



Contact: Cari Lambrecht  
Hidalgo County Public Information Officer  
Office: (956) 292-7026  
Cell: (956) 720-5626



**Hidalgo County  
Commissioners'  
Court**

**HIDALGO COUNTY JUDGE RENE RAMIREZ  
LAUDS PRESIDENTIAL DECLARATION OF DISASTER**

FOR IMMEDIATE RELEASE  
August 4, 2010

**Rene A. Ramirez**  
*County Judge*

EDINBURG, TX — President Barack Obama signed a presidential declaration of disaster late last night for several Texas counties including Hidalgo County, making the counties and their residents eligible for federal aid.

**A. C. Cuellar, Jr.**  
*Commissioner, Precinct 1*

This declaration will allow for financial assistance to be provided to residents affected by Hurricane Alex and the subsequent Rio Grande River flooding. This assistance may include grants for temporary housing or repairs, low-cost loans to cover uninsured property losses and other programs to help businesses and individuals recover from disaster. Residents and business owners can begin applying today, by registering online at <http://www.DisasterAssistance.gov> or by calling 1-800-621-FEMA (3362) or 1-800-462-7585 for the speech and hearing impaired.

**Hector "Tito" Palacios**  
*Commissioner, Precinct 2*

**Joe M. Flores**  
*Commissioner, Precinct 3*

**Oscar L. Garza, Jr.**  
*Commissioner, Precinct 4*

**Executive Office**

Valde Guerra  
*Executive Officer*

"We have worked closely with the leaders and emergency management teams in the county throughout this event to minimize the impact on property and especially on people's lives. Unfortunately, many of our residents experienced major water damage to their homes and continue to face difficulties in trying to get their lives back to normal" Judge Ramirez said. "We appreciate the assistance we have received from the Governor of Texas and his staff at the Texas Division of Emergency Management and various other agencies that responded to our needs promptly during this event, and we are very grateful to our congressional delegation and President Obama for extending this desperately needed assistance to the residents of Deep South Texas."

**Public Affairs Division**

Karina Cardoza  
*Director*

Cari Lambrecht  
*Public Information Officer*

Carlos Trevino  
*Multimedia Coordinator*

"It is my hope that our residents, many of whom do not have flood insurance, will get the assistance they need to repair their homes," he said. " We are working closely with FEMA officials to gather additional information that will soon be sent out to the public."

Hidalgo County has been coordinating recovery activities with various non-profit groups. The rollout of a local hotline that will address the most immediate needs — such as where to get cleaning supplies, food supplies or replacement furniture, for example — will occur soon.

2818 S. Business Hwy 281  
Edinburg, Texas 78539  
(956) 292-7026 P  
(956) 292-7766 F  
[www.co.hidalgo.tx.us](http://www.co.hidalgo.tx.us) W  
[public.info@co.hidalgo.tx.us](mailto:public.info@co.hidalgo.tx.us) E

###

**U.S. GOVERNMENT LEASE FOR REAL PROPERTY  
(Short Form)**

1. LEASE NUMBER  
**HSFE06-11-L-6023**

**PART I - SOLICITATION/DESCRIPTION OF REQUIREMENTS (To be completed by Government)**

**A. REQUIREMENTS**

The Government of the United States of America is seeking to lease approximately 2600 rentable square feet of office space located in San Juan for occupancy not later than October 19, 2010 for a term of 1 month. Rentable space must yield a minimum of 2500 square feet of ANSI/BOMA Office Area (previously Usable) for use by Tenant for personnel, furnishing, and equipment.

**INITIAL OFFERS ARE DUE ON OR BEFORE CLOSE OF BUSINESS \_\_\_\_\_.**

**B. STANDARD CONDITIONS AND REQUIREMENTS**

The following standard conditions and requirements shall apply to any premises offered for lease to the UNITED STATES OF AMERICA (hereinafter called the GOVERNMENT):

Space offered must be in a quality building of sound and substantial construction, either a new, modern building or one that has undergone restoration or rehabilitation for the intended use.

