

**REQUIREMENTS AGREEMENT**  
**C-11-027A-03-29**

THIS AGREEMENT (the "Agreement") is entered into effective as of **March 29<sup>th</sup>, 2011** by and between **Custom Product Corporation** ("Seller") and **HIDALGO COUNTY** ("Buyer").

WHEREAS, Buyer has solicited proposals for the supply of its requirements of Hidalgo County "**Traffic Road Signs & Miscellaneous Equipment**," as further described in Exhibit "A" which is attached hereto and incorporated herein by reference for all purposes (the "Products") for a period of one (1) year with the County's option to renew for one (1) year based on the prior year's performance evaluation and contingent upon cost remaining unchanged and;

WHEREAS, Seller has submitted a proposal to supply Buyer's requirements; and

WHEREAS, Buyer has determined that Seller has submitted the lowest and best bid to meet Buyer's requirements for the Product.

NOW THEREFORE, for and in consideration of the mutual covenants and conditions hereinafter set forth, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

1. Buyer agrees to purchase from Seller, and Seller agrees to sell to Buyer, all of the Products that Buyer may require for use by Buyer in "**Traffic Road Signs & Miscellaneous Equipment**" in the areas of **HIDALGO COUNTY** projects for a period of one year from with the option to renew one (1) year based on the prior year's performance evaluation and contingent upon cost remaining unchanged and it is agreed that the Products will meet the specifications set forth in Exhibit "A" (RFB Packet) hereto.

2. When Buyer determines that it needs a quantity of the Products to be delivered, it will, according to its Purchasing Policies, complete and submit to Seller a Purchase Order describing the type and quantity of the Products required. The Products are to be delivered by Buyer to the location in Hidalgo County specified by Buyer in its Purchase Order.

3. Buyer agrees to pay Seller for each Purchase Order based on the prices set out in Exhibit "B". Seller shall render invoices for each Purchase Order, and the invoices shall be paid by Buyer on or before the 30th day following receipt of the invoice.

4. Any contract award to a successful bidder will be in effect until (a) the contract expires, (b) delivery and acceptance of products, and/or performance of services ordered, or (c) terminated by County with thirty day's written notice prior to cancellation.

5. General Provisions.

a. **Conflict with Applicable Law.** Nothing in this Agreement shall be construed so as to require the commission of any act contrary to law, and whenever there is any conflict between any provision of this Agreement and any present or future law, ordinance or administrative, executive or judicial regulation, order or decree, or amendment thereof, contrary to which the parties have no legal right to contract, the latter shall prevail, but in such event the affected provision or provisions of this Agreement shall be modified only to the extent necessary to bring them within the legal requirements and only during the time such conflict exists.

b. **No Waiver.** No waiver by Buyer of any breach of any provision of this

Agreement shall be deemed to be a waiver of any preceding or succeeding breach of the same or any other provision hereof.

c. **Entire Agreement.** This Agreement contains the entire contract between the parties hereto, and each party acknowledges that neither has made (either directly or through any agent or representative) any representations or agreements in connection with this Agreement not specifically set forth herein. This Agreement may be modified or amended only by agreement in writing executed by Buyer and Seller, and not otherwise.

d. **Texas Law to Apply.** This Agreement shall be construed under and in accordance with the laws of the State of Texas, and all obligations of the parties created hereunder are performable in Hidalgo County, Texas. The parties hereby consent to personal jurisdiction in Hidalgo County, Texas.

e. **Notice.** Except as may be otherwise specifically provided in this Agreement, all notices, demands, requests or communications required or permitted hereunder shall be in writing and shall either be (i) personally delivered against a written receipt, or (ii) sent by registered or certified mail, return receipt requested, postage prepaid and addressed to the parties at the addresses set forth below, or at such other addresses as may have been theretofore specified by written notice delivered in accordance herewith:

If to Buyer: Hidalgo County  
Attention: County Judge  
100 E. Cano, 2nd Floor  
Edinburg, Texas 78539

If to Seller: Custom Products Corporation  
Attention: Ms. Heidi McGee  
P O Box 54091  
Jackson, MS 39288

Each notice, demand, request or communication which shall be delivered or mailed in the manner described above shall be deemed sufficiently given for all purposes at such time as it is personally delivered to the addressee or, if mailed, at such time as it is deposited in the United States mail.

f. **Additional Documents.** The parties hereto covenant and agree that they will execute such other and further instruments and documents as are or may become necessary or convenient to effectuate and carry out the terms of this Agreement.

g. **Successors.** This Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective heirs, executors, administrators, legal representatives, successors, and assigns where permitted by this Agreement.

h. **Assignment.** This Agreement shall not be assignable.

i. **Headings.** The headings and captions contained in this Agreement are solely for convenient reference and shall not be deemed to affect the meaning or interpretation of any provision or paragraph hereof.

j. **Gender and Number.** All pronouns used in this Agreement shall include the other gender, whether used in the masculine, feminine or neuter gender, and the singular shall include the plural whenever and as often as may be appropriate

k. **Authority to Execute.** The execution and performance of this Agreement by Buyer and Seller have been duly authorized by all necessary laws, resolutions or corporate action, and this Agreement constitutes the valid and enforceable obligations of Buyer and Seller in accordance with its terms.

l. **Commitment of Current Revenues Only.** In the event that, during any term hereof, the Commissioners Court does not appropriate sufficient funds to meet the obligations of Buyer under this Agreement, Buyer may terminate this Agreement upon sixty (60) days written notice to Seller. Buyer agrees, however, to use reasonable efforts to secure funds necessary for the continued performance of this Agreement. The parties intend this provision to be a continuing right to terminate this Agreement at the expiration of each budget period of Buyer pursuant to the provisions of Tex. Loc. Govt. Code Ann. 271.903 (Vernon Supp. 1996).

**Insurance.** Company shall provide insurance in force on all its vehicles and all persons connected with providing services under this Contract naming County as an additional insured (with coverages and in the amounts described on Exhibit "C" attached hereto and incorporated herein at this point for all purposes), and shall furnish to County certificates of such insurance coverage.

n. **Purchasing Ethics.** Seller represents and warrants it has not, during the process of being awarded this contract violated the following ethical standards of Buyer and, upon and after the execution of this Agreement, agrees to abide by the following ethical standards of Buyer:

(1) It shall be a breach of ethics to offer, give or agree to give any elected official, department head or employee, or former elected official, department head or employee, of Hidalgo County, or for any elected official, department head or employee or former elected official, department head or employee of Hidalgo County, to solicit, demand, accept or agree to accept from another person, entity or organization, a gratuity or an officer of employment in connection with any decision, approval, disapproval, recommendation, preparation or any part of a program requirement or purchase request, influencing the content of any specification or procurement standard, rendering of advise, investigation, auditing, or in any other advisory capacity in any proceeding or application, request for ruling, determination, claim or controversy, or other particular matter pertaining to any program requirement or a contract or subcontract, or to any solicitation or proposal therefor pending before any department or agency of Hidalgo County.

(2) It shall be a breach of ethics for any payment, gratuity or offer of employment to be made by or on behalf of a subcontractor under a contract to the prime contractor or higher tier subcontractor for any contract for Hidalgo County, or any person associated therewith, as an inducement for the award of a subcontract or order.

EXECUTED effective as of the day and year first above written.

HIDALGO COUNTY

By: \_\_\_\_\_  
**Ramon Garcia, County Judge**

ATTEST:

\_\_\_\_\_  
**Arturo Guajardo, Jr., County Clerk**

**Custom Products Corporation**

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:  
ATLAS & HALL, LLP

By: \_\_\_\_\_  
Stephen L. Crain

APPROVED BY COMMISSIONERS COURT: \_\_\_\_\_

**EXHIBIT "A"**  
**RFB PACKET**



PURCHASING DEPARTMENT  
County Of Hidalgo

December 27, 2010

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Re: **HIDALGO COUNTY (All Funding Sources)**  
**Request for Bids -"Traffic Road Signs And Misc. Equipment"**  
**Bid No: 2011-027-01-12-SGS**

Dear Gentleman/Ladies:

Enclosed please find a Request for Bid (RFB) packet for your review and consideration.

Hidalgo County Purchasing Department welcomes and appreciates your participation in the bid process.

If any further assistance is required, please do not hesitate to call the Purchasing Department 956/318-2626.

Sincerely,

Martha L. Salazar, CPPB  
Hidalgo County Purchasing Agent

MLS/sgs

Enclosures



PURCHASING DEPARTMENT  
County Of Hidalgo

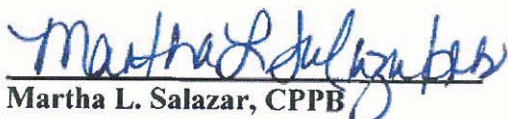
**REQUEST FOR BID (RFB)  
CHECKLIST**

**HIDALGO COUNTY**  
(All Funding Sources)  
**"TRAFFIC ROAD SIGNS AND MISC. EQUIPMENT"**  
**BID NO. : 2011 -027-01-12-SGS**

1. Request For Bid Letter, consisting of  1  page.
2. Request for Bid, Legal Notice, consisting of  8  pages.
3. Exhibit "A" Specifications/ Exhibit " B " Bid page consisting of  19  pages
4. Exhibit "C" Insurance Requirements consisting of  4  pages.
5. Exhibit "D" CIQ Conflict of Interest Questionnaire, consisting of  1  page.
6. Vendor/Bidder Application and W-9 form consisting of  6  pages.
7. Draft Requirements Agreement consisting of  8  pages.
9. Certification Regarding Debarment consists of  1  page.

The above mentioned items shall be found in the Request for Bid (RFB) packet that is attached herewith. Should you find that any of the items are not attached in its entirety please contact Purchasing by calling (956) 318-2626, advise of missing documentation, and Purchasing will forward information either through facsimile or by U.S. Mail.

Thank you.

  
Martha L. Salazar, CPPB  
Purchasing Agent

12/27/10  
Date

# **REQUEST FOR BIDS**

## **HIDALGO COUNTY**

**(ALL FUNDING SOURCES)**

**“TRAFFIC ROAD SIGNS AND MISC. EQUIPMENT”**

**RFB: 2011-027-01-12-SGS**

**BID OPENING DATE:**

**January 12, 2011**

Contact Person:

Martha L. Salazar, CPPB, Purchasing Agent  
Hidalgo County Purchasing Department  
2812 S. Bus Hwy 281 New Administration Building  
Edinburg, Texas 78539

1. Sealed bids will be received for HIDALGO COUNTY (All Funding Sources) - "TRAFFIC ROAD SIGNS AND MISC. EQUIPMENT" in accordance with the specifications attached as Exhibit "A" hereto. Bids should address all specifications set forth. Bidders may suggest substitutions of features which they feel would be in the best interest of Hidalgo County ("County"). Strong rationale must be presented for any deviation from the specifications. Hidalgo County reserves the right to reject the deviation and its effect on the overall bid.
2. **One (1) original and Three (3) copies** of all bids are required with the bidders name and return address clearly typed/printed on upper left hand corner and the proper notation clearly typed/printed on the lower left hand corner of the envelope and/or package: BID-2011-027-01-12-SGS- HIDALGO COUNTY(All Funding Sources)-"TRAFFIC ROAD SIGNS AND MISC. EQUIPMENT" and in County's Purchasing Department, 2812 S. Business Highway 281, Edinburg, Texas, **on or before 9:30 A.M., Wednesday, January 12, 2011. NO FACSIMILES OR LATE ARRIVALS WILL BE ACCEPTED. ANY RFB RECEIVED AFTER THAT TIME WILL NOT BE OPENED AND WILL BE RETURNED. OVERNIGHT MAIL MUST ALSO BE PROPERLY LABELED ON THE OUTSIDE OF EXPRESS ENVELOPE OR PACKAGE WITH REFERENCE TO REQUEST FOR BIDS-2011-027-01-12-SGS.** Hidalgo County reserves the right to refuse and reject any/all RFB and to waive any/all formalities or technicalities, or to accept the RFB considered the best and most advantageous to Hidalgo County.
3. Hidalgo County reserves the right to: A. separate and accept, or eliminate any item(s) listed under this bid that it deems necessary to accommodate budgetary and/or operational requirements; B. reject any or all bids submitted and further reserves the right to design the evaluation criteria to be used in selecting the lowest and best bid for approval; and C. award the bid to one bidder or to multiple bidders if the County determines it is in its best interest to do so."
4. The Bidder shall not substitute items named in the bid without the express written consent of Hidalgo County. Failure of the delivered item(s) to perform as specified, or failure to meet the stated delivery schedule shall release Hidalgo County from all obligations to the contracting party with regard to the item(s) in question. In such event, County may elect to award the contract to the next-lowest responsible bidder, or to reject all bids and re-advertise.
5. For work to be performed at a County owned or operated location, each bidder shall, in its sole discretion, visit the job site before preparing the bid and thoroughly familiarize himself/herself with existing conditions. Bidder should take field dimensions and note all circumstances which affect the dollar amount of the bid.
6. Descriptive specifications are referenced in this document to indicate the general kind and quality of equipment desired by Hidalgo County. Due to various styles and models of equipment, bidders are required to include illustrations, specifications, explanation of warranties, and service data with their bid including catalogue numbers and any

necessary references.

7. No bid may be withdrawn within thirty (30) days from the scheduled time to open bids.
8. Proposed prices are to remain firm for a minimum of ninety (90) days after bid opening.
9. Any interpretations, amendments, corrections or changes to this bid document must be in a written addendum and signed by the County Judge or his designee. Addenda will be mailed to all who are known to have received a copy of the Request for Bids. Bidders shall acknowledge receipt of all addenda as a part of their bid.
10. County reserves the right to accept or reject any or all bids.
11. Costs are to be net F.O.B., County Prepaid.
12. County is exempt from Federal Excise Tax, State Tax and Local Tax. Do Not include tax in cost figure. If it is determined that tax was included in the cost figures it will not be included in the tabulation of any awards. Tax exemption certificates will be furnished upon request.
13. Funds for this procurement have been provided through the County budget for this fiscal year only. County, on an annual basis, has the right to reconsider a contract during the budget process for ensuing years if financial resources of County are insufficient to meet the liabilities of said contract. The award of a bid or contract hereunder will not be construed to create a debt of the County which is payable out of funds beyond the current fiscal year.
14. Upon award and prior to execution of a contract, Sole Proprietorships are required to submit a copy of their social security cards to the Hidalgo County Auditor's Office in order to establish an account with the County. All awarded vendors must submit a completed W-9 and a copy of their Federal ID Number Certificate.

15. **DELIVERY INSTRUCTIONS:**

- . No deliveries accepted after 3:00 P.M., Monday-Friday.
- . At least seventy two (72) hours prior notice of delivery must be given to Martha L. Salazar, Purchasing Agent before delivery will be accepted.
- . If you need additional information call the office listed below:

Hidalgo County Purchasing Department  
Martha L. Salazar, Purchasing Agent  
(956) 318-2626

16. **BILLING AND PAYMENT INSTRUCTIONS:**

- . Invoices must include:
  - a) Name and address of successful bidder
  - b) Name and address of receiving department or official
  - c) Purchase Order Number (if any)
  - d) Notation - **HIDALGO COUNTY(All Funding Sources) "TRAFFIC ROAD SIGNS AND MISC. EQUIPMENT"** Descriptive information as to the items or services delivered, including product code, item number, quantity, etc.
  
- . Discount payments will be considered when offered.
  
- . Contact person for Billing and Payment questions:

Hidalgo County Auditor's Office  
 2808 South Highway 281  
 Edinburg, Texas 78539  
 (956) 318-2511

17. **SCHEDULE OF EVENTS:**

|                                   |                                 |
|-----------------------------------|---------------------------------|
| <b>Bid Opening, 9:30 AM</b>       | <b><u>January 12</u> , 2011</b> |
| Award of Contract                 | _____, 2011                     |
| Commence Work or Deliver Products | _____, 2011                     |

18. **BID OR PERFORMANCE BOND AND DEBARMENT CERTIFICATION; PAYMENT UNDER CONTRACT:**

. If the contract proposed is for the construction of public works or is for a contract for goods & services exceeding \$100,000, all bidders shall furnish a good and sufficient bid bond in the amount of five percent of the total contract price. A bid bond must be executed with a surety company authorized to do business in Texas. All bidders are also required to furnish a certification or acknowledgment stating that the contractor or vendor is free from suspension or debarment pursuant to federal regulation 45CFR Part 76.

. Together with the signing of a contract or issuance of a purchase order following the acceptance of a bid, and prior to commencement of the actual work, the bidder shall furnish a performance bond to the County for the full amount of the contract, if that contract exceeds \$50,000.

. If the contract is for \$50,000 or less, no money will be paid to the contractor until completion and acceptance of the work or the fulfillment of the purchase obligation to the County, and, if applicable, the receipt by County of satisfactory evidence that all subcontractors and material men have been paid.

. If a contract is for the construction, alteration or repair of public buildings or public works, the contractor *shall* provide a payment bond for a contract in

excess of Twenty Five Thousand Dollars (\$25,000.00), as required by Tex. Govt. Code Ch. 2253.

. For requirements contracts, bond requirements are determined by applying the proposed unit price to the estimated quantities included in the specifications.

19. **ETHICAL STANDARDS:**

. It shall be a breach of ethics to offer, give or agree to give any elected official, department head or employee, or former elected official, department head or employee, of the County, or for any elected official, department head or employee or former elected official, department head or employee of the County, to solicit, demand, accept or agree to accept from another person, entity or organization, a gratuity or an offer of employment in connection with any decision, approval, disapproval, recommendation, preparation or any part of a program requirement or purchase request, influencing the content of any specification or procurement standard, rendering of advice, investigation, auditing, or in any other advisory capacity in any proceeding or application, request for ruling, determination, claim or controversy, or other particular matter pertaining to any program requirement or a contract or subcontract, or to any solicitation or proposal therefore pending before any department or agency of the County.

. It shall be a breach of ethics for any payment, gratuity or offer of employment to be made by or on behalf of a subcontractor under a contract to the prime contractor or higher tier subcontractor for any contract for the County, or any person associated therewith, as an inducement for the award of a subcontract or order.

. No public official shall have an interest in a contract awarded hereunder except in accordance with Tex. Loc. Govt. Code Chapter 171.

20. **DISCLOSURE OF CONFLICT OF INTEREST:**

. Effective January 1, 2006, Chapter 176 of the Texas Local Government Code requires that any vendor, person, consultant or contractor considering doing business with Hidalgo County ("the County") to disclose in the Conflict of Interest Questionnaire (the "CIQ") attached as Exhibit D, the vendor, person, consultant or contractor's affiliation or business relationship that might cause a conflict of interest with the County. By law, the CIQ must be filed with the Hidalgo County Clerk's Office no later than the seventh business day after the date the person becomes aware of facts that require that statement to be filed. The disclosure requirement applies to a person or business who contracts or seeks to contract with Hidalgo County for the sale or purchase of property, goods or service. Any purchase order or contract resulting from this process shall be considered null and void if the successful bidder fails to comply with Texas Local Government Code Chapter 176. Vendors, consultants, contractors and others who desire to conduct business with Hidalgo County are encouraged to refer to Texas

Local Government Code Chapter 176 for the details of this law. An offense under Texas Local Government Code Chapter 176 is a Class C Misdemeanor.

Please Submit completed CIQ forms to the Hidalgo County Clerk's Office located at 100 N. Closner, Edinburg, Texas 78539-Hidalgo County Courthouse  
**COMPLETION AND SUBMISSION OF FORM CIQ IS THE SOLE RESPONSIBILITY OF THE PROSPECTIVE BIDDER.**

21. If, during the life of any contract or bid awarded, the successful bidder's net prices generally available to other customers for items awarded herein are reduced below the contracted price, it is understood and agreed that the benefits of such reduction shall be extended to County.
22. Bids, and all goods and services provided there under, shall comply with all federal, state and local laws concerning this type(s) of goods and/or services.
23. Minimum Standards for Responsible Prospective Bidders: A prospective bidder must affirmatively demonstrate bidder's responsibility. A prospective bidder, by submitting a bid, represents to County that it meets the following requirements:
  - . Possess or is able to obtain adequate financial resources as required to perform under the bid;
  - . Be able to comply with the required or proposed delivery schedule;
  - . Have a satisfactory record of performance;
  - . Have a satisfactory record of integrity and ethics;
  - . Be otherwise qualified and eligible to receive an award.
24. Successful bidder will pay or cause to be paid, without cost or expenses to County, all FICA, FUTA/SUTA and Federal Income Withholding Taxes of all employees, and all wages and benefits as required by Federal or State law. Successful bidder's officers, agents and/or employees will not be entitled to any benefits of an employee or elected official of County, including, but not limited to, benefits associated with County's civil service system.
25. Any contract award to a successful bidder will be in effect until (a) the contract expires, (b) delivery and acceptance of products, and/or performance of services ordered, or (c) terminated by County with thirty day's written notice prior to cancellation.
26. County reserves the right to enforce performance of any contract awarded hereunder in any manner prescribed by law or deemed to be in the best interest of the County in the event of breach or default by successful bidder; County reserves the right to terminate any contract immediately in the event a successful bidder fails to:
  - A. Meet schedules;
  - B. Pay any required fees or taxes; or
  - C. Otherwise perform in accordance with the specifications.

