

## Leticia Saenz

---

**From:** Raul Sesin [Raul.Sesin@co.hidalgo.tx.us]  
**Sent:** Thursday, April 28, 2011 3:29 PM  
**To:** 'Martha Salazar'; 'Raul Sesin'  
**Cc:** 'Darlene Betancourt'; 'Leticia Saenz'  
**Subject:** RE: MTME Proposal for Monitoring and Data Evaluation, Pct.4 Landfill

The service rates appear to be within reasonable and customary rates/fees for the services being provided.

Anything else, please let me know.

Thanks,



**Raul E. Sesin, PE, CFM**  
**Planning Administrator**



Please refrain from printing this email unless completely necessary. Go Green!

---

**From:** Martha Salazar [mailto:martha.salazar@co.hidalgo.tx.us]  
**Sent:** Thursday, April 28, 2011 9:48 AM  
**To:** 'Raul Sesin'  
**Cc:** 'Darlene Betancourt'; 'Leticia Saenz'  
**Subject:** FW: MTME Proposal for Monitoring and Data Evaluation, Pct.4 Landfill

Mr. Sesin:  
If you would be so kind as to review these for reasonable and customary rates/fees.  
Thanks,  
Marty

PS Need this review and your response in order to place on CC for approval.

---

**From:** Leticia Saenz [mailto:leticia.saenz@co.hidalgo.tx.us]  
**Sent:** Thursday, April 28, 2011 9:29 AM  
**To:** 'Martha Salazar'  
**Subject:** FW: MTME Proposal for Monitoring and Data Evaluation, Pct.4 Landfill

Ms. Marty-

Please forward the attached cost proposal submitted by MTME selected Engineering Firm for: Landfill Project at Precinct #4 to Mr. Raul Sesin, PE/CFM for his review and approval.

Please advise, so that I may proceed with completion of the Professional Services Agreement and placement for approval on the next CC agenda.

Thank you.

Leticia H. Saenz, CPPB/Contracts Manager  
Hidalgo County Purchasing Department  
2802 South Business Hwy. 281  
Edinburg, Texas 78539  
(956) 292-7000 x-4861 fax (956) 318-2629

---

**From:** mitch@mtmetex.com [mailto:mitch@mtmetex.com]  
**Sent:** Wednesday, April 27, 2011 5:08 PM  
**To:** Leticia Saenz  
**Subject:** MTME Proposal for Monitoring and Data Evaluation, Pct.4 Landfill

The proposal and scope, along with the insurance documents, are attached. Please let me know if I should mail a hard copy.

Thanks,  
Mitch Hudgins

**Modern Technology - Modern Environment**  
**548 Naples St.**  
**Corpus Christi, Texas 78404**

**(361) 533-7102**  
[mitch@mtmetex.com](mailto:mitch@mtmetex.com)