The Lessor shall provide a valid Certificate of Occupancy for the intended use of the Government and shall meet, maintain, and operate the building in conformance with all applicable current (as of the date of this solicitation) codes and ordinances. If space is offered in a building to be constructed for lease to the Government, the building must be in compliance with the most recent edition of the building code, fire code, and ordinances adopted by the jurisdiction in which the building is located.

Offered space shall meet or be upgraded to meet the applicable egress requirements in National Fire Protection Association (NFPA) 101, *Life Safety Code* or an alternative approach or method for achieving a level of safety deemed equivalent and acceptable by the Government. Offered space located below-grade, including parking garage areas, and all areas referred to as "hazardous areas" (defined in NFPA 101) within the entire building (including non-Government areas), shall be protected by an automatic sprinkler system or an equivalent level of safety. Additional automatic fire sprinkler requirements will apply when offered space is located on or above the 6<sup>th</sup> floor. Unrestricted access to a minimum of two remote exits shall be provided on each floor of Government occupancy. Scissor stairs shall be counted as only one approved exit. Open-air exterior fire escapes will not be counted as an approved exit. Additional fire alarm system requirements will apply when offered space is located 2 or more stories in height above the lowest level of exit discharge.

The Building and the leased space shall be accessible to workers with disabilities in accordance with the Americans With Disabilities Act Accessibility Guidelines (36 CFR Part 1191, App. A) and the Uniform Federal Accessibility Standards (Federal Register vol. 49, No. 153, August 7, 1984, reissued as FED. STD. 795, dated April 1, 1988, and amended by Federal Property Management Regulations CFR 41, Subpart 101-19.6, Appendix A, 54 FR 12628, March 28, 1989). Where standards conflict, the more stringent shall apply.

The leased space shall be free of all asbestos containing materials, except undamaged asbestos flooring in the space or undamaged boiler or pipe insulation outside the space, in which case an asbestos management program conforming to Environmental Protection Agency guidance shall be implemented. The space shall be free of other hazardous materials according to applicable Federal, State, and local environmental regulations.

Services, utilities, and maintenance will be provided daily, extending from EIGHT HOURS A DAY except Saturday, Sunday, and Federal holidays. The Government shall have access to the leased space at all times, including the use of electrical services, toilets, lights, elevators, and Government office machines without additional payment.

**2. SERVICES AND UTILITIES (To be provided by Lessor as part of rent)**

- |  |  |   |   |  |
|--|--|---|---|--|
| <input checked="" type="checkbox"/> HEAT                   | <input checked="" type="checkbox"/> TRASH REMOVAL            | <input type="checkbox"/> ELEVATOR SERVICE           | <input checked="" type="checkbox"/> INITIAL & REPLACEMENT LAMPS, TUBES & BALLASTS | <input type="checkbox"/> OTHER (Specify below) |
| <input checked="" type="checkbox"/> ELECTRICITY            | <input checked="" type="checkbox"/> CHILLED DRINKING WATER   | <input checked="" type="checkbox"/> WINDOW WASHING  | <input type="checkbox"/> PAINTING FREQUENCY _____                                 |  |
| <input checked="" type="checkbox"/> POWER (Special Equip.) | <input checked="" type="checkbox"/> AIR CONDITIONING         | Frequency _____                                     | Space _____   |  |
| <input checked="" type="checkbox"/> WATER (Hot & Cold)     | <input checked="" type="checkbox"/> TOILET SUPPLIES          | <input checked="" type="checkbox"/> CARPET CLEANING | Public Areas _____  |  |
| <input type="checkbox"/> SNOW REMOVAL                      | <input checked="" type="checkbox"/> JANITORIAL SERV. & SUPP. | Frequency _____                                     |   |  |

3. OTHER REQUIREMENTS  
Offerors should also include the following with their offers: N/A

**NOTE: All offers are subject to the terms and conditions outlined above, and elsewhere in this solicitation, including the Government's General Clauses and Representations and Certifications.**