27. Successful bidder shall defend, indemnify and save harmless County and all its elected officials, officers, agents and employees from all suits, actions, or other claims of any character, name and description brought for or on account of any injuries or damages received or sustained by any person, persons, or property on account of any negligent act or fault of the successful bidder, or of any agent, employee, subcontractor or supplier of successful bidder in the execution of, or performance under, any contract which may result from bid award or which arises from any event or casualty happening on or within County premises themselves or happening upon or in any halls, elevators, entrances, stairways or approaches of or to such County facilities. Successful bidder shall pay any judgment with costs which may be obtained against County growing out of such injury or damages, and shall, upon request, provide a defense to County by counsel reasonably acceptable to County. Successful bidder's indemnity hereunder shall include, but is not limited to, claims relating to patent, copyright or trademark infringement, and the like, arising out of the goods and services provided by successful bidder.
28. Successful bidder shall warrant that all items/services shall conform with the specifications and/or all warranties provided under the Uniform Commercial Code and be free from all defects in material, workmanship and the like. Items supplied under a contract pursuant to this Request for Bids shall be subject to County's approval. Items found to be defective or not meeting specifications shall be replaced by successful bidder within two business days at no expense to County. Items not picked up within one (1) week after notification shall be deemed a donation to County and may be used or disposed of at County's discretion and without waiver of any other rights of County as to the item's nonconformity.
29. This document and any disputes arising hereunder shall be governed and construed according to the laws of the State of Texas, and will be performable exclusively in Hidalgo County, Texas.
30. The successful bidder shall not assign, sell, transfer or convey its rights under any awarded contract, in whole or in part, without the prior written consent of County.

Bid  
For  
**HIDALGO COUNTY**  
**(All Funding Sources)**  
**“TRAFFIC ROAD SIGNS AND MISC. EQUIPMENT”**  
**BID NO.: 2011-027-01-12-SGS**

To: Martha L. Salazar, CPPB, Purchasing Agent  
Hidalgo County Purchasing Department  
2812 S Business Hwy 281 -New Administration Building  
Edinburg, Texas 78539

In accordance with the Specifications, and subject to all laws and regulations of the United States and state and local laws, the undersigned bidder proposes and commits to furnish all labor, equipment, material, software and services as set forth in the documents hereinbefore mentioned. The undersigned bidder further agrees, upon acceptance of its bid, to execute a contract and/or Purchase Order issued by Hidalgo County for performing and completing the work described in the Specifications within the time stated and for the prices proposed in the documents attached hereto and made a part hereof.

Bidder acknowledges receipt of all of the pages of the documents referenced in the Invitation to Bid Checklist presented in connection with this procurement. Bidder understands that Hidalgo County reserves the right to reject any or all bids and further reserves the right to design the evaluation criteria to be used in selecting the lowest and best bid.

Bidder agrees that this bid shall be good and may not be withdrawn for a period of ninety (90) calendar days after the scheduled closing time for receiving bids, as contained in the Specifications.

Respectfully submitted,

Bidder: \_\_\_\_\_  
Address: \_\_\_\_\_  
By: \_\_\_\_\_  
Printed Name: \_\_\_\_\_  
Title: \_\_\_\_\_

**EXHIBIT "A"/ EXHIBIT "B"**

SPECIFICATIONS/REQUIRMENTS  
& BID PAGE

HIDALGO COUNTY

(All Funding Sources)

REQUEST FOR BIDS

"TRAFFIC ROAD SIGNS AND MISC. EQUIPMENT"

RFB: 2011-027-01-12-SGS

**HIDALGO COUNTY**  
(All Funding Sources)  
**TRAFFIC ROAD SIGNS AND MISC. EQUIPMENT**  
RFB NO.: 2011-027-01-12-SGS  
**EXHIBIT "A"**

**Scope:**

The County of Hidalgo is seeking sealed bids from qualified and interested vendor(s) for the fabrication of new, as well as, the re-facing of existing traffic-road signs, accessories and related supplies. All purchases will be on an "As Needed Basis", there are no set quantities to be purchased.

**Specifications/Requirements:**

- A. Signs, traffic, metal (aluminum), reflective, to meet Texas Department of Transportation (TxDot) specification of Department of Maintenance and Safety (DMS) DMS-7110 Class 2, and to be of alloy 6061-T6-or 5052-H38 with holes punched and corners clipped in accordance with TxDOT standards, 0.80 GA (gauge) for signs up to 7.5 square feet, 0.100 for signs 7.5 square feet to 15 square feet, and 0.125 gauge for signs over 15 square feet. Reflective sheeting and screen inks to meet the requirements of Texas Department of Transportation specification DMS-8300. Non-reflective sheeting to meet the requirements of DMS-8320. All signs to conform to Manual of Uniform Traffic Control Devices (MCTCD), Texas Department of Transportation standards and Federal Highway standards.
- B. All signs with blue, brown, green, orange, red and yellow backgrounds shall be fabricated with Type C (high specific intensity) reflective sheeting. White background signs shall be fabricated with Type A (engineer grade) reflective sheeting.
- C. White legends and borders shall be White Type C (high specific intensity) reflective sheeting.
- D. Reflective sheeting on signs, barricades will be either single faced (S/F) or double faced (D/F) and frames on one or two sides.
- E. All other related supplies must comply with all applicable Texas Department of Transportation and Federal Highway standards.
- F. All products furnished under this RFB shall be warranted by the vendor to be free from defects and fit for the intended use.
- G. Type, dimension and color of signs (both new and re-faced), accessories and supplies required are listed in Exhibit "B".  
**Bid Prices will be on a unit price basis.**
- H. Unit prices quoted shall remain firm for the period of the contract and shall include the cost of shipping and delivery of all items to the designated FOB point and must include any and all cost in the delivered unit price.
- I. Vendor must provide an estimated delivery time for (standard) In-Stock Items and (non- standard) Not- In Stock items.

**Terms Conditions:**

- 1. Hidalgo County has the authority to utilize State Contracts and under cooperative purchasing participation when ever it is in the County's best interest to do so.
- 2. Hidalgo County reserves the right to award to one (1) or to multiple vendors, if the County determines it is in its best interest to do so.
- 3. All costs and expenses associated with the preparation and submission of bids shall be the responsibility of the bidder and no reimbursement for such charges shall be passed onto Hidalgo County.
- 4. Term of contract is for one (1) year period with County's option to extend the contract for an additional one (1) year under the same rates terms and conditions.

5. County reserves the right to continue this agreement for an additional sixty (60) day grace period at the end of the contract term due to an unforeseen delay in the award of a new bid for next contract term.
6. Hidalgo County reserves the right to hold bids for a period of ninety (90) days without taking any action.
7. Hidalgo County reserves the right to reject any/all bids, to waive any/all formalities or technicalities, or to accept the bid considered the best and most advantage to the County.
8. Vendor(s) will provide and maintain all the required Insurance and/or Bonds as described and listed in:  
**Insurance Requirements: See Exhibit "C" attached hereto.**
9. Due to the nature of the user departments, vendor(s) will be required to construct the new as well as re-face existing signs within three (3) working days from receipt of a properly executed purchase order. Vendor(s) will inform ordering department of their inability to complete the work ordered in a prompt and timely manner so as to allow the department sufficient notice to place the order with the "Secondary Vendor". Any purchase order placed with the primary vendor will become null and void if this circumstance occurs and any costs incurred by the primary vendor are not the responsibility of Hidalgo County.

**Information to Bidders:**

Vendor(s) will bid on the fabrication of new as well as the re-facing of existing signs as described in detail on Exhibit "B" and contained in this bid packet. Vendor(s) will be informed before the end of the initial one (1) year term if the County intends to exercise their option to extend the contract for an additional one (1) year under the same rates, terms and conditions.

**MARKET VOLATILITY AND UNIT PRICE ADJUSTMENTS:**

Hidalgo County recognizes that during periods of national crisis and unstable economic conditions, unforeseen price increases might affect costs for goods and services contracted on an annual basis. The following procedure may be employed to mediate price volatility:

1. **Requesting Price Adjustment:** Upon written request of the Vendor to the County Purchasing Agent, the County may review evidence of prevailing industry-wide market conditions that warrant an adjustment in bid prices contained in the contract.
  - A Vendor must tie any price change clause to an industry-wide or otherwise nationally recognized index, or some other form of verifiable document. Such written request must be accompanied by a certified copy of the supplier's advisory or notification to the vendor of the price changes.
  - The Vendor must put the Purchasing Agent on the mailing lists for such publications so that the Purchasing Agent can monitor said changes. Such membership shall be at no cost to the County.
  - The County Purchasing Agent retains the right to determine whether or not such proposed price changes are in the best interest of the County.
  - No price escalation will be authorized in excess of the amount of the increase referred to in the supplier's notice.
  - The County may only grant a price increase if the evidence presented is deemed reliable. Should the County allow a price increase, the approved price change shall be honored for all orders received by the vendor or contractor after the effective date of such price change. Approved price changes are not applicable to orders already issued and in process at time of price change.
2. **Price Reduction:** Vendor shall notify the County at the time when the Vendor's costs for items and/or supplies reduce due to stabilization in the market at which time prices for items on this contract shall be reduced accordingly. Failure by the Vendor to notify the County of a decrease in costs for items and/or supplies for which the Vendor was granted a price adjustment, may result in immediate termination of this contract and the County shall not be obligated to pay the Vendor the difference between the contract price and the price adjustment.
3. **Timeframe for Adjusted Price Increases:** Price increases are only valid for the quarter in which they are requested and approved. Prices shall return to the original contract price at the beginning of the following quarter unless a Vendor notifies the County in writing within ten (10) days of expiration of the quarter in which the price increase is in effect, that it desires to have the price increase continue or that the Vendor is requesting a different price increase for the following

quarter. Such request must be supplemented with sufficient justification to demonstrate that the price increase remains necessary. The County Purchasing Department shall have sole discretion whether to grant the price increase extension. The County too, shall have discretion to unilaterally reduce, eliminate or extend a price adjustment to the Vendor at any time upon written notice from the County to the Vendor demonstrating justification for such reduction, elimination or extension of the price adjustment.

4. **Allowable Review Periods:** Price adjustment reviews may only be requested by the Vendor on a quarterly basis. However, the County may at its own discretion, conduct temporary price adjustment reviews at any time. The County Purchasing Agent and/or the County Auditor reserve the right to audit and/or examine any pertinent books, documents, papers, records or invoices relating directly to the contract transaction in question after reasonable notice and during normal business hours.
5. **Dollar Limit to Price Changes:** The total increase in contract price shall not exceed twenty-five percent (25%) of the original contract price during the contract term.

Further information required for this project can be addressed to, Sandy Suarez, Buyer, Hidalgo County Purchasing Department (956) 318-2626. Hidalgo County is requesting that any and all questions, inquiries, and clarifications regarding quotes, bids, proposals, or statement of qualifications be addressed to: Martha L. Salazar, Purchasing Agent, 2812 S. Business Highway 281, Edinburg, Texas 78539. **TELEPHONE INQUIRIES WILL NOT BE ACCEPTED.**

**ALL WRITTEN INQUIRIES WILL BE ACCEPTED VIA FACSIMILE (956)318-2629 or (956)292-7612 OR VIA E-MAIL TO: [sandy.suarez@co.hidalgo.tx.us](mailto:sandy.suarez@co.hidalgo.tx.us) by NO LATER THAN, WEDNESDAY, JANUARY 05, 2011 by 5:00 P.M. Responses will be sent to all applicants via e-mail by no later than, FRIDAY, JANUARY 07, 2011 by 5:00 P.M.**

**EXHIBIT "B"**  
**HIDALGO COUNTY**  
 (All funding sources)  
**TRAFFIC ROAD SIGNS AND MISC. EQUIPMENT**  
**RFB NO: 2011-027-01-12-SGS**

**BID PAGE(S)**

Vendor must thoroughly fill in each section of the Bid Page, if applicable. INCOMPLETE submittals shall be considered a probable cause for disqualification. All must be in compliance to the Texas Department of Transportation standards and Federal Highway standards.

Legends on signs will be on one or two sides: reflective grade will vary by dept.

**Bid Prices are on a unit price basis.**

| Item                            | Category A- New |                |               | Category B- Accessories | Category C- Re-facing of Signs |                |               |
|---------------------------------|-----------------|----------------|---------------|-------------------------|--------------------------------|----------------|---------------|
|                                 | Reflective      | High Intensity | Diamond Grade |                         | Reflective                     | High Intensity | Diamond Grade |
| <b>1) 3 Way</b>                 |                 |                |               |                         |                                |                |               |
| 12" x 6"                        |                 |                |               |                         |                                |                |               |
| <b>2) 4 Way</b>                 |                 |                |               |                         |                                |                |               |
| 12" x 6"                        |                 |                |               |                         |                                |                |               |
| 24" x 18"                       |                 |                |               |                         |                                |                |               |
| <b>3) A/C And Refrigeration</b> |                 |                |               |                         |                                |                |               |
| 18" x 24"                       |                 |                |               |                         |                                |                |               |
| <b>4) All Way</b>               |                 |                |               |                         |                                |                |               |
| 18" x 6"                        |                 |                |               |                         |                                |                |               |
| <b>5) Arrow Signs</b>           |                 |                |               |                         |                                |                |               |
| 48" x 24"                       |                 |                |               |                         |                                |                |               |
| 20" x 8"                        |                 |                |               |                         |                                |                |               |
| 15" x 8"                        |                 |                |               |                         |                                |                |               |
| <b>6) Bridge Closed</b>         |                 |                |               |                         |                                |                |               |
| 36"x 36"                        |                 |                |               |                         |                                |                |               |
| 48" x 48"                       |                 |                |               |                         |                                |                |               |
| 30" x 30"                       |                 |                |               |                         |                                |                |               |
| 48" x 30"                       |                 |                |               |                         |                                |                |               |
| <b>7) Bridge Out</b>            |                 |                |               |                         |                                |                |               |
| 30" x 30"                       |                 |                |               |                         |                                |                |               |
| <b>8) Brush Area</b>            |                 |                |               |                         |                                |                |               |
| 18" x 24"                       |                 |                |               |                         |                                |                |               |

| Item   | Category A- New |                |               | Category B- Accessories | Category C- Re-facing of Signs |                |               |
|--|-----------------|----------------|---------------|-------------------------|--------------------------------|----------------|---------------|
|  | Reflective      | High Intensity | Diamond Grade |                         | Reflective                     | High Intensity | Diamond Grade |
| <b>9) Cable/ Utility Warning Signs</b>   |                 |                |               |                         |                                |                |               |
| 9" x 3"  |                 |                |               |                         |                                |                |               |
| 12" x 3 1/2"   |                 |                |               |                         |                                |                |               |
| 12" x 9"   |                 |                |               |                         |                                |                |               |
| <b>10) Caution</b>   |                 |                |               |                         |                                |                |               |
| 18" x 24"  |                 |                |               |                         |                                |                |               |
| 30" x 30"  |                 |                |               |                         |                                |                |               |
| <b>11) Children At Play</b>  |                 |                |               |                         |                                |                |               |
| 24" x 30"  |                 |                |               |                         |                                |                |               |
| 18" x 24"  |                 |                |               |                         |                                |                |               |
| <b>12) Curve: Right or Left Curve Ahead</b>  |                 |                |               |                         |                                |                |               |
| 24" x 24"  |                 |                |               |                         |                                |                |               |
| 30" x 30"  |                 |                |               |                         |                                |                |               |
| 30" x 36"  |                 |                |               |                         |                                |                |               |
| <b>13) Construction Zone Warning Signs (Orange background w/black copy)</b>  |                 |                |               |                         |                                |                |               |
| 18" x 18"  |                 |                |               |                         |                                |                |               |
| 24" x 24"  |                 |                |               |                         |                                |                |               |
| 30" x 30"  |                 |                |               |                         |                                |                |               |
| 36" x 36"  |                 |                |               |                         |                                |                |               |
| 48" x 48"  |                 |                |               |                         |                                |                |               |
| <b>14) Roll-up Mesh Signs</b> Legends needed for Roll -Up Mesh Signs (including rib w/ orange background) will be as followed, but not limited to: (i.e. Road Construction Ahead, Mowers Ahead; Right Lane Closed Ahead; Men Working Ahead , Right & Left Lane Closed Ahead) |                 |                |               |                         |                                |                |               |
| 18" x 18"  |                 |                |               |                         |                                |                |               |
| 24" x 24"  |                 |                |               |                         |                                |                |               |
| 30" x 30"  |                 |                |               |                         |                                |                |               |
| 36" x 36"  |                 |                |               |                         |                                |                |               |
| 48" x 48"  |                 |                |               |                         |                                |                |               |
| <b>15) Construction Zone Signs &amp; Supplemental Signs (Orange background w/black copy)</b>   |                 |                |               |                         |                                |                |               |
| 12" x 18"  |                 |                |               |                         |                                |                |               |

| Item   | Category A- New |     |                |     |               |     | Category B- Accessories                | Category C- Re-facing of Signs |                |               |
|--|-----------------|-----|----------------|-----|---------------|-----|--|--------------------------------|----------------|---------------|
|  | Reflective      |     | High Intensity |     | Diamond Grade |     |  | Reflective                     | High Intensity | Diamond Grade |
| 24" x 12"  |                 |     |                |     |               |     |  |                                |                |               |
| 18" x 24"  |                 |     |                |     |               |     |  |                                |                |               |
| 24" x 18"  |                 |     |                |     |               |     |  |                                |                |               |
| 30" x 24"  |                 |     |                |     |               |     |  |                                |                |               |
| 30" x 30"  |                 |     |                |     |               |     |  |                                |                |               |
| 48" x 18"  |                 |     |                |     |               |     |  |                                |                |               |
| 48" x 24"  |                 |     |                |     |               |     |  |                                |                |               |
| 48" x 30"  |                 |     |                |     |               |     |  |                                |                |               |
| <b>16) Custom Message</b><br>(legend on one or both sides, one color - reflective grade will vary) | S/F             | D/F | S/F            | D/F | S/F           | D/F | S/F (single faced) or D/F double faced |                                |                |               |
| 9" x 30"   |                 |     |                |     |               |     |  |                                |                |               |
| 12" x 18"  |                 |     |                |     |               |     |  |                                |                |               |
| 18" x 24"  |                 |     |                |     |               |     |  |                                |                |               |
| 36" x 36"  |                 |     |                |     |               |     |  |                                |                |               |
| <b>17) Dead End</b>  |                 |     |                |     |               |     |  |                                |                |               |
| 30" x 30"  |                 |     |                |     |               |     |  |                                |                |               |
| 24" x 24"  |                 |     |                |     |               |     |  |                                |                |               |
| <b>18) Detour</b>  |                 |     |                |     |               |     |  |                                |                |               |
| 30" x 24"  |                 |     |                |     |               |     |  |                                |                |               |
| <b>19) Dip</b>   |                 |     |                |     |               |     |  |                                |                |               |
| 30" x 30"  |                 |     |                |     |               |     |  |                                |                |               |
| 36" x 36"  |                 |     |                |     |               |     |  |                                |                |               |
| <b>20) Double Arrow</b>  |                 |     |                |     |               |     |  |                                |                |               |
| 48" x 24"  |                 |     |                |     |               |     |  |                                |                |               |
| <b>21) Fluorescent Yellow Green Safety</b>   |                 |     |                |     |               |     |  |                                |                |               |
| 24" x 18"  |                 |     |                |     |               |     |  |                                |                |               |
| 24" x 24"  |                 |     |                |     |               |     |  |                                |                |               |
| 30" x 30"  |                 |     |                |     |               |     |  |                                |                |               |
| 36" x 36"  |                 |     |                |     |               |     |  |                                |                |               |

| Item   | Category A- New |                |               | Category B- Accessories | Category C- Re-facing of Signs |                |               |
|--|-----------------|----------------|---------------|-------------------------|--------------------------------|----------------|---------------|
|  | Reflective      | High Intensity | Diamond Grade |                         | Reflective                     | High Intensity | Diamond Grade |
| 48" x 48"  |                 |                |               |                         |                                |                |               |
| <b>22) Fresh Oil</b>   |                 |                |               |                         |                                |                |               |
| 24" x 24"  |                 |                |               |                         |                                |                |               |
| <b>23) Handicap unlimited wording &amp; symbols (blue &amp; white)</b> |                 |                |               |                         |                                |                |               |
| 12" x 6"   |                 |                |               |                         |                                |                |               |
| 12" x 9"   |                 |                |               |                         |                                |                |               |
| 12" x 12"  |                 |                |               |                         |                                |                |               |
| 12" x 18"  |                 |                |               |                         |                                |                |               |
| 12" x 24"  |                 |                |               |                         |                                |                |               |
| 18" x 18"  |                 |                |               |                         |                                |                |               |
| 18" x 24"  |                 |                |               |                         |                                |                |               |
| <b>24) Handicap X-ing</b>  |                 |                |               |                         |                                |                |               |
| 12" x 18"  |                 |                |               |                         |                                |                |               |
| 18" x 24"  |                 |                |               |                         |                                |                |               |
| 24" x 30   |                 |                |               |                         |                                |                |               |
| 30' x 30'  |                 |                |               |                         |                                |                |               |
| 36" x 36"  |                 |                |               |                         |                                |                |               |
| 48" x 48"  |                 |                |               |                         |                                |                |               |
| <b>25) Handicap Stencil</b>  |                 |                |               |                         |                                |                |               |
| 18" x 12"  |                 |                |               |                         |                                |                |               |
| 32" x 24"  |                 |                |               |                         |                                |                |               |
| 36" x 36"  |                 |                |               |                         |                                |                |               |
| 44" x 38"  |                 |                |               |                         |                                |                |               |
| 48" Handicap Stencil   |                 |                |               |                         |                                |                |               |
| <b>26) Arrow Sign</b>  |                 |                |               |                         |                                |                |               |
| 21" x 12" pointing down right or left                                  |                 |                |               |                         |                                |                |               |
| <b>27) Ice on Bridge</b>   |                 |                |               |                         |                                |                |               |
| 30" x 30"  |                 |                |               |                         |                                |                |               |
| <b>28) Inter-local/ Project Signs</b>                                  |                 |                |               |                         |                                |                |               |
|  |                 |                |               |                         |                                |                |               |

