

Date: October 7, 2011

To: Antonio Barco  
Urban County Division

From: Jesus Jaime Ramirez, President  
San Juan Youth Program

RE: URBAN COUNTY FUNDING



Dear Mr. Barco,

The San Juan Youth Program would like to thank Hidalgo Urban County for your past support. Unfortunately, the program will no longer operate the baseball league for San Juan. Therefore, the status of 501-(C)3 will no longer be in effect for this program.

For this reason we are asking that the funding through Urban County for the year 24 covering the period of July 1, 2011 through June 30, 2012 be allocated back to the City of San Juan and PCT #2. This transition was effective October 1, 2011. All aspects of the league will be handled by the Parks & Recreation Department from registration to payroll and overall operation of the league.

We again thank you for the opportunity to offer this service to the youth of San Juan with your help. If you have any questions or need any further assistance in this transition, please feel free to call me at (956) 460-5758.

Sincerely,


A handwritten signature in black ink, appearing to read "JJR", written over a horizontal line.

Jesus Jaime Ramirez  
San Juan Youth Program

# COUNTY OF HIDALGO URBAN COUNTY PROGRAM

## MEMORANDUM

**TO:** Antonio Barco, Deputy Director

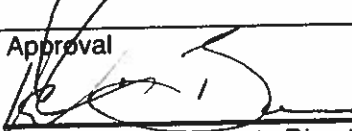
**FROM:** Lulu Lucio, Program Coordinator 

**DATE:** October 11, 2011

**RE:** Budget and Program Amendment for San Juan Youth Program

The San Juan Youth Program has submitted a letter requesting that funds allocated to their program for this year be returned to the City of San Juan and Precinct 2. They will no longer be operating as a 501 (C) 3 organization. Attached for your review and approval is the letter sent from the San Juan Youth Program.

Should you have any questions please do not hesitate to contact me.  
Thank You.

|                                                                                                                                   |                  |                     |      |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------|------|
| Approval<br><br>Antonio Barco, Deputy Director | Date<br>10/11/11 | Disapproval: See Me | Date |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------|------|

# URBAN COUNTY PROGRAM

## Hidalgo County Commissioners' Court Agenda Request Form

No. 27209

Date: June 21, 2011 Meeting Date Request: June 28, 2011

Deadline for Action: June 28, 2011 Contact Person: Diana R. Serna

Department: Urban County Program Phone: (956) 787-8127 Fax: (956) 787-5291

*Diana R. Serna, Urban County Director* *DRS*

**Caption:**

The Urban County Program requests approval of Subrecipient Agreements with the following for Program Year 24 (2011). (See attached exhibits)

|                                                         |                                    |
|---------------------------------------------------------|------------------------------------|
| Lower Rio Grande Valley Development Council - Rio Metro | San Juan Youth Program             |
| Nuestra Clinica Del Valle                               | Senior Community Outreach Services |
| Open Hands Community Charitable Services                |                                    |

**Background:**

| <u>Subrecipient</u>                                     | <u>Total Funding Amount</u> |
|---------------------------------------------------------|-----------------------------|
| Lower Rio Grande Valley Development Council - Rio Metro | \$100,000.00                |
| Nuestra Clinica Del Valle                               | \$ 20,000.00                |
| Open Hands Community Charitable Services                | \$ 20,000.00                |
| San Juan Youth Program                                  | \$ 15,400.00                |
| Senior Community Outreach Services                      | \$ 39,422.50                |

**APPROVED** Co. Comm. Ct.  
 DATE 6/28/11 *[Signature]*

Deputy Dir. *[Signature]* Finance *[Signature]*

Please initial for approval:  
 Legal Counsel \_\_\_\_\_ Budget \_\_\_\_\_ Human Resources \_\_\_\_\_

**URBAN COUNT**  
**PROGRAM**  
Hidalgo County Commissioners' Court  
Agenda Request Form

No. \_\_\_\_\_

Date: June 17, 2011

Meeting Date Request: June 28, 2011

Deadline for Action: June 28, 2011

Contact Person: Diana R. Serna

Department: Urban County Program

Phone: (956) 787-8127 Fax: (956) 787-5291

Diana R. Serna, UCP Director: *[Signature]* D.R.S.

**Caption:**

The Urban County Program requests approval of Subrecipient Agreement with the San Juan Youth Program (Youth Services) in the amount of \$15,400.00 for Urban County Program Year 24 (2011).

**Background:**

Funding will be utilized for the reimbursement of umpire fees, purchase of uniforms and recreational equipment/supplies. The Agreement shall be effective on July 1, 2011 through May 31, 2012. (See the attached exhibits)

**Subrecipient:**

**San Juan Youth Program**

**Individual Agreement amounts:**

|                            |             |
|----------------------------|-------------|
| Hidalgo County Precinct #2 | \$10,400.00 |
| City of San Juan           | \$ 5,000.00 |

**Total Funding Amount:**

**\$ 15,400.00**

Deputy Director: *[Signature]* Finance: \_\_\_\_\_

**Please initial for approval:**

**Legal Counsel** \_\_\_\_\_

**Budget** \_\_\_\_\_

**Human Resources** \_\_\_\_\_

Dept./Fund No. \_\_\_\_\_

Amt. Expended: \$ \_\_\_\_\_

Funds/Staffing Budgeted: Yes: \_\_\_\_\_ No: \_\_\_\_\_

Account Code: \_\_\_\_\_

Impact on Future Budget: Yes \_\_\_\_\_ No \_\_\_\_\_

**Comments:**

**Action taken by Commissioner's Court:**

Approved \_\_\_\_\_ Tabled \_\_\_\_\_ Denied \_\_\_\_\_ Motion made by \_\_\_\_\_ Seconded \_\_\_\_\_ Vote \_\_\_\_\_

Website: www.atlashall.com

ATLAS & HALL, L.L.P.

