NATIONAL FIRE PROTECTION ASSOCIATION
MEMBERSHIP DEPARTMENT
11 TRACY DRIVE
AVON, MA 02322

RECEIVED

AUG 05 2009

COUNTY JUDGE

RECORD ID# 0004406997 PRIORITY CODE: 5N-AAT-1F

AA TONY PENA
EMC FIRE MARSHAL
HIDALGO CO JUDGES OFFICE OEM
100 E CANO ST FL 2D
EDINBURG, TX 78539-4582

A REVIEW OF OUR RECORDS INDICATES THAT YOU ARE NOT CURRENTLY A MEMBER OF NFPA. TO ACTIVATE THIS MEMBERSHIP, PLEASE FILL OUT THE AREAS BELOW AND RETURN IN THE ENVELOPE PROVIDED - KEEP THE YELLOW COPY FOR YOUR RECORDS. YOU MUST RESPOND BY 09/04/09 IN ORDER TO ACTIVATE MEMBERSHIP AT THIS PRICE.

JOB TITLE:
___ ARCHITECT, ENGINEER, CONSULTANT, CONTRACTOR (C17)
___ OWNER, PRESIDENT, MANAGER, ADMINISTRATOR (C10)
___ FIRE CHIEF, OTHER FIRE SERVICE (A11)
___ FACILITIES SAFETY OFFICER (F14)
_✓_ INSPECTOR, BUILDING OFFICIAL, FIRE MARSHAL (F03)
___ LOSS CONTROL, RISK MANAGER, (L11)
_✓_ OTHER ~~Emergency Manager (G11)~~ Coordinator (EMC)

ORGANIZATION TYPE:
___ ARCHITECTURE, ENGINEERING, CONTRACTING (A14)
___ INDUSTRIAL FIRM (FACTORY, WAREHOUSE) (C11)
___ ELECTRICAL SERVICES, INSTALLATION (J11)
_✓_ FIRE SERVICE, PUBLIC AND PRIVATE (AA1)
___ GOVERNMENT (C12)
___ INSURANCE, RISK MANAGEMENT (B12)
___ UTILITIES (G12)
___ INSTITUTIONAL (HEALTH CARE, EDUCATION, DETENTION, MUSEUM) (B11)
___ COMMERCIAL FIRM (OFFICE, RETAIL, LODGING, RESTAURANT) (G13)
___ OTHER _____ (G11)

MEMBERSHIP TERMS: SAVE MORE BY CHOOSING MULTI-YEAR RATES!
_✓_ 1-YEAR $150 ___ 2-YEARS $270 ___ 3-YEARS $390

REGULAR NFPA MEMBERSHIP IS INDIVIDUAL AND NON-TRANSFERABLE. VOTING RIGHTS BEGIN AFTER 180 DAYS OF INDIVIDUAL MEMBERSHIP. ANNUAL DUES INCLUDE A $45.00 SUBSCRIPTION TO NFPA JOURNAL.

PAYMENT TYPE:
___ PAYMENT ENCLOSED (MAKE CHECK PAYABLE TO NFPA)
___ BILL ME LATER
_✓_ PURCHASE ORDER (PLEASE ATTACH THIS FORM TO YOUR PO)
___ VISA CARD #_____ EXP DATE_____
___ MASTERCARD CARD #_____ EXP DATE_____
___ AMEX CARD #_____ EXP DATE_____
___ DISCOVER CARD #_____ EXP DATE_____

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