| Item                                   | Category A- New |                |               | Category B- Accessories | Category C- Re-facing of Signs |                |               |
|--|-----------------|----------------|---------------|-------------------------|--------------------------------|----------------|---------------|
|  | Reflective      | High Intensity | Diamond Grade |                         | Reflective                     | High Intensity | Diamond Grade |
| 4" x 8" Plywood one side only          |                 |                |               |                         |                                |                |               |
| 4" x 8" Plywood double sided           |                 |                |               |                         |                                |                |               |
| 29) Office & Shop Signs (Facility)     |                 |                |               |                         |                                |                |               |
| <b>30) Keep Back 25 Feet</b>           |                 |                |               |                         |                                |                |               |
| 12" x 9"                               |                 |                |               |                         |                                |                |               |
| <b>31) Left to Right Marker Bridge</b> |                 |                |               |                         |                                |                |               |
| 12" x 36"                              |                 |                |               |                         |                                |                |               |
| 18" x 24"                              |                 |                |               |                         |                                |                |               |
| <b>32) Mattress</b>                    |                 |                |               |                         |                                |                |               |
| 18" x 24"                              |                 |                |               |                         |                                |                |               |
| <b>33) Men Working</b>                 |                 |                |               |                         |                                |                |               |
| 24" x 24"                              |                 |                |               |                         |                                |                |               |
| <b>34) Metal Area</b>                  |                 |                |               |                         |                                |                |               |
| 18" x 24"                              |                 |                |               |                         |                                |                |               |
| <b>35) Mowers Ahead</b>                |                 |                |               |                         |                                |                |               |
| 36" x 36"                              |                 |                |               |                         |                                |                |               |
| 48" x 48"                              |                 |                |               |                         |                                |                |               |
| <b>36) Narrow Bridge</b>               |                 |                |               |                         |                                |                |               |
| 24" x 24"                              |                 |                |               |                         |                                |                |               |
| 30" x 30"                              |                 |                |               |                         |                                |                |               |
| <b>37) Neighborhood Watch</b>          |                 |                |               |                         |                                |                |               |
| 18" x 24"                              |                 |                |               |                         |                                |                |               |
| 24" x 30"                              |                 |                |               |                         |                                |                |               |
| <b>38) No Dumping</b>                  |                 |                |               |                         |                                |                |               |
| 18" x 24"                              |                 |                |               |                         |                                |                |               |
| 24" x 30"                              |                 |                |               |                         |                                |                |               |
| 60" x 30"                              |                 |                |               |                         |                                |                |               |
| <b>39) Pavement Ends</b>               |                 |                |               |                         |                                |                |               |
| 30" x 30"                              |                 |                |               |                         |                                |                |               |

| Item                                    | Category A- New |                |               | Category B- Accessories | Category C- Re-facing of Signs |                |               |
|---|-----------------|----------------|---------------|-------------------------|--------------------------------|----------------|---------------|
|   | Reflective      | High Intensity | Diamond Grade |                         | Reflective                     | High Intensity | Diamond Grade |
| 36" x 36"                               |                 |                |               |                         |                                |                |               |
| <b>40) Pedestrians</b>                  |                 |                |               |                         |                                |                |               |
| 36" x 36"                               |                 |                |               |                         |                                |                |               |
| 48" x 48"                               |                 |                |               |                         |                                |                |               |
| 30" x 30"                               |                 |                |               |                         |                                |                |               |
| <b>41) Public/ Private Parking Sign</b> |                 |                |               |                         |                                |                |               |
| 12" x 18"                               |                 |                |               |                         |                                |                |               |
| 18" x 24"                               |                 |                |               |                         |                                |                |               |
| <b>42) Right to Left Marker</b>         |                 |                |               |                         |                                |                |               |
| 12" x 36"                               |                 |                |               |                         |                                |                |               |
| 18" x 24"                               |                 |                |               |                         |                                |                |               |
| <b>43) Road Closed to Thru Traffic</b>  |                 |                |               |                         |                                |                |               |
| 60" x 30"                               |                 |                |               |                         |                                |                |               |
| 48" x 30"                               |                 |                |               |                         |                                |                |               |
| <b>44) Road Closed</b>                  |                 |                |               |                         |                                |                |               |
| 30" x 48"                               |                 |                |               |                         |                                |                |               |
| 48" x 30"                               |                 |                |               |                         |                                |                |               |
| 36" x 36"                               |                 |                |               |                         |                                |                |               |
| <b>45) Road Construction Ahead</b>      |                 |                |               |                         |                                |                |               |
| 30" x 30"                               |                 |                |               |                         |                                |                |               |
| 36" x 36"                               |                 |                |               |                         |                                |                |               |
| 48" x 48"                               |                 |                |               |                         |                                |                |               |
| <b>46) Road Machinery Ahead</b>         |                 |                |               |                         |                                |                |               |
| 30" x 30"                               |                 |                |               |                         |                                |                |               |
| 36" x 36"                               |                 |                |               |                         |                                |                |               |
| 48" x 48"                               |                 |                |               |                         |                                |                |               |
| <b>47) School Ped X-ing</b>             |                 |                |               |                         |                                |                |               |
| 30" x 30"                               |                 |                |               |                         |                                |                |               |
| 36" x 36"                               |                 |                |               |                         |                                |                |               |

| Item  | Category A- New |                |               | Category B- Accessories | Category C- Re-facing of Signs |                |               |
|---|-----------------|----------------|---------------|-------------------------|--------------------------------|----------------|---------------|
|   | Reflective      | High Intensity | Diamond Grade |                         | Reflective                     | High Intensity | Diamond Grade |
| <b>48) School Zone Signs &amp; School Zone Signs (Cell Phone Use Prohibited Up To \$ 200.00 Fine)</b> |                 |                |               |                         |                                |                |               |
| 24" x 8"  |                 |                |               |                         |                                |                |               |
| 24" x 10"   |                 |                |               |                         |                                |                |               |
| 18" x 24"   |                 |                |               |                         |                                |                |               |
| 24" x 18"   |                 |                |               |                         |                                |                |               |
| 24" x 24"   |                 |                |               |                         |                                |                |               |
| 24" x 30"   |                 |                |               |                         |                                |                |               |
| 24" x 48"   |                 |                |               |                         |                                |                |               |
| 30" x 30"   |                 |                |               |                         |                                |                |               |
| 48" x 48"   |                 |                |               |                         |                                |                |               |
| 36" x 36"   |                 |                |               |                         |                                |                |               |
| <b>49) Signs &amp; Blanks</b>   |                 |                |               |                         |                                |                |               |
| 6" x 18"  |                 |                |               |                         |                                |                |               |
| 6" x 24"  |                 |                |               |                         |                                |                |               |
| 6" x 30"  |                 |                |               |                         |                                |                |               |
| 6" x 36"  |                 |                |               |                         |                                |                |               |
| 30" x 30"   |                 |                |               |                         |                                |                |               |
| <b>50) Single Arrow</b>   |                 |                |               |                         |                                |                |               |
| 30" x 36"   |                 |                |               |                         |                                |                |               |
| 48" x 24"   |                 |                |               |                         |                                |                |               |
| <b>51) Single Arrow Left/Right</b>  |                 |                |               |                         |                                |                |               |
| 30" x 36"   |                 |                |               |                         |                                |                |               |
| 48" x 24"   |                 |                |               |                         |                                |                |               |
| <b>52) Slow</b>   |                 |                |               |                         |                                |                |               |
| 24" x 24"   |                 |                |               |                         |                                |                |               |
| 30" x 30"   |                 |                |               |                         |                                |                |               |
| 36" x 36"   |                 |                |               |                         |                                |                |               |
| <b>53) Slow For Children</b>  |                 |                |               |                         |                                |                |               |
| 24" x 30"   |                 |                |               |                         |                                |                |               |
| 18" x 24"   |                 |                |               |                         |                                |                |               |

| Item  | Category A- New |     |                |     |               |     | Category B- Accessories                  | Category C- Re-facing of Signs |                |               |
|---|-----------------|-----|----------------|-----|---------------|-----|--|--------------------------------|----------------|---------------|
|   | Reflective      |     | High Intensity |     | Diamond Grade |     |  | Reflective                     | High Intensity | Diamond Grade |
| <b>54) Specialties Signs</b>                  | S/F             | D/F | S/F            | D/F | S/F           | D/F | S/F (single faced) or D/F (double faced) |                                |                |               |
| 2" x 16"                                      |                 |     |                |     |               |     |  |                                |                |               |
| 6" x 12"                                      |                 |     |                |     |               |     |  |                                |                |               |
| 12" x 9"                                      |                 |     |                |     |               |     |  |                                |                |               |
| 12" x 18"                                     |                 |     |                |     |               |     |  |                                |                |               |
| 18" x 24"                                     |                 |     |                |     |               |     |  |                                |                |               |
| 24" x 24"                                     |                 |     |                |     |               |     |  |                                |                |               |
| 24" x 36"                                     |                 |     |                |     |               |     |  |                                |                |               |
| 30" x 24"                                     |                 |     |                |     |               |     |  |                                |                |               |
| 30" x 30"                                     |                 |     |                |     |               |     |  |                                |                |               |
| 30" x 36"                                     |                 |     |                |     |               |     |  |                                |                |               |
| 36" x 12"                                     |                 |     |                |     |               |     |  |                                |                |               |
| 48" x 24"                                     |                 |     |                |     |               |     |  |                                |                |               |
| 48" x 48"                                     |                 |     |                |     |               |     |  |                                |                |               |
| 4' x 8'                                       |                 |     |                |     |               |     |  |                                |                |               |
| <b>55) Speed Limit</b>                        |                 |     |                |     |               |     |  |                                |                |               |
| 18" x 24" - 10-40 MPH<br>(depending on specs) |                 |     |                |     |               |     |  |                                |                |               |
| 24" x 30" - 10-40 MPH<br>(depending on specs) |                 |     |                |     |               |     |  |                                |                |               |
| <b>56) Stop Ahead (Symbols &amp; words)</b>   |                 |     |                |     |               |     |  |                                |                |               |
| 24" x 24"                                     |                 |     |                |     |               |     |  |                                |                |               |
| 30" x 30"                                     |                 |     |                |     |               |     |  |                                |                |               |
| 36" x 36"                                     |                 |     |                |     |               |     |  |                                |                |               |
| <b>57) Stop Signs</b>                         |                 |     |                |     |               |     |  |                                |                |               |
| 18" x 18"                                     |                 |     |                |     |               |     |  |                                |                |               |
| 24" x 24"                                     |                 |     |                |     |               |     |  |                                |                |               |

| Item   | Category A- New |                |               | Category B- Accessories | Category C- Re-facing of Signs |                |               |
|--|-----------------|----------------|---------------|-------------------------|--------------------------------|----------------|---------------|
|  | Reflective      | High Intensity | Diamond Grade |                         | Reflective                     | High Intensity | Diamond Grade |
| 30" x 30"  |                 |                |               |                         |                                |                |               |
| 36" x 36"  |                 |                |               |                         |                                |                |               |
| 48" x 48"  |                 |                |               |                         |                                |                |               |
| <b>58) Stop Stencil</b> (separate letters & one stencil)         |                 |                |               | letters                 | stencil                        |                |               |
| 36" x 36"  |                 |                |               |                         |                                |                |               |
| <b>59) Street Name Signs</b> (legend to be on one or both sides) |                 |                |               |                         |                                |                |               |
| 6" x 18"   |                 |                |               |                         |                                |                |               |
| 6" x 24"   |                 |                |               |                         |                                |                |               |
| 6" x 30"   |                 |                |               |                         |                                |                |               |
| 6" x 36"   |                 |                |               |                         |                                |                |               |
| <b>60) Supplemental Plaques</b>                                  |                 |                |               |                         |                                |                |               |
| 12" x 6"   |                 |                |               |                         |                                |                |               |
| <b>61) "T" Intersection</b>                                      |                 |                |               |                         |                                |                |               |
| 24" x 24"  |                 |                |               |                         |                                |                |               |
| 30" x 30"  |                 |                |               |                         |                                |                |               |
| 36" x 36"  |                 |                |               |                         |                                |                |               |
| <b>62) Tire Area</b>   |                 |                |               |                         |                                |                |               |
| 18" x 24"  |                 |                |               |                         |                                |                |               |
| <b>63) Traffic Signs</b>   |                 |                |               |                         |                                |                |               |
| 9" x 12"   |                 |                |               |                         |                                |                |               |
| 18" x 12"  |                 |                |               |                         |                                |                |               |
| 18" x 24"  |                 |                |               |                         |                                |                |               |
| 24" x 18"  |                 |                |               |                         |                                |                |               |
| 24" x 24"  |                 |                |               |                         |                                |                |               |
| 24" x 30"  |                 |                |               |                         |                                |                |               |
| 24" x 36"  |                 |                |               |                         |                                |                |               |
| 30" x 30"  |                 |                |               |                         |                                |                |               |
| 30" x 36"  |                 |                |               |                         |                                |                |               |
| 36" x 12"  |                 |                |               |                         |                                |                |               |

| Item  | Category A- New |                |               | Category B- Accessories | Category C- Re-facing of Signs |                |               |
|---|-----------------|----------------|---------------|-------------------------|--------------------------------|----------------|---------------|
|   | Reflective      | High Intensity | Diamond Grade |                         | Reflective                     | High Intensity | Diamond Grade |
| 48" x 24"   |                 |                |               |                         |                                |                |               |
| 48" x 48"   |                 |                |               |                         |                                |                |               |
| <b>64) Trash Area</b>                             |                 |                |               |                         |                                |                |               |
| 18" x 24"   |                 |                |               |                         |                                |                |               |
| <b>65) Truck Crossing</b>                         |                 |                |               |                         |                                |                |               |
| 36" x 36"   |                 |                |               |                         |                                |                |               |
| 48" x 48"   |                 |                |               |                         |                                |                |               |
| 30" x 30"   |                 |                |               |                         |                                |                |               |
| <b>66) Warning Signs</b>                          |                 |                |               |                         |                                |                |               |
| 9" x 12"  |                 |                |               |                         |                                |                |               |
| 18" x 12"   |                 |                |               |                         |                                |                |               |
| 24" x 18"   |                 |                |               |                         |                                |                |               |
| 24" x 24"   |                 |                |               |                         |                                |                |               |
| 24" x 30"   |                 |                |               |                         |                                |                |               |
| 24" x 36"   |                 |                |               |                         |                                |                |               |
| 30" x 30"   |                 |                |               |                         |                                |                |               |
| 36" x 12"   |                 |                |               |                         |                                |                |               |
| 36" x 36"   |                 |                |               |                         |                                |                |               |
| 48" x 24"   |                 |                |               |                         |                                |                |               |
| 48" x 48"   |                 |                |               |                         |                                |                |               |
| <b>67) Water on Bridge</b>                        |                 |                |               |                         |                                |                |               |
| 30" x 30"   |                 |                |               |                         |                                |                |               |
| 48" x 48"   |                 |                |               |                         |                                |                |               |
| <b>68) Yield Sign</b>                             |                 |                |               |                         |                                |                |               |
| 30" x 30" x 30"                                   |                 |                |               |                         |                                |                |               |
| 36" x 36" x 36"                                   |                 |                |               |                         |                                |                |               |
| <b>69) Y Intersection</b>                         |                 |                |               |                         |                                |                |               |
| 30" x 30"   |                 |                |               |                         |                                |                |               |
| <b>70) Your Trash Must Be Secure At All Times</b> |                 |                |               |                         |                                |                |               |
| 18" x 24"   |                 |                |               |                         |                                |                |               |

| Item  | Category A- New |                |               | Category B- Accessories | Category C- Re-facing of Signs |                |               |
|---|-----------------|----------------|---------------|-------------------------|--------------------------------|----------------|---------------|
|   | Reflective      | High Intensity | Diamond Grade |                         | Reflective                     | High Intensity | Diamond Grade |
| <b>71) 3" Center Pavement Reflectors-(ceramic)</b>                          |                 |                |               |                         |                                |                |               |
| Amber   |                 |                |               |                         |                                |                |               |
| Clear   |                 |                |               |                         |                                |                |               |
| Red or white  |                 |                |               |                         |                                |                |               |
| <b>72) 4" Center Pavement Reflectors-(ceramic)</b>                          |                 |                |               |                         |                                |                |               |
| Amber   |                 |                |               |                         |                                |                |               |
| Clear   |                 |                |               |                         |                                |                |               |
| Red or white  |                 |                |               |                         |                                |                |               |
| <b>73) Brackets &amp; Caps</b>  |                 |                |               |                         |                                |                |               |
| Aluminum Brackets for 6" & 9"   |                 |                |               |                         |                                |                |               |
| Cross Brackets  |                 |                |               | 2"                      |                                |                |               |
|   |                 |                |               | 3"                      |                                |                |               |
| Round Post Bracket  |                 |                |               | 2"                      |                                |                |               |
|   |                 |                |               | 3"                      |                                |                |               |
| U Post Brackets   |                 |                |               | 2"                      |                                |                |               |
|   |                 |                |               | 3"                      |                                |                |               |
| 90° Bracket for 4 Way Assembly (all types & size post & sign height)        |                 |                |               |                         |                                |                |               |
| 45° / 180° Bracket for 4 Way Assembly (all types & size post & sign height) |                 |                |               |                         |                                |                |               |
| Post Cap for U Channel Posts  |                 |                |               |                         |                                |                |               |
| Post Cap for 2" & 3" Posts  |                 |                |               |                         |                                |                |               |
| Post Cap - 1 3/4 Sq Post for Flat Assy                                      |                 |                |               |                         |                                |                |               |
| 3" Post Caps (standard 3" pipe)   |                 |                |               |                         |                                |                |               |
| Post Dome caps (standard 3" pipe)   |                 |                |               |                         |                                |                |               |
| Wing Bracket -All Sign Plates   |                 |                |               |                         |                                |                |               |
| Standard 16" Wing Bracket   |                 |                |               |                         |                                |                |               |
| Heavy Duty 24" Wing Bracket   |                 |                |               |                         |                                |                |               |
| <b>74) Barricades</b>   |                 |                |               |                         |                                |                |               |
| A-Frame 30" Tall x 6' Wide -All Plastic Frame (single or double faced)      | S/F             | D/F            | S/F           | D/F                     | S/F                            | D/F            |               |
|   |                 |                |               |                         |                                |                |               |

| Item  | Category A- New |                |               | Category B- Accessories | Category C- Re-facing of Signs |                |               |
|---|-----------------|----------------|---------------|-------------------------|--------------------------------|----------------|---------------|
|   | Reflective      | High Intensity | Diamond Grade |                         | Reflective                     | High Intensity | Diamond Grade |
| 8' Type III Orange or Red/White Type A & C (double faced)       |                 |                |               |                         |                                |                |               |
| Type III -Barricades - 10' (double faced-sheeting 1 or 2 sides) |                 |                |               |                         |                                |                |               |
| Barricade Marker 24" x 24"                                      |                 |                |               |                         |                                |                |               |
| Barricade Flasher Lights  |                 |                |               |                         |                                |                |               |
| Barricade Lights  |                 |                |               |                         |                                |                |               |
| <b>75) Panels</b>   |                 |                |               |                         |                                |                |               |
| 96" x 8" Reflective 1" Thick Orange/White                       |                 |                |               |                         |                                |                |               |
| <b>76) Type I and III</b>                                       |                 |                |               | Type I                  | Type III                       |                |               |
| End of Road   |                 |                |               | 8'                      |                                |                |               |
|   |                 |                |               | 10'                     |                                |                |               |
|   |                 |                |               | 12'                     |                                |                |               |
| <b>77) Barrel Tape (white, red or yellow)</b>                   |                 |                |               |                         |                                |                |               |
| 2" x 50 Yards   |                 |                |               |                         |                                |                |               |
| 4" x 50 Yards   |                 |                |               |                         |                                |                |               |
| 6" x 50 Yards   |                 |                |               |                         |                                |                |               |
| <b>78) Barricade Tape</b>                                       |                 |                |               |                         |                                |                |               |
| Reflective, General Purpose Tape -Red, White, Yellow (Rolls)    |                 |                |               | 1" x 30" yd.            |                                |                |               |
|   |                 |                |               | 2" x 30" yd.            |                                |                |               |
|   |                 |                |               | 3" x 30" yd.            |                                |                |               |
| <b>79) Type A &amp; C Orange Left/Right-Type 111</b>            |                 |                |               |                         |                                |                |               |
| 8" x 50 yd.   |                 |                |               |                         |                                |                |               |
| 8" x 100 yd.  |                 |                |               |                         |                                |                |               |
| <b>80) Flexible Road Marker</b>                                 |                 |                |               |                         |                                |                |               |
| 62" White Road Marker w/ Wt. Reflector Sheeting                 |                 |                |               |                         |                                |                |               |
| 62" White Road Marker w/ Yellow Reflector Sheeting              |                 |                |               |                         |                                |                |               |
| Jiggle Bars 6" x 34"  |                 |                |               |                         |                                |                |               |
| <b>81) Barrier Fence &amp; Tape</b>                             |                 |                |               |                         |                                |                |               |
| Temporary Barrier Fence   |                 |                |               |                         |                                |                |               |
| Temporary Barrier Fencing Roll                                  |                 |                |               |                         |                                |                |               |

