

**COUNTY OF HIDALGO - URBAN COUNTY PROGRAM
Price Proposal Form**

Price Proposal Form must be submitted to Urban County for pre-approval prior to the purchase. Use additional forms as needed.

Name of Cooperative: BUYBOARD

Person Contacted: RONNIE ROGERS

VENDOR #1 Name: GRANDE TRUCK CENTER

Contract No. : 358-10

Phone: 1-800-292-7672

Quantity	Description of Items	Price per Unit	Total Amount
1	Ford F550	\$24,160.00	\$24,160.00
1	99T 6.7 Diesle	\$ 7,485.00	\$ 7,485.00
1	44W 6 Speed Auto W/Diesel	\$ 190.00	\$ 190.00
1	68M 19,500 CVWR	\$ 1,155.00	\$ 1,155.00
1	X8L 4.88 L/S Axle	\$ 360.00	\$ 360.00
1	41H Block Heater	\$ 75.00	\$ 75.00
1	473 HD Susp.	\$ 125.00	\$ 125.00
1	TGB Max Trac	\$ 215.00	\$ 215.00
1	585 AM/FM/CD	\$ 275.00	\$ 275.00
1	62R Transmission PTO Prov	\$ 280.00	\$ 280.00
1	F5H 4X4 RC	\$ 3,710.00	\$ 3,710.00
1	18B Molded Black Step	\$ 320.00	\$ 320.00
1	Brush Body	\$ 37,575.00	\$ 37,575.00
1	BuyBoard fees	\$400.00	\$400.00
		TOTAL:	\$ 76,325.00

Recommendation: Precinct No. 1 is requesting to approve the purchase from BuyBoard Vendor: Grande Truck Center for the total Quoted Price of \$ 75,925.00 for the purchase of a Fire Brush Truck for the City of Edcouch under it's 2011 Work Plan

Requested by: 

Date 9-12-2011

UCP Approval: 

Date 9-14-11


Commissioner Joel Quintanilla
Hidalgo County, Precinct 1



CITY OF EDCOUCH

Robert S. Schmalzried - Mayor
Eddy Gonzalez - Mayor Pro-temp
Veronica Solis - Alderwoman PL 1
Noe Garcia Jr. - Alderman PL 2
Ruth Ruiz - Alderwoman PL 3
Daniel Guzman - Alderman PL 4
Mike Mesa - Interim City Manager

September 12, 2011

Joel Quintanilla, County Commissioner
Hidalgo County Precinct #1
1900 Joe Stephens Blvd.
Weslaco, TX

RE: FIRE BRUSH TRUCK

Dear Commissioner Quintanilla:

The City of Edcouch has completed the procurement process under the BuyBoard selection criteria on the above-mentioned. We respectfully request that you authorize this purchase by signing the price proposal form and request for the Urban County Program to place it on the next Commissioner's Court agenda for consideration and approval. Thank you for all the assistance your office has afforded the citizens of Edcouch.

Respectfully,

Mike Mesa, Interim City Manager
City of Edcouch

xc: file

TEXAS LOCAL GOVERNMENT PURCHASING COOPERATIVE

BUYBOARD

8/17/2011

PRODUCT PRICING BASED ON CONTRACT

Customer: Urban County Program

Product Description: Ford F550

A: Base Price in Bid/Proposal Number: 358-10 \$ 24,160.00

B: Published Options (Itemize each item below)

99T 6.7L Diesel	\$ 7,485.00	18B Molded Black Step	\$ 320.00
44W 6 speed Auto W/ Diesel	\$ 190.00	Brush Body	\$ 37,575.00
68M 19,500 GVWR	\$ 1,155.00		
X8L 4.88 L/S Axle	\$ 360.00		
41H Block Heater	\$ 75.00		
473 HD Susp	\$ 125.00		
TGB Max Trac	\$ 215.00		
585 AM/FM/CD	\$ 275.00		
62R Transmission PTO Prov	\$ 280.00		
F5H 4X4 RC	\$ 3,710.00		

Subtotal Column 1: \$ 13,870.00 Subtotal Column 2: \$ 37,895.00

Published Options added to Base Price (Subtotal of "Col 1" + "Col 2") \$ 51,765.00

C: Subtotal of A + B => \$ 75,925.00

D: UnPublished Options

	\$ -		\$ -	%
Subtotal Column 1:	\$ -	Subtotal Column 2:	\$ -	

Body \$ -

E: Contract Price Adjustment (If any, explain here) \$ -

F: Total of C + D ± E (Not including Buy Board Fee) => \$ 75,925.00

G: Quantity Ordered (Units x F) => # of Units 1 \$ 75,925.00

H: BUYBOARD Fee (From Fee Schedules, Table: _____ => @ _____ % \$ 400.00

I: Non-Equipment Charges & Credits (ie: Ext. Warranty, Trade-In, Cost of Factory trips, etc.)