ATTORNEYS AT LAW

P.O. BOX 3725 (78502-3725)

818 W. PECAN BLVD.

MCALLEN, TEXAS 78501

TEL. (956) 682-5501 FAX (956) 686-6109

STARR COUNTY OFFICE

200 N. BRITTON AVE.

RIO GRANDE CITY, TEXAS 78582

TEL. (956) 488-1898

FAX (956) 488-6482

July 6, 2011

Diana Serna, Director  
Hidalgo County Urban County Program  
1916 Tesoro Blvd.  
Pharr, Texas 78577

Via Email & Regular United States Mail

RE: Subrecipient Agreements

Dear Ms. Serna:

Pursuant to Ms. Lucio's email request in connection with the above referenced, we have reviewed and approved the following 2011 Subrecipient Agreements:

1. Amigos Del Valle, Inc.;
2. Boys and Girls Club of Alamo, Inc.;
3. Boys and Girls Club of Pharr, Inc.;
4. Children's Advocacy Center of Hidalgo County, Inc.;
5. CASA of Hidalgo County, Inc.;
6. Food Bank of the Rio Grande Valley, Inc.;
7. Community Hope Projects, Inc. DBA Hope Family Health Center;
8. Nuestra Clinica Del Valle, Inc.;
9. Open Hands Community Charitable Services, Inc.;
10. San Juan Youth Program, Inc.;
11. Senior Community Outreach Services, Inc.; and
12. Women Together Foundation, Inc.

If you have any questions, please call the undersigned.

Very truly yours,

ATLAS & HALL, LLP

By: 

Stephen L. Crain

SLC/mt

STATE OF TEXAS )  
 )  
COUNTY OF HIDALGO )

**SUBRECIPIENT AGREEMENT**

This Agreement is made and entered into on this the 1st day of July, 2011, by and between the COUNTY OF HIDALGO, Urban County Program, a political subdivision of the State of Texas, hereinafter referred to as "ENTITY", and SAN JUAN YOUTH PROGRAM, INC., hereinafter referred to as "SUBRECIPIENT".

**WITNESSETH**

WHEREAS, SUBRECIPIENT desires to carry out eligible activities as described in the Statement of Work attached hereto as **Exhibit A** (the "Statement of Work"), to this Agreement, and permitted by Title I of the Housing and Community Development Act of 1992 (1992 Act) pursuant to the U. S. Department of Housing and Urban Development Community Development Block Grant Program Entitlement Grant Regulations and covered in 24 CFR 570.

WHEREAS, the ENTITY proposes to contract with SUBRECIPIENT in order that the eligible activities described in **Exhibit A** (the "Statement of Work") can be carried out for the benefit of residents in the ENTITY'S jurisdiction.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that for and in consideration of the mutual covenants and agreements herein set forth and other good and valuable consideration the receipt of which is hereby acknowledged, the ENTITY and the SUBRECIPIENT do mutually agree as follows:

**SECTION I  
Rules and Regulations**

The SUBRECIPIENT agrees to cooperate with the ENTITY in respect to the implementation of Community Development Block Grant CFDA No. 14.218 (CDBG) activities to be carried out by SUBRECIPIENT pursuant to 24 CFR Part 570 and other rules, regulations and decisions as may be made by the U. S. Department of Housing and Urban Development (HUD) or any other federal or state agency that may legally exercise its jurisdiction over expenditures of CDBG program funds.

**SECTION II  
Statement of Work**

SUBRECIPIENT agrees to perform services as outlined in the Statement of Work for and in consideration of payment in the amount of \$15,400.00, and as delineated in the Grant Budget and the Payment Schedule attached hereto as Exhibit B-1 (the "Grant Budget") and Exhibit B-2 (the "Payment Schedule").

SUBRECIPIENT agrees to notify ENTITY, in writing, prior to any changes in its Statement of Work, the Grant Budget, the Payment Schedule and the Schedule of Activity attached hereto as Exhibit C (the "Schedule of Activity"). SUBRECIPIENT shall obtain approval, in writing, from ENTITY prior to commencing work on any changes made to the Statement of Work, the Grant Budget, the Payment Schedule and the Schedule of Activity.

ENTITY shall not be liable for costs incurred or performances rendered by SUBRECIPIENT before commencement of this Agreement or after termination of this Agreement.

SUBRECIPIENT agrees to follow the schedule outlined in the Schedule of Activity of this Agreement, and shall notify ENTITY, in writing, prior to any changes, delays or departures from the Schedule of Activity. If SUBRECIPIENT demonstrates that delays or departure from the Schedule of Activity is due to circumstances beyond its control, ENTITY and SUBRECIPIENT may (but Entity shall not be required) to amend the Schedule of Activity.

Initials JJA

### SECTION III Records and Reports

**SUBRECIPIENT** agrees to establish and maintain records and reports as outlined in the Records and Reports attached hereto as Exhibit D (the "Records and Reports") and agrees to make the Records and Reports available to the **ENTITY**, HUD, and any other local, state or federal entity or authority that may exercise jurisdiction over CDBG funds. Monthly performance reports must be submitted on or before the 15<sup>th</sup> of every month.

### SECTION IV Monitoring Visits

**SUBRECIPIENT** agrees that **ENTITY** shall conduct on-site monitoring visits to assure compliance with applicable Federal requirements and that performance goals are being achieved, if applicable, as per 24 CFR Part 85.40 (a) and 24 CFR Part 84.51(a). **SUBRECIPIENT** shall attend an orientation prior to the award of funds and prior to the first draw of funds. After each monitoring visit, **ENTITY** shall provide **SUBRECIPIENT** with a written report of the monitor's findings. If the monitoring reports note deficiencies in **SUBRECIPIENT**'s performance under the terms of this Agreement, the monitoring report shall include requirements for the timely correction of such deficiencies by **SUBRECIPIENT**. Failure by **SUBRECIPIENT** to take action specified in the monitoring report may be cause for suspension or termination of this Agreement, as provided in Section X of this Agreement. In addition, **SUBRECIPIENT** shall give HUD, the Comptroller General of the United States, **ENTITY**, and any of their duly authorized representatives, unobstructed and full access to and the right to examine all books, accounts, records, reports, files, and other papers, things, or property belonging to or in use by **SUBRECIPIENT** pertaining to this Agreement.