| Item  | Category A- New |                |               | Category B- Accessories | Category C- Re-facing of Signs |                |               |
|---|-----------------|----------------|---------------|-------------------------|--------------------------------|----------------|---------------|
|   | Reflective      | High Intensity | Diamond Grade |                         | Reflective                     | High Intensity | Diamond Grade |
| Quick Fence Safety System                             |                 |                |               |                         |                                |                |               |
| Industrial Grade Mil Barrier Tape                     |                 |                |               |                         |                                |                |               |
| <b>82) Cones (Traffic)</b>                            |                 |                |               |                         |                                |                |               |
| 18" Plain, Bright Orange Top, Black Base              |                 |                |               |                         |                                |                |               |
| 28" Plain, Bright Orange Top, Black Base              |                 |                |               |                         |                                |                |               |
| 36" Plain, Bright Orange Top, Black Base              |                 |                |               |                         |                                |                |               |
| 28" Orange/Red Glow                                   |                 |                |               |                         |                                |                |               |
| 28" With Reflective Collars                           |                 |                |               |                         |                                |                |               |
| 11 1/2" x 16" Decals                                  |                 |                |               |                         |                                |                |               |
| Chevrons 18" x 24"                                    |                 |                |               |                         |                                |                |               |
| <b>83) Double Arrow</b>                               |                 |                |               |                         |                                |                |               |
| 48" x 24" Yellow Reflective Aluminum Rectangle        |                 |                |               |                         |                                |                |               |
| Municipal Emblems (Pressure Sensitive)                |                 |                |               |                         |                                |                |               |
| <b>84) Object Markers Reflective</b>                  |                 |                |               |                         |                                |                |               |
| 6" x 24"  |                 |                |               |                         |                                |                |               |
| 10" x 30"   |                 |                |               |                         |                                |                |               |
| 12" x 36"   |                 |                |               |                         |                                |                |               |
| 6' Delineator Posts (Flexible)                        |                 |                |               |                         |                                |                |               |
| Plastic Delineators (Stand Alone)                     |                 |                |               |                         |                                |                |               |
| 6" x 12" Bridge Markers                               |                 |                |               |                         |                                |                |               |
| End of Roadway Markers / Button Delineators 18" x 18" |                 |                |               |                         |                                |                |               |
| Round Plastic Reflector - Red                         |                 |                |               |                         |                                |                |               |
| Round Plastic Reflectors Amber                        |                 |                |               |                         |                                |                |               |
| Rectangular Reflectors 3" x 8" Type A & C             |                 |                |               |                         |                                |                |               |
| <b>85) Safety Flags</b>                               |                 |                |               |                         |                                |                |               |

| Item   | Category A- New |                |               | Category B- Accessories | Category C- Re-facing of Signs |                |               |
|--|-----------------|----------------|---------------|-------------------------|--------------------------------|----------------|---------------|
|  | Reflective      | High Intensity | Diamond Grade |                         | Reflective                     | High Intensity | Diamond Grade |
| Fluorescent w/ Stiffener<br>16" x 16"                          |                 |                |               |                         |                                |                |               |
| 18" x 18"  |                 |                |               |                         |                                |                |               |
| 24" Safety Flags   |                 |                |               |                         |                                |                |               |
| <b>86) Folding Signs</b>                                       |                 |                |               |                         |                                |                |               |
| 24" x 24" Binder Signs<br>(Folding Signs)                      |                 |                |               |                         |                                |                |               |
| Portable Stands (3 & 4<br>Legs) Quadra Flex 36"<br>Stand       |                 |                |               |                         |                                |                |               |
| 8" x 10" Upright Sign<br>Post                                  |                 |                |               |                         |                                |                |               |
| Quad Stands for Roll Up<br>Mesh Sign                           |                 |                |               |                         |                                |                |               |
| 30" x 30" Roll Up Mesh<br>Stop/ Slow Paddle<br>(Folding Signs) |                 |                |               |                         |                                |                |               |
| <b>87) Stub Post</b>   |                 |                |               |                         |                                |                |               |
| Tubular Post 8'  |                 |                |               |                         |                                |                |               |
| Tubular Post 10'   |                 |                |               |                         |                                |                |               |
| Tubular Post 12'   |                 |                |               |                         |                                |                |               |
| Square. Post   |                 |                |               |                         |                                |                |               |
| <b>88) Sign Assembly Hardware</b>                              |                 |                |               |                         |                                |                |               |
| Locknuts   |                 |                |               |                         |                                |                |               |
| Anti-Theft Bolts   |                 |                |               |                         |                                |                |               |
| 5/16 Bolts 2 1/2" x 3"   |                 |                |               |                         |                                |                |               |
| 1/4 Bolts 2"   |                 |                |               |                         |                                |                |               |
| 1/4" Screws for Brackets<br>(Blade Holders)                    |                 |                |               |                         |                                |                |               |
| Screw Set (vandal<br>proof)                                    |                 |                |               |                         |                                |                |               |
| <b>89) U Channel</b>   |                 |                |               |                         |                                |                |               |
| 12' x 3" Heavy Gauge<br>(Green)                                |                 |                |               |                         |                                |                |               |
| U Shape Galvanized   |                 |                |               | 10 ft.                  |                                |                |               |
|  |                 |                |               | 12 Ft.                  |                                |                |               |
| Safety Splice U Channel<br>Sign Post System                    |                 |                |               |                         |                                |                |               |
| <b>90) Dome Drums</b>  |                 |                |               |                         |                                |                |               |
| Super Dome Drums   |                 |                |               |                         |                                |                |               |

| Item   | Category A- New |                |               | Category B- Accessories | Category C- Re-facing of Signs |                |               |
|--|-----------------|----------------|---------------|-------------------------|--------------------------------|----------------|---------------|
|  | Reflective      | High Intensity | Diamond Grade |                         | Reflective                     | High Intensity | Diamond Grade |
| Molded Rubber Base                           |                 |                |               |                         |                                |                |               |
| Blue Net Sheeting 15"                        |                 |                |               |                         |                                |                |               |
| 4" Transfer Tape                             |                 |                |               |                         |                                |                |               |
| <b>91) Speed Bumps</b>                       |                 |                |               |                         |                                |                |               |
| 6' Speed Bump (Plastic)                      |                 |                |               |                         |                                |                |               |
| 9' Speed Bump (Plastic)                      |                 |                |               |                         |                                |                |               |
| 6' Speed Bump – Yellow & Black (plastic)     |                 |                |               |                         |                                |                |               |
| <b>92) EPOXY</b>                             |                 |                |               |                         |                                |                |               |
| 1 gal. Epoxy Kit                             |                 |                |               |                         |                                |                |               |
| 5 gal. Epoxy Kit                             |                 |                |               |                         |                                |                |               |
| Epoxy Pads                                   |                 |                |               |                         |                                |                |               |
| Epoxy Quick Sticks                           |                 |                |               |                         |                                |                |               |
| <b>93) MISC.</b>                             |                 |                |               |                         |                                |                |               |
| Slow Moving Vehicle - 040 Aluminum           |                 |                |               |                         |                                |                |               |
| Slow Moving Vehicle - Decal (Triangle)       |                 |                |               |                         |                                |                |               |
| Keep Back 500 Feet 33" x 3" Reflective       |                 |                |               |                         |                                |                |               |
| Tape Caution Buried Electrical Lines         |                 |                |               |                         |                                |                |               |
| 8' x 4' MDO Specialty Sign                   |                 |                |               |                         |                                |                |               |
| 6" x 50 yds Roll of Engineer Grade Vinyl     |                 |                |               |                         |                                |                |               |
| 6" x 50 yds Roll of High Intensity Prismatic |                 |                |               |                         |                                |                |               |
| Post Driver                                  |                 |                |               |                         |                                |                |               |
| 18" Double Faced Hand Paddles                |                 |                |               |                         |                                |                |               |
|  |                 |                |               |                         |                                |                |               |
|  |                 |                |               |                         |                                |                |               |

Estimated Delivery Time for Standard (In-Stock) signs: \_\_\_\_\_

Estimated Delivery Time for Non-Standard (Not-In Stock) - Small orders: \_\_\_\_\_ Large orders: \_\_\_\_\_

Bidder/Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Phone /Cellular No.: \_\_\_\_\_ Cellular No: \_\_\_\_\_ Fax No.: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**EXHIBIT “C”**

INSURANCE REQUIREMENTS

HIDALGO COUNTY  
(ALL FUNDING SOURCES)  
REQUEST FOR BIDS

“TRAFFIC ROAD SIGNS AND MISC.  
EQUIPMENT”

**RFB: 2011-027-01-12-SGS**

**EXHIBIT “C”**  
**Insurance Requirements**  
**Applicable to the Acquisition of Goods and /or Services**  
**(other than Professional Services)**

The Bidder awarded the contract shall furnish proof of insurance, which will also include any subcontractor that is subcontracted by the bidder in at least the following limits, to be in place prior to providing any services under this Contract and to continue at all times in force in effect during the term of this Contract:

1. A Five Hundred Thousand Dollar (\$500,000.00) Comprehensive General Liability insurance policy providing additional coverage to all underlying liabilities of County.
2. Automobile liability insurance policy with limits of at least Three Hundred Thousand Dollars (\$300,000.00) per person and Five Hundred Thousand Dollars (\$500,000.00) per occurrence. Coverage should include injury to or death of persons and property damage claims with limits up to Five Hundred Thousand (\$500,000.00) arising out of the services provided to County hereunder.
3. Uninsured/Underinsured motorist coverage in an amount equal to the bodily injury limits set forth immediately above;
4. Workers compensation insurance in amounts established by Texas law, unless the Bidder is specifically exempted from the Texas Workers Compensation Act, Texas Labor Code Chapter 401, et. seq.

**Hidalgo County will only accept certificates of insurance on an Acord form (as attached hereto).** Certificates of insurance shall name Hidalgo County as additional insured and must be submitted to County for approval prior to any services being performed by Contractor. Each policy of insurance required hereunder shall extend for a period equivalent to, or longer than the term of the Contract, and any insurer hereunder shall be required to give at least thirty (30) days written notice to the County prior to the cancellation of any such coverage on the termination date, or otherwise. This Contract shall be automatically suspended upon the cancellation, or other termination, of any required policy of insurance hereunder, and such suspension shall continue until evidence adequate replacement coverage is provided to County. If replacement coverage is not provided within thirty (30) days following suspension of the Contract, this Contract shall automatically terminate.

Revised 10/01/08

|              |   |                                 |                 |
|--------------|---|---------------------------------|-----------------|
| <b>ACORD</b> |   | <b>CERTIFICATE OF INSURANCE</b> | DATE (MM/DD/YY) |
| PRODUCER     | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. |                                 |                 |
| INSURED      | <b>INSURERS AFFORDING COVERAGE</b>  |                                 |                 |
|              | INSURER A:  |                                 |                 |
|              | INSURER B:  |                                 |                 |
|              | INSURER C:  |                                 |                 |
|              | INSURER D:  |                                 |                 |
|              |   |                                 | INSURER E:      |

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THEIR TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS

| INSR LTR   | TYPE OF INSURANCE  | POLICY NUMBER                       | POLICY EFFECTIVE DATE (MM/DD/YY) | POLICY EXPIRATION DATE (MM/DD/YY)  | LIMITS  |
|--|--|-------------------------------------|----------------------------------|--|---|
| A  | <b>GENERAL LIABILITY</b>   |                                     |                                  |  | EACH OCCURRENCE \$                                    |
|  | <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY  |                                     |                                  |  | FIRE DAMAGE (Any one fire) \$                         |
|  | <input type="checkbox"/> CLAIMS MADE OCCUR   |                                     |                                  |  | MEDICAL (Any one person) \$                           |
|  | <input type="checkbox"/> OWNER'S & CONT PROT   |                                     |                                  |  | PERSONAL AND ADV INJURY \$                            |
|  | <input type="checkbox"/> OWNER'S PROTECTIVE LIABILITY  |                                     |                                  |  | ANNUAL AGGREGATE \$                                   |
|  | <input type="checkbox"/> GEN'L AGGREGATE LIMIT APPLIES PER POLICY PROJECT <input type="checkbox"/> LOC |                                     |                                  |  | PRODUCTS - COMP/OP \$                                 |
|  |  |                                     |                                  |  | AGG \$  |
| B  | <b>AUTOMOBILE LIABILITY</b>  |                                     |                                  |  | COMBINED SINGLE LIMIT (Ea accident) \$                |
|  | <input type="checkbox"/> ANY AUTO  |                                     |                                  |  | BODILY INJURY (Per person) \$                         |
|  | <input type="checkbox"/> ALL OWNED AUTOS   |                                     |                                  |  | BODILY INJURY (Per accident) \$                       |
|  | <input type="checkbox"/> SCHEDULED AUTOS   |                                     |                                  |  | PROPERTY DAMAGE (Per accident) \$                     |
|  | <input type="checkbox"/> HIRED AUTOS   |                                     |                                  |  |   |
| <input type="checkbox"/> NON-OWNED AUTOS   |  |                                     |                                  |  |   |
|  | <b>GARAGE LIABILITY</b>  |                                     |                                  |  | AUTO ONLY-EA ACCIDENT \$                              |
|  | <input type="checkbox"/> ANY AUTO  |                                     |                                  |  | OTHER THAN EA ACC \$                                  |
|  |  |                                     |                                  |  | AUTO ONLY AGG \$                                      |
| C  | <b>EXCESS LIABILITY</b>  |                                     |                                  |  | EACH OCCURRENCE \$                                    |
|  | <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE                                    |                                     |                                  |  | AGGREGATE \$  |
|  | <input type="checkbox"/> DEDUCTIBLE  |                                     |                                  |  | \$  |
|  | <input type="checkbox"/> RETENTION \$  |                                     |                                  |  | \$  |
|  |  |                                     |                                  |  | \$  |
| D  | <b>WORKERS COMPENSATION AND EMPLOYER'S LIABILITY</b>   |                                     |                                  |  | WC STATUS: <input type="checkbox"/> OTHER TORY LIMITS |
|  |  |                                     |                                  |  | E. L. EACH ACCIDENT \$                                |
|  |  |                                     |                                  |  | E. L. DISEASE-EA EMPLOYEE \$                          |
|  |  |                                     |                                  |  | E. L. DISEASE-POLICY LIMIT \$                         |
|  | <b>OTHER</b>   |                                     |                                  |  |   |
| DESCRIPTION OF OPERATIONS / LOCATION / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS |  |                                     |                                  |  |   |
| County of Hidalgo shall be named as additional insured on all Commercial General Liability policies.   |  |                                     |                                  |  |   |
| CERTIFICATE HOLDER   |  | ADDITIONAL INSURED; INSURER LETTER: |                                  | CANCELLATION   |   |
| Hidalgo County<br>Attn: Purchasing Department<br>2812 S Highway Bus. 281<br>Edinburg, Texas 78539      |  |                                     |                                  | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BY CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES |   |
|  |  |                                     |                                  | AUTHORIZED REPRESENTATIVE  |   |

# Insurance Requirement Acknowledgment

I, \_\_\_\_\_, authorized representative for \_\_\_\_\_,  
Company/Vendor

hereby acknowledge receipt of the County's required insurance limits. Said requirements:

- will be acquired within 10 working days after notification from Purchasing Department of bid awarded by the Hidalgo County Commissioner's Court;
- will acquire additional amounts required to meet the County's requirements within 10 working days after notification from Purchasing Department of bid award by the Hidalgo County Commissioner's Court; currently carry the following:  
  
Automobile Liability: \$\_\_\_\_\_ General Liability: \$\_\_\_\_\_
- have already been met, see attached copy of insurance certificate.

\_\_\_\_\_  
Authorized Representative

\_\_\_\_\_  
Date

**Notice to Bidder:**

A certificate of insurance for the required insurance limits shall be provided to the Purchasing Department's Contract Managers in order to qualify for award of bid and to execute a contract between your Company and the County

Failure to provide Certificates of Insurance to the Purchasing Department's Contract Managers will cause the bid award to be rescinded and re-awarded to next lowest bidder. Certificates of Insurance will be monitored and verified on a **quarterly basis** to ensure coverage policy is in place. It is the Company's obligation to maintain the appropriate insurance coverage throughout the term of the contract.

**THIS FORM MUST ACCOMPANY BID PACKET**

# PROJECT REQUIREMENTS ACKNOWLEDGMENT

This is to certify that I, \_\_\_\_\_, possess all of the APPLICABLE:

1. Licenses: \_\_\_\_\_.
2. Bonds: \_\_\_\_\_.
3. Certificates: \_\_\_\_\_.
4. Permits: \_\_\_\_\_.
5. Other: \_\_\_\_\_.

necessary to carry out the required project. Furthermore, I am providing copies of the required documentation so that, if my company is awarded this bid, I may be eligible to enter into a contract with Hidalgo County and proceed to complete the project in a timely manner.

\* Any licenses, bonds, certificates, permits, etc. which are required must be presented as part of the bid packet in order to expedite the bid evaluation process. Failure to provide said documentation will result in the disqualification of your bid.

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Company

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, Zip

**EXHIBIT “D”**  
**CIQ FORM**

HIDALGO COUNTY  
(ALL FUNDING SOURCES)

REQUEST FOR BIDS

“TRAFFIC ROAD SIGNS AND MISC  
EQUIPMENT”

RFB: 2011-027-01-12-SGS

EXHIBIT "D"

CONFLICT OF INTEREST QUESTIONNAIRE

FORM CIQ

For vendor or other person doing business with local governmental entity

This questionnaire reflects changes made to the law by H.B. 1491, 80th Leg., Regular Session. This questionnaire is being filed in accordance with Chapter 176, Local Government Code by a person who has a business relationship as defined by Section 176.001(1-a) with a local governmental entity and the person meets requirements under Section 176.006(a).

By law this questionnaire must be filed with the records administrator of the local governmental entity not later than the 7th business day after the date the person becomes aware of facts that require the statement to be filed. See Section 176.006, Local Government Code.

A person commits an offense if the person knowingly violates Section 176.006, Local Government Code. An offense under this section is a Class C misdemeanor.

OFFICE USE ONLY

Date Received

1 Name of person who has a business relationship with local governmental entity.

2 Check this box if you are filing an update to a previously filed questionnaire.

(The law requires that you file an updated completed questionnaire with the appropriate filing authority not later than the 7th business day after the date the originally filed questionnaire becomes incomplete or inaccurate)

3 Name of local government officer with whom filer has employment or business relationship.

Name of Officer

This section (item 3 including subparts A, B, C & D) must be completed for each officer with whom the filer has an employment or other business relationship as defined by Section 176.001(1-a), Local Government Code. Attach additional pages to this Form CIQ as necessary.

A Is the local government officer named in this section receiving or likely to receive taxable income, other than investment income, from the filer of the questionnaire?

Yes No

B Is the filer of the questionnaire receiving or likely to receive taxable income, other than investment income, from or at the direction of the local government officer named in this section AND the taxable income is not received from the local governmental entity?

Yes No

C Is the filer of this questionnaire employed by a corporation or other business entity with respect to which the local government officer serves as an officer or director, or holds an ownership of 10 percent or more?

Yes No

D. Describe each employment or business relationship with the local government officer named in this section

4

Signature of person doing business with the governmental entity

Date

**BIDDER/VENDOR APPLICATION**  
**AND W-9**

HIDALGO COUNTY  
(ALL FUNDING SOURCES)

REQUEST FOR BIDS

**“TRAFFIC ROAD SIGNS AND MISC.**  
**EQUIPMENT”**

**RFB: 2011-027-01-12-SGS**



**HISTORICALLY UNDERUTILIZED BUSINESS (HUB) DECLARATION**

The primary objective of the Hidalgo County HUB Program is to ensure Historically Underutilized Businesses receive a fair and equal opportunity for participation in the County's procurement process. This fact holds true for Services (Professional & Non-Professional), Commodities, and Construction contracts and any subcontracts thereto. The program strongly encourages Prime Contractors to provide subcontracting opportunities to Certified Hub Contractors/Vendors. Our goal for HUB contractor/vendor participation, as well as HUB subcontractor participation is 30%. To be considered as a "Certified HUB Contractor/Vendor" the contractor/vendor must have been certified by, and hold a current and valid certification with any of the three agencies listed below.

Have you been Certified as a HUB or an MBE/WBE source?:  Yes  No

If yes, by whom?:  Texas Building & Procurement Commission  Other \_\_\_\_\_

Indicate Certification No(s): \_\_\_\_\_ or Are Certificate(s) Attached?:  Yes  No

**LIST OF CERTIFIED HUB SUBCONTRACTORS**

(Attach additional pages if necessary)

What percentage of the Bid, RFP, or RFQ is to be subcontracted with Certified HUB sources?: \_\_\_\_\_ %  
(List HUB Subcontractor information below).

HUB Subcontractor Name: \_\_\_\_\_ HUB Status: \_\_\_\_\_  
Certifying Agency (Check all applicable):  Texas Building & Procurement Commission  Other  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_ Phone No.: ( ) \_\_\_\_\_  
Subcontract Amount: \$ \_\_\_\_\_ Description of Work to be Performed: \_\_\_\_\_

---

HUB Subcontractor Name: \_\_\_\_\_ HUB Status: \_\_\_\_\_  
Certifying Agency (Check all applicable):  Texas Building & Procurement Commission  Other  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_ Phone No.: ( ) \_\_\_\_\_  
Subcontract Amount: \$ \_\_\_\_\_ Description of Work to be Performed: \_\_\_\_\_

---

HUB Subcontractor Name: \_\_\_\_\_ HUB Status: \_\_\_\_\_  
Certifying Agency (Check all applicable):  Texas Building & Procurement Commission  Other  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_ Phone No.: ( ) \_\_\_\_\_  
Subcontract Amount: \$ \_\_\_\_\_ Description of Work to be Performed: \_\_\_\_\_

---

## Request for Taxpayer Identification Number and Certification

Give form to the  
 requester. Do not  
 send to the IRS.