	\$ -		
	\$ -		
Subtotal of Non-Equipment Charges			\$ -

J: TOTAL PURCHASE PRICE INCLUDING (G + H + I) => \$ 76,325.00

Grande Truck Center
PO Box 201210
San Antonio, Texas 78220

Rocky Shoffstall
PH 210-866-7112
FX 210-866-7216
800-779-7672 X112
9/9/2011

Grande Truck Confidential

DEALER 52K 909

VI

	Suggested Retail Price
7559 4X4 CHASSIS CAB DRW/165	36720.00
SPECIAL DEALER ACCOUNT ADJUSTM	
4065-527801/01/10 BA194Y	
2011 MODEL YEAR	
Z1 OXFORD WHITE	
AG STEEL VINYL	
PREFERRED EQUIPMENT PKG.660A	
.XL TRIM	
572 .AIR CONDITIONING -- CFC FREE	NC
99T 6.7L V-8 DIESEL	7485.00
44W 6-SPEED AUTO TRANS	190.00
TGB 225/70R19.5G BSW MAX TRAC	215.00
X8L 4.88 RATIO LIMITED SLIP AXLE	350.00
68M PAYLOAD PLUS PACKAGE UPGRADE	1155.00
198008 GVWR PACKAGE	
JOB #2 BUILD IDENTIFIER	
18B MOLDED BLACK CAB STEPS	320.00
31M MARKING	NC
41H ENGINE BLOCK HEATER	75.00
425 50 STATE EMISSIONS	NC
473 SNOW PLOW PACKAGE	85.00
585 AM/FM STEREO CD/CLK	275.00
62R TRANS POWER TAKE-OFF PROVIS	280.00
63B CLEAN IDLE DECAL	NC
65Z 40 GAL APT OF AXLE FUEL TANK	NC
EXTRA HEAVY DUTY ALTERNATOR	
AUX AUDIO INPUT JACK	
SPCL. DLR. ACCT. ADJ. CR.	
TOTAL OPTIONS	10440.00
TOTAL VEHICLE & OPTIONS	47160.00
DESTINATION & DELIVERY	975.00
TOTAL FOR VEHICLE	48135.00
FUEL CHARGE	
CPA FLEET INCENTIVE (56A)	
NET INVOICE FLEET OPTION (B6A)	
SHIPPING WEIGHT 7668 LBS.	
TOTAL	48135.00

AG.-MEIER, INDUSTRIES
FIRE DIVISION - BELTON, TEXAS
920 East 6th Avenue, Belton, Texas 76513
(254) 939 - 3731 (800) 446 - 7319 FAX (254) 939 - 0721
email- fireaml@vvm.com

Continuing the CONTINENTAL BELTON Product Line and Tradition of Quality

SPECIFICATIONS
"BRUSH TRUCK-11SE ALUMINUM"
EDCOUCH VFD - 08-10-2011

CHASSIS:

The chassis/cab shall be furnished by the customer and delivered to manufactures facility. The chassis/cab shall be a Ford 550 Super Duty, 4x4, Diesel engine, 84" cab to axle, auto transmission, and dual rear All-Terrain tires. The cab color shall be (F-1 RED) The fabricated working platform (Flat bed), tank, pump and all equipment shall be mounted on the customer furnished chassis/cab at the manufacture's facility.

APPARATUS BODY:

The body shall be a flat bed with a 12 GA aluminum diamond tread plate, (1/8" thickness), floor. The flat bed shall be approximately 132" (11 ft.) long by 96" wide, on 84" cab to axle chassis. All body parts are press formed for durability and appearance.

SUB-FRAME: The sub-frame of the body shall be made of 4" structural aluminum channel supporting the body and tank. Sub-frame cross members shall be made of 3" structural aluminum channel, weld in place approximately 16" apart. Cross members shall be fully welded at each metal-to-metal junction with main runners to provide a rugged frame for off road performance. The outside edges of the flat bed shall have reverse "C" channel to help protect the required lights, reflectors and reflective tape. Side skirts will be in place on each side of bed. The work platform shall be attached to the chassis frame rails at four points by Grade #5 x 0.75 Steel bolts.

