

**COUNTY OF HIDALGO  
URBAN COUNTY PROGRAM (UCP)**

**Homelessness Prevention and Rapid Re-Housing Program (HPRP)  
Proposal**

The County of Hidalgo Urban County Program is soliciting proposals for HPRP Funds. Persons served must be residents, residing in rental properties and have a household income not exceeding the 50% Area Median Income.

If interested, please complete the application below and remit via e-mail to [pete.delacruz@ucp.co.hidalgo.tx.us](mailto:pete.delacruz@ucp.co.hidalgo.tx.us) or fax to (956) 787-5291. For additional information, please call Ms. Ninfa Ozuna, Program Assistant at (956) 787-8127.

Agency Name: Advocacy Resource Center for Housing  
 Contact Person: Sra. Juanita Maldonado  
 Address: 2507 Buddy Owens  
 City, State, Zip McAllen, Texas 78504  
 Phone: 956 631-4277 Fax: 956 631-4277 E-Mail: Sjimaldonado@yahoo.com

**Amount of Funds Requested: HPRP Estimated Budget Summary**

Activity	Homeless Prevention	Rapid Re-housing	Total Amount Budgeted
Financial Assistance	\$ 17,325.00	\$ 5,000.00	\$ 22,325.00
Housing Relocation & Stabilization Services	1,337.50	1,337.50	2,675.00
Data Collection & Evaluation	- 0 -	- 0 -	- 0 -
<b>Total HPRP Amt. Budgeted</b>	<b>18,662.50</b>	<b>6,337.50</b>	<b>25,000.00</b>

Proposed number of unduplicated persons to be served: 30 to 60  
 Estimated Cost per Household: 1,500.00

Nov 16 2011

*[Handwritten signature]*

**AMENDMENT TO EXHIBIT "A"  
PERFORMANCE STATEMENT**

The Advocacy Resource Center for Housing (ARCH) having been certified as a non-profit, has been allocated Homeless Prevention and Rapid Re-housing Program (HPRP) Funds. The non-profit shall carry out the following activities identified in its HPRP application.

**ESSENTIAL SERVICES / HOMELESS PREVENTION SERVICES**

The Advocacy Resource Center for Housing shall utilize HPRP Funds for homeless prevention and rapid re-housing activities. Eligible activities under homeless prevention are financial assistance, housing relocation and stabilization, data collections, and administration. Eligible activities under rapid re-housing are the same as for homeless prevention activities.

The sub-recipient agreement entered between the Advocacy Resource Center for Housing and the Hidalgo County –Urban County Program was approved on Sept. 30, 2009 and will end on July 20, 2012.

This amendment will increase the contract awarded to The Advocacy Resource Center for Housing in the amount of \$25,000. The new contract will increase from \$924,768.87 to \$949,768.87.

**AMENDMENT APPROVED BY HIDALGO COUNTY COMMISSIONERS' COURT ON \_\_\_\_\_, 2011.**

**County:**  
**Hidalgo County**

**Non-Profit**  
**Advocacy Resource Center for Housing**

\_\_\_\_\_  
Name

\_\_\_\_\_  
Name

Urban County Program Director  
Title

Executive Director  
Title

Date: \_\_\_\_\_

Date: \_\_\_\_\_



## URBAN COUNTY PROGRAM

1916 TESORO BLVD. • PHARR, TEXAS 78577 • (956) 787-8127 FAX (956) 787-5291

E-mail [ucp@bizrgv.rr.com](mailto:ucp@bizrgv.rr.com)

Nov. 6, 2009

Janie Maldonado, Director  
Advocacy Resource Center for Housing  
2507 Buddy Owens St.  
McAllen, TX 78501

### REF: HPRP EXECUTED SUBRECIPIENT AGREEMENT

Dear Ms. Maldonado:

Attached please find the executed Subrecipient Agreement between Hidalgo County-Urban County Program and the Advocacy Resource Center for Housing (ARCH) for the implementation of the Homeless Prevention and Rapid Re-Housing Program (HPRP) for 2009. Total award to your agency was \$924,768.87.

Please note that you may begin to expend funds for the HPRP beginning September 29, 2009 and the agreement ends September 28, 2012. Please make sure you follow what is stipulated in the exhibits attached to the agreement.

Should you have any questions, please contact our office at (956) 787-8127.