Print or type  
 See Specific Instructions on page 2.

|   |   |
|---|---|
| Name (as shown on your income tax return)   |   |
| Business name, if different from above  |   |
| Check appropriate box: <input type="checkbox"/> Individual/Sole proprietor <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Other ▶ ..... |   |
| <input type="checkbox"/> Exempt from backup withholding   |   |
| Address (number, street, and apt. or suite no.)   | Requester's name and address (optional) |
| City, state, and ZIP code   |   |
| List account number(s) here (optional)  |   |

### Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on Line 1 to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

**Note.** If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

|                                |  |  |  |  |  |  |  |  |
|--------------------------------|--|--|--|--|--|--|--|--|
| Social security number         |  |  |  |  |  |  |  |  |
|                                |  |  |  |  |  |  |  |  |
| or                             |  |  |  |  |  |  |  |  |
| Employer identification number |  |  |  |  |  |  |  |  |
|                                |  |  |  |  |  |  |  |  |

### Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
3. I am a U.S. person (including a U.S. resident alien).

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the Certification, but you must provide your correct TIN. (See the instructions on page 4.)

**Sign Here**

Signature of  
 U.S. person ▶

Date ▶

### Purpose of Form

A person who is required to file an information return with the IRS, must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

**U.S. person.** Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
2. Certify that you are not subject to backup withholding, or
3. Claim exemption from backup withholding if you are a U.S. exempt payee.

In 3 above, if applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income.

**Note.** If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

For federal tax purposes, you are considered a person if you are:

- An individual who is a citizen or resident of the United States,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States, or
- Any estate (other than a foreign estate) or trust. See Regulations sections 301.7701-6(a) and 7(a) for additional information.

**Special rules for partnerships.** Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a Form W-9 has not been received, a partnership is required to presume that a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.

The person who gives Form W-9 to the partnership for purposes of establishing its U.S. status and avoiding withholding on its allocable share of net income from the partnership conducting a trade or business in the United States is in the following cases:

- The U.S. owner of a disregarded entity and not the entity,

- The U.S. grantor or other owner of a grantor trust and not the trust, and
- The U.S. trust (other than a grantor trust) and not the beneficiaries of the trust.

**Foreign person.** If you are a foreign person, do not use Form W-9. Instead, use the appropriate Form W-8 (see Publication 515, Withholding of Tax on Nonresident Aliens and Foreign Entities).

**Nonresident alien who becomes a resident alien.**

Generally, only a nonresident alien individual may use the terms of a tax treaty to reduce or eliminate U.S. tax on certain types of income. However, most tax treaties contain a provision known as a "saving clause." Exceptions specified in the saving clause may permit an exemption from tax to continue for certain types of income even after the recipient has otherwise become a U.S. resident alien for tax purposes.

If you are a U.S. resident alien who is relying on an exception contained in the saving clause of a tax treaty to claim an exemption from U.S. tax on certain types of income, you must attach a statement to Form W-9 that specifies the following five items:

1. The treaty country. Generally, this must be the same treaty under which you claimed exemption from tax as a nonresident alien.
2. The treaty article addressing the income.
3. The article number (or location) in the tax treaty that contains the saving clause and its exceptions.
4. The type and amount of income that qualifies for the exemption from tax.
5. Sufficient facts to justify the exemption from tax under the terms of the treaty article.

**Example.** Article 20 of the U.S.-China income tax treaty allows an exemption from tax for scholarship income received by a Chinese student temporarily present in the United States. Under U.S. law, this student will become a resident alien for tax purposes if his or her stay in the United States exceeds 5 calendar years. However, paragraph 2 of the first Protocol to the U.S.-China treaty (dated April 30, 1984) allows the provisions of Article 20 to continue to apply even after the Chinese student becomes a resident alien of the United States. A Chinese student who qualifies for this exception (under paragraph 2 of the first protocol) and is relying on this exception to claim an exemption from tax on his or her scholarship or fellowship income would attach to Form W-9 a statement that includes the information described above to support that exemption.

If you are a nonresident alien or a foreign entity not subject to backup withholding, give the requester the appropriate completed Form W-8.

**What is backup withholding?** Persons making certain payments to you must under certain conditions withhold and pay to the IRS 28% of such payments (after December 31, 2002). This is called "backup withholding." Payments that may be subject to backup withholding include interest, dividends, broker and barter exchange transactions, rents, royalties, nonemployee pay, and certain payments from fishing boat operators. Real estate transactions are not subject to backup withholding.

You will not be subject to backup withholding on payments you receive if you give the requester your correct TIN, make the proper certifications, and report all your taxable interest and dividends on your tax return.

**Payments you receive will be subject to backup withholding if:**

1. You do not furnish your TIN to the requester,
2. You do not certify your TIN when required (see the Part II instructions on page 4 for details),

3. The IRS tells the requester that you furnished an incorrect TIN,

4. The IRS tells you that you are subject to backup withholding because you did not report all your interest and dividends on your tax return (for reportable interest and dividends only), or

5. You do not certify to the requester that you are not subject to backup withholding under 4 above (for reportable interest and dividend accounts opened after 1983 only).

Certain payees and payments are exempt from backup withholding. See the instructions below and the separate Instructions for the Requester of Form W-9.

Also see *Special rules regarding partnerships* on page 1.

## Penalties

**Failure to furnish TIN.** If you fail to furnish your correct TIN to a requester, you are subject to a penalty of \$50 for each such failure unless your failure is due to reasonable cause and not to willful neglect.

**Civil penalty for false information with respect to withholding.** If you make a false statement with no reasonable basis that results in no backup withholding, you are subject to a \$500 penalty.

**Criminal penalty for falsifying information.** Willfully falsifying certifications or affirmations may subject you to criminal penalties including fines and/or imprisonment.

**Misuse of TINs.** If the requester discloses or uses TINs in violation of federal law, the requester may be subject to civil and criminal penalties.

## Specific Instructions

### Name

If you are an individual, you must generally enter the name shown on your income tax return. However, if you have changed your last name, for instance, due to marriage without informing the Social Security Administration of the name change, enter your first name, the last name shown on your social security card, and your new last name.

If the account is in joint names, list first, and then circle, the name of the person or entity whose number you entered in Part I of the form.

**Sole proprietor.** Enter your individual name as shown on your income tax return on the "Name" line. You may enter your business, trade, or "doing business as (DBA)" name on the "Business name" line.

**Limited liability company (LLC).** If you are a single-member LLC (including a foreign LLC with a domestic owner) that is disregarded as an entity separate from its owner under Treasury regulations section 301.7701-3, enter the owner's name on the "Name" line. Enter the LLC's name on the "Business name" line. Check the appropriate box for your filing status (sole proprietor, corporation, etc.), then check the box for "Other" and enter "LLC" in the space provided.

**Other entities.** Enter your business name as shown on required federal tax documents on the "Name" line. This name should match the name shown on the charter or other legal document creating the entity. You may enter any business, trade, or DBA name on the "Business name" line.

**Note.** You are requested to check the appropriate box for your status (individual/sole proprietor, corporation, etc.).

### Exempt From Backup Withholding

If you are exempt, enter your name as described above and check the appropriate box for your status, then check the "Exempt from backup withholding" box in the line following the business name, sign and date the form.

Generally, individuals (including sole proprietors) are not exempt from backup withholding. Corporations are exempt from backup withholding for certain payments, such as interest and dividends.

**Note.** If you are exempt from backup withholding, you should still complete this form to avoid possible erroneous backup withholding.

**Exempt payees.** Backup withholding is not required on any payments made to the following payees:

1. An organization exempt from tax under section 501(a), any IRA, or a custodial account under section 403(b)(7) if the account satisfies the requirements of section 401(f)(2),
  2. The United States or any of its agencies or instrumentalities,
  3. A state, the District of Columbia, a possession of the United States, or any of their political subdivisions or instrumentalities,
  4. A foreign government or any of its political subdivisions, agencies, or instrumentalities, or
  5. An international organization or any of its agencies or instrumentalities.
- Other payees that may be exempt from backup withholding include:
6. A corporation,
  7. A foreign central bank of issue,
  8. A dealer in securities or commodities required to register in the United States, the District of Columbia, or a possession of the United States,
  9. A futures commission merchant registered with the Commodity Futures Trading Commission,
  10. A real estate investment trust,
  11. An entity registered at all times during the tax year under the Investment Company Act of 1940,
  12. A common trust fund operated by a bank under section 584(a),
  13. A financial institution,
  14. A middleman known in the investment community as a nominee or custodian, or
  15. A trust exempt from tax under section 664 or described in section 4947.

The chart below shows types of payments that may be exempt from backup withholding. The chart applies to the exempt recipients listed above, 1 through 15.

| IF the payment is for . . .  | THEN the payment is exempt for . . .   |
|--|--|
| Interest and dividend payments   | All exempt recipients except for 9   |
| Broker transactions  | Exempt recipients 1 through 13. Also, a person registered under the Investment Advisers Act of 1940 who regularly acts as a broker |
| Barter exchange transactions and patronage dividends                                   | Exempt recipients 1 through 5  |
| Payments over \$600 required to be reported and direct sales over \$5,000 <sup>1</sup> | Generally, exempt recipients 1 through 7 <sup>2</sup>  |

<sup>1</sup> See Form 1099-MISC, Miscellaneous Income, and its instructions.

<sup>2</sup> However, the following payments made to a corporation (including gross proceeds paid to an attorney under section 6045(f), even if the attorney is a corporation) and reportable on Form 1099-MISC are not exempt from backup withholding: medical and health care payments, attorneys' fees; and payments for services paid by a federal executive agency.

## Part I. Taxpayer Identification Number (TIN)

**Enter your TIN in the appropriate box.** If you are a resident alien and you do not have and are not eligible to get an SSN, your TIN is your IRS individual taxpayer identification number (ITIN). Enter it in the social security number box. If you do not have an ITIN, see *How to get a TIN* below.

If you are a sole proprietor and you have an EIN, you may enter either your SSN or EIN. However, the IRS prefers that you use your SSN.

If you are a single-owner LLC that is disregarded as an entity separate from its owner (see *Limited liability company (LLC)* on page 2), enter your SSN (or EIN, if you have one). If the LLC is a corporation, partnership, etc., enter the entity's EIN.

**Note.** See the chart on page 4 for further clarification of name and TIN combinations.

**How to get a TIN.** If you do not have a TIN, apply for one immediately. To apply for an SSN, get Form SS-5, Application for a Social Security Card, from your local Social Security Administration office or get this form online at [www.socialsecurity.gov](http://www.socialsecurity.gov). You may also get this form by calling 1-800-772-1213. Use Form W-7, Application for IRS Individual Taxpayer Identification Number, to apply for an ITIN, or Form SS-4, Application for Employer Identification Number, to apply for an EIN. You can apply for an EIN online by accessing the IRS website at [www.irs.gov/businesses](http://www.irs.gov/businesses) and clicking on Employer ID Numbers under Related Topics. You can get Forms W-7 and SS-4 from the IRS by visiting [www.irs.gov](http://www.irs.gov) or by calling 1-800-TAX-FORM (1-800-829-3676).

If you are asked to complete Form W-9 but do not have a TIN, write "Applied For" in the space for the TIN, sign and date the form, and give it to the requester. For interest and dividend payments, and certain payments made with respect to readily tradable instruments, generally you will have 60 days to get a TIN and give it to the requester before you are subject to backup withholding on payments. The 60-day rule does not apply to other types of payments. You will be subject to backup withholding on all such payments until you provide your TIN to the requester.

**Note.** Writing "Applied For" means that you have already applied for a TIN or that you intend to apply for one soon.

**Caution:** A disregarded domestic entity that has a foreign owner must use the appropriate Form W-8.

## Part II. Certification

To establish to the withholding agent that you are a U.S. person, or resident alien, sign Form W-9. You may be requested to sign by the withholding agent even if items 1, 4, and 5 below indicate otherwise.

For a joint account, only the person whose TIN is shown in Part I should sign (when required). Exempt recipients, see *Exempt From Backup Withholding* on page 2.

**Signature requirements.** Complete the certification as indicated in 1 through 5 below.

**1. Interest, dividend, and barter exchange accounts opened before 1984 and broker accounts considered active during 1983.** You must give your correct TIN, but you do not have to sign the certification.

**2. Interest, dividend, broker, and barter exchange accounts opened after 1983 and broker accounts considered inactive during 1983.** You must sign the certification or backup withholding will apply. If you are subject to backup withholding and you are merely providing your correct TIN to the requester, you must cross out item 2 in the certification before signing the form.

**3. Real estate transactions.** You must sign the certification. You may cross out item 2 of the certification.

**4. Other payments.** You must give your correct TIN, but you do not have to sign the certification unless you have been notified that you have previously given an incorrect TIN. "Other payments" include payments made in the course of the requester's trade or business for rents, royalties, goods (other than bills for merchandise), medical and health care services (including payments to corporations), payments to a nonemployee for services, payments to certain fishing boat crew members and fishermen, and gross proceeds paid to attorneys (including payments to corporations).

**5. Mortgage interest paid by you, acquisition or abandonment of secured property, cancellation of debt, qualified tuition program payments (under section 529), IRA, Coverdell ESA, Archer MSA or HSA contributions or distributions, and pension distributions.** You must give your correct TIN, but you do not have to sign the certification.

## What Name and Number To Give the Requester

| For this type of account:   | Give name and SSN of:   |
|---|---|
| 1. Individual   | The individual  |
| 2. Two or more individuals (joint account)  | The actual owner of the account or, if combined funds, the first individual on the account <sup>1</sup> |
| 3. Custodian account of a minor (Uniform Gift to Minors Act)  | The minor <sup>2</sup>  |
| 4. a. The usual revocable savings trust (grantor is also trustee)   | The grantor-trustee <sup>1</sup>  |
| b. So-called trust account that is not a legal or valid trust under state law   | The actual owner <sup>1</sup>   |
| 5. Sole proprietorship or single-owner LLC  | The owner <sup>3</sup>  |
| For this type of account:   | Give name and EIN of:   |
| 6. Sole proprietorship or single-owner LLC  | The owner <sup>3</sup>  |
| 7. A valid trust, estate, or pension trust  | Legal entity <sup>4</sup>   |
| 8. Corporate or LLC electing corporate status on Form 8832  | The corporation   |
| 9. Association, club, religious, charitable, educational, or other tax-exempt organization  | The organization  |
| 10. Partnership or multi-member LLC   | The partnership   |
| 11. A broker or registered nominee  | The broker or nominee   |
| 12. Account with the Department of Agriculture in the name of a public entity (such as a state or local government, school district, or prison) that receives agricultural program payments | The public entity   |

<sup>1</sup>List first and circle the name of the person whose number you furnish. If only one person on a joint account has an SSN, that person's number must be furnished.

<sup>2</sup>Circle the minor's name and furnish the minor's SSN.

<sup>3</sup>You must show your individual name and you may also enter your business or "DBA" name on the second name line. You may use either your SSN or EIN (if you have one). If you are a sole proprietor, IRS encourages you to use your SSN.

<sup>4</sup>List first and circle the name of the legal trust, estate, or pension trust. (Do not furnish the TIN of the personal representative or trustee unless the legal entity itself is not designated in the account title.) Also see *Special rules regarding partnerships* on page 1.

**Note.** If no name is circled when more than one name is listed, the number will be considered to be that of the first name listed.

## Privacy Act Notice

Section 6109 of the Internal Revenue Code requires you to provide your correct TIN to persons who must file information returns with the IRS to report interest, dividends, and certain other income paid to you, mortgage interest you paid, the acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA, or Archer MSA or HSA. The IRS uses the numbers for identification purposes and to help verify the accuracy of your tax return. The IRS may also provide this information to the Department of Justice for civil and criminal litigation, and to cities, states, the District of Columbia, and U.S. possessions to carry out their tax laws. We may also disclose this information to other countries under a tax treaty, to federal and state agencies to enforce federal nontax criminal laws, or to federal law enforcement and intelligence agencies to combat terrorism.

You must provide your TIN whether or not you are required to file a tax return. Payers must generally withhold 28% of taxable interest, dividend, and certain other payments to a payee who does not give a TIN to a payer. Certain penalties may also apply.

**DRAFT SERVICE CONTRACT**

**HIDALGO COUNTY**  
(All Funding Sources)

**REQUEST FOR BIDS**

**“TRAFFIC ROAD SIGNS AND**  
**MISC. EQUIPMENT”**

**RFB: 2011-027-01-12-SGS**

REQUIREMENTS AGREEMENT  
C-00-00

**DRAFT**

THIS AGREEMENT (the "Agreement") is entered into effective as of the \_\_\_\_ day of \_\_\_\_\_, 2010 by and between \_\_\_\_\_ ("Seller") and Hidalgo County, Texas ("Buyer").

WHEREAS, Buyer has solicited sealed bids for the supply of its requirements of Hidalgo County for the "TRAFFIC ROAD SIGNS AND MISC. EQUIPMENT" (the "Product") as further described in Exhibit "A", Request for Bids (RFB) Procurement Packet as attached hereto and incorporated herein by reference for all purposes (the "RFB") for a period of one (1) year and;

WHEREAS, Seller has submitted a proposal to supply Buyer's requirements; and

WHEREAS, Buyer has determine that Seller has submitted the lowest and best bid to meet Buyer's requirements for certain of the Products, as herein after described.

NOW THEREFORE, for and in consideration of the mutual covenants and conditions hereinafter set forth, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

1. Buyer agrees to purchase from Seller, and Seller agrees to sell and deliver to Buyer, all of the Products listed on Exhibit "B", which is attached hereto and incorporated herein by references. that Buyer may require for use by Buyer in Hidalgo County projects for a period of one (1) year, with the County's option to extend/renew for an additional one (1) year term. Hidalgo County reserves the right to continue this bid for an additional sixty (60) day grace period, under the same rates, terms and conditions at the end of the contract term for unforeseen delays in award of new bid for the next contract term. This Contract shall commence on \_\_\_\_\_, 2010 and expire on \_\_\_\_\_, 2011 and it is agreed that the Products will meet the Specifications in the Request for Bids (RFB) Procurement Packet set forth in Exhibit "A" hereto.

2. When Buyer determines that it needs a quantity of the Products to be delivered, it will, according to its Purchasing Policies, complete and submit to Seller a Purchase Order describing the type and quantity of the Products required. The Products are to be delivered by Buyer to the location in Hidalgo County specified by Buyer in its Purchase Order.

3. Buyer agrees to pay Seller for each Purchase Order based on the prices set out in Exhibit "B". Seller shall render invoices for each Purchase Order, and the invoices shall be paid by Buyer on or before the 30th day following receipt of the invoice.

4. General Provisions.

a. **Conflict with Applicable Law.** Nothing in this Agreement shall be construed so as to require the commission of any act contrary to law, and whenever there is any conflict between any provision of this Agreement and any present or future law, ordinance or administrative, executive or judicial regulation, order or decree, or amendment thereof, contrary to which the parties have no legal right to contract, the latter shall prevail, but in such event the affected provision or provisions of this Agreement shall be modified only to the extent necessary to bring them within the legal requirements and only during the time such conflict exists.

b. **No Waiver.** No waiver by Buyer of any breach of any provision of this Agreement shall be deemed to be a waiver of any preceding or succeeding breach of the same or any other provision hereof.

c. **Entire Agreement.** This Agreement contains the entire contract between the parties hereto, and each party acknowledges that neither has made (either directly or through any agent or representative) any representations or agreements in connection with this Agreement not specifically set forth herein. This Agreement may be modified or amended only by agreement in writing executed by Buyer and Seller, and not otherwise.

d. **Texas Law to Apply.** This Agreement shall be construed under and in accordance with the laws of the State of Texas, and all obligations of the parties created hereunder are performable in Hidalgo County, Texas. The parties hereby consent to personal jurisdiction in Hidalgo County, Texas.

e. **Notice.** Except as may be otherwise specifically provided in this Agreement, all notices, demands, requests or communications required or permitted hereunder shall be in writing and shall either be (i) personally delivered against a written receipt, or (ii) sent by registered or certified mail, return receipt requested, postage prepaid and addressed to the parties at the addresses set forth below, or at such other addresses as may have been

theretofore specified by written notice delivered in accordance herewith:

If to Buyer: Hidalgo County  
Attention: County Judge  
1615 S. Closner, Suite J  
Edinburg, Texas 78539

If to Seller: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Each notice, demand, request or communication which shall be delivered or mailed in the manner described above shall be deemed sufficiently given for all purposes at such time as it is personally delivered to the addressee or, if mailed, at such time as it is deposited in the United States mail.

f. **Termination.** County may terminate this Agreement at any time for any reason or no reason at all upon giving thirty (30) days written notice.

g. **Additional Documents.** The parties hereto covenant and agree that they will execute such other and further instruments and documents as are or may become necessary or convenient to effectuate and carry out the terms of this Agreement.

h. **Successors.** This Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective heirs, executors, administrators, legal representatives, successors, and assigns where permitted by this Agreement.

i. **Assignment.** This Agreement shall not be assignable.

j. **Headings.** The headings and captions contained in this Agreement are solely for convenient reference and shall not be deemed to affect the meaning or interpretation of any provision or paragraph hereof.

k. **Gender and Number.** All pronouns used in this Agreement shall include the other gender, whether used in the masculine, feminine or neuter gender, and the singular shall include the plural whenever and as often as may be appropriate.

l. **Authority to Execute.** The execution and performance of this

Agreement by Buyer and Seller have been duly authorized by all necessary laws, resolutions or corporate action, and this Agreement constitutes the valid and enforceable obligations of Buyer and Seller in accordance with its terms.

m. **Insurance.** Company shall provide insurance in force on all persons and vehicles connected with providing products and or services under this Contract naming County as additional insured, and shall furnish to County certificates of such insurances coverage Exhibit "C", which is attached hereto.

n. **Commitment of Current Revenues Only.** In the event that, during any term hereof, the Commissioners Court does not appropriate sufficient funds to meet the obligations of Buyer under this Agreement, Buyer may terminate this Agreement upon ninety (90) days written notice to Seller. Buyer agrees, however, to use reasonable efforts to secure funds necessary for the continued performance of this Agreement. The parties intend this provision to be a continuing right to terminate this Agreement at the expiration of each budget period of Buyer pursuant to the provisions of Tex. Loc. Govt. Code Ann. ' 271.903 (Vernon Supp. 1996).

o. **Purchasing Ethics.** Seller represents and warrants it has not, during the process of being awarded this contract violated the following ethical standards of Buyer and, upon and after the execution of this Agreement, agrees to abide by the following ethical standards of Buyer:

- (1) It shall be a breach of ethics to offer, give or agree to give any elected official, department head or employee, or former elected official, department head or employee, of Hidalgo County, or for any elected official, department head or employee or former elected official, department head or employee of Hidalgo County, to solicit, demand, accept or agree to accept from another person, entity or organization, a gratuity or an officer of employment in connection with any decision, approval, disapproval, recommendation, preparation or any part of a program requirement or purchase request, influencing the content of any specification or procurement standard, rendering of advise, investigation, auditing, or in any other advisory capacity in any proceeding or application, request for ruling, determination, claim or controversy, or other particular matter pertaining to any program requirement or a

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contract or subcontract, or to any solicitation or proposal therefore pending before any department or agency of Hidalgo County.