The work platform shall be fabricated to support a 300-500 gallon tank, pumping unit with controls, required personnel, tools and equipment normally carried on a "Grass/Brush" apparatus.

TAILBOARD:

There shall be a 10" tailboard at the rear of the bed, It will be full width of the apparatus. The tailboard shall be supported by 3"channels attached to the truck frame and covered with aluminum diamond tread plate. Starting beneath the flat bed, the tail board shall be extended down, then bent out 10" at 90 degrees, down 3" at 90 degrees and turned under 1" at 90 degrees to form 3" channel bumper. Bumper corners shall be square to allow hand rails to connect and allow easy access to tail board. A receiver hitch with "D" ring plug will be installed at rear of tail drop to allow for winch or tow point.

A coat of black bed liner will be sprayed on top surface of tailboard for a non-slip surface. The rear tailboard will be covered with chevron striping.

HEADACHE RACK:

In the front portion of the flat bed, attached to the flat bed, directly behind and extending over the cab, there shall be a headache rack made of 2" square tubing with a slatted aluminum tubing insert to protect the chassis rear window. A header plate shall be attached to the headache rack and extend over the cab of the truck. The header plate will accommodate a light bar and two spot/flood lights.

CUBICLES:

There shall be a step up cubicle on each side in the front portion of the flat bed, to allow a firefighter to stand and safely fight fires. The slide-in unit will be mounted with a walk way between cubicles to allow fire fighters access from one cubicle to the other.

The dimensions of the cubicle floor shall be approximately 24" wide x 24" deep and shall be below the floor level of the flat bed, chassis running board height.

The step up cubicle floor shall be fabricated with aluminum tread plate material to reduce wet surface slippage and designed to drain water from around the firefighters feet.

A safety gate be installed to open inward only into the cubical space.

A coat of black bed liner will be sprayed on the floor of each cubical for a non-slip surface.

SAFETY GATES:

Safety gates made of 1" aluminum square tubing, approximately 40" tall, with horizontal bracing will be installed 10" above the cubicle floor on each side to secure the firefighters in each cubicle. Gates shall open inward and be secured by self-closing gas struts pressing against a welded restraint plate. The gate cannot accidentally open.

HANDRAILS:

There shall be handrails made of 1.5" O. D. aluminum square tubing along each side of the flatbed, approximately 40" from the bed floor and over the top of the compartments, for brush protection. Handrails will extend to tail board for support and create grab handles connecting to tailboard. A mid rail will be in place where possible.

PUMP:

A Hale HP200X Combination pump will be installed at the rear of the skid.

The pump shall deliver a range of 240 GPM at 20 PSI to 75 GPM at 150 PSI, with a prime operating range of 150 GPM at 100 PSI, 3" suction and 2-1/2" discharge.

A 4" X 4" manifold with multiple outlets will be connected to discharge outlet with 2 1/2" galvanized fittings. The pump is equipped with an exhaust primer.

ENGINE:

The pump shall be powered by a 18HP Briggs and Stratton Vanguard 350400 Series, horizontal shaft, air-cooled, V-1 win, OHV, electric start engine. The engine will have a 6 AMP alternator, 1.4-liter oil capacity, and meets 1994 CARB standards. The engine shall be electrically connected to the chassis electrical system through the vehicle MASTER SWITCH. Engine will be attached to remote 6 gallon remote fuel tank

CONTROL PANEL:

There shall be a lighted control panel at the rear of the body, next to the pump/engine for easy access by the operator. The control panel shall have a start switch, throttle, choke control, and low oil pressure warning light.

There shall be one 2-1/2" white face with black letter gauge to show discharge pressure.

WATER TANK:

The rectangular design tank shall be made of high quality non-corrosive Polypropylene Series III Co-Polymer, Tank shall have 500 gallon capacity and be divided into equal cells to reduce water splashing, load shifting and provide good off road handling and stability. An 8" x 8" fill tower with a hinged flip up cover and over flow. Fill tower will be installed on the front driver side corner, or as requested. The tank may have a water level sight gauge built in. Standard features include a 2 1/2" outlet, 1 1/2" return/re-circulate, 1 1/2" pass-through and 1" drain and a top storage area.