Sincerely,

Pete De La Cruz  
Colonia Coordinator

Pdlc/no

Attachment

HOMELESSNESS PREVENTION AND RAPID RE-HOUSING PROGRAM

Grant No: S09UY480501

Official Contact Person:

Name: San Juanita Maldonado, Executive Director  
Telephone: (956) 631-4277  
Fax: (956) 631-4277  
E-mail Address: [sjaldonado@yahoo.com](mailto:sjaldonado@yahoo.com)

Tax ID No.: 74-2742006  
Unit of Government no. (if applicable): \_\_\_\_\_  
DUNS NO.: 061451063

**SUBRECIPIENT AGREEMENT  
FOR HOMELESSNESS PREVENTION AND RAPID RE-HOUSING PROGRAM  
GRANT FUNDS**

THIS IS AN AGREEMENT, by and between Hidalgo County Urban County Program (hereinafter the "Grantee") and Advocacy Resource Center for Housing (ARCH), having its principal office at 2507 Buddy Owens – McAllen, TX 78504 (hereinafter the "Subrecipient") for the Homelessness Prevention and Rapid Re-Housing Program (HPRP) in the amount of \$924,768.87, pursuant to County Commissioners' Court resolution dated September 29, 2009.

This award is also authorized by Title XII of the American Recovery and Reinvestment Act of 2009, Public Law 111-5 (Recovery Act) that established the Homelessness Prevention and Rapid Re-housing Program. This award is made pursuant to the Notice of Allocation, Application Procedures, and Requirements for Homelessness Prevention and Rapid Re-housing Program Grantees under the Recovery Act, as published on March 19, 2009, as may be amended from time to time (the Notice) and any additional implementation guidance that may be published by the United States Department of Housing & Urban Development (HUD). The requirements set forth in the Notice, HUD guidance and the applicable requirements set forth in Title XII of the Recovery Act are incorporated as part of this Agreement.

making process or gain inside information with regard to such activities, may obtain a personal or financial interest or benefit from the activity, or have an interest in any contract, subcontract, or agreement with respect thereto, or the proceeds there under, either for himself or herself, or for those with who he or she has family or business ties, during his or her tenure or for one year thereafter.

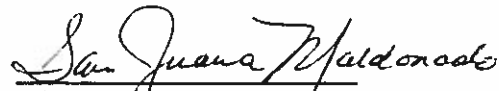
**j. Hold Harmless**

The **Subrecipient** shall hold harmless, defend and indemnify the **Grantee** from any and all claims, actions, suits, charges and judgments whatsoever that arise out of the **Subrecipient's** performance or non-performance of the services or subject matter called for in this agreement.

**EFFECTIVE DATE**

The effective date of this contract shall be the 29<sup>th</sup> day of September, 2009, such date being the date the County Commissioners' Court approved entered into this Agreement with **Subrecipient** . and shall terminate on the 28<sup>th</sup> day of September, 2012.

Approved and signed this 30<sup>th</sup> day of Sept., 2009.

  
**Director** -San Juanita Maldonado

**Executing Official**

**Subrecipient Firm Name:**  
**Address:**

**Advocacy Resource Center**  
**for Housing (ARCH)**  
**2507 Buddy Owens**  
**McAllen, TX 78504**

**Fed. I.D.# or Soc. Sec.#:**

**74-2742006**

STATE OF TEXAS        }

COUNTY OF HIDALGO    }

San Juanita Maldonado, personally appeared before me and declared that he/she signed this application in the capacity designated, if any, and further states that, he/she has read the above application and the statements therein contained are true.

Subscribed and sworn to before me this 30<sup>th</sup> day of Septeme, 2009.



[Handwritten Signature]  
Notary Signature

Witness:

COUNTY OF HIDALGO  
URBAN COUNTY PROGRAM

[Handwritten Signature]  
Diana R. Serna, UCP Ex. Director

**EXHIBITS**

**IV. Exhibits**

- a. Statement of Work
- b. Approved Budget
- c. Payment Schedule
- d. Records and Reports
- e. Schedule of Activity
- f. Policies & Procedures
- g. Quarterly Performance Report
- h. Annual Performance Report
- i. Assurances and Certifications

## Exhibit B-1 GRANT BUDGET-ARCH

Subrecipient agrees to follow the approved list of expenditures. If necessary and upon Urban County approval, the Subrecipient will be allowed two amendments to the grant budget for the term of the agreement.

<b>TYPE OF ACTIVITY</b>	<b>HOMELESSNESS PREVENTION</b>	<b>RAPID RE-HOUSING</b>	<b>TOTAL</b>
Financial Assistance	219,550.00	95,627.17	315,177.17
Housing Relocation & Stabilization Services	266,636.62	184,091.08	450,727.70
Data Collections	72,432.00	72,432.00	144,864.00
Administration	7,000.00	7,000.00	14,000.00
<b>Totals</b>	<b>565,618.62</b>	<b>359,150.25</b>	<b>924,768.87</b>