### SECTION V Payment Requests and Program Income

**SUBRECIPIENT** agrees to follow administrative directions from the **ENTITY** regarding documenting and processing payment requests as defined in the Requests for Payments attached hereto as Exhibit E (the "Requests for Payments") of this Agreement.

**SUBRECIPIENT** shall submit final reimbursement request to **ENTITY** within fifteen (15) days (by June 15, 2012) of the Agreement termination date.

**SUBRECIPIENT** and **ENTITY** agree that if applicable, program income generated from the use of CDBG funds shall be retained by the **SUBRECIPIENT**. If the activity is partially assisted with CDBG funds, the **SUBRECIPIENT** agrees to pro-rate the gross income to reflect the percent of CDBG funds assisted in the activity. The **SUBRECIPIENT** is to provide to the **ENTITY** by the third Wednesday of each month an accounting of program income through Monthly Performance Reports outlined in the Records and Reports. The **ENTITY** is then required to report all CDBG program income earned, retained, and expended. The **SUBRECIPIENT** shall be allowed to use program income for the same or similar activities as generated by program income. Failure of the **SUBRECIPIENT** to report program income as required shall cause the **ENTITY** to require all program income to be recovered by the **ENTITY**.

**SUBRECIPIENT** and **ENTITY** agree that all unused CDBG funds at the end or termination of this agreement will be reallocated or reprogrammed by **ENTITY**.

### SECTION VI Religious Activities

The **SUBRECIPIENT** and **ENTITY** both agree that none of the funds expended or activities undertaken shall be used in support of any sectarian or religious activity, nor shall any building or structure funded under this Agreement be used for sectarian or religious activities.

Initials JJN

**SECTION VII**  
**Other Program Requirements**

**SUBRECIPIENT** agrees to comply with "Other Program Requirements" as listed in 24 CFR §570.600 through 611 except for those environmental review requirements listed as 24 CFR §570.604 and initiation of review process under the provisions of 24 CFR Part 52.

**SECTION VIII**  
**Uniform Administrative Requirements**

Subrecipients, except subrecipients that are governmental entities, shall comply with the requirements and standards of OMB Circular No. A-122, "Cost Principles for Non-profit Organizations", or OMB Circular No. A-21, "Cost Principles for Educational Institutions", as applicable, and OMB Circular A-133, "Audits of Institutions of Higher Education and Other Nonprofit Institutions" (as set forth in 24 CFR part 45). Audits shall be conducted annually. Such subrecipients shall also comply with the provisions of the Uniform Administrative requirements of OMB Circular A-110 (implemented at 24 CFR part 84, "Uniform Administrative Requirements for Grants and Agreements With Institutions of Higher Education, Hospitals and Other Non-Profit Organizations") or the related CDBG provisions, as specified in the other Applicable Provisions attached hereto as Exhibit F (the "Applicable Provisions") and any subsequent amendments thereto.

Recipients and Subrecipients that are governmental entities (including public agencies) shall comply with the requirements and standards of OMB Circular No. A-87, "Cost Principles for State, Local, and Indian Tribal Governments"; OMB Circular A-133, "Audits of State and Local Governments" (implemented at 24 CFR part 44); and with sections of 24 CFR part 85 "Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments" or other related CDBG provision, as specified in the other Applicable Provisions attached hereto as Exhibit G (the "Other Applicable Provisions") and any subsequent amendments thereto.

**SECTION IX**  
**Audit Requirements**

**SUBRECIPIENT** agrees to comply with the applicable requirements and standards as set forth in OMB Circular A-133, Audits of States, Local Governments and Non-Profit organizations.

**SUBRECIPIENT** agrees to furnish **ENTITY** with a current Financial Management Letter (financial statements) within six (6) months from the end of its fiscal year covering the period of this Agreement that includes detailed receipts and disbursement of payments to **SUBRECIPIENT** hereunder. **Grant funds will automatically be forfeited to funding source(s) (city and/or precinct) if the SUBRECIPIENT fails to submit a Financial Management Letter within the allotted time.**

However, if **SUBRECIPIENT** expends Five Hundred Thousand Dollars (\$500,000.00) or more in federal funds, **SUBRECIPIENT** must, within nine (9) months from the end of its fiscal year, supply **ENTITY** with an audit of revenues and expenditures conducted by a certified public accountant. **Grant funds will automatically be forfeited to funding source(s) (city and/or precinct) if the SUBRECIPIENT fails to submit an audit within the allotted time.**

If the **SUBRECIPIENT** expends less than Five Hundred Thousand Dollars (\$500,000.00) a year in federal awards, then they are exempt from the OMB Circular A-133 audit requirements for that year; however, records must be available for review or audit by appropriate officials of the federal agency, pass-through entity and the General Accounting Office.

**SUBRECIPIENT** is required to submit a 990 Tax Return (Return of Organization Exempt from Income Tax) for the most recent fiscal year within six (6) months if submitting a Financial Management Letter or within nine (9) months if submitting a Financial Audit. If the Subrecipient is not classified as an exempt entity, the Subrecipient will not be awarded grant funds.

If applicable, **SUBRECIPIENT** agrees to cooperate with **ENTITY** relating to any inquiries regarding the Financial Audit or Financial Management Letter and **SUBRECIPIENT** acknowledges that a Financial Audit or Financial Management Letter shall be provided to **ENTITY** at the expense of the **SUBRECIPIENT**. Financial

Initials *SM*

Audit or Financial Management Letter shall be available to **ENTITY** staff, and any and all applicable federal agencies, and be of unrestricted access, as listed in 24 CFR Part 85.42.

## SECTION X Suspension and Termination

**SUBRECIPIENT** understands that this Agreement may be suspended or terminated, in accordance with 24 CFR §85.43, if applicable, and 24 CFR §84.61, if the **SUBRECIPIENT** materially fails to comply with the provisions of this Agreement or the provisions so listed in the Statement of Work attached hereto as Exhibit A (the "Statement of Work"), the Grant Budget attached hereto as Exhibit B-1 (the "Grant Budget), the Payment Schedule attached hereto as Exhibit B-2 (the "Payment Schedule), the Schedule of Activity attached hereto as Exhibit C (the "Schedule of Activity"), the Records & Reports attached hereto as Exhibit D (the "Records & Reports"), the Request for Payments attached hereto as Exhibit E (the "Request for Payments"), Other Applicable Provisions attached hereto as Exhibit F (the "Applicable Provisions"), and the Applicable Provisions - 24 CFR Part 85 attached hereto as Exhibit G (the "Other Applicable Provisions - 24 CFR Part 85").