The tank will be mounted onto rubber cushions pads for shock protection. Tank to be black in color and have a limited lifetime warranty. (See Specification and Warranty Attached).

PUMP DISCHARGE AND SUCTION:

All piping shall be heavy duty galvanized with flexible couplings.

There shall be a heavy-duty steel discharge manifold connected to the pump housing.

There shall be one (1) 2-1/2" suction with screen and valve with cap and chain on the rear.

There shall be one (1) 1-1/2" discharge pipe to the front firefighter cubicles, It will then be reduced to two (2)-1" lines with valves and swivels for whip lines.

TOP BASKET ASSEMBLY

Storage basket on top of tank will be made of same material as tank and will allow whip lines and other equipment to be stowed away in a safe and secure area.

VALVES:

All valves shall be Brass quarter turn ball; full flow; style valves.

One (1) - 2 1/2" tank to pump valve (AKRON).

One (1) - 2 1/2" Suction/Draft valve (AKRON).

One (1) - 2 1/2" check valve, pump to manifold.

One (1) - 2 1/2" discharge valve at rear on manifold W/1 1/2" spin on (AKRON).

One (1) - 1 1/2" tank refill / re-circulation.(Industrial).

Two (2) - 1" discharge valves within easy reach of the firefighter in the cubicles.(Industrial)

One (1) - 1" discharge to the hose reel (AKRON).

One (1) - 3/4" hose bib on manifold.

HOSE REEL: ALUMINUM SUPER BOOSTER.

There shall be one (1) Hannay electric/manual rewind reel, rewind controlled by a push button.

The reel shall be mounted above the pump on a aluminum frame.

The reel shall have stainless steel guide rollers mounted to display hose to the rear.

The reel shall have a capacity of 200 ft. of one-inch 800PSI booster hose.

The reel shall be equipped with 200 ft. of 1" red booster hose.

A manual hand crank will be supplied.

WHIP LINES

There shall be two (2) whip lines mounted at front of tank and in easy reach of firefighters in cubical area. Whip lines will be one (1) inch diameter X ten (10) feet long, 800 PSI working pressure. Each whip line will be connected with full flow ball brass valves and swivels.

NOZZLES

There shall be Three (3) Viper 1" adjustable nozzles #SG-1560 W/ Pistol Grip, adjustable settings and flush position. (15-30-50-60-) GPM.

There shall be One (1) Viper 1 1/2" adjustable nozzle # SG-3012 W/Pistol Drip, adjustable settings and flush position. (30-60-95-125) GPM.

LETTERING AND STRIPING:

Lettering and striping shall meet the City Fire Department specifications as requested.

(NON-GOLD LEAF

The rear tailboard will be covered with chevron striping.

ADDITIONAL EQUIPMENT TO BE INSTALLED:

There shall be one hydrant and two spanner wrenches with mounting bracket installed.

Rear mud flaps shall be installed behind rear tires on bed.

Four (4) Stainless steel wheel covers will be mounted on truck wheels.
Stainless steel NERF bars (set) will be mounted on each side of truck.
DOT lighting to be L. E. D.

COMPARTMENTS: ALUMINUM DIAMOND PLATE.

There shall be one (1) storage compartment mounted on drivers side of the flat bed, approximately 72" Long X 18" deep X 18" High. The compartment shall have Two (2) doors with locks, T-handle latches and automotive type door seal.
Rubber padding will be installed on compartment floor.

ALUMINUM HOSE / STORAGE TRAYS

There will be one (1) aluminum storage tray mounted over top of the bed on driver side. A covered lid with gas struts will be in place for trash and debris protection
Approximate dimensions. 72" L x 16" W x 10" H.

STORAGE BASKET

One (1) storage compartment mounted on passenger side of bed and will be made of aluminum square tubing and aluminum expanded metal. Storage basket will have one door with horizontal hinges for side entry of rakes, swatters and tools. Basket shall be mounted on rubber pads to allow debris and moisture to drain away. (72" X 18" X 18").

ALUMINUM TRAY

One (1) aluminum storage tray will be mounted on top of basket on passenger side of bed. Approximately 72" x 18" x 10"

PRE-CONNECT HOSE

Three (3) pieces (50' ea) of 1 1/2" flat lay hose, double jacket and mildew resistant will be attached to manifold and fitted in hose tray. (Yellow in color).
(Attached to 1 1/2" on manifold).

