program beneficiaries (age/gender), estimated number to be serviced, economic background and area of residency.

We service children ages 4-18 yrs of age in City of Alamo, Donna, Weslaco, Edcouch, Elsa, and surrounding areas. Estimated numbers of children serviced in this area are 300 of which a majority is considered extremely low and/or low to moderate income. These Grant monies cover approximately 10% of the estimated annual number served or approximately 90 children. These monies are used to leverage other grant monies.

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**Section VII** List the location(s) with a physical address where the service(s) will be provided.

Alamo Unit: 501 N. 13<sup>th</sup> St. Alamo, TX 78589, North Unit: 733 N. Alamo Rd, Alamo TX, Villagomez Baseball Park 600 S. Ridge Rd. Alamo, TX, & Alamo Sports Complex: 423 N. Tower Rd. Alamo, TX

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**Exhibit B-1  
GRANT BUDGET  
Precinct #1**

Subrecipient agrees to follow the approved list of expenditures. If necessary and upon Urban County approval, the Subrecipient will be allowed up to two (2) amendments to the budgeted amounts. Proposed changes to the budgeted amounts must be submitted in writing to UCP prior to the preceding month of the change.

TYPE OF EXPENDITURES	BUDGETED AMOUNT
Salaries & Fringe Benefits for Staff that Providing direct services to include but not limited to Program Director(s), Unit Director(s) Program Leader(s) Direct services between 45-80 hours per pay period 7/09-5/10	\$ 9,000.00
Purchase of Recreational Equipment & Supplies	\$ 1,000.00
	\$
	\$
	\$
	\$
	\$
	\$
<b>TOTAL GRANT BUDGET:</b>	<b>\$ 10,000.00</b>

Initials \_\_\_\_\_

Revised June 2009

**Exhibit B-2**  
**PAYMENT SCHEDULE**  
Precinct #1

Subrecipient must submit a payment schedule to expend the CDBG award by completing the table below. Proposed changes to the payment schedule must be submitted in writing to UCP for review and approval prior to the preceding month of the change. Subrecipient will be allowed up to two (2) amendments to the payment schedule.

<u>200 9 - 2010</u> For the Months of...	<u>Estimated</u> Amount Of Expenditures	Type of Budgeted Expenditures
<b>July</b>	\$ 500.00	Program Salaries/ Equipment Supplies
<b>August</b>	\$ 0	Program Salaries/ Equipment Supplies
<b>September</b>	\$ 500.00	Program Salaries/ Equipment Supplies
<b>October</b>	\$ 500.00	Program Salaries/ Equipment Supplies
<b>November</b>	\$ 500.00	Program Salaries/ Equipment Supplies
<b>December</b>	\$ 500.00	Program Salaries/ Equipment Supplies
<b>January</b>	\$ 1,500.00	Program Salaries/ Equipment Supplies
<b>February</b>	\$ 1,500.00	Program Salaries/ Equipment Supplies
<b>March</b>	\$ 1,500.00	Program Salaries/ Equipment Supplies
<b>April</b>	\$ 1,500.00	Program Salaries/ Equipment Supplies
<b>May</b>	\$ 1,500.00	Program Salaries/ Equipment Supplies
<b>TOTAL:</b>	<b>\$ 10,000.00</b>	

Note: Monthly expenditures are considered proposed. Amendments to the payment schedule must be requested when the *actual* monthly expenditure exceeds the estimated amount by 50%. If the *actual* monthly expenditure is less than 50% of the estimated amount, an amendment must be requested to the Urban County Program for review and approval.

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Initials \_\_\_\_\_

Revised June 2009

**Exhibit C**  
**SCHEDULE OF ACTIVITY**  
 Precinct #1

Subrecipient hereby agrees to perform services as outlined in Exhibit A. A proposed monthly schedule of activity should be provided in the table below. The schedule should not exceed the agreement time frame of eleven months.

Proposed changes to the schedule of activity must be submitted in writing to UCP for review and approval prior to the preceding month of the change. The subrecipient will be allowed up to two (2) amendments for the term of the agreement.