- (2) It shall be a breach of ethics for any payment, gratuity or offer of employment to be made by or on behalf of a subcontractor under a contract to the prime contractor or higher tier subcontractor for any contract for Hidalgo County, or any person associated therewith, as an inducement for the award of a subcontract or order.

EXECUTED effective as of the day and year first above written.

Approved By Commissioners Court: \_\_\_\_\_

APPROVED AS TO FORM:  
Atlas & Hall, LLP

\_\_\_\_\_  
Stephen L. Crain

COUNTY OF HIDALGO

ATTEST:

By: \_\_\_\_\_  
Ramon Garcia, County Judge

-----  
Arturo Guajardo Jr., County Clerk

COMPANY:  
By: \_\_\_\_\_  
Printed Name: \_\_\_\_\_  
Title: \_\_\_\_\_

**EXHIBIT "A"**  
**REQUEST FOR BIDS (RFB)PROCUREMENT PACKET**

**EXHIBIT "B"**  
**BID PAGE**

**EXHIBIT "C"**  
**CERTIFICATE OF INSURANCE**

**DEPARTMENT**

HIDALGO COUNTY  
(All Funding Sources)

REQUEST FOR BIDS

**“TRAFFIC ROAD SIGNS AND MISC.  
EQUIPMENT”**

**RFB: 2011-027-01-12-SGS**

**Certification  
Regarding Debarment, Suspension and Ineligibility**

As is required by the Federal Regulations Implementing Executive Order 12549, Debarment and Suspension, 45 CFR Part 76, Government-wide Debarment and Suspension, the applicant certifies, to the best of his or her knowledge and belief, that both it and its principals:


- a. Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency;
- b. Have not within a three-year period preceding this bid proposal and/or application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) transaction or contract under a public transaction, violation of federal or state antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- c. Are not presently indicted for or otherwise criminally or civilly charged by a government entity with commission of any of the offenses enumerated herein; and
- d. Have not within a three-year period preceding this bid proposal and/or application had one or more public transactions terminated for cause or default.

Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Telephone Number: \_\_\_\_\_  
Date: \_\_\_\_\_

If the bidder is unable to certify to all of the statements in this Certification, such bidder should attach an explanation to this proposal.

**EXHIBIT “B”**  
**PAYMENT SCHEDULE**

---

Bidder/Company Name: Custom Products Corp  
Address: P.O. BOX 54091  
City/State/Zip Code: Jackson MS 39288  
Phone /Cellular No.: 6019338282 Cellular No: 6019325854 Fax No.: 6019327178  
E-Mail Address: heidi@cpcsigns.com  
Authorized Signature:   
Printed Name: Heidi McGehee  
Title: Bid mng  
Date: 1/10/11

CUSTOM PRODUCTS CORP.  
AWARDED ITEMS

Category A-New

|                         |            | Reflect    | Hi-Intens   | Grade-D     |
|-------------------------|------------|------------|-------------|-------------|
| 1) 3 Way                | 12"x6"     | 2.27       | 2.67        | 4.34        |
| 2) 4 Way                | 12"x6"     | 2.27       | 2.67        | 4.34        |
|                         | 24"x18"    | 9.49       | 11.89       | 21.90       |
| 3) A/C & Ref            | 18"x24"    | 9.49       | 11.89       | 21.90       |
| 4) All Way              | 18"x6"     | 3.40       | 4.00        | 6.50        |
| 5) Arrow Sign           | 48"x24"    |            | 41.57       | 68.27       |
|                         | 20"x8"     | 3.89       | 5.70        | 9.41        |
|                         | 15"x8"     | 5.10       | 4.36        | 7.20        |
| 6) Bridge Closed        |            |            |             |             |
|                         | 36"x36"    |            | 46.40       |             |
|                         | 30"x30"    | 18.95      | 23.95       | 44.81       |
|                         | 48"x30"    |            | 51.55       |             |
| 7) Bridge Out           | 30"x30"    | 18.95      | 23.95       | 44.81       |
| 8) Brush Area           | 18" 24"    | 9.49       | 11.89       | 21.90       |
| 9) Cable/Util. Warning  | 9"x3"      | 1.24       | 1.42        | 1.93        |
|                         | 12"x3 1/2" | 1.67       | 2.44        | 3.22        |
|                         | 12"x9"     | 3.40       | 4.00        | 6.50        |
| 10) Caution             | 18"x24"    | 9.49       | 11.89       | 21.90       |
|                         | 30"x30"    | 18.95      | 23.95       | 44.81       |
| 11) Children at Play    | 24"x30"    | 15.72      | 19.72       | 36.41       |
|                         | 18"x24"    | 9.49       | 11.89       | 21.90       |
| 12) Curve: R or L       | 24"x24"    | 12.63      | 15.83       | 29.18       |
|                         | 30"x30"    | 18.95      | 23.95       | 44.81       |
|                         | 30"x36"    |            | 38.97       |             |
| 13) Const. Zone Warning | 18"x18"    | 7.77       | 9.57        | 14.10       |
|                         | 24"x24"    | 12.63      | 15.83       | 29.18       |
|                         | 30"x30"    | 18.95      | 23.95       | 36.44       |
|                         | 36"x36"    |            | 46.40       | 64.50       |
|                         | 48"x48"    |            |             |             |
| 15) Const. Zone Signs   | 12"x18"    | 5.09       | 6.29        | 11.29       |
|                         | 24"x12"    | 6.89       | 8.49        |             |
|                         | 18"x24"    | 9.49       | 11.89       | 17.88       |
|                         | 24"x18"    | 9.49       | 11.89       | 21.90       |
|                         | 30"x24"    | 15.72      | 19.72       | 36.41       |
|                         | 30"x30"    | 18.95      | 23.95       | 36.44       |
|                         | 48"x18"    | 18.13      | 22.93       |             |
|                         | 48"x24"    |            |             |             |
|                         | 48"x30"    |            | 51.55       |             |
|                         |            | SF/DF      | SF/DF       | SF/DF       |
| 16) Custon Message      | 9"x30"     | 6.33/9.49  | 7.81/11.71  | 14.17/21.25 |
|                         | 12"x18"    | 5.09/7.63  | 6.29/9.43   | 11.29/16.93 |
|                         | 18"x24"    | 9.49/14.23 | 11.89/17.83 | 21.90/      |
|                         | 36"x36"    |            | 46.40/      |             |
| 17) Dead End            | 30"x30"    | 18.95      | 23.95       | 44.81       |
|                         | 24"x24"    | 12.63      | 15.83       | 29.18       |
| 18) Detour              | 30"x24"    | 15.72      | 19.72       | 36.41       |
| 19) Dip                 | 30"x30"    | 18.95      | 23.95       | 44.81       |
|                         | 36"x36"    |            | 46.40       |             |
| 20) Double Arrow        | 48"x24"    |            | 41.57       |             |
| 21) Flour. Yell/Green   | 24"x18"    |            |             | 22.14       |
|                         | 24"x24"    |            |             | 29.50       |
|                         | 30"x30"    |            |             | 45.31       |
|                         | 36"x36"    |            |             | 77.16       |
|                         | 48"x48"    |            |             |             |
| 22) Fresh Oil           | 24"x24"    | 12.63      | 15.83       | 29.18       |
| 23) Handicap Unlimit ed | 12"x6"     | 2.27       | 2.67        | 4.34        |
|                         | 12"x9"     | 3.40       | 4.00        |             |
|                         | 12"x12"    | 4.34       | 5.14        | 8.48        |
|                         | 12"x18"    | 5.09       | 6.29        | 11.29       |
|                         | 12"x24"    | 6.89       | 8.49        |             |
|                         | 18"x18"    | 7.77       | 9.57        | 17.08       |
|                         | 18"x24"    | 9.49       | 11.89       | 21.90       |
| 24) Handicap X-ing      | 12"x18"    | 5.09       | 6.29        | 11.29       |
|                         | 18"x24"    | 9.49       | 11.89       | 21.90       |

Category B- Accessories

|  | Reflect. | Hi-Intens | D-Grade |
|--|----------|-----------|---------|
| 73) Brackets & Caps                        |          |           |         |
| Post cap 2"/3"                             |          |           | /5.06   |
| Post cap 1 3/4 sq post flat assy           |          |           | 4.39    |
| 3" Post cap (standard 3" pipe)             |          |           | 5.06    |
| Heavy duty 24" wing bracket                |          |           | 14.04   |
| 82) Cones(traffic)                         |          |           |         |
| 18" Plain bright orange top/blk base       |          |           | 4.45    |
| 28" Plain bright orange top/blk base       |          |           | 7.39    |
| 28" w/ Reflect collar                      |          |           | 13.19   |
|  | Reflect. | Hi-Intens | D-Grade |
| 11 1/2"x16" decals                         | 8.58     |           |         |
| Chevron 18"x24"                            | 9.49     | 11.89     |         |
| 83) Double Arrow                           |          |           |         |
| 48"x24" Yellow reflect. Aluminum rectangle |          | 41.57     |         |
| 84) Object Markers                         |          |           |         |
| reflect. 6"x24                             | 4.34     |           |         |
| 10"x30"                                    | 7.17     |           |         |
| 12"x36"                                    | 9.49     |           |         |
| 6"x12" Bridge Markers                      | 2.21     |           |         |
| 18"x18" End of Road markers/button deline  | 14.41    |           |         |
| Round plast. Reflect red                   |          |           | 0.57    |
| Round plast. Reflect amber                 |          |           | 0.57    |

CATERGORY C- NO BIDS

|                                   |         |             |             |             |
|-----------------------------------|---------|-------------|-------------|-------------|
|                                   | 24"x30" | 15.72       | 19.72       | 36.41       |
|                                   | 30"x30" | 18.95       | 23.95       | 44.81       |
|                                   | 36"x36" |             | 46.40       |             |
|                                   | 48"x48" |             |             |             |
| <b>26) Arrow Sign</b>             | 21"x12" |             |             |             |
| <b>Pointing down R or L</b>       |         | 6.89        | 8.49        | 15.32       |
| <b>27) Ice on Bridge</b>          | 30"x30" | 18.95       | 23.95       | 44.81       |
| <b>28) Interlocal sign-1 side</b> | 4"x8"   |             | 197.76      |             |
| <b>2 side</b>                     | 4"x8"   |             | 296.64      | 456.96      |
| <b>30) Keep Back 25ft</b>         | 12"x9"  | 3.40        | 4.00        | 6.50        |
| <b>31) L to R Marker Bridge</b>   | 12"x36" | 9.49        | 11.89       | 21.90       |
|                                   | 18"x24" | 9.49        | 11.89       | 21.90       |
| <b>32) Mattress</b>               | 18"x24" | 9.49        | 11.89       | 21.90       |
| <b>33) Men Working</b>            | 24"x24" | 12.63       | 15.83       | 29.18       |
| <b>34) Metal Area</b>             | 18"x24" | 9.49        | 11.89       | 21.90       |
| <b>35) Mowers Ahead</b>           | 36"x36" |             | 46.40       |             |
| <b>36) Narrow Bridge</b>          | 24"x24" | 12.63       | 15.83       | 29.18       |
|                                   | 30"x30" | 18.95       | 23.95       | 44.81       |
| <b>37) Neighborhood</b>           | 18"x24" | 10.22       | 12.62       | 22.63       |
| <b>Watch</b>                      | 24"x30" | 16.81       | 20.81       | 37.50       |
| <b>38) No Dumping</b>             | 18"x24" | 9.49        | 11.89       | 21.90       |
|                                   | 24"x30" | 15.72       | 19.72       | 36.41       |
|                                   | 60"x30" |             | 64.32       |             |
| <b>39) Pavement Ends</b>          | 30"x30" | 18.95       | 23.95       |             |
|                                   | 36"x36" |             | 46.40       |             |
| <b>40) Pedestrians</b>            | 36"x36" |             | 46.40       |             |
|                                   | 30"x30" | 18.95       | 23.95       | 45.31       |
| <b>41) Public/Priv Park</b>       | 12"x18" | 5.09        | 6.29        | 11.29       |
|                                   | 18"x24" | 9.49        | 11.89       | 21.90       |
| <b>42) R to L Marker</b>          | 12"x36" | 9.49        | 11.89       | 21.90       |
|                                   | 18"x24" | 9.49        | 11.89       | 21.90       |
| <b>43) Rd Closed Thru Traf</b>    | 60"x30" |             | 64.32       |             |
|                                   | 48"x30" |             | 51.55       |             |
| <b>44) Road Closed</b>            | 30"x48" | 43.55       | 51.55       | 84.93       |
|                                   | 48"x30" |             | 51.55       |             |
|                                   | 36"x36" | 39.20       | 46.40       | 76.44       |
| <b>45) Rd Constr. Ahead</b>       | 30"x30" | 18.95       | 23.95       | 44.81       |
|                                   | 36"x36" |             | 46.40       |             |
| <b>46) Rd Mach. Ahead</b>         | 30"x30" | 18.95       | 23.95       | 44.81       |
|                                   | 36"x36" |             | 46.40       |             |
| <b>47) School Ped X-ing</b>       | 30"x30" | 18.95       | 23.95       | 45.31       |
|                                   | 36"x36" |             | 46.40       | 77.16       |
| <b>48) School Zone/cell</b>       | 24"x8"  | 4.52        | 5.59        | 10.15       |
|                                   | 24"x10" | 5.65        | 6.98        | 12.68       |
|                                   | 18"x24" | 9.49        | 11.89       | 22.87       |
|                                   | 24"x18" | 9.49        | 11.89       | 22.87       |
|                                   | 24"x24" | 12.63       | 15.83       | 29.50       |
|                                   | 24"x30" | 15.72       | 19.72       | 36.81       |
|                                   | 30"x30" | 18.95       | 23.95       | 45.31       |
|                                   | 36"x36" |             | 46.40       |             |
| <b>50) Single Arrow</b>           | 30"x36" |             | 38.97       |             |
| <b>51) Single Arrow L/R</b>       | 30"x36" |             | 38.97       |             |
| <b>52) Slow</b>                   | 24"x24" | 12.63       | 15.83       | 29.18       |
|                                   | 30"x30" | 18.95       | 23.95       | 44.81       |
|                                   | 36"x36" |             | 46.40       |             |
| <b>53) Slow for Children</b>      | 24"x30" | 15.72       | 19.72       | 36.41       |
|                                   | 18"x24" | 9.49        | 11.89       | 22.87       |
|                                   |         | SF/DF       | SF/DF       | SF/DF       |
| <b>54) Specialities Signs</b>     | 2"x16"  | 1.65/2.47   | 1.58/2.37   | 2.79/4.18   |
|                                   | 6"x12"  | 2.27/3.40   | 2.67/4.00   | 4.34/6.51   |
|                                   | 12"x9"  | 3.40/5.10   | 4.00/6.00   | 6.50/9.75   |
|                                   | 12"x18" | 5.09/7.63   | 6.29/9.43   | 11.29/16.93 |
|                                   | 18"x24" | 9.49/14.23  | 11.89/17.83 | 21.90/32.85 |
|                                   | 24"x24" | 12.93/18.94 | 15.83/23.74 | 29.18/43.77 |
|                                   | 24"x36" | 18.13/27.19 | 22.93/34.39 | 42.96/64.44 |
|                                   | 30"x24" | 15.72/23.58 | 19.72/29.58 | 36.41/54.61 |
|                                   | 30"x30" | 18.95/28.42 | 23.95/35.92 | 44.81/67.21 |
|                                   | 30"x36" | 32.97/      | 38.97/      | 64.00/      |
|                                   | 36"x12" | 9.49/14.23  | 11.89/17.83 | 21.90/32.85 |
|                                   | 48"x24" | 35.91/      | 41.57/      | 68.27/      |

|  |                   |            |       |       |
|--|-------------------|------------|-------|-------|
| 55) Speed Limit 10-40 mph                | 18"x24"           | 9.49       | 11.89 | 21.90 |
|  | 10-40 mph 24"x30" | 15.72      | 19.72 | 36.41 |
| 56) Stop Ahead                           | 24"x24"           | 15.24      | 20.19 | 35.41 |
|  | 30"x30"           | 22.47      | 30.20 | 54.03 |
|  | 36"x36"           | 43.53      | 54.65 | 89.01 |
| 57) Stop Signs                           | 18"x18"           | 8.23       | 10.03 | 17.54 |
|  | 24"x24"           | 12.27      | 15.47 | 28.82 |
|  | 30"x30"           | 18.23      | 23.23 | 44.09 |
| 59) Street Names(legend on 1 or 2 sides) | 6"x36"            | 9.19/12.09 |       |       |
| 60) Supplement Plaques                   | 12"x6"            | 2.27       | 2.67  | 4.34  |
| 61) "T" Intersection                     | 24"x24"           | 12.63      | 15.83 | 29.18 |
|  | 30"x30"           | 18.95      | 23.95 | 44.81 |
|  | 36"x36"           |            | 46.40 |       |
| 62) Tire Area                            | 18"x24"           | 9.49       | 11.89 | 21.90 |
| 63) Traffic Signs                        | 9"x12"            | 3.40       | 4.00  | 6.50  |
|  | 18"x12"           | 5.09       | 6.29  | 11.29 |
|  | 18"x24"           | 9.49       | 11.89 | 21.90 |
|  | 24"x18"           | 9.49       | 11.89 | 21.90 |
|  | 24"x24"           | 12.63      | 15.83 | 29.18 |
|  | 24"x30"           | 15.72      | 19.72 | 36.41 |
|  | 24"x36"           | 18.13      | 22.93 | 42.96 |
|  | 30"x30"           | 18.95      | 23.95 | 44.81 |
|  | 30"x36"           |            | 38.97 |       |
|  | 36"x12"           | 9.49       | 11.89 | 21.90 |
| 64) Trash Area                           | 18"x24"           | 9.49       | 11.89 | 21.90 |
| 65) Truck Crossing                       | 36"x36"           |            | 46.40 |       |
|  | 30"x30"           | 18.95      | 23.95 | 44.81 |
| 66) Warning Signs                        | 9"x12"            | 3.40       | 4.00  | 6.50  |
|  | 18"x12"           | 5.09       | 6.29  | 11.29 |
|  | 24"x18"           | 9.49       | 11.89 | 21.90 |
|  | 24"x24"           | 12.63      | 15.83 | 29.18 |
|  | 24"x30"           | 15.72      | 19.72 | 36.41 |
|  | 24"x36"           | 18.13      | 22.93 | 42.96 |
|  | 30"x30"           | 18.95      | 23.95 | 44.81 |
|  | 36"x12"           | 9.49       | 11.89 |       |
|  | 36"x36"           |            | 46.40 |       |
| 67) Water On Bridge                      | 30"x30"           | 18.95      | 23.95 | 44.81 |
| 68) Yield Sign                           | 30"x30"x30"       | 9.91       | 12.47 | 23.15 |
|  | 36"x36"x36"       | 12.58      | 15.85 | 29.54 |
| 69) "Y" Intersection                     | 30"x30"           | 18.95      | 23.95 | 44.81 |
| 70) Your Trash-secure                    | 18"x24"           | 9.49       | 11.89 | 21.9  |

**EXHIBIT "B"**  
**HIDALGO COUNTY**  
 (All funding sources)  
**TRAFFIC ROAD SIGNS AND MISC. EQUIPMENT**  
**RFB NO: 2011-027-01-12-SGS**

**BID PAGE(S)**

Vendor must thoroughly fill in each section of the Bid Page, if applicable. INCOMPLETE submittals shall be considered a probable cause for disqualification. All must be in compliance to the Texas Department of Transportation standards and Federal Highway standards.

Legends on signs will be on one or two sides: reflective grade will vary by dept.

