



THE TURNING POINT, INC.

P.O. Box 771236
Houston, Texas 77215-1236

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Toll-Free 877-773-3280
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FACSIMILE COVER SHEET

To: Vangie From: Rachel Scherzer
 Fax: _____ Pages: 2 (Including the cover sheet)
 Phone: _____ Date: 7/8/09
 Re: Extension Letter CC: _____

- Urgent
- For Review
- Please Comment
- Please Reply
- Please Recycle

• Comments:

Thanks!

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IF ALL OF THE FOLLOWING _____ PAGES (INCLUDING THE FAX COVER SHEET) ARE NOT RECEIVE IN GOOD ORDER, PLEASE CALL (713) 773-3280.



PURCHASING DEPARTMENT
County Of Hidalgo

July 7, 2009

Mr. Charles Scherzer, Executive Director
The Turning Point
P.O. Box 771236
10175 Harwin, Suite 101
Houston, Texas 77215

Via Facsimile: cscherzer@tppi.net
ccarter@tppi.net

**Re: Extension of Contract No. C-08-036-06-01-The Turning Point
"Substance Abuse Treatment Facility Services"**

Dear Mr. Scherzer:

Commissioners' Court will take applicable action (Tuesday, July 14, 2009) in connection with the option to extend/renew the first (1st year) of the two (2)-one (1) year option as provided in current contract pursuant to the same rates, terms and conditions. Effective date of renew/extension is September 1, 2009 with termination date of August 31, 2010.

Please acknowledge receipt of this notice of extension by signing below and returning to the Purchasing Department by no later than, Wednesday, July 8, 2009, 10:00 a.m., or sooner, via *facsimile to (956) 956-318-2629 or email to: evangelina.garcia@co.hidalgo.tx.us*

By: _____

Date: _____

7/8/09

Should you have any questions or require additional information, please do not hesitate to contact me at (956) 292-7000-Extension 4856. Your cooperation in this matter is greatly appreciated and we hope your company continues its business relationship with Hidalgo County.

Sincerely,

Vangie Y. Garcia/Contract's Manager
Hidalgo County Purchasing Department

xc: file