4. BASIS OF AWARD
- THE ACCEPTABLE OFFER WITH THE LOWEST PRICE PER SQUARE FOOT, ACCORDING TO THE ANSI/BOMA Z65.1-1996 DEFINITION FOR BOMA USABLE OFFICE AREA, WHICH MEANS "THE AREA WHERE A TENANT NORMALLY HOUSES PERSONNEL AND/OR FURNITURE, FOR WHICH A MEASUREMENT IS TO BE COMPUTED." Technical Acceptability is as determined by FEMA. "Technical Acceptability" criteria may include, but is not limited to: location, parking requirements, ADA, Fire Code & OSHA compliance, Security assessment and approval, adequate utility outlets, Safety Officer approval and communications check.
  - OFFER MOST ADVANTAGEOUS TO THE GOVERNMENT, WITH THE FOLLOWING EVALUATION FACTORS BEING
    - SIGNIFICANTLY MORE IMPORTANT THAN PRICE
    - APPROXIMATELY EQUAL TO PRICE
    - SIGNIFICANTLY LESS IMPORTANT THAN PRICE
    - (Listed in descending order, unless stated otherwise): Offer most advantageous to the Government for FEMA requirements.

**PART II - OFFER (To be completed by Offeror/Owner)**

**A. LOCATION AND DESCRIPTION OF PREMISES OFFERED FOR LEASE BY GOVERNMENT**

5. NAME AND ADDRESS OF BUILDING (Include ZIP Code)  North San Juan Community Center 509 E. Earling San Juan, TX 78589	6. LOCATION(S) IN BUILDING	
	a. FLOOR(S)	b. ROOM NUMBER(S)  E-112, E-113, B-106
	c. RENTABLE SQ. FT.  2600	d. TYPE  <input checked="" type="checkbox"/> GENERAL OFFICE <input checked="" type="checkbox"/> OTHER (Specify) <input type="checkbox"/> WAREHOUSE                      Conference Room

**B. TERM**

To have and to hold, for the term commencing on October 19, 2010 and continuing through November 18, 2010 inclusive. The Government may terminate this lease at any time on or after October 26, 2010, by giving at least One (1) days notice in writing to the Lessor. No rental shall accrue after the effective date of termination. Said notice shall be computed commencing with the day after the date of mailing.

**C. RENTAL**

~~Rent shall be payable in arrears and will be due on the first workday of each month. When the date for commencement of the lease falls after the 15th day of the month, the initial rental payment shall be due on the first workday of the second month following the commencement date. Rent for a period of less than a month shall be prorated. \*\* See FEMA Special Requirements \*\*~~

7. AMOUNT OF ANNUAL RENT N/A	9. MAKE CHECKS PAYABLE TO (Name and address) Hidalgo County 301 E. State ST. Pharr, TX 78577
8. RATE PER MONTH \$ 3,000	

10a. NAME AND ADDRESS OF OWNER (Include ZIP code. If requested by the Government and the owner is a partnership or joint venture, list all General Partners, using a separate sheet, if necessary.)  
Hidalgo County 301 E. State ST., Pharr, TX 78577

10b. TELEPHONE NUMBER OF OWNER	11. TYPE OF INTEREST IN PROPERTY OF PERSON SIGNING <input type="checkbox"/> OWNER <input type="checkbox"/> AUTHORIZED AGENT <input type="checkbox"/> OTHER (Specify)	
12. NAME OF OWNER OR AUTHORIZED AGENT	13. TITLE OF PERSON SIGNING	
14. SIGNATURE OF OWNER OR AUTHORIZED AGENT	15. DATE	16. OFFER REMAINS OPEN UNTIL 4:30 P.M.  <i>(Date)</i>

**PART III - AWARD (To be completed by Government)**

Your offer is hereby accepted. This award consummates the lease which consists of the following documents: (a) this GSA Form 3626, (b) Representations and Certifications, (c) the Government's General Clauses, and (d) the following changes or additions made or agreed to by you:

- Attachment #1: Special Requirement's to the lease (2 pages)
- Attachment #2: Janitorial Requirement's (1 Page)

**THIS DOCUMENT IS NOT BINDING ON THE GOVERNMENT OF THE UNITED STATES OF AMERICA UNLESS SIGNED BELOW BY AUTHORIZED CONTRACTING OFFICER.**