**Bid Prices are on a unit price basis.**

| Item                     | Category A- New |                |               | Category B- Accessories | Category C- Reflecting of Signs |                |               |
|--------------------------|-----------------|----------------|---------------|-------------------------|---------------------------------|----------------|---------------|
|                          | Reflective      | High Intensity | Diamond Grade |                         | Reflective                      | High Intensity | Diamond Grade |
| 1) 3 Way                 |                 |                |               |                         |                                 |                |               |
| 12" x 6"                 | 2.27            | 2.67           | 4.34          |                         |                                 |                |               |
| 2) 4 Way                 |                 |                |               |                         |                                 |                |               |
| 12" x 6"                 | 2.27            | 2.67           | 4.34          |                         |                                 |                |               |
| 24" x 18"                | 9.49            | 11.89          | 21.90         |                         |                                 |                |               |
| 3) A/C And Refrigeration |                 |                |               |                         |                                 |                |               |
| 18" x 24"                | 9.49            | 11.89          | 21.90         |                         |                                 |                |               |
| 4) All Way               |                 |                |               |                         |                                 |                |               |
| 18" x 6"                 | 3.40            | 4.00           | 6.50          |                         |                                 |                |               |
| 5) Arrow Signs           |                 |                |               |                         |                                 |                |               |
| 48" x 24" .100           | 35.17           | 41.57          | 68.27         |                         |                                 |                |               |
| 20" x 8"                 | 3.89            | 5.70           | 9.41          |                         |                                 |                |               |
| 15" x 8"                 | 5.10            | 4.36           | 7.20          |                         |                                 |                |               |
| 6) Bridge Closed         |                 |                |               |                         |                                 |                |               |
| 36"x 36" .100            | 39.20           | 46.40          | 76.44         |                         |                                 |                |               |
| 48" x 48" .125           | 86.23           | 99.03          | 152.43        |                         |                                 |                |               |
| 30" x 30"                | 18.95           | 23.95          | 44.81         |                         |                                 |                | 9.52          |
| 48" x 30" .100           | 43.55           | 51.55          | 84.93         |                         |                                 |                |               |
| 7) Bridge Out            |                 |                |               |                         |                                 |                |               |
| 30" x 30"                | 18.95           | 23.95          | 44.81         |                         |                                 |                |               |
| 8) Brush Area            |                 |                |               |                         |                                 |                |               |
| 18" x 24"                | 9.49            | 11.89          | 21.90         |                         |                                 |                |               |

**NO BID**

**OPENED**

9.52

1/22/11  
**Witnessed**

*[Signature]*

| Item   | Category A- New |                |               | Category B- Accessories | Category C- Replacing of Signs |                |               |
|--|-----------------|----------------|---------------|-------------------------|--------------------------------|----------------|---------------|
|  | Reflective      | High Intensity | Diamond Grade |                         | Reflective                     | High Intensity | Diamond Grade |
| 9) Cable/ Utility Warning Signs  |                 |                |               |                         |                                |                |               |
| 9" x 3"  | 1.24            | 1.42           | 1.93          |                         |                                |                |               |
| 12" x 3 1/2"   | 1.67            | 2.44           | 3.22          |                         |                                |                |               |
| 12" x 9"   | 3.40            | 4.00           | 6.50          |                         |                                |                |               |
| 10) Caution  |                 |                |               |                         |                                |                |               |
| 18" x 24"  | 9.49            | 11.89          | 21.90         |                         |                                |                |               |
| 30" x 30"  | 18.95           | 23.95          | 44.81         |                         |                                |                |               |
| 11) Children At Play   |                 |                |               |                         |                                |                |               |
| 24" x 30"  | 15.72           | 19.72          | 36.41         |                         |                                |                |               |
| 18" x 24"  | 9.49            | 11.89          | 21.90         |                         |                                |                |               |
| 12) Curve: Right or Left Curve Ahead   |                 |                |               |                         |                                |                |               |
| 24" x 24"  | 12.63           | 15.83          | 29.18         |                         |                                |                |               |
| 30" x 30"  | 18.95           | 23.95          | 44.81         |                         |                                |                |               |
| 30" x 36" .100   | 32.97           | 38.97          | 64.00         |                         |                                |                |               |
| 13) Construction Zone Warning Signs (Orange background w/black copy)   |                 |                |               |                         |                                |                |               |
| 13" x 18"  | 7.77            | 9.57           | 14.10         |                         |                                |                |               |
| 24" x 24"  | 12.63           | 15.83          | 29.18         |                         |                                |                |               |
| 30" x 30"  | 18.95           | 23.95          | 36.44         |                         |                                |                |               |
| 36" x 36" .100   | 39.20           | 46.40          | 64.50         |                         |                                |                |               |
| 48" x 48" .125   | 86.23           | 99.03          | 131.63        |                         |                                |                |               |
| (14) Roll-up Mesh Signs Legends needed for Roll -Up Mesh Signs (including rib w/ orange background) will be as followed, but not limited to: (i.e. Road Construction Ahead, Mowers Ahead; Right Lane Closed Ahead; Men Working Ahead , Right & Left Lane Closed Ahead) |                 |                |               |                         |                                |                |               |
| No bid #14   |                 |                |               |                         |                                |                |               |
| 13" x 18"  |                 |                |               |                         |                                |                |               |
| 24" x 24"  |                 |                |               |                         |                                |                |               |
| 30" x 30"  |                 |                |               |                         |                                |                |               |
| 36" x 36"  |                 |                |               |                         |                                |                |               |
| 48" x 48"  |                 |                |               |                         |                                |                |               |
| 15) Construction Zone Signs & Supplemental Signs (Orange background w/black copy)  |                 |                |               |                         |                                |                |               |
| 12" x 18"  | 5.09            | 6.29           | 11.29         |                         |                                |                |               |

NO BID

NO BID

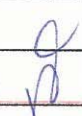
OPENED

9.52

1-12-2011

Witnessed

*[Signature]*

| Item  | Category A - New |       |                |       |               |        | Category B - Accessories                | Category C - Reflecting of Signs |  |               |
|---|------------------|-------|----------------|-------|---------------|--------|---|----------------------------------|--|---------------|
|   | Reflective       |       | High Intensity |       | Diamond Grade |        |   | Reflective                       | High Intensity   | Diamond Grade |
| 24" x 12"   | 6.89             |       | 8.49           |       | 15.16         |        |   |                                  |  |               |
| 18" x 24"   | 9.49             |       | 11.89          |       | 17.88         |        |   |                                  |  |               |
| 24" x 18"   | 9.49             |       | 11.89          |       | 21.90         |        |   |                                  |  |               |
| 30" x 24"   | 15.72            |       | 19.72          |       | 36.41         |        |   |                                  |  |               |
| 30" x 30"   | 18.95            |       | 23.95          |       | 36.44         |        |   |                                  |  |               |
| 48" x 18"   | 18.13            |       | 22.93          |       | 42.96         |        |   |                                  |  |               |
| 48" x 24" .100  | 35.91            |       | 41.57          |       | 57.55         |        |   |                                  |  |               |
| 48" x 30" .100  | 43.55            |       | 51.55          |       | 84.93         |        |   |                                  |  |               |
| 16) Custom Message<br>(legend on one or both sides, one color - reflective grade will vary) | S/F              | (D/F) | S/F            | (D/F) | S/F           | (D/F)  | S/F (single faced) or D/F double faced) |                                  |  |               |
| 9" x 30"  | 6.33             | 9.49  | 7.81           | 11.71 | 14.17         | 21.25  |   |                                  |  |               |
| 12" x 18"   | 5.09             | 7.63  | 6.29           | 9.43  | 11.29         | 16.93  |   |                                  |  |               |
| 13" x 24"   | 9.49             | 14.23 | 11.89          | 17.83 | 21.90         | 32.85  |   |                                  |  |               |
| 36" x 36" .100  | 39.20            | 58.80 | 46.40          | 69.60 | 76.44         | 114.60 |   |                                  |  |               |
| 17) Dead End  |                  |       |                |       |               |        |   |                                  |  |               |
| 30" x 30"   | 18.95            |       | 23.95          |       | 44.81         |        |   |                                  |  |               |
| 24" x 24"   | 12.63            |       | 15.83          |       | 29.18         |        |   |                                  |  |               |
| 18) Detour  |                  |       |                |       |               |        |   |                                  |  |               |
| 30" x 24"   | 15.72            |       | 19.72          |       | 36.41         |        |   |                                  |  |               |
| 19) Dip   |                  |       |                |       |               |        |   |                                  |  |               |
| 30" x 30"   | 18.95            |       | 23.95          |       | 44.81         |        |   |                                  |  |               |
| 36" x 36" .100  | 39.20            |       | 46.40          |       | 76.44         |        |   |                                  |  |               |
| 20) Double Arrow  |                  |       |                |       |               |        |   |                                  |  |               |
| 48" x 24" .100  | 35.91            |       | 41.57          |       | 68.27         |        |   |                                  | 9:58<br>1-2-2011   |               |
| 21) Fluorescent Yellow Green Safety *   |                  |       |                |       |               |        |   |                                  |  |               |
| 24" x 18"   | NA               |       | NA             |       | 22.14         |        |   |                                  | Witnessed<br> |               |
| 24" x 24"   | NA               |       | NA             |       | 29.50         |        |   |                                  |  |               |
| 30" x 30"   | NA               |       | NA             |       | 45.31         |        |   |                                  |  |               |
| 36" x 36" .100  | NA               |       | NA             |       | 77.16         |        |   |                                  |  |               |

NO BID

OPENED

Witnessed

| Item   | Category A- New  |                  |                        | Category B- Accessories | Category C- Re-facing of Signs |                |               |
|--|------------------|------------------|------------------------|-------------------------|--------------------------------|----------------|---------------|
|  | Reflective       | High Intensity   | Diamond Grade          |                         | Reflective                     | High Intensity | Diamond Grade |
| 48" x 48" .125 Hm  | <del>86.23</del> | <del>99.03</del> | 134.63                 |                         |                                |                |               |
| 22) Fresh Oil  | 134.63           | 134.63           |                        |                         |                                |                |               |
| 24" x 24"  | 12.63            | 15.83            | <del>15.83</del> 29.18 |                         |                                |                |               |
| 23) Handicap unlimited wording & symbols (blue & white) <span style="float: right;">↑</span> |                  |                  |                        |                         |                                |                |               |
| 12" x 6"   | 2.27             | 2.67             | 4.34                   |                         |                                |                |               |
| 12" x 9"   | 3.40             | 4.00             | 6.50                   |                         |                                |                |               |
| 12" x 12"  | 4.34             | 5.14             | 8.48                   |                         |                                |                |               |
| 12" x 18"  | 5.09             | 6.29             | 11.29                  |                         |                                |                |               |
| 12" x 24"  | 6.89             | 8.49             | 15.16                  |                         |                                |                |               |
| 18" x 18"  | 7.77             | 9.57             | 17.08                  |                         |                                |                |               |
| 18" x 24"  | 9.49             | 11.89            | 21.90                  |                         |                                |                |               |
| 24) Handicap X-ing   |                  |                  |                        |                         |                                |                |               |
| 12" x 18"  | 5.09             | 6.29             | 11.29                  |                         |                                |                |               |
| 18" x 24"  | 9.49             | 11.89            | 21.90                  |                         |                                |                |               |
| 24" x 30   | 15.72            | 19.72            | 36.41                  |                         |                                |                |               |
| 30" x 30"  | 18.95            | 23.95            | 44.81                  |                         |                                |                |               |
| 36" x 36" .100   | 39.20            | 46.40            | 76.44                  |                         |                                |                |               |
| 48" x 48" .125   | 86.23            | 99.03            | 152.43                 |                         |                                |                |               |
| 25) <u>Handicap Stencil</u> NO BID #25   |                  |                  |                        |                         |                                |                |               |
| 18" x 12"  |                  |                  |                        |                         |                                |                |               |
| 32" x 24"  |                  |                  |                        |                         |                                |                |               |
| 36" x 36"  |                  |                  |                        |                         |                                |                |               |
| 44" x 38"  |                  |                  |                        |                         |                                |                |               |
| 48" Handicap Stencil   |                  |                  |                        |                         |                                |                |               |
| 26) Arrow Sign <span style="float: right;">9:58</span>                                       |                  |                  |                        |                         |                                |                |               |
| 21" x 12" pointing down right or left  | 6.89             | 8.49             | 15.32                  |                         |                                |                | 11/22/11      |
| 27) Ice on Bridge <span style="float: right;">Witnessed</span>                               |                  |                  |                        |                         |                                |                |               |
| 30" x 30"  | 18.95            | 23.95            | 44.81                  |                         |                                |                |               |
| 28) Inter-local/ Project Signs <span style="float: right;">_____</span>                      |                  |                  |                        |                         |                                |                |               |

| Item                               | Category A- New |                |               | Category B- Accessories | Category C- Replacing of Signs |                |               |
|------------------------------------|-----------------|----------------|---------------|-------------------------|--------------------------------|----------------|---------------|
|                                    | Reflective      | High Intensity | Diamond Grade |                         | Reflective                     | High Intensity | Diamond Grade |
| 4" x 8" Plywood one side only      | 172.16          | 197.76         | 304.64        |                         |                                |                |               |
| 4" x 8" Plywood double sided       | 258.24          | 296.64         | 456.96        |                         |                                |                |               |
| 29) Office & Shop Signs (Facility) | NA              | NA             | NA            |                         |                                |                |               |
| 30) Keep Back 25 Feet              |                 |                |               |                         |                                |                |               |
| 12" x 9"                           | 3.40            | 4.00           | 6.50          |                         |                                |                |               |
| 31) Left to Right Marker Bridge    |                 |                |               |                         |                                |                |               |
| 12" x 36"                          | 9.49            | 11.89          | 21.90         |                         |                                |                |               |
| 18" x 24"                          | 9.49            | 11.89          | 21.90         |                         |                                |                |               |
| 32) Mattress                       |                 |                |               |                         |                                |                |               |
| 18" x 24"                          | 9.49            | 11.89          | 21.90         |                         |                                |                |               |
| 33) Men Working                    |                 |                |               |                         |                                |                |               |
| 24" x 24"                          | 12.63           | 15.83          | 29.18         |                         |                                |                |               |
| 34) Metal Area                     |                 |                |               |                         |                                |                |               |
| 18" x 24"                          | 9.49            | 11.89          | 21.90         |                         |                                |                |               |
| 35) Mowers Ahead                   |                 |                |               |                         |                                |                |               |
| 36" x 36" .100                     | 39.20           | 46.40          | 76.44         |                         |                                |                |               |
| 48" x 48" .125                     | 86.23           | 99.03          | 152.43        |                         |                                |                |               |
| 36) Narrow Bridge                  |                 |                |               |                         |                                |                |               |
| 24" x 24"                          | 12.63           | 15.83          | 29.18         |                         |                                |                |               |
| 30" x 30"                          | 18.95           | 23.95          | 44.81         |                         |                                |                |               |
| 37) Neighborhood Watch             |                 |                |               |                         |                                |                |               |
| 18" x 24"                          | 10.22           | 12.62          | 22.63         |                         |                                |                |               |
| 24" x 30"                          | 16.81           | 20.81          | 37.50         |                         |                                |                |               |
| 38) No Dumping                     |                 |                |               |                         |                                |                |               |
| 18" x 24"                          | 9.49            | 11.89          | 21.90         |                         |                                |                |               |
| 24" x 30"                          | 15.72           | 19.72          | 36.41         |                         |                                |                |               |
| 60" x 30" .100                     | 54.32           | 64.32          | 106.04        |                         |                                |                |               |
| 39) Pavement Ends                  |                 |                |               |                         |                                |                |               |
| 30" x 30"                          | 18.95           | 23.95          | 44.81         |                         |                                |                |               |

NO BID

OPENED


9:52

1-12-2011

Witnessed

*[Signature]*

C

| Item                             | Category A- New |                |               | Category B- Accessories | Category C- Re-facing of Signs |                |   |
|----------------------------------|-----------------|----------------|---------------|-------------------------|--------------------------------|----------------|---|
|                                  | Reflective      | High Intensity | Diamond Grade |                         | Reflective                     | High Intensity | Diamond Grade   |
| 36" x 36" .100                   | 39.20           | 46.40          | 76.44         |                         |                                |                |   |
| 40) Pedestrians                  |                 |                |               |                         |                                |                |   |
| 36" x 36" .100                   | 39.20           | 46.40          | 77.16         |                         |                                |                |   |
| 48" x 48" .125                   | 86.23           | 99.03          | 154.63        |                         |                                |                |   |
| 30" x 30"                        | 18.95           | 23.95          | 45.31         |                         |                                |                |   |
| 41) Public/ Private Parking Sign |                 |                |               |                         |                                |                |   |
| 12" x 18"                        | 5.09            | 6.29           | 11.29         |                         |                                |                |   |
| 18" x 24"                        | 9.49            | 11.89          | 21.90         |                         |                                |                |   |
| 42) Right to Left Marker         |                 |                |               |                         |                                |                |   |
| 12" x 36"                        | 9.49            | 11.89          | 21.90         |                         |                                |                |   |
| 18" x 24"                        | 9.49            | 11.89          | 21.90         |                         |                                |                |   |
| 43) Road Closed to Thru Traffic  |                 |                |               |                         |                                |                |   |
| 60" x 30" .100                   | 54.32           | 64.32          | 106.04        |                         |                                |                |   |
| 48" x 30" .100                   | 43.55           | 51.55          | 84.93         |                         |                                |                |   |
| 44) Road Closed                  |                 |                |               |                         |                                |                |   |
| 30" x 48" .100                   | 43.55           | 51.55          | 84.93         |                         |                                |                |   |
| 48" x 30" .100                   | 43.55           | 51.55          | 84.93         |                         |                                |                |   |
| 36" x 36" .100                   | 39.20           | 46.40          | 76.44         |                         |                                |                |   |
| 45) Road Construction Ahead      |                 |                |               |                         |                                |                |   |
| 30" x 30"                        | 18.95           | 23.95          | 44.81         |                         |                                |                |   |
| 36" x 36" .100                   | 39.20           | 46.40          | 76.44         |                         |                                |                |   |
| 48" x 48" .125                   | 86.23           | 99.03          | 152.43        |                         |                                |                |   |
| 46) Road Machinery Ahead         |                 |                |               |                         |                                |                |   |
| 30" x 30"                        | 18.95           | 23.95          | 44.81         |                         |                                |                |   |
| 36" x 36" .100                   | 39.20           | 46.40          | 76.44         |                         |                                |                | OPENED  |
| 48" x 48" .125                   | 86.23           | 99.03          | 152.43        |                         |                                |                | 9.50<br>1-12-2011   |
| 47) School Ped X-ing             |                 |                |               |                         |                                |                |   |
| 30" x 30"                        | 18.95           | 23.95          | 45.31         |                         |                                |                | Witnessed   |
| 36" x 36" .100                   | 39.20           | 46.40          | 77.16         |                         |                                |                |  |

| Item   | Category A - New |                |                                      | Category B - Accessories | Category C - Re-facing of Signs |                |               |
|--|------------------|----------------|--------------------------------------|--------------------------|---------------------------------|----------------|---------------|
|  | Reflective       | High Intensity | Diamond Grade                        |                          | Reflective                      | High Intensity | Diamond Grade |
| 48) School Zone Signs & School Zone Signs (Cell Phone Use Prohibited Up To \$ 200.00 Fine) |                  |                |                                      |                          |                                 |                |               |
| 24" x 8"   | 4.52             | 5.59           | 10.15                                |                          |                                 |                |               |
| 24" x 10"  | 5.65             | 6.98           | 12.68                                |                          |                                 |                |               |
| 18" x 24"  | 9.49             | 11.89          | 22.87                                |                          |                                 |                |               |
| 24" x 18"  | 9.49             | 11.89          | 22.87                                |                          |                                 |                |               |
| 24" x 24"  | 12.63            | 15.83          | 29.50                                |                          |                                 |                |               |
| 24" x 30"  | 15.72            | 19.72          | 36.81                                |                          |                                 |                |               |
| 24" x 48" .100   | 35.91            | 41.57          | <del>68.27</del> <sup>HM</sup> 68.91 |                          |                                 |                |               |
| 30" x 30"  | 18.95            | 23.95          | 45.31                                |                          |                                 |                |               |
| 48" x 48" .125   | 86.23            | 99.03          | 153.71                               |                          |                                 |                |               |
| 36" x 36" .100   | 39.20            | 46.40          | <del>76.44</del> <sup>HM</sup> 77.16 |                          |                                 |                |               |
| 49) Signs & Blanks NO BID #49  |                  |                |                                      |                          |                                 |                |               |
| 6" x 18"   |                  |                |                                      |                          |                                 |                |               |
| 6" x 24"   |                  |                |                                      |                          |                                 |                |               |
| 6" x 30"   |                  |                |                                      |                          |                                 |                |               |
| 6" x 36"   |                  |                |                                      |                          |                                 |                |               |
| 30" x 30"  |                  |                |                                      |                          |                                 |                |               |
| 50) Single Arrow   |                  |                |                                      |                          |                                 |                |               |
| 30" x 36" .100   | 32.97            | 38.97          | <del>65.77</del> <sup>HM</sup> 64.00 |                          |                                 |                |               |
| 48" x 24" .100   | 35.91            | 41.57          | 68.27                                |                          |                                 |                |               |
| 51) Single Arrow Left/Right  |                  |                |                                      |                          |                                 |                |               |
| 30" x 36" .100   | 32.97            | 38.97          | 64.00                                |                          |                                 |                |               |
| 48" x 24" .100   | 35.91            | 41.57          | 68.27                                |                          |                                 |                |               |
| 52) Slow   |                  |                |                                      |                          |                                 |                |               |
| 24" x 24"  | 12.63            | 15.83          | 29.18                                |                          |                                 |                |               |
| 30" x 30"  | 18.95            | 23.95          | 44.81                                |                          |                                 |                |               |
| 36" x 36" .100   | 39.20            | 46.40          | 76.44                                |                          |                                 |                |               |
| 53) Slow For Children  |                  |                |                                      |                          |                                 |                |               |
| 24" x 30"  | 15.72            | 19.72          | 36.41                                |                          |                                 |                |               |
| 18" x 24"  | 9.49             | 11.89          | 22.87                                |                          |                                 |                |               |