<b>200 9 - 2010</b> For the months of...	<b>Number of <u>Unduplicated</u> Beneficiaries</b> to be Serviced	<b>Services Provided</b>
<b>July</b>	20	Provide youth services in the areas of :
<b>August</b>		Character & Leadership Development,
<b>September</b>	150	Education & Career Development, The Arts,
<b>October</b>		Sports, Fitness, & Recreation, Health & Life Skills.
<b>November</b>		Provide youth services in the areas of :
<b>December</b>		Character & Leadership Development,
<b>January</b>	10	Education & Career Development, The Arts,
<b>February</b>		Sports, Fitness, & Recreation, Health & Life Skills.
<b>March</b>		Provide youth services in the areas of :
<b>April</b>	120	Character & Leadership Development,
<b>May</b>		Education & Career Development, The Arts,
<b>Total for the Year:</b>	<b>300</b>	Sports, Fitness, & Recreation, Health & Life Skills.

Note: The number of unduplicated (individual) beneficiaries to be served should be counted only once per year.

Initials \_\_\_\_\_

Revised June 2009

**Exhibit A  
STATEMENT OF WORK  
Precinct #2**

**Section I** In summary, describe the service(s) that the agency / organization provides to the community.

Provide youth services in the areas of Character & Leadership Development, Education & Career Development, the Arts, Sports, Fitness, & Recreation, & Health & Life Skills.

**Section II** State the CDBG grant amount awarded and state the name of awarding City / Precinct.  
\$ 13,500.00 Awarded By: Precinct # 2

**Section III** List the proposed type of expenditure(s) utilizing CDBG funds.

Salaries & Fringe benefits for staff providing direct services to include but not limited to Program Director, Unit Director, Program Leaders. Purchase of Recreational Equipment & supplies for programs.

**Section IV** List the services that will be provided, how they will be performed as a result of CDBG funds, and when they will be performed.

The Club provides direct services Monday thru Friday 8:30 a.m. to 7:30p.m. These services are primarily building based programs that are implemented by program staff in the areas of Character & Leadership Development, Education & Career Development, the Arts, Health & Life Skills, and Sports, Fitness, & Recreation.

**Section V** As a result of the CDBG award, describe how funds will provide an increase in services or provide a new service to extremely low and/or low to moderate income residents. (EX: Additional ESL classes will be offered; new sports program will be created for the youth, etc.)

This grant will allow the Club to continue to provide the excellent services to extremely low and/or low to moderate income residents that otherwise would be unable to access these services.

**Section VI** Describe the program beneficiaries (age/gender), estimated number to be serviced, economic background and area of residency.

We service children Ages 4-18 yrs of age in City of Alamo. Estimated number of children serviced in this area is 150 of which a majority is considered extremely low and/or low to moderate income. These Grant monies cover approximately 25% of the estimated annual number served or approximately 38 children. These monies are used to leverage other grant monies.

**Section VII** List the location(s) with a physical address where the service(s) will be provided.

Alamo Unit: 501 N. 13<sup>th</sup> St. Alamo, TX 78589, Sorensen Unit: 715 S. Standard, San Juan TX, Villagomez Baseball Park: 600 S. Ridge Rd. Alamo, TX, & Alamo Sports Complex: 423 N. Tower Rd. Alamo, TX

**Exhibit B-1  
GRANT BUDGET  
Precinct #2**

Subrecipient agrees to follow the approved list of expenditures. If necessary and upon Urban County approval, the Subrecipient will be allowed up to two (2) amendments to the budgeted amounts. Proposed changes to the budgeted amounts must be submitted in writing to UCP prior to the preceding month of the change.