If **SUBRECIPIENT** fails to fulfill in a timely and proper manner its obligations under this Agreement, or **SUBRECIPIENT** violates any of the Agreements or stipulations of this Agreement, then the **ENTITY** shall provide **SUBRECIPIENT** written notification of such non-performance. Such non-performance, (*i.e.*, *timely submittal of monthly reports and/or reimbursements*), may be the basis for immediate termination of this Agreement. Should any breach of contract (Agreement) relate to a violation of federal law or regulation that results in HUD demanding reimbursement from the **ENTITY OR SUBRECIPIENT** or its successor, the **ENTITY** may terminate this Agreement and seek reimbursement of all funds from **SUBRECIPIENT**. **SUBRECIPIENT** shall not be relieved of the liability to the **ENTITY** for damages sustained by the **ENTITY** by virtue of any breach of this contract (Agreement) by **SUBRECIPIENT** and **ENTITY** may withhold any payments to **SUBRECIPIENT** for violations of federal regulations or any breach of this Agreement. Should the **ENTITY** become aware of any activity by **SUBRECIPIENT**, which would jeopardize the **ENTITY'S** position with the U. S. Department of Housing and Urban Development (HUD) or which would cause a payback of federal funds, then the **ENTITY** may take appropriate action including injunctive relief against **SUBRECIPIENT** to prevent the transaction. The failure of the **ENTITY** to exercise any right shall in no way constitute a waiver by the **ENTITY** to otherwise demand payment or seek any other relief in law or in equity to which it may be justly entitled.

It is expressly agreed that this Agreement may not be amended except upon the joint action of both the **ENTITY** and the **SAN JUAN YOUTH PROGRAM, INC.**

## SECTION XI Assets

**SUBRECIPIENT** shall not purchase any asset unless prior written approval is obtained from the **ENTITY** and such procurement shall be done in the form and manner so prescribed by the **ENTITY**.

Any asset acquired or improved in part or in whole with CDBG funds in excess of \$25,000 must be used in an activity that meets one of the national objectives listed in 24 CFR §570.208 for a period of five (5) years after the expiration of this Agreement or a longer period if so determined by the **ENTITY**.

The disposition of any asset improved or acquired in part or in whole with CDBG funds by the **SUBRECIPIENT** must be done with prior written approval of the **ENTITY** and the **ENTITY** shall be reimbursed for the asset, if sold, in the full amount of the disposed value of the asset. The **ENTITY** may, at its option, request that such asset be transferred to **ENTITY** if the asset is no longer being used to meet one of the national objectives or in any case where the **SUBRECIPIENT** no longer provides services shown on the Statement of Work.

## SECTION XII Indemnity Clause

**SUBRECIPIENT** agrees to hold **ENTITY** harmless from, and indemnify **ENTITY** from and defend **ENTITY** against any and all claims brought against **ENTITY** by employees or officers of **SUBRECIPIENT** or brought by any third person arising in any manner directly or indirectly from **SUBRECIPIENT** programs, activities or events conducted pursuant to this Agreement.

Initials QAM

**SUBRECIPIENT** shall acquire, maintain and furnish to **ENTITY** a Certificate of Insurance as proof that it has secured and paid for policies of public liability and automobile insurance to cover all operations and services under this Agreement with limits of not less than \$300,000.00 per occurrence, \$300,000.00 aggregate, covering all risks incident to or in connection with the execution, performance, attempted performance or non-performance of this Agreement.

### **SECTION XIII Procurement**

**SUBRECIPIENT** agrees to follow the statutes and rules governing the **ENTITY** in the procurement of services, supplies or non-real property in relation to **ENTITY**-funded projects. The legal standards that will apply include the procurement standards of the HIDALGO COUNTY Urban County Program, which includes 24 CFR Part 85.36, and the TEXAS COUNTY PURCHASING ACT.

### **SECTION XIV Conflict of Interest**

**SUBRECIPIENT** covenants that members of its organization or staff members who exercise influence on the decision-making process will not have any interest, direct or indirect, with any person, corporation, company or association that is hired to carry out any of the activities so listed in the Statement of Work, 24 CFR Part 570.611, 24 CFR Part 84.40-48, and 24 CFR Part 85.36.

**SUBRECIPIENT** agrees that no person who is an elected official, officer, director, employee, consultant, or agent of the **SUBRECIPIENT**'s organization or the **ENTITY**'s organization shall gain any interest in any corporation, company, or association that is hired to carry out any of the activities so listed in Statement of Work during their tenure or for a period of one year thereafter.

**SUBRECIPIENT** is responsible for repayment of funds associated with any conflict of interest that may occur either knowingly or unknowingly.

No **ENTITY** employee, elected official, consultant and/or agent shall solicit nor accept gratuities, favors, or anything of monetary value from any person, corporation, company, or association that has been hired or expects to be hired to perform any of the activities so described in the Statement of Work.

### **SECTION XII Legal Action and Venue**

**SUBRECIPIENT** agrees to notify the **ENTITY** when a problem arises that may lead to legal action or claim against the **SUBRECIPIENT**. The **SUBRECIPIENT** agrees to furnish to the **ENTITY** any and all information with respect to such action or claim. The **SUBRECIPIENT** agrees not to take any action with respect to any legal action or claim sought against the **SUBRECIPIENT** without the advice and written consent of the **ENTITY**.

Venue and jurisdiction of any suit, right or cause of action arising under or in connection with this Agreement shall lie exclusively in HIDALGO COUNTY.

### **SECTION XIII Miscellaneous Provisions**

**Conflict with Applicable Law.** Nothing in this Agreement shall be construed so as to require the commission of any act contrary to law, and whenever there is any conflict between any provision of this Agreement and any present or future law, ordinance or administrative, executive or judicial regulation, order or decree, or amendment thereof, contrary to which the parties have no legal right to contract, the latter shall prevail, but in such event the affected provision or provisions of this Agreement shall be modified only to the extent necessary to bring them within the legal requirements and only during the time such conflict exists.