NO BID

NO BID

NO BID

OPENED

9.52

1-12-2011

Witnessed


*[Signature]*

NO BID

| Item                                       | Category A- New |        |                |        |               |        | Category B- Accessories                  | Category C- Re-facing of Signs |                |               |
|--|-----------------|--------|----------------|--------|---------------|--------|--|--------------------------------|----------------|---------------|
|  | Reflective      |        | High Intensity |        | Diamond Grade |        |  | Reflective                     | High Intensity | Diamond Grade |
| 54) Specialties Signs                      | S/F             | D/F    | S/F            | D/F    | S/F           | D/F    | S/F (single faced) or D/F (double faced) |                                |                |               |
| 2" x 16"                                   | 1.65            | 2.47   | 1.58           | 2.37   | 2.79          | 4.18   |  |                                |                |               |
| 6" x 12"                                   | 2.27            | 3.40   | 2.67           | 4.00   | 4.34          | 6.51   |  |                                |                |               |
| 12" x 9"                                   | 3.40            | 5.10   | 4.00           | 6.00   | 6.50          | 9.75   |  |                                |                |               |
| 12" x 18"                                  | 5.09            | 7.63   | 6.29           | 9.43   | 11.29         | 16.93  |  |                                |                |               |
| 18" x 24"                                  | 9.49            | 14.23  | 11.89          | 17.83  | 21.90         | 32.85  |  |                                |                |               |
| 24" x 24"                                  | 12.63           | 18.94  | 15.83          | 23.74  | 29.18         | 43.77  |  |                                |                |               |
| 24" x 36"                                  | 18.13           | 27.19  | 22.93          | 34.39  | 42.90         | 64.44  |  |                                |                |               |
| 30" x 24"                                  | 15.72           | 23.58  | 19.72          | 29.58  | 36.41         | 54.61  |  |                                |                |               |
| 30" x 30"                                  | 18.95           | 28.42  | 23.95          | 35.92  | 44.81         | 67.21  |  |                                |                |               |
| 30" x 36"                                  | 100             | 32.97  | 49.45          | 38.97  | 58.45         | 64.00  | 96.00                                    |                                |                |               |
| 36" x 12"                                  | 9.49            | 14.23  | 11.89          | 17.83  | 21.90         | 32.85  |  |                                |                |               |
| 48" x 24"                                  | 100             | 35.91  | 53.86          | 41.57  | 62.35         | 68.27  | 102.40                                   |                                |                |               |
| 48" x 48"                                  | 125             | 86.23  | 129.34         | 99.03  | 148.54        | 152.43 | 228.64                                   |                                |                |               |
| 4' x 8'                                    | 125             | 172.16 | 258.24         | 123.78 | 185.68        | 201.64 | 456.96                                   |                                |                |               |
| 55) Speed Limit                            | 197.76 296.64   |        |                |        |               |        |  |                                |                |               |
| 18" x 24" - 10-40 MPH (depending on specs) | 9.49            |        | 11.89          |        | 21.90         |        |  |                                |                |               |
| 24" x 30" - 10-40 MPH (depending on specs) | 15.72           |        | 19.72          |        | 36.41         |        |  |                                |                |               |
| 56) Stop Ahead (Symbols & words)           |                 |        |                |        |               |        |  |                                |                |               |
| 24" x 24"                                  | 15.24           |        | 20.19          |        | 35.41         |        |  |                                | 9.52           |               |
| 30" x 30"                                  | 22.47           |        | 30.20          |        | 54.03         |        |  |                                | 112-2011       |               |
| 36" x 36"                                  | 100             |        | 43.53          |        | 54.65         |        | 89.01                                    |                                | Witnessed      |               |
| 57) Stop Signs                             |                 |        |                |        |               |        |  |                                |                |               |
| 18" x 18"                                  | 8.23            |        | 10.03          |        | 17.54         |        |  |                                |                |               |
| 24" x 24"                                  | 12.27           |        | 15.47          |        | 28.82         |        |  |                                |                |               |



NO BID

| Item                                       | Category A- New                   |                |               | Category B- Accessories | Category C- Re-facing of Signs |                |   |
|--|-----------------------------------|----------------|---------------|-------------------------|--------------------------------|----------------|---|
|  | Reflective                        | High Intensity | Diamond Grade |                         | Reflective                     | High Intensity | Diamond Grade   |
| 48" x 24" .100                             | 35.91                             | 41.57          | 68.27         |                         |                                |                |   |
| 48" x 48" .125                             | 86.23                             | 99.03          | 152.43        |                         |                                |                |   |
| 64) Trash Area                             |                                   |                |               |                         |                                |                |   |
| 18" x 24"                                  | 9.49                              | 11.89          | 21.90         |                         |                                |                |   |
| 65) Truck Crossing                         |                                   |                |               |                         |                                |                |   |
| 36" x 36" .100                             | 39.20                             | 46.40          | 76.44         |                         |                                |                |   |
| 48" x 48" .125                             | 86.23                             | 99.03          | 152.43        |                         |                                |                |   |
| 30" x 30"                                  | 18.95                             | 23.95          | 44.81         |                         |                                |                |   |
| 66) Warning Signs                          |                                   |                |               |                         |                                |                |   |
| 9" x 12"                                   | 3.40                              | 4.00           | 6.50          |                         |                                |                |   |
| 18" x 12"                                  | 5.09                              | 6.29           | 11.29         |                         |                                |                |   |
| 24" x 18"                                  | 9.49                              | 11.89          | 21.90         |                         |                                |                |   |
| 24" x 24"                                  | 12.63                             | 15.83          | 29.18         |                         |                                |                |   |
| 24" x 30"                                  | 15.72                             | 19.72          | 36.41         |                         |                                |                |   |
| 24" x 36"                                  | 18.13                             | 22.93          | 42.96         |                         |                                |                |   |
| 30" x 30"                                  | 18.95                             | 23.95          | 44.81         |                         |                                |                |   |
| 36" x 12"                                  | 9.49                              | 11.89          | 21.90         |                         |                                |                |   |
| 36" x 36" .100                             | 39.20                             | 46.40          | 76.44         |                         |                                |                |   |
| 48" x 24" .100                             | 35.91                             | 41.57          | 68.27         |                         |                                |                |   |
| 48" x 48" .125                             | <del>84.52</del> <sup>86.23</sup> | 99.03          | 152.43        |                         |                                |                |   |
| 67) Water on Bridge                        | 86.23↑                            |                |               |                         |                                |                |   |
| 30" x 30"                                  | 18.95                             | 23.95          | 44.81         |                         |                                |                |   |
| 48" x 48" .125                             | <del>84.52</del> <sup>86.23</sup> | 99.03          | 152.43        |                         |                                |                |   |
| 68) Yield Sign                             | 86.23↑                            |                |               |                         |                                |                |   |
| 30" x 30" x 30"                            | 9.91                              | 12.47          | 23.15         |                         |                                |                | 9.52  |
| 36" x 36" x 36"                            | 12.58                             | 15.85          | 29.54         |                         |                                |                | 1-122011  |
| 69) Y Intersection                         |                                   |                |               |                         |                                |                |   |
| 30" x 30"                                  | 18.95                             | 23.95          | 44.81         |                         |                                |                | Witnessed   |
| 70) Your Trash Must Be Secure At All Times |                                   |                |               |                         |                                |                |   |
| 18" x 24"                                  | 9.49                              | 11.89          | 21.90         |                         |                                |                |  |

| Item  | Category A- New |                |               | Category B- Accessories | Category C- Re-facing of Signs |                |               |
|---|-----------------|----------------|---------------|-------------------------|--------------------------------|----------------|---------------|
|   | Reflective      | High Intensity | Diamond Grade |                         | Reflective                     | High Intensity | Diamond Grade |
| 71) 3" Center Pavement Reflectors-(ceramic) NO BID #71                      |                 |                |               |                         |                                |                |               |
| Amber   |                 |                |               |                         |                                |                |               |
| Clear   |                 |                |               |                         |                                |                |               |
| Red or white  |                 |                |               |                         |                                |                |               |
| 72) 4" Center Pavement Reflectors-(ceramic) NO BID #72                      |                 |                |               |                         |                                |                |               |
| Amber   |                 |                |               |                         |                                |                |               |
| Clear   |                 |                |               |                         |                                |                |               |
| Red or white  |                 |                |               |                         |                                |                |               |
| 73) Brackets & Caps   |                 |                |               |                         |                                |                |               |
| Aluminum Brackets for 6" & 9"   |                 |                |               |                         |                                |                |               |
| Cross Brackets  |                 |                |               | 2" 3.60                 |                                |                |               |
|   |                 |                |               | 3" 3.60                 |                                |                |               |
| Round Post Bracket  |                 |                |               | 2" 3.92                 |                                |                |               |
|   |                 |                |               | 3" 5.06                 |                                |                |               |
| U Post Brackets   |                 |                |               | 2" 3.60                 |                                |                |               |
|   |                 |                |               | 3" 3.60                 |                                |                |               |
| 90° Bracket for 4 Way Assembly (all types & size post & sign height)        |                 |                |               | NO BID                  |                                |                |               |
| 45° / 180° Bracket for 4 Way Assembly (all types & size post & sign height) |                 |                |               | NO BID                  |                                |                |               |
| Post Cap for U Channel Posts  |                 |                |               | 3.60                    |                                |                |               |
| Post Cap for 2" & 3" Posts  |                 |                |               | 3.92/5.06               |                                |                |               |
| Post Cap - 1 3/4 Sq Post for Flat Assy                                      |                 |                |               | 4.39                    |                                |                |               |
| 3" Post Caps (standard 3" pipe)   |                 |                |               | 5.06                    |                                |                |               |
| Post Dome caps (standard 3" pipe)   |                 |                |               | NO BID                  |                                |                |               |
| Wing Bracket -All Sign Plates   |                 |                |               | NO BID                  |                                |                | OPENED        |
|   |                 |                |               |                         |                                |                | 9.52          |
| Standard 16" Wing Bracket   |                 |                |               | 4.59                    |                                |                | 1-12-2011     |
| Heavy Duty 24" Wing Bracket   |                 |                |               | 14.04                   |                                |                | Witnessed     |
| 74) Barricades No BID #74   |                 |                |               |                         |                                |                |               |
| A-Frame 30" Tall x 6' Wide -All Plastic Frame (single or double faced)      | S/F             | D/F            | S/F           | D/F                     | S/F                            | D/F            |               |
|   | NO BID          |                |               |                         |                                |                |               |

| Item  | Category A- New |                |               | Category B- Accessories | Category C- Re-facing of Signs |                |               |
|---|-----------------|----------------|---------------|-------------------------|--------------------------------|----------------|---------------|
|   | Reflective      | High Intensity | Diamond Grade |                         | Reflective                     | High Intensity | Diamond Grade |
| 8' Type III Orange or Red/White Type A & C (double faced)       |                 |                |               |                         |                                |                |               |
| Type III -Barricades - 10' (double faced-sheeting 1 or 2 sides) |                 |                |               |                         |                                |                |               |
| Barricade Marker 24" x 24"                                      |                 |                |               |                         |                                |                |               |
| Barricade Flasher Lights  |                 |                |               |                         |                                |                |               |
| Barricade Lights  |                 |                |               |                         |                                |                |               |
| 75) Panels NO BID #75   |                 |                |               |                         |                                |                |               |
| 96" x 8" Reflective 1" Thick Orange/White                       | NO BID          |                |               |                         |                                |                |               |
| 76) Type I and III  |                 |                |               | Type I                  | Type III                       |                |               |
| End of Road   | NO BID #76      |                |               | 8'                      |                                |                |               |
|   |                 |                |               | 10'                     |                                |                |               |
|   |                 |                |               | 12'                     |                                |                |               |
| 77) Barrel Tape (white, red or yellow) NO BID #77               |                 |                |               |                         |                                |                |               |
| 2" x 50 Yards   | NO BID          |                |               |                         |                                |                |               |
| 4" x 50 Yards   |                 |                |               |                         |                                |                |               |
| 6" x 50 Yards   |                 |                |               |                         |                                |                |               |
| 78) Barricade Tape NO BID #78                                   |                 |                |               |                         |                                |                |               |
| Reflective, General Purpose Tape -Red, White, Yellow (Rolls)    | NO BID          |                |               | 1" x 30" yd.            |                                |                |               |
|   |                 |                |               | 2" x 30" yd.            |                                |                |               |
|   |                 |                |               | 3" x 30" yd.            |                                |                |               |
| 79) Type A & C Orange Left/Right-Type 111 NO BID #79            |                 |                |               |                         |                                |                |               |
| 8" x 50 yd.   | NO BID          |                |               |                         |                                |                |               |
| 8" x 100 yd.  |                 |                |               |                         |                                |                |               |
| 80) Flexible Road Marker NO BID #80                             |                 |                |               |                         |                                |                |               |
| 62" White Road Marker w/ Wt. Reflector Sheeting                 | NO BID          |                |               |                         |                                |                |               |
| 62" White Road Marker w/ Yellow Reflector Sheeting              |                 |                |               |                         |                                |                |               |
| Jiggle Bars 6" x 34"  |                 |                |               |                         |                                |                |               |
| 81) Barrier Fence & Tape NO BID #81                             |                 |                |               |                         |                                |                |               |
| Temporary Barrier Fence   | NO BID          |                |               |                         |                                |                |               |
| Temporary Barrier Fencing Roll                                  |                 |                |               |                         |                                |                |               |

OPENED  
 9:52  
 1-12-2011  
 Witnessed

pg

| Item  | Category A- New |                |               | Category B- Accessories | Category C- Re-facing of Signs |                |                  |
|---|-----------------|----------------|---------------|-------------------------|--------------------------------|----------------|------------------|
|   | Reflective      | High Intensity | Diamond Grade |                         | Reflective                     | High Intensity | Diamond Grade    |
| Quick Fence Safety System                             | <b>NO BID</b>   |                |               |                         |                                |                |                  |
| Industrial Grade Mil Barrier Tape                     |                 |                |               |                         |                                |                |                  |
| 82) Cones (Traffic)                                   |                 |                |               |                         |                                |                |                  |
| 18" Plain, Bright Orange Top, Black Base              |                 |                |               | 4.45                    |                                |                |                  |
| 28" Plain, Bright Orange Top, Black Base              |                 |                |               | 7.39                    |                                |                |                  |
| 36" Plain, Bright Orange Top, Black Base              |                 |                |               | 17.17                   |                                |                |                  |
| 28" Orange/Red Glow                                   |                 |                |               | NO BID                  |                                |                |                  |
| 28" With Reflective Collars                           |                 |                |               | 13.19                   |                                |                |                  |
| 11 1/2" x 16" Decals                                  | 8.58            | 12.42          | 18.92         |                         |                                |                |                  |
| Chevrons 18" x 24"                                    | 9.49            | 11.89          | 21.90         |                         |                                |                |                  |
| 83) Double Arrow                                      |                 |                |               |                         |                                |                |                  |
| 48" x 24" Yellow Reflective Aluminum Rectangle .100   | 35.91           | 41.57          | 68.27         |                         |                                |                |                  |
| Municipal Emblems (Pressure Sensitive)                |                 |                |               | NO BID                  |                                |                |                  |
| 84) Object Markers Reflective                         |                 |                |               |                         |                                |                |                  |
| 6" x 24"  | 4.34            | 5.14           | 8.48          |                         |                                |                |                  |
| 10" x 30"   | 7.17            | 8.84           | 15.79         |                         |                                |                |                  |
| 12" x 36"   | 9.49            | 11.89          | 21.90         |                         |                                |                |                  |
| 6' Delineator Posts (Flexible)                        |                 |                |               | NO BID                  |                                |                | <b>OPENED</b>    |
| Plastic Delineators (Stand Alone)                     |                 |                |               | NO BID                  |                                |                | 9:52             |
| 6" x 12" Bridge Markers                               | 2.21            | 2.61           | 4.28          |                         |                                |                | 1-12-2011        |
| End of Roadway Markers / Button Delineators 18" x 18" | 14.41           | 16.46          | 24.48         |                         |                                |                | <b>Witnessed</b> |
| Round Plastic Reflector - Red                         |                 |                |               | .57                     |                                |                |                  |
| Round Plastic Reflectors Amber                        |                 |                |               | .57                     |                                |                |                  |
| Rectangular Reflectors 3" x 8" Type A & C             |                 |                |               | NO BID                  |                                |                |                  |
| 85) Safety Flags <b>NO BID</b> NO BID #85             |                 |                |               |                         |                                |                |                  |

| Item   | Category A- New          |                |               | Category B- Accessories | Category C- Re-facing of Signs |                |                       |
|--|--------------------------|----------------|---------------|-------------------------|--------------------------------|----------------|-----------------------|
|  | Reflective               | High Intensity | Diamond Grade |                         | Reflective                     | High Intensity | Diamond Grade         |
| Fluorescent w/ Stiffener<br>16" x 16"                          |                          |                |               |                         |                                |                |                       |
| 18" x 18"  |                          |                |               |                         |                                |                |                       |
| 24" Safety Flags   |                          |                |               |                         |                                |                |                       |
| 86) Folding Signs  | <b>NO BID NO BID #86</b> |                |               |                         |                                |                |                       |
| 24" x 24" Binder Signs<br>(Folding Signs)                      |                          |                |               |                         |                                |                |                       |
| Portable Stands (3 & 4<br>Legs) Quadra Flex 36"<br>Stand       |                          |                |               |                         |                                |                |                       |
| 8" x 10" Upright Sign<br>Post                                  |                          |                |               |                         |                                |                |                       |
| Quad Stands for Roll Up<br>Mesh Sign                           |                          |                |               |                         |                                |                |                       |
| 30" x 30" Roll Up Mesh<br>Stop/ Slow Paddle<br>(Folding Signs) |                          |                |               |                         |                                |                |                       |
| 87) Stub Post  | <b>NO BID NO BID #87</b> |                |               |                         |                                |                |                       |
| Tubular Post 8'  |                          |                |               |                         |                                |                |                       |
| Tubular Post 10'   |                          |                |               |                         |                                |                |                       |
| Tubular Post 12'   |                          |                |               |                         |                                |                |                       |
| Square. Post   |                          |                |               |                         |                                |                |                       |
| 88) Sign Assembly Hardware                                     | <b>NO BID NO BID #88</b> |                |               |                         |                                |                |                       |
| Locknuts   |                          |                |               |                         |                                |                |                       |
| Anti-Theft Bolts   |                          |                |               |                         |                                |                |                       |
| 5/16 Bolts 2 1/2" x 3"   |                          |                |               |                         |                                |                |                       |
| 1/4 Bolts 2"   |                          |                |               |                         |                                |                |                       |
| 1/4" Screws for Brackets<br>(Blade Holders)                    |                          |                |               |                         |                                |                |                       |
| Screw Set (vandal<br>proof)                                    |                          |                |               |                         |                                |                | <b>OPENED</b><br>9:52 |
| 89) U Channel  | <b>NO BID NO BID #89</b> |                |               |                         |                                |                |                       |
| 12' x 3" Heavy Gauge<br>(Green)                                |                          |                |               |                         |                                |                | <b>Witnessed</b>      |
| U Shape Galvanized   |                          |                |               | 10 ft.                  |                                |                |                       |
|  |                          |                |               | 12 Ft.                  |                                |                |                       |
| Safety Splice U Channel<br>Sign Post System                    |                          |                |               |                         |                                |                | <b>Witnessed</b>      |
| 90) Dome Drums   | <b>NO BID NO BID #90</b> |                |               |                         |                                |                |                       |
| Super Dome Drums   |                          |                |               |                         |                                |                |                       |

| Item   | Category A- New          |                |               | Category B- Accessories | Category C- Re-facing of Signs |                |               |
|--|--------------------------|----------------|---------------|-------------------------|--------------------------------|----------------|---------------|
|  | Reflective               | High Intensity | Diamond Grade |                         | Reflective                     | High Intensity | Diamond Grade |
| Molded Rubber Base                           |                          |                |               |                         |                                |                |               |
| Blue Net Sheeting 15"                        |                          |                |               |                         |                                |                |               |
| 4" Transfer Tape                             |                          |                |               |                         |                                |                |               |
| 91) Speed Bumps                              | <b>NO BID NO BID #91</b> |                |               |                         |                                |                |               |
| 6' Speed Bump (Plastic)                      |                          |                |               |                         |                                |                |               |
| 9' Speed Bump (Plastic)                      |                          |                |               |                         |                                |                |               |
| 6' Speed Bump - Yellow & Black (plastic)     |                          |                |               |                         |                                |                |               |
| 92) EPOXY                                    | <b>NO BID NO BID #92</b> |                |               |                         |                                |                |               |
| 1 gal. Epoxy Kit                             |                          |                |               |                         |                                |                |               |
| 5 gal. Epoxy Kit                             |                          |                |               |                         |                                |                |               |
| Epoxy Pads                                   |                          |                |               |                         |                                |                |               |
| Epoxy Quick Sticks                           |                          |                |               |                         |                                |                |               |
| 93) MISC.                                    | <b>NO BID NO BID #93</b> |                |               |                         |                                |                |               |
| Slow Moving Vehicle - 040 Aluminum           |                          |                |               |                         |                                |                |               |
| Slow Moving Vehicle - Decal (Triangle)       |                          |                |               |                         |                                |                |               |
| Keep Back 500 Feet 33" x 3" Reflective       |                          |                |               |                         |                                |                |               |
| Tape Caution Buried Electrical Lines         |                          |                |               |                         |                                |                |               |
| 8' x 4' MDC Specialty Sign                   |                          |                |               |                         |                                |                |               |
| 6" x 50 yds Roll of Engineer Grade Vinyl     |                          |                |               |                         |                                |                |               |
| 6" x 50 yds Roll of High Intensity Prismatic |                          |                |               |                         |                                |                |               |
| Post Driver                                  |                          |                |               |                         |                                |                |               |
| 18" Double Faced Hand Paddles                |                          |                |               |                         |                                |                |               |
|  |                          |                |               |                         |                                |                |               |
|  |                          |                |               |                         |                                |                |               |
|  |                          |                |               |                         |                                |                |               |

OPENED

9:52

1-12-2011

Witnessed

*[Signature]*

Estimated Delivery Time for Standard (In-Stock) signs: 3-5

Estimated Delivery Time for Non-Standard (Not-In Stock) - Small orders: 21 Large orders: 30

**EXHIBIT "C"**  
**INSURANCE REQUIREMENTS**