17a. NAME OF CONTRACTING OFFICER (Type or Print)	17b. SIGNATURE OF CONTRACTING OFFICER	17c. DATE

**Attachment #1**  
**SPECIAL REQUIREMENTS**  
**FEMA LEASE # - HSFE06-11-L-6023**  
**DR-1931(Alex)**

1. The Government shall lease the space in "as-is" condition. The Government shall have the right to make reasonable alterations within the space leased. Reasonable alterations include, but are not are not limited to, additional electrical distribution and additional telecommunications throughout the space. Lessor has the right to approve Government reasonable alterations, prior to alterations being installed. Government has the right to contract with vendors to perform reasonable alterations within the leased space. Lessor waives right of restoration for any alterations.
2. The Government shall have access to the leased space at all times, including the use of electrical services, toilets, lights, and Government office machines without additional payment. The Lessor shall provide a fully serviced lease, including janitorial services and supplies.
3. Lessor agrees to the following operation hours for FEMA within the leased space:

7:00 – 5:30 PM - Monday through Friday, and Saturdays 7:00 am – 12:00 Noon throughout the lease term.
4. Government has the right to provide and install reasonable exterior and parking signage, which the Lessor shall have the right to approve. Lessor shall provide 40 parking spaces for FEMA use.
5. Lessor shall have all building systems engaged on October 19, 2010. Lessor shall have all building systems operable and maintained throughout the term of the lease. Services, utilities, and maintenance will be provided by the Lessor.
6. Rental payment shall be made to Lessor monthly in arrears. Lessor shall send invoice to FEMA Finance Center at the completion of each month. Invoice shall be sent to the following:

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Initials: \_\_\_\_\_ / \_\_\_\_\_  
Lessor / GOV

FEMA – Vendor Pay/Disaster - DR-1931(Alex)  
Disaster Finance Center  
P.O. Box 800  
Berryville, VA 22611  
Attention: Ms. Anita Jackson –Telephone# 540-542-7309

7. Government points of contact for this lease are:

Jamie Duran – GSA Leasing Specialist  
Office: 817-978-4444 / Fax: 817-978-0700  
Cell: 225-772-4168  
David Waishes – GSA Contracting Officer  
Office: 817-978-4440  
Cell: 214-325-2867

Richard Haley - FEMA Logistics Manager  
Cell: 703-254-7728

8. In the event a conflict of terms or provisions arises during the lease term, the Paragraphs outlined within the Special Requirements shall prevail and supercede all other lease provisions.

9. The Lessor shall not enter into negotiations concerning the leased space with any representatives of other Federal Agencies other than a Contracting Officer from the General Services Administration.

10. The Government shall have the right to use the tables and chares in the facility.

11. The lessor shall be responsible to open and close the building on a daily basis.

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Initials: \_\_\_\_\_ / \_\_\_\_\_  
Lessor / GOV

**ATTACHMENT NO. 2  
JANITORIAL SERVICES  
DR# 1931  
FEMA LEASE # HSFE06-11-L-6023**

**JANITORIAL SERVICES (SEP 2000)**

Cleaning shall be performed during tenant working hours unless daytime cleaning is specified as a special requirement elsewhere in the lease.

The Lessor shall maintain the leased premises, including outside areas, in a clean condition and shall provide supplies and equipment. The following schedule describes the level of services intended. Performance will be based on the Contracting Officer's evaluation of results, not the frequency or method of performance.