**No Waiver.** No waiver by **ENTITY** of any breach of any provision of this Agreement shall be deemed to be a waiver of any preceding or succeeding breach of the same or any other provision hereof.

Initials Jan

**Entire Agreement.** This Agreement contains the entire contract between the parties hereto, and each party acknowledges that neither has made (either directly or through any agent or representative) any representations or agreements in connection with this Agreement not specifically set forth herein. This Agreement may be modified or amended only by agreement in writing executed by **ENTITY** and **SUBRECIPIENT**, and not otherwise.

**Texas Law to Apply.** THIS AGREEMENT SHALL BE CONSTRUED UNDER AND IN ACCORDANCE WITH THE LAWS OF THE STATE OF TEXAS, AND ALL OBLIGATIONS OF THE PARTIES CREATED HEREUNDER ARE PERFORMABLE IN HIDALGO COUNTY, TEXAS. THE PARTIES HEREBY CONSENT TO PERSONAL JURISDICTION IN HIDALGO COUNTY, TEXAS.

**Notice.** Except as may be otherwise specifically provided in this Agreement, all notices, demands, requests or communications required or permitted hereunder shall be in writing and shall either be (i) personally delivered against a written receipt, or (ii) sent by electronic mail, or (iii) sent by registered or certified mail, return receipt requested, postage prepaid and addressed to the parties at the addresses set forth below, or (iv) sent by facsimile or at such other addresses as may have been theretofore specified by written notice delivered in accordance herewith:

**If to ENTITY:**

COUNTY OF HIDALGO  
Urban County Program  
1916 Tesoro Blvd.  
Pharr, TX 78577  
Email: [ucp@ucp.co.hidalgo.tx.us](mailto:ucp@ucp.co.hidalgo.tx.us)  
Phone # (956) 787-8127  
Fax # (956) 787-5291

**If to SUBRECIPIENT:**

San Juan Youth Program, Inc.  
Attn: Jennifer Martinez / Jesse Ramirez  
709 South Nebraska Avenue  
San Juan, Texas 78589  
email: [jenmartinez@cityofsanjuantexas.com](mailto:jenmartinez@cityofsanjuantexas.com) /  
[jiramirez88@hotmail.com](mailto:jiramirez88@hotmail.com)  
Phone: (956) 223-2350  
Fax: (956) 702-6445

Each notice, demand, request or communication which shall be delivered or mailed in the manner described above shall be deemed sufficiently given for all purposes at such time as it is personally delivered to the addressee or, if mailed, at such time as it is deposited in the United States mail.

**Additional Documents.** The parties hereto covenant and agree that they will execute such other and further instruments and documents as are or may become necessary or convenient to effectuate and carry out the terms of this Agreement.

**Successors.** This Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective heirs, executors, administrators, legal representatives, successors, and assigns where permitted by this Agreement.

**Assignment.** This Agreement shall not be assignable by **SUBRECIPIENT**. **ENTITY** may assign this Agreement without the consent of **SUBRECIPIENT**.

**Headings.** The headings and captions contained in this Agreement are solely for convenient reference and shall not be deemed to affect the meaning or interpretation of any provision or paragraph hereof.

**Gender and Number.** All pronouns used in this Agreement shall include the other gender, whether used in the masculine, feminine or neuter gender, and the singular shall include the plural whenever and as often as may be appropriate.

**Authority to Execute.** The execution and performance of this Agreement by **ENTITY** and **SUBRECIPIENT** have been duly authorized by all necessary laws, resolutions or corporate action, and this Agreement constitutes the valid and enforceable obligations of **ENTITY** and **SUBRECIPIENT** in accordance with its terms.

SECTION XVII  
Effective Date

The effective date of this agreement shall be the 1<sup>st</sup> day of July 2011 such date being the date the HIDALGO COUNTY COMMISSIONERS' COURT approved entering into this Agreement with SUBRECIPIENT and shall terminate on the 31<sup>st</sup> day of May 2012.

Approved and signed this 1<sup>st</sup> day of July 2011.

Jesus J Ramirez  
Print or Type Name of Authorized Official

[Signature]  
Signature of Authorized Official

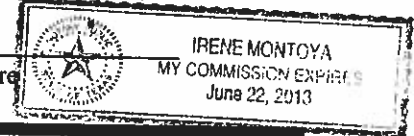
SUBRECIPIENT Name: San Juan Youth Program  
Address: 301 East Hall Acres  
City/State/Zip: San Juan, Texas 78589  
Federal I.D. # or Soc. Sec. #: 74-2968441  
DUNS #: 617237719

STATE OF TEXAS §  
                                          §  
COUNTY OF HIDALGO §

Jesus S. Ramirez personally appeared before me and declared that he/she signed this application in the capacity designated, if any, and further states that, he/she has read the above application, and the statements therein contained are true.

Subscribed and sworn to before me this 1<sup>st</sup> day of July 2011.

[Signature]  
Notary - Signature



COUNTY OF HIDALGO - URBAN COUNTY PROGRAM

Hilda Pagan  
Witness:

[Signature]  
Diana R. Serna, UCP Director

Initials JP/CS

**Exhibit A  
STATEMENT OF WORK**  
Precinct #2

**Section I** In summary, describe the service(s) that the agency / organization provides to the community.

Learn baseball skills, exercise, training, teamwork, and family / community involvement.

**Section II** State the CDBG grant amount awarded and state the name of awarding City / Precinct.  
\$ 10,400.00 Awarded By: Precinct #2

**Section III** List the proposed type of expenditure(s) utilizing CDBG funds.

Expenditures include, but not limited to umpire service fees and purchase of minor equipment / supplies (uniforms, trophies, etc.).

**Section IV** List the services that will be provided, how they will be performed as a result of CDBG funds, and when they will be performed.

Will be promoting fitness as well as learning how to play baseball. Winter season runs from October thru December and the Spring season starts in March thru May with All-Stars starting at the beginning of June.