TYPE OF EXPENDITURES	BUDGETED AMOUNT
Salaries & Fringe Benefits for Staff that Providing direct services to include but not limited to Program Director(s), Unit Director(s) Program Leader(s) Direct services between 45-80 hours per pay period 7/09-5/10	\$ 13,000.00
Purchase of Recreational Equipment & Supplies	\$ 500.00
	\$
	\$
	\$
	\$
	\$
	\$
<b>TOTAL GRANT BUDGET:</b>	<b>\$ 13,500.00</b>

Initials \_\_\_\_\_

Revised June 2009

**Exhibit B-2**  
**PAYMENT SCHEDULE**  
Premier #2

Subrecipient must submit a payment schedule to expend the CDBG award by completing the table below. Proposed changes to the payment schedule must be submitted in writing to UCP for review and approval prior to the preceding month of the change. Subrecipient will be allowed up to two (2) amendments to the payment schedule.

<b>200 9 - 2010</b> <b>For the Months of...</b>	<b><u>Estimated</u> Amount Of Expenditures</b>	<b>Type of Budgeted Expenditures</b>
<b>July</b>	\$ 1,000.00	Program Salaries/ equipment
<b>August</b>	\$ 500.00	Program Salaries/ Equipment
<b>September</b>	\$ 1,000.00	Program Salaries/ Equipment
<b>October</b>	\$ 1,000.00	Program Salaries/ Equipment
<b>November</b>	\$ 1,000.00	Program Salaries/ Equipment
<b>December</b>	\$ 1,500.00	Program Salaries/ Equipment
<b>January</b>	\$ 1,500.00	Program Salaries/ Equipment
<b>February</b>	\$ 1,500.00	Program Salaries/ Equipment
<b>March</b>	\$ 1,500.00	Program Salaries/ Equipment
<b>April</b>	\$ 1,500.00	Program Salaries/ Equipment
<b>May</b>	\$ 1,500.00	Program Salaries/ Equipment
<b>TOTAL:</b>	<b>\$13,500.00</b>	

Note: Monthly expenditures are considered proposed. Amendments to the payment schedule must be requested when the *actual* monthly expenditure exceeds the estimated amount by 50%. If the *actual* monthly expenditure is less than 50% of the estimated amount, an amendment must be requested to the Urban County Program for review and approval.

Initials \_\_\_\_\_

Revised June 2009

**Exhibit C**  
**SCHEDULE OF ACTIVITY**  
 Precinct #2

Subrecipient hereby agrees to perform services as outlined in Exhibit A. A proposed monthly schedule of activity should be provided in the table below. The schedule should not exceed the agreement time frame of eleven months.

Proposed changes to the schedule of activity must be submitted in writing to UCP for review and approval prior to the preceding month of the change. The subrecipient will be allowed up to two (2) amendments for the term of the agreement.

<b>200 9 - 2010</b> For the months of...	<b>Number of <u>Unduplicated</u> Beneficiaries</b> to be Served	<b>Services Provided</b>
<b>July</b>	15	Provide youth services in the areas of :
<b>August</b>		Character & Leadership Development,
<b>September</b>	20	Education & Career Development, The Arts,
<b>October</b>	30	Sports, Fitness, & Recreation, Health & Life Skills.
<b>November</b>	30	Provide youth services in the areas of :
<b>December</b>	20	Character & Leadership Development,
<b>January</b>	15	Education & Career Development, The Arts,
<b>February</b>	10	Sports, Fitness, & Recreation, Health & Life Skills.
<b>March</b>		Provide youth services in the areas of :
<b>April</b>	10	Character & Leadership Development,
<b>May</b>		Education & Career Development, The Arts,
<b>Total for the Year:</b>	<b>150</b>	Sports, Fitness, & Recreation, Health & Life Skills.

Note: The number of unduplicated (individual) beneficiaries to be served should be counted only once per year.

Initials \_\_\_\_\_

Revised June 2009

**Exhibit A**  
**STATEMENT OF WORK**  
City of Alamo

**Section I** In summary, describe the service(s) that the agency / organization provides to the community.

Provide youth services in the areas of Character & Leadership Development, Education & Career Development, the Arts, Sports, Fitness, & Recreation, & Health & Life Skills.

**Section II** State the CDBG grant amount awarded and state the name of awarding City / Precinct.  
\$ 30,000.00 Awarded By: City of Alamo

**Section III** List the proposed type of expenditure(s) utilizing CDBG funds.

Salaries & Fringe benefits for staff providing direct services to include but not limited to Program Director, Unit Director, Program Leaders. Purchase of Recreational Equipment & supplies for programs.