1. *Daily.* Empty trash receptacles, and clean ashtrays. Sweep entrances, lobbies, and corridors. Spot sweep floors, and spot vacuum carpets. Clean drinking fountains. Sweep and damp mop or scrub toilet rooms. Clean all toilet fixtures, and replenish toilet supplies. Dispose of all trash and garbage generated in or about the building. Wash inside and out or steam clean cans used for collection of food remnants from snack bars and vending machines. Dust horizontal surfaces that are readily available and visibly require dusting. Spray buff resilient floors in main corridors, entrances, and lobbies. Clean elevators and escalators. Remove carpet stains. Police sidewalks, parking areas, and driveways. Sweep loading dock areas and platforms. Clean glass entry doors to the Government-demised area.
2. *Three Times a Week.* Sweep or vacuum space.
3. *Weekly.* Damp mop and spray buff all resilient floors in toilets and health units. Sweep sidewalks, parking areas, and driveways (weather permitting).
4. *Every Two Weeks.* Spray buff resilient floors in secondary corridors, entrance, and lobbies. Damp mop and spray buff hard and resilient floors in office space.
5. *Monthly.* Thoroughly dust furniture. Completely sweep and/or vacuum carpets. Sweep storage space. Spot clean all wall surfaces within 70 inches of the floor.
6. *Every Two Months.* Damp wipe toilet wastepaper receptacles, stall partitions, doors, window sills, and frames. Shampoo entrance and elevator carpets.
7. *Three Times a Year.* Dust wall surfaces within 70 inches of the floor, vertical surfaces and under surfaces. Clean metal and marble surfaces in lobbies. Wet mop or scrub garages.
8. *Twice a Year.* Wash all interior and exterior windows and other glass surfaces. Strip and apply four coats of finish to resilient floors in toilets. Strip and refinish main corridors and other heavy traffic areas.
9. *As Required.* Properly maintain plants and lawns. Remove snow and ice from entrances, exterior walks, and parking lots of the building. Provide initial supply, installation, and replacement of light bulbs, tubes, ballasts, and starters. Replace worn floor coverings (this includes the moving and returning of furnishings). Control pests as appropriate, using Integrated Pest Management techniques.

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**GENERAL CLAUSES**  
**(Simplified Leases)**  
**(Acquisition of Leasehold Interests in Real Property for Leases Up to \$100,000 Net Annual Rent)**

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1. The Government reserves the right, at any time after the lease is signed and during the term of the lease, to inspect the leased premises and all other areas of the building to which access is necessary to ensure a safe and healthy work environment for the Government tenants and the Lessor's performance under this lease.
2. If the building is partially or totally destroyed or damaged by fire or other casualty so that the leased space is untenable as determined by the Government, the Government may terminate the lease upon 15 calendar days written notice to the Lessor and no further rental will be due.
3. The Lessor shall maintain the demised premises, including the building, building systems, and all equipment, fixtures, and appurtenances furnished by the Lessor under this lease, in good repair and tenantable condition. Upon request of the Contracting Officer, the Lessor shall provide written documentation that building systems have been maintained, tested, and are operational.
4. In the event the Lessor fails to perform any service, to provide any item, or meet any requirement of this lease, the Government may perform the service, provide the item, or meet the requirement, either directly or through a contract. The Government may deduct any costs incurred for the service or item, including administrative costs, from rental payments.

5. **52.252-2 CLAUSES INCORPORATED BY REFERENCE (VARIATION) (DEC 2003)**

This contract incorporates one or more clauses by reference, with the same force and effect as if they were given in full text. Upon request, the Contracting Officer will make the full text available, or the full text may be found as GSA Form 3517C at <http://www.gsa.gov/leasingform>.

6. The following clauses are incorporated by reference:

- |                 |  |
|-----------------|--|
| GSAR 552-203-5  | COVENANT AGAINST CONTINGENT FEES (FEB 1990)<br>(Applicable to leases over \$100,000.)  |
| GSAR 552-203-70 | PRICE ADJUSTMENT FOR ILLEGAL OR IMPROPER ACTIVITY (SEP 1999)<br>(Applicable to leases over \$100,000.)   |
| FAR 52.204-7    | CENTRAL CONTRACTOR REGISTRATION (OCT 2003) (VARIATION)   |
| FAR 52.209-6    | PROTECTING THE GOVERNMENT'S INTEREST WHEN<br>SUBCONTRACTING WITH CONTRACTORS DEBARRED, SUSPENDED,<br>OR PROPOSED FOR DEBARMENT (JAN 2005)<br>(Applicable to leases over \$25,000.)                             |
| FAR 52.219-9    | SMALL BUSINESS SUBCONTRACTING PLAN (JUL 2005)<br>(Applicable to leases over \$500,000.)  |
| FAR 52.219-16   | LIQUIDATED DAMAGES—SUBCONTRACTING PLAN (JAN 1999)<br>(Applicable to leases over \$500,000.)  |
| GSAR 552.219-72 | PREPARATION, SUBMISSION, AND NEGOTIATION OF<br>SUBCONTRACTING PLANS (JUN 2005)<br>(Applicable to leases over \$500,000 if solicitation requires submission of the<br>subcontracting plan with initial offers.) |
| GSAR 552.219-73 | GOALS FOR SUBCONTRACTING PLAN (JUN 2005)<br>(Applicable to leases over \$500,000 if solicitation does not require<br>submission of the subcontracting plan with initial offers.)                               |