**Section V** As a result of the CDBG award, describe how funds will provide an increase in services or provide a new service to extremely low and/or low to moderate income residents. (EX: Additional ESL classes will be offered; new sports program will be created for the youth, etc.)

Will be able to provide one more team to each division and we will be able to offer winter league baseball.

**Section VI** Describe the program beneficiaries (age/gender), estimated number to be serviced, economic background and area of residency.

Will be servicing approximately 100 children, low income, between the ages of 3-15 yrs. old living in the Pct 2. area.

**Section VII** List the location(s) with a physical address where the service(s) will be provided.

Games are held at 1419 S. San Antonio Avenue, San Juan, TX. Practice sites vary depending on the coaches but are throughout the San Juan area.

Initials AM

**Exhibit B-1  
GRANT BUDGET**

Precinct #1

Subrecipient agrees to follow the approved list of expenditures. If necessary and upon Urban County approval, the Subrecipient will be allowed up to two (2) amendments to the budgeted amounts. Proposed changes to the budgeted amounts must be submitted in writing to UCP **prior to the preceding month of the change.**

| TYPE OF EXPENDITURES                                               | BUDGETED AMOUNT    |
|--------------------------------------------------------------------|--------------------|
| Purchase of Minor Equipment/Supplies<br>(Uniforms, trophies, etc.) | \$ 3,400.00        |
| Umpire Service Fees                                                | \$ 7,000.00        |
|                                                                    |                    |
|                                                                    |                    |
|                                                                    |                    |
|                                                                    |                    |
|                                                                    |                    |
| <b>TOTAL GRANT BUDGET:</b>                                         | <b>\$10,400.00</b> |

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**Exhibit B-2  
PAYMENT SCHEDULE**

Precinct #1

Subrecipient must submit a payment schedule to expend the CDBG award by completing the table below. Proposed changes to the payment schedule must be submitted in writing to UCP for review and approval **prior to the preceding month of the change**. Subrecipient will be allowed up to two (2) amendments to the payment schedule.

| <b>2011 - 2012<br/>For the Months of...</b> | <b>Estimated Amount<br/>Of Expenditures</b> | <b>Type of Budgeted Expenditures</b> |
|---------------------------------------------|---------------------------------------------|--------------------------------------|
| <b>July</b>                                 | \$0.00                                      |                                      |
| <b>August</b>                               | \$0.00                                      |                                      |
| <b>September</b>                            | \$0.00                                      |                                      |
| <b>October</b>                              | \$ 1,270.00                                 | Uniforms/umpire fee/trophies         |
| <b>November</b>                             | \$ 270.00                                   | Umpire fees/uniforms/trophies        |
| <b>December</b>                             | \$ 200.00                                   | Umpire fees/trophies/uniforms        |
| <b>January</b>                              | \$0.00                                      |                                      |
| <b>February</b>                             | \$0.00                                      |                                      |
| <b>March</b>                                | \$ 1,780.00                                 | Umpire fees/uniforms/trophies        |
| <b>April</b>                                | \$ 2,970.00                                 | Umpire fees/uniforms/trophies        |
| <b>May</b>                                  | \$ 3,910.00                                 | Umpire fees/uniforms/trophies        |
| <b>TOTAL:</b>                               | <b>\$ 10,400.00</b>                         |                                      |

Note: Monthly expenditures are considered proposed. Amendments to the payment schedule must be requested when the *actual* monthly expenditure is **less** than 50% of the estimated amount, an amendment must be requested to the Urban County Program for review and approval.

Initials     

Revised June 2011

**Exhibit C**  
**SCHEDULE OF ACTIVITY**  
 Precinct #2

Subrecipient hereby agrees to perform services as outlined in Exhibit A. A proposed monthly schedule of activity should be provided in the table below. The schedule should not exceed the agreement time frame of eleven months.

Proposed changes to the schedule of activity must be submitted in writing to UCP for review and approval prior to the preceding month of the change. The subrecipient will be allowed up to two (2) amendments for the term of the agreement.

| <b>2011 - 2012</b><br><b>For the months of....</b> | <b>Number of <u>Unduplicated</u> Beneficiaries</b><br><b>to be Served</b> | <b>Services Provided</b> |
|----------------------------------------------------|---------------------------------------------------------------------------|--------------------------|
| <b>July</b>                                        | 0                                                                         |                          |
| <b>August</b>                                      | 0                                                                         |                          |
| <b>September</b>                                   | 0                                                                         |                          |
| <b>October</b>                                     | 75                                                                        | Baseball                 |
| <b>November</b>                                    | 10                                                                        | Baseball                 |
| <b>December</b>                                    | 0                                                                         | Baseball                 |
| <b>January</b>                                     | 0                                                                         |                          |
| <b>February</b>                                    | 0                                                                         |                          |
| <b>March</b>                                       | 10                                                                        | Baseball                 |
| <b>April</b>                                       | 5                                                                         | Baseball                 |
| <b>May</b>                                         | 0                                                                         | Baseball                 |
| <b>Total for the Year:</b>                         | <b>100</b>                                                                |                          |

Note: The number of unduplicated (individual) beneficiaries to be served should be counted only once per year.

Initials *QAL*

Revised June 2011

**Exhibit A**  
**STATEMENT OF WORK**  
 City of San Juan

**Section I** In summary, describe the service(s) that the agency / organization provides to the community.

Learn baseball skills, exercise, training, teamwork, and family / community involvement.

**Section II** State the CDBG grant amount awarded and state the name of awarding City / Precinct.  
 \$ 5,000.00 Awarded By: City of San Juan

**Section III** List the proposed type of expenditure(s) utilizing CDBG funds.

Purchase of baseball uniforms.

**Section IV** List the services that will be provided, how they will be performed as a result of CDBG funds, and when they will be performed.

Will be promoting fitness as well as learning how to play baseball. Winter season runs from October thru December and the Spring season starts in March thru May with All-Stars starting at the beginning of June.

**Section V** As a result of the CDBG award, describe how funds will provide an increase in services or provide a new service to extremely low and/or low to moderate income residents. (EX: Additional ESL classes will be offered; new sports program will be created for the youth, etc.)

