

**PUBLIC HEARING NOTICE
CITY OF SAN JUAN
URBAN COUNTY PROGRAM
PROGRAM AMENDMENT**

In compliance with Community Development Block Grant (CDBG) requirements, the City of San Juan will conduct a Public Hearing to solicit input from interested parties on the City's proposed Program Amendment to its Urban County program, Year 19 & 21 (2006 & 2008).

The Public Hearing will be held on Tuesday, August 10th at 6:00 pm at San Juan's Fire Station No. 2, Commissioner's Room located on 2301 N. Raul Longoria Rd. in San Juan, Texas 78589.

Following is the proposed Program Amendment for your consideration:

Existing Work Plan	Street Improvements Year 19 (2006)	Proposed Work Plan
\$105,707.77	Water/Sewer Improvements	\$105,707.77
\$105,707.77	TOTAL	\$105,707.77

The proposed amendment to the Water/Sewer Improvements line item will **delete** the installation of sewer lines and related appurtenances on Morelos Street, Antelope Street, Alameda Street, Athol Street, Carroll Drive. The amendment will **create** a water/sewer activity that will include the installation of waterlines and fire hydrants to the following streets: between 6th and 7th Street, 7th and 11th Street, 11th and 12th Street, Lincoln, Nebraska, and Standard Street. The proposed program amendment will not affect the original budget amount.

Existing Work Plan	Street Improvements Year 21 (2008)	Proposed Work Plan
\$56,604.47	Water/Sewer Improvements	\$56,604.47
\$56,604.47	TOTAL	\$56,604.47

The proposed amendment to the Water/Sewer Improvements line item will **delete** the installation of sewer lines and related appurtenances on Morelos Street, Antelope Street, Alameda Street, Athol Street, Carroll Drive. The amendment will **create** a water/sewer activity that will include the installation of waterlines and fire hydrants to the following streets: between 6th and 7th Street, 7th and 11th Street, 11th and 12th Street, Lincoln, Nebraska, and Standard Street. The proposed program amendment will not affect the original budget amount.

Accommodations for individuals with handicaps shall be provided upon request.

Las presentaciones se haran en español para aquellas personas que asi lo deseen.

For more information, please come by the Hidalgo County Urban County Program office or call (956) 787-8127. Written comments may be forwarded to:


**Mayor Pedro Contreras
City of San Juan
709 S Nebraska, San Juan, Texas 78589**

Said records, reports or documents are official public records of the City of San Juan, Texas; said reports or documents authorized by law. To be recorded or filed in my office and are kept and recorded or filed in my office; I'm the custodian of said records, reports or documents and I'm authorized to certify these facts as City Secretary;

In witness whereof, I have executed this certificate to copy of public

Record and affixed the official seal of the City of San Juan, Texas this 12th day of August 12, 2010.

CITY OF SAN JUAN, TEXAS


Humberto "Bobby" Rodriguez
CITY SECRETARY

