



PURCHASING DEPARTMENT
County Of Hidalgo

June 22, 2011

Miguel L. Barboza Jr.
3711 E. Main Avenue
Alton, Texas 78573

CERTIFIED MAIL
7099 3220 0002 9745 6326
Via Facsimile: (956) 583-3999

Re: Extension of Agreement No. C-08-019-05-21-Lease of Office Space in the City of Alton for WIC Program

Dear Mr. Barboza:

Hidalgo County Purchasing Department will be requesting Commissioners' Court to consider the County's sole option to exercise an extension as provided in the current contract (under the same rates, terms and conditions). Please acknowledge receipt of this notice of placement on the Commissioners' Court meeting of June 28, 2011, for discussion, consideration and action, by signing below and returning to the Purchasing Department, by no later than 3:00 p.m. on Thursday, June 23, 2011, via facsimile to (956) 956-318-2629 or email to : rocio.villarreal@co.hidalgo.tx.us.

By: _____

Date: _____

Should you have any questions or require additional information, please do not hesitate to contact me at (956) 318-2626. Your cooperation in this matter is greatly appreciated and we hope your company continues its business relationship with Hidalgo County.

Sincerely,

Rocio Villarreal, Contracts Manager
Hidalgo County Purchasing Department