**Section IV** List the services that will be provided, how they will be performed as a result of CDBG funds, and when they will be performed.

The Club provides direct services Monday thru Friday 8:30 a.m. to 7:30p.m. These services are primarily building based programs that are implemented by program staff in the areas of Character & Leadership Development, Education & Career Development, the Arts, Health & Life Skills, and Sports, Fitness, & Recreation.

**Section V** As a result of the CDBG award, describe how funds will provide an increase in services or provide a new service to extremely low and/or low to moderate income residents. (EX: Additional ESL classes will be offered; new sports program will be created for the youth, etc.)

This grant will allow the Club to continue to provide the excellent services to extremely low and/or low to moderate income residents that otherwise would be unable to access these services.

**Section VI** Describe the program beneficiaries (age/gender), estimated number to be serviced, economic background and area of residency.

We service children Ages 4-18 yrs of age in City of Alamo. Estimated number of children serviced in this area is 300 of which a majority is considered extremely low and/or low to moderate income. These Grant monies cover approximately 30% of the estimated annual number served or approximately 90 children. These monies are used to leverage other grant monies.

**Section VII** List the location(s) with a physical address where the service(s) will be provided.

Alamo Unit: 501 N. 13<sup>th</sup> St. Alamo, TX 78589, Villagomez Baseball Park 600 S. Ridge Rd. Alamo, TX, & Alamo Sports Complex: 423 N. Tower Rd. Alamo, TX

Initials \_\_\_\_\_

Revised June 2009

**Exhibit B-1  
GRANT BUDGET  
City of Alamo**

Subrecipient agrees to follow the approved list of expenditures. If necessary and upon Urban County approval, the Subrecipient will be allowed up to two (2) amendments to the budgeted amounts. Proposed changes to the budgeted amounts must be submitted in writing to UCP prior to the preceding month of the change.

TYPE OF EXPENDITURES	BUDGETED AMOUNT
Salaries & Fringe Benefits for Staff providing direct services to include but not limited to Program Director(s), Unit Director(s) Program Leader(s) Direct services between 45-80 hours per pay period 7/09-5:10	\$ 29,000.00
Purchase of Recreational Equipment & Supplies	\$ 1,000.00
	\$
	\$
	\$
	\$
	\$
	\$
<b>TOTAL GRANT BUDGET:</b>	<b>\$ 30,000.00</b>

Initials \_\_\_\_\_

Revised June 2009

**Exhibit B-2**  
**PAYMENT SCHEDULE**  
City of Alamo

Subrecipient must submit a payment schedule to expend the CDBG award by completing the table below. Proposed changes to the payment schedule must be submitted in writing to UCP for review and approval prior to the preceding month of the change. Subrecipient will be allowed up to two (2) amendments to the payment schedule.

<b>200 9 - 2010</b> <b>For the Months of...</b>	<b><u>Estimated</u> Amount Of Expenditures</b>	<b>Type of Budgeted Expenditures</b>
<b>July</b>	\$ 3,250.00	Program Salaries/ Equipment Supplies
<b>August</b>	\$ 2,000.00	Program Salaries/ Equipment Supplies
<b>September</b>	\$ 2,750.00	Program Salaries/ Equipment Supplies
<b>October</b>	\$ 2,750.00	Program Salaries/ Equipment Supplies
<b>November</b>	\$ 2,750.00	Program Salaries/ Equipment Supplies
<b>December</b>	\$ 2,750.00	Program Salaries/ Equipment Supplies
<b>January</b>	\$ 2,750.00	Program Salaries/ Equipment Supplies
<b>February</b>	\$ 2,750.00	Program Salaries/ Equipment Supplies
<b>March</b>	\$ 2,750.00	Program Salaries/ Equipment Supplies
<b>April</b>	\$ 2,750.00	Program Salaries/ Equipment Supplies
<b>May</b>	\$ 2,750.00	Program Salaries/ Equipment Supplies
<b>TOTAL:</b>	<b>\$ 30,000.00</b>	

Note: Monthly expenditures are considered proposed. Amendments to the payment schedule must be requested when the *actual* monthly expenditure exceeds the estimated amount by 50%. If the *actual* monthly expenditure is less than 50% of the estimated amount, an amendment must be requested to the Urban County Program for review and approval.