INITIALS: \_\_\_\_\_ & \_\_\_\_\_  
LESSOR GOVERNMENT

- FAR 52.222-26 EQUAL OPPORTUNITY (APR 2002)  
(Applicable to leases over \$10,000.)
- FAR 52.222-21 PROHIBITION OF SEGREGATED FACILITIES (FEB 1999)  
(Applicable to leases over \$10,000.)
- FAR 52.222-35 EQUAL OPPORTUNITY FOR SPECIAL DISABLED VETERANS, VETERANS  
OF THE VIETNAM ERA, AND OTHER ELIGIBLE VETERANS (DEC 2001)  
(Applicable to leases over \$25,000.)
- FAR 52.222-36 AFFIRMATIVE ACTION FOR WORKERS WITH DISABILITIES (JUN 1998)  
(Applicable to leases over \$10,000.)
- FAR 52.222-37 EMPLOYMENT REPORTS ON SPECIAL DISABLED VETERANS,  
VETERANS OF THE VIETNAM ERA, AND OTHER ELIGIBLE VETERANS  
(DEC 2001)  
(Applicable to leases over \$25,000.)
- FAR 52.232-23 ASSIGNMENT OF CLAIMS (SEP 1999)  
(Applicable to leases over \$2,500.)
- GSAR 552.232-75 PROMPT PAYMENT (SEP 1999)
- GSAR 552.232-76 ELECTRONIC FUNDS TRANSFER PAYMENT (MAR 2000) (VARIATION)
- FAR 52.233-1 DISPUTES (JUL 2002)
- FAR 52.215-10 PRICE REDUCTION FOR DEFECTIVE COST OR PRICING DATA (OCT 1997)  
(Applicable when cost or pricing data are required for work or services over  
\$500,000.)
- FAR 52.215-12 SUBCONTRACTOR COST OR PRICING DATA (OCT 1997)  
(Applicable when the clause at FAR 52.215-10 is applicable.)

The information collection requirements contained in this solicitation/contract, that are not required by regulation, have been approved by the Office of Management and Budget pursuant to the Paperwork Reduction Act and assigned the OMB Control No. 3090-0163.

INITIALS: \_\_\_\_\_ & \_\_\_\_\_  
LESSOR GOVERNMENT

<b>REPRESENTATIONS AND CERTIFICATIONS (Short Form)</b> (Simplified Acquisition of Leasehold Interests in Real Property for Leases Up to \$100,000 Annual Rent)	Solicitation Number	Dated
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Complete appropriate boxes, sign the form, and attach to offer.

The Offeror makes the following Representations and Certifications. NOTE: The "Offeror," as used on this form, is the owner of the property offered, not an individual or agent representing the owner.