Will be able to provide one more team to each division and we will be able to offer winter league baseball.

**Section VI** Describe the program beneficiaries (age/gender), estimated number to be serviced, economic background and area of residency.

Will be serving approximately 300 children, low income, between the ages of 3-15 years old living within the San Juan area.

**Section VII** List the location(s) with a physical address where the service(s) will be provided.

Games are held at 1419 S. San Antonio Ave. San Juan, TX. Practice sites vary depending on the coaches but are throughout the San Juan area.

**Exhibit B-1**  
**GRANT BUDGET**  
San Juan

Subrecipient agrees to follow the approved list of expenditures. If necessary and upon Urban County approval, the Subrecipient will be allowed up to two (2) amendments to the budgeted amounts. Proposed changes to the budgeted amounts must be submitted in writing to UCP prior to the preceding month of the change.

| TYPE OF EXPENDITURES          | BUDGETED AMOUNT   |
|-------------------------------|-------------------|
| Purchase of baseball uniforms | \$ 5,000.00       |
|                               |                   |
|                               |                   |
|                               |                   |
|                               |                   |
|                               |                   |
|                               |                   |
| <b>TOTAL GRANT BUDGET:</b>    | <b>\$5,000.00</b> |

Initials 

Revised June 2011

**Exhibit B-2**  
**PAYMENT SCHEDULE**  
 City of San Juan

Subrecipient must submit a payment schedule to expend the CDBG award by completing the table below. Proposed changes to the payment schedule must be submitted in writing to UCP for review and approval **prior to the preceding month of the change**. Subrecipient will be allowed up to two (2) amendments to the payment schedule.

| <b>2010 - 2011</b><br><b>For the Months of...</b> | <b>Estimated Amount</b><br><b>Of Expenditures</b> | <b>Type of Budgeted Expenditures</b> |
|---------------------------------------------------|---------------------------------------------------|--------------------------------------|
| <b>July</b>                                       | \$ 0.00                                           |                                      |
| <b>August</b>                                     | \$ 0.00                                           |                                      |
| <b>September</b>                                  | \$ 0.00                                           |                                      |
| <b>October</b>                                    | \$ 0.00                                           |                                      |
| <b>November</b>                                   | \$ 0.00                                           |                                      |
| <b>December</b>                                   | \$ 0.00                                           |                                      |
| <b>January</b>                                    | \$ 0.00                                           |                                      |
| <b>February</b>                                   | \$ 0.00                                           |                                      |
| <b>March</b>                                      | \$ 4,000.00                                       | Purchase of uniforms                 |
| <b>April</b>                                      | \$ 0.00                                           |                                      |
| <b>May</b>                                        | \$ 1,000.00                                       | Purchase of uniforms                 |
| <b>TOTAL:</b>                                     | <b>\$5,000.00</b>                                 |                                      |

Note: Monthly expenditures are considered proposed. Amendments to the payment schedule must be requested when the *actual* monthly expenditure **exceeds** the estimated amount by 50%. If the *actual* monthly expenditure is **less** than 50% of the estimated amount, an amendment must be requested to the Urban County Program for review and approval.

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Revised June 2011

**Exhibit C**  
**SCHEDULE OF ACTIVITY**  
 City of San Juan

Subrecipient hereby agrees to perform services as outlined in Exhibit A. A proposed monthly schedule of activity should be provided in the table below. The schedule should not exceed the agreement time frame of eleven months.

Proposed changes to the schedule of activity must be submitted in writing to UCP for review and approval **prior to the preceding month of the change**. The subrecipient will be allowed up to two (2) amendments for the term of the agreement.

| <b>2010 - 2011</b><br>For the months of... | <b>Number of <u>Unduplicated</u> Beneficiaries</b><br>to be Serviced | <b>Services Provided</b> |
|--------------------------------------------|----------------------------------------------------------------------|--------------------------|
| <b>July</b>                                | 0                                                                    |                          |
| <b>August</b>                              | 0                                                                    |                          |
| <b>September</b>                           | 0                                                                    |                          |
| <b>October</b>                             | 0                                                                    |                          |
| <b>November</b>                            | 0                                                                    |                          |
| <b>December</b>                            | 0                                                                    |                          |
| <b>January</b>                             | 0                                                                    |                          |
| <b>February</b>                            | 0                                                                    |                          |
| <b>March</b>                               | 285                                                                  | Baseball                 |
| <b>April</b>                               | 15                                                                   | Baseball                 |
| <b>May</b>                                 | 0                                                                    |                          |
| <b>Total for the Year:</b>                 | <b>300</b>                                                           |                          |

Note: The number of unduplicated (individual) beneficiaries to be served should be counted only **once** per year.

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Revised June 2011

**Exhibit D  
RECORDS & REPORTS**

**REPORTS**

A **Monthly Performance Report (Exhibit D - Activity Report)** must be submitted with each request for payment on or before the 15<sup>th</sup> of each month. Each activity report must include the following information:

- **Type of expenditures utilizing CDBG funds, type of service(s) provided and how the service met one of the HUD national objectives:**
  - Benefit to Low and Moderate Income Persons
  - Provides Decent Affordable Housing
  - Creates Economic Opportunities
- **Number of persons assisted with New Access to service**
- **Number of persons assisted with Improved Access to service**
- **Number of low-mod beneficiaries served**
- **Ethnic Data**
- **Number of persons served living with a disability**
- **Number of female head of households served**
- **Income levels of persons or households with the categories of extremely low, low to moderate and non-low income.**
- **Type of Outcome:**
  - **Availability/Accessibility.** Description of how services were made available or accessible to low and moderate income people, including persons with disabilities.
  - **Affordability.** How grant funds made the service affordable to low and moderate income people. It can include the creation or maintenance of affordable housing, basic infrastructure hook-ups, or services such as transportation or day care.
  - **Sustainability: Promoting Livable or Viable Communities.** This outcome applies to projects where the activity or activities are aimed at improving communities or neighborhoods, helping to make them livable or viable by providing benefit to persons of low and moderate income or by removing or eliminating slums or blighted areas, through multiple activities or services that sustain communities or neighborhoods.
- **Other significant information** (such as special events, fundraisers, award ceremonies, etc.)
  - Agency agrees to provide Entity with summaries of any events, fundraisers, and/or ceremonies held and provide photos of such events prior to the end date of the Agreement.