Initials \_\_\_\_\_

Revised June 2009

**Exhibit C**  
**SCHEDULE OF ACTIVITY**  
City of Alamo

Subrecipient hereby agrees to perform services as outlined in Exhibit A. A proposed monthly schedule of activity should be provided in the table below. The schedule should not exceed the agreement time frame of eleven months.

Proposed changes to the schedule of activity must be submitted in writing to UCP for review and approval prior to the preceding month of the change. The subrecipient will be allowed up to two (2) amendments for the term of the agreement.

<b>200 <u>9</u> - 2010</b> For the months of....	<b>Number of <u>Unduplicated</u> Beneficiaries to be Serviced</b>	<b>Services Provided</b>
<b>July</b>	130	Provide youth services in the areas of :
<b>August</b>		Character & Leadership Development,
<b>September</b>		Education & Career Development, The Arts,
<b>October</b>		Sports, Fitness, & Recreation, Health & Life Skills.
<b>November</b>		Provide youth services in the areas of :
<b>December</b>	20	Character & Leadership Development,
<b>January</b>	20	Education & Career Development, The Arts,
<b>February</b>	20	Sports, Fitness, & Recreation, Health & Life Skills.
<b>March</b>		Provide youth services in the areas of :
<b>April</b>	130	Character & Leadership Development,
<b>May</b>		Education & Career Development, The Arts,
<b>Total for the Year:</b>	<b>300</b>	Sports, Fitness, & Recreation, Health & Life Skills.

Note: The number of unduplicated (individual) beneficiaries to be served should be counted only once per year.

Initials \_\_\_\_\_

Revised June 2009

**Exhibit A**  
**STATEMENT OF WORK**  
City of San Juan

**Section I** In summary, describe the service(s) that the agency / organization provides to the community.

Provide youth services in the areas of Character & Leadership Development, Education & Career Development, the Arts, Sports, Fitness, & Recreation, & Health & Life Skills.

**Section II** State the CDBG grant amount awarded and state the name of awarding City / Precinct.  
\$ 10,000.00 Awarded By: City of San Juan

**Section III** List the proposed type of expenditure(s) utilizing CDBG funds.

Salaries & Fringe benefits for staff providing direct services to include but not limited to Program Director, Unit Director, Program Leaders. Purchase of Recreational Equipment & supplies for programs.

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The Club provides direct services Monday thru Friday 8:30 a.m. to 7:30p.m. These services are primarily building based programs that are implemented by program staff in the areas of Character & Leadership Development, Education & Career Development, the Arts, Health & Life Skills, and Sports, Fitness, & Recreation.

**Section V** As a result of the CDBG award, describe how funds will provide an increase in services or provide a new service to extremely low and/or low to moderate income residents. (EX: Additional ESL classes will be offered; new sports program will be created for the youth, etc.)

This grant will allow the Club to continue to provide the excellent services to extremely low and/or low to moderate income residents that otherwise would be unable to access these services.

**Section VI** Describe the program beneficiaries (age/gender), estimated number to be serviced, economic background and area of residency.

We service children Ages 4-18 yrs of age in City of San Juan. Estimated number of children serviced in this area is 200 of which a majority is considered extremely low and/or low to moderate income. These monies cover approximately 15% of the estimated annual number served or approximately 30 children. These monies are used to leverage other grant monies.

**Section VII** List the location(s) with a physical address where the service(s) will be provided.

Alamo Unit: 501 N. 13<sup>th</sup> St. Alamo, TX 78589, & Alamo Sports Complex: 423 N. Tower Rd. Alamo, TX

Initials \_\_\_\_\_

Revised June 2009

**Exhibit B-1**  
**GRANT BUDGET**  
City of San Juan

Subrecipient agrees to follow the approved list of expenditures. If necessary and upon Urban County approval, the Subrecipient will be allowed up to two (2) amendments to the budgeted amounts. Proposed changes to the budgeted amounts must be submitted in writing to UCP prior to the preceding month of the change.