**1. SMALL BUSINESS REPRESENTATION (JAN 2007)**

- (a) (1) The North American Industry Classification System (NAICS) code for this acquisition is 531190.
- (2) The small business size standard is \$19.0 Million in annual average gross revenue of the concern for the last 3 fiscal years.
- (3) The small business size standard for a concern which submits an offer in its own name, other than on a construction or service contract, but which proposes to furnish a product which it did not itself manufacture, is 500 employees.
- (b) *Representations.*
  - (1) The Offeror represents as part of its offer that it  is,  is not a small business concern.
  - (2) *[Complete only if the Offeror represented itself as a small business concern in paragraph (b)(1) of this provision.]* The Offeror represents, for general statistical purposes, that it  is,  is not, a small disadvantaged business concern as defined in 13 CFR 124.1002.
  - (3) *[Complete only if the Offeror represented itself as a small business concern in paragraph (b)(1) of this provision.]* The Offeror represents as part of its offer that it  is,  is not a women-owned small business concern.
  - (4) *[Complete only if the Offeror represented itself as a small business concern in paragraph (b)(1) of this provision.]* The Offeror represents as part of its offer that it  is,  is not a veteran-owned small business concern.
  - (5) *[Complete only if the Offeror represented itself as a veteran-owned small business concern in paragraph (b)(4) of this provision.]* The Offeror represents as part of its offer that it  is,  is not a service-disabled veteran-owned small business concern.
  - (6) *[Complete only if the Offeror represented itself as a small business concern in paragraph (b)(1) of this provision.]* The Offeror represents, as part of its offer, that—
    - (i) It  is,  is not a HUBZone small business concern listed, on the date of this representation, on the List of Qualified HUBZone Small Business Concerns maintained by the Small Business Administration, and no material change in ownership and control, principal office, or HUBZone employee percentage has occurred since it was certified by the Small Business Administration in accordance with 13 CFR part 126; and
    - (ii) It  is,  is not a joint venture that complies with the requirements of 13 CFR part 126, and the representation in paragraph (b)(6)(i) of this provision is accurate for the HUBZone small business concern or concerns that are participating in the joint venture. *[The Offeror shall enter the name or names of the HUBZone small business concern or concerns that are participating in the joint venture: \_\_\_\_\_.]* Each HUBZone small business concern participating in the joint venture shall submit a separate signed copy of the HUBZone representation.

INITIALS: \_\_\_\_\_ & \_\_\_\_\_  
LESSOR GOVERNMENT



**5. 52.204-3 - TAXPAYER IDENTIFICATION (OCT 1998)**

(a) *Definitions.*

"Common parent," as used in this provision, means that corporate entity that owns or controls an affiliated group of corporations that files its Federal income tax returns on a consolidated basis, and of which the Offeror is a member.

"Taxpayer Identification Number (TIN)," as used in this provision, means the number required by the Internal Revenue Service (IRS) to be used by the Offeror in reporting income tax and other returns. The TIN may be either a Social Security Number or an Employer Identification Number.

(b) All Offerors must submit the information required in paragraphs (d) through (f) of this provision to comply with debt collection requirements of 31 U.S.C. 7701(c) and 3325(d), reporting requirements of 26 U.S.C. 6041, 6041A, and 6050M, and implementing regulations issued by the IRS. If the resulting contract is subject to the payment reporting requirements described in Federal Acquisition Regulation (FAR) 4.904, the failure or refusal by the Offeror to furnish the information may result in a 31 percent reduction of payments otherwise due under the contract.

(c) The TIN may be used by the Government to collect and report on any delinquent amounts arising out of the Offeror's relationship with the Government (31 U.S.C. 7701(c)(3)). If the resulting contract is subject to the payment reporting requirements described in FAR 4.904, the TIN provided hereunder may be matched with IRS records to verify the accuracy of the Offeror's TIN.

(d) *Taxpayer Identification Number (TIN).*

- TIN: \_\_\_\_\_
- TIN has been applied for.
- TIN is not required because:
  - Offeror is a nonresident alien, foreign corporation, or foreign partnership that does not have income effectively connected with the conduct of a trade or business in the United States and does not have an office or place of business or a fiscal paying agent in the United States;
  - Offeror is an agency or instrumentality of a foreign government;
  - Offeror is an agency or instrumentality of the Federal government;

(e) *Type of organization.*

- |   |  |
|---|--|
| <input type="checkbox"/> Sole proprietorship;               | <input type="checkbox"/> Government entity (Federal, State, or local);   |
| <input type="checkbox"/> Partnership;                       | <input type="checkbox"/> Foreign government;                             |
| <input type="checkbox"/> Corporate entity (not tax-exempt); | <input type="checkbox"/> International organization per 26 CFR 1.6049-4; |
| <input type="checkbox"/> Corporate entity (tax-exempt);     | <input type="checkbox"/> Other _____                                     |