FRONT BUMPER

There shall be a heavy-duty commercial bumper with brush guard and winch receiver tube installed on the front of the truck. The bumper shall be tubular type and black powder coated. A heavy-duty skid plate will protect radiator and cooling system from brush damage.

EMERGENCY LIGHTING AND EQUIPMENT

LIGHTBAR: WHELEN LIBERTY LIGHTBAR SUPER LED WITH FLASHERS,
TAKE DOWNS AND ALLEYS.

REMOTE LED WARNING LIGHTS:

#TIR-6 WHELEN, LED, Front (4), Front side (2), Rear (2), and Rear side (2)
#TIR-3 WHELEN, LED, (2 RED) Mounted On Module.

WORK LIGHTS

#AGR-4007 UNITY CHROME, SWIVEL SPOT-FLOOD.
(2 EACH). Mounted on each end of lightbar mount.

#M-507 FLOOD

Mounted at rear and wired to back up lights and a switch on pump panel.

CUBICLE /MODULE LIGHTING

(3 EACH).

UTILITY BOX LIGHTING

(2 EACH)

SIREN

WHELEN CENCOM SIREN AND CONTROLER, 100/200 WATT,
SA314 WHELEN CAST, SIREN SPEAKER.

BACK UP ALARM

60-107 STAR 107 db COMPACT CAST ALUMINUM .

CONSOL MOUNT.

JOTT-DESK.

MOBIL RADIO & EQUIPMENT

(CUSTOMER FURNISHED W / ANTENNA).

MASTER SWITCH:

175 AMP CONTINUOUS, 250 AMP SURGE.
W/ 150 amp circuit breaker inline.

MISC. WIRE, CONNECTORS & SUPPLIES.

LABOR AND INSTALLATION OF ALL EQUIPMENT.

TOTAL PRICE: INCLUDES ALL ITEMS LISTED ABOVE AND INSTALLATION OF UNIT, ALL EQUIPMENT AND DELIVERY WITH IN HOUSE TRAINING.

NET PRICE WITH 500 GALLON TANK \$ 37,575.00

WARRANTIES.

Normal truck warranties will apply to the truck.

Ag-Meier Ind. has a minimum of one year warranty on material and workmanship.

We will try to do all service work possible at the fire department location. .

Hale Pump has a Two (2) year warranty on the pump.

Briggs & Stratton has a Two (2) year warranty on the engine.

Plas-Mac has a Limited Life Time warranty on the tank.

Ag-Meier Ind. will assist with all service work, warranties and problems associated with all equipment added to the Brush Truck.

A. C. RAY
FIRE SALES MANAGER

guadalupe.garcia

From: Sharon McAfee [Sharon.McAfee@tasb.org]
Sent: Friday, September 09, 2011 4:09 PM
To: 'guadalupe.garcia'
Subject: RE: Grande Buyboard Brush Truck Quote

Ms. Garcia, your quote from Grande Truck is in accordance with their BuyBoard contract. Thanks!

Sharon McAfee
BuyBoard Program Director
Phone: 800-695-2919
Fax: 800-211-5454
E-Mail: sharon.mcafee@tasb.org

-----Original Message-----

From: guadalupe.garcia [mailto:guadalupe.garcia@ucp.co.hidalgo.tx.us]
Sent: Friday, September 09, 2011 3:35 PM
To: Sharon McAfee
Cc: cruiz1020@gmail.com
Subject: FW: Grande Buyboard Brush Truck Quote

Ms. McAfee:

Can you please review the attached quote and please verify that all quoted items are part of or part of the buyboard contract No. 358-10 with Grande Truck Center.
Thank you

-----Original Message-----

From: Ronnie Rogers [mailto:rrogers@grandetruck.com]
Sent: Friday, September 09, 2011 3:27 PM
To: guadalupe.garcia@ucp.co.hidalgo.tx.us
Subject: FW: Grande Buyboard Brush Truck Quote

Lupita let me know if you need anything else. Thank You

Ronnie Rogers
Grande Truck Center
210-666-7113
1-800-292-7672 ext.113
rrogers@grandetruck.com

-----Original Message-----

From: Fax
Sent: Friday, September 09, 2011 2:10 PM
To: Ronnie Rogers
Subject:

This E-mail was sent from "RNPE469DE" (Aficio MP 161).

Scan Date: 09.09.2011 15:10:12 (-0400)
Queries to: fax@grandetruck.com