TYPE OF EXPENDITURES	BUDGETED AMOUNT
Salaries & Fringe Benefits for Staff providing direct services to include but not limited to Program Director(s), Unit Director(s) Program Leader(s) Direct services between 45-80 hours per pay period 7/09-5/10	\$ 9,750.00
Purchase of Recreational Equipment & Supplies	\$ 250.00
	\$
	\$
	\$
	\$
	\$
	\$
<b>TOTAL GRANT BUDGET:</b>	<b>\$ 10,000.00</b>

Initials \_\_\_\_\_

Revised June 2009

**Exhibit B-2**  
**PAYMENT SCHEDULE**  
City of San Juan

Subrecipient must submit a payment schedule to expend the CDBG award by completing the table below. Proposed changes to the payment schedule must be submitted in writing to UCP for review and approval prior to the preceding month of the change. Subrecipient will be allowed up to two (2) amendments to the payment schedule.

<u>200_9 - 2010</u> For the Months of...	<u>Estimated Amount</u> <u>Of Expenditures</u>	<u>Type of Budgeted Expenditures</u>
<b>July</b>	\$ 2,000.00	Program Salaries/ Equipment Supplies
<b>August</b>	\$ 1,000.00	Program Salaries/ Equipment Supplies
<b>September</b>	\$ 1,250.00	Program Salaries/ Equipment Supplies
<b>October</b>	\$ 1,250.00	Program Salaries/ Equipment Supplies
<b>November</b>	\$ 1,250.00	Program Salaries/ Equipment Supplies
<b>December</b>	\$ 1,250.00	Program Salaries/ Equipment Supplies
<b>January</b>	\$ 1,500.00	Program Salaries/ Equipment Supplies
<b>February</b>	\$ 500.00	Program Salaries/ Equipment Supplies
<b>March</b>	\$0.00	
<b>April</b>	\$0.00	
<b>May</b>	\$0.00	
<b>TOTAL:</b>	<b>\$ 10,000.00</b>	

Note: Monthly expenditures are considered proposed. Amendments to the payment schedule must be requested when the *actual* monthly expenditure exceeds the estimated amount by 50%. If the *actual* monthly expenditure is less than 50% of the estimated amount, an amendment must be requested to the Urban County Program for review and approval.

Initials \_\_\_\_\_

Revised June 2009

**Exhibit C**  
**SCHEDULE OF ACTIVITY**  
City of San Juan

Subrecipient hereby agrees to perform services as outlined in Exhibit A. A proposed monthly schedule of activity should be provided in the table below. The schedule should not exceed the agreement time frame of eleven months.

Proposed changes to the schedule of activity must be submitted in writing to UCP for review and approval prior to the preceding month of the change. The subrecipient will be allowed up to two (2) amendments for the term of the agreement.

<b>200 9 - 2010</b> <b>For the months of....</b>	<b>Number of <u>Unduplicated</u> Beneficiaries to be Serviced</b>	<b>Services Provided</b>
<b>July</b>	80	Provide youth services in the areas of :
<b>August</b>		Character & Leadership Development,
<b>September</b>	20	Education & Career Development, The Arts,
<b>October</b>	20	Sports, Fitness, & Recreation, Health & Life Skills.
<b>November</b>	20	Provide youth services in the areas of :
<b>December</b>		Character & Leadership Development,
<b>January</b>	20	Education & Career Development, The Arts,
<b>February</b>		Sports, Fitness, & Recreation, Health & Life Skills.
<b>March</b>		Provide youth services in the areas of :
<b>April</b>	40	Character & Leadership Development,
<b>May</b>		Education & Career Development, The Arts,
<b>Total for the Year:</b>	<b>200</b>	Sports, Fitness, & Recreation, Health & Life Skills.

Note: The number of unduplicated (individual) beneficiaries to be served should be counted only once per year.

Initials \_\_\_\_\_

Revised June 2009