(f) *Common Parent.*

- Offeror is not owned or controlled by a common parent as defined in paragraph (a) of this provision.
- Name and TIN of common parent:

Name \_\_\_\_\_

TIN \_\_\_\_\_

**6. 52.204-6 - Data Universal Numbering System (DUNS) Number (OCT 2003)**

(a) The Offeror shall enter, in the block with its name and address on the cover page of its offer, the annotation "DUNS" or "DUNS+4" followed by the DUNS number or "DUNS+4" that identifies the Offeror's name and address exactly as stated in the offer. The DUNS number is a nine-digit number assigned by Dun and Bradstreet, Inc. The DUNS+4 is the DUNS number plus a 4-character suffix that may be assigned at the discretion of the Offeror to establish additional CCR records for identifying alternative Electronic Funds Transfer (EFT) accounts (see Subpart 32.11) for the same parent concern.

INITIALS: \_\_\_\_\_ & \_\_\_\_\_  
LESSOR GOVERNMENT









**Hidalgo County Health & Human Services**  
1304 South 25th Avenue Edinburg, Texas 78542  
(956) 383-6221 [www.hchd.org](http://www.hchd.org)

Pres Obama  
issued Emergency  
Declaration 6/29/2010

Number FEMA-3313-EM

 This message was sent with high importance.  
Attachments can contain viruses that may harm your computer. Attachments may not display correctly.

**Sofia Hernandez**

**From:** de Leon, Victor [Victor.DeLeon@mail.house.gov] **Sent:** Wed 6/30/2010 1:29 PM  
**To:** de Leon, Victor  
**Cc:**  
**Subject:** FW: Notification of a Federal Emergency Declaration for the State of Texas (FEMA-3313-EM-TX)  
**Attachments:**  TX 3313 EM fs.doc(149KB)

Fyi...

Víctor Martín de León  
Office of U.S. Rep. Henry Cuellar, (D-TX)

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**From:** Nelson, Jason  
**Sent:** Tuesday, June 29, 2010 9:02 PM  
**To:** undisclosed  
**Subject:** Notification of a Federal Emergency Declaration for the State of Texas (FEMA-3313-EM-TX)  
**Importance:** High

## State of Texas

### Federal Emergency Declaration Fact Sheet

**June 29, 2010**

**This evening, June 29, 2010, President Obama issued an Emergency Declaration for the State of Texas, triggering the release of Federal funds to help provide appropriate assistance for required emergency measures authorized under Title V of the Stafford Act. Details of this Emergency Declaration and assistance programs are as follows:**

**NUMBER:** FEMA-3313-EM

**INCIDENT:** Tropical Storm Alex

INCIDENT PERIOD: June 27, 2010, and continuing

FEDERAL COORDINATING OFFICER: Bradley Harris  
National FCO Program

DESIGNATIONS AND TYPES OF ASSISTANCE:

The Department of Homeland Security, Federal Emergency Management Agency (FEMA), is authorized to provide appropriate assistance for required emergency measures, authorized under Title V of the Stafford Act, to save lives and to protect property and public health and safety, or to lessen or avert the threat of a catastrophe in the designated areas. Specifically, FEMA is authorized to provide emergency protective measures (Category B), limited to direct Federal assistance, under the Public Assistance program at 75 percent Federal funding.

This assistance is for the counties of Aransas, Atascosa, Bee, Bexar, Brooks, Cameron, Comal, Duval, Guadalupe, Hidalgo, Jim Hogg, Jim Wells, Kenedy, Kleberg, Live Oak, McMullen, Medina, Nueces, Refugio, San Patricio, Starr, Webb, Willacy, Wilson, and Zapata.

OTHER: Additional designations may be made at a later date after further evaluation.

NOTE: This is an Emergency Declaration.

If you have any questions or need additional information on this Federal Emergency Declaration, please contact Jasor Nelson at (202) 646-4500, FAX number (202) 646-3600.