**RECORDS**

All records pertaining to each fiscal year of CDBG funds must be retained, from the date of submission of the COUNTY's Consolidated Annual Performance and Evaluation Report (CAPER) in which the specific activity is reported for the last time, unless there is litigation, claims, audit, negotiation, or other actions involving the records, which has started before expiration of the 4-year period. In such cases, the records must be retained until completion of the action and resolution of all issues which arise from it or the end of the regular 4-year period, whichever is longer, except as provided below:

- Written agreements must be retained for four (4) years after the agreement terminates.
- If any litigation, claim, negotiation, audit, monitoring, inspection or other action has been started before the expiration of the required record retention period records must be retained until completion of the action and resolution of all issues which arise from it, or until the end of the required period, whichever is later.
- In the event more than one exception applies to a particular record, the largest retention period shall apply to such record.

**(a) Beneficiary Files**

Subrecipient must maintain individual beneficiary files served utilizing CDBG funds. Such files must contain the following:

- Membership/registration Application
- Original Program Application (UCP self certification form)
- Physical address of residence

**(b) Program Files**

Subrecipient must maintain program files related to the Urban County Program CDBG award. Such files must contain the following:

- CDBG funding proposal letter to city and/or precinct
- Urban County Program Subrecipient Questionnaire, exhibits and supporting documentation
- Subrecipient Agreement
- Correspondence to and from Urban County
- Expenditure Reports
- Copies of reimbursement requests
- Monthly Performance Reports
- If applicable, fixed asset inventory list

**(c) Financial Records**

Subrecipient must maintain proper financial records.

**(d) Program Income**

Subrecipient must report program income earned, retained and expended to the Urban County Program that was generated by the use of the CDBG award.

**Exhibit E**  
**REQUEST FOR PAYMENTS**

1. Subrecipient must submit **monthly** reimbursement requests as approved on the Schedule of Payment hereto attached as Exhibit B-2 (the "Schedule of Payment") **due on or before the 15<sup>th</sup> of each month.**
2. Subrecipient must inform Urban County in writing if the reimbursement request and/or monthly performance report will not be submitted by the due date.
3. Request for reimbursements that are submitted after the last working day of the month will be returned unpaid if the subrecipient did not comply with Request for Payments (2) hereto attached as Exhibit E (the "Request for Payments").
4. Urban County Program will return incorrect and/or incomplete reimbursement requests to the subrecipient as soon as possible in order for corrections to be made.
5. Subrecipient must submit the corrections and/or pending documentation no later than 10 days from notification by UCP.
6. Subrecipient must submit May's reimbursement request and monthly performance report to the Urban County Program on or before June 15<sup>th</sup>.
7. May expenditures (equipment / supplies) must be invoiced and paid by May 31<sup>st</sup> to be eligible for reimbursement.
8. Subrecipient must submit all required documentation as stated on the UCP Reimbursement Checklist.
9. Should the Subrecipient fail to comply with timely submittals of monthly reimbursement requests and/or performance reports, the Urban County Program shall consider termination of the Subrecipient Agreement as per Section X "Suspension and Termination".
10. Subrecipient must submit a copy of the monthly reimbursement request and performance reports to the respective City and/or Precinct providing CDBG funds to the organization. Failure to submit copies may require pre-approval of the City and/or Precinct prior to Urban County processing the reimbursement request.
11. All reimbursement requests and reports submitted to Urban County must be originals signed with blue ink.
12. As per Section IV of this Agreement, the Urban County Program Monitoring Division will conduct on-site monitoring visits to ensure compliance with applicable Federal requirements and performance goals are being met.
13. Reimbursement requests are processed by Urban County on a first come first serve basis.
14. Payments to Subrecipients will only be mailed. Checks will not be allowed for pickup.
15. Checks are mailed eleven (11) days from the date the reimbursement request is submitted to the finance division, only after all documentation is reviewed, corrections are made, and all documentation is in order.

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**Exhibit F**  
**Other Applicable Provisions**  
**As stated in Section VIII**  
**OMB Circular A-110 (implemented at 24 CFR part 84)**  
**Uniform Administrative Requirements for Grants and Agreements with Institutions of Higher Education,**  
**Hospitals and Other Non-Profit Organizations**

- (1) Subpart A—"General";
- (2) Subpart B—"Pre-Award Requirements," except for §84.12, "Forms for Applying for Federal Assistance";
- (3) Subpart C—"Post-Award Requirements," except for:
- (i) Section 84.22, "Payment Requirements." Grantees shall follow the standards of §§85.20(b)(7) and 85.21 in making payments to subrecipients;
  - (ii) Section 84.23, "Cost Sharing and Matching";
  - (iii) Section 84.24, "Program Income." In lieu of §84.24, CDBG subrecipients shall follow §570.504;
  - (iv) Section 84.25, "Revision of Budget and Program Plans";
  - (v) Section 84.32, "Real Property." In lieu of §84.32, CDBG subrecipients shall follow §570.505;
  - (vi) Section 84.34(g), "Equipment." In lieu of the disposition provisions of §84.34(g), the following applies:
    - (A) In all cases in which equipment is sold, the proceeds shall be program income (prorated to reflect the extent to which CDBG funds were used to acquire the equipment); and
    - (B) Equipment not needed by the subrecipient for CDBG activities shall be transferred to the recipient for the CDBG program or shall be retained after compensating the recipient;
  - (vii) Section 84.51 (b), (c), (d), (e), (f), (g), and (h), "Monitoring and Reporting Program Performance";
  - (viii) Section 84.52, "Financial Reporting";
  - (ix) Section 84.53(b), "Retention and access requirements for records." Section 84.53(b) applies with the following exceptions:
    - (A) The retention period referenced in §84.53(b) pertaining to individual CDBG activities shall be four years; and
    - (B) The retention period starts from the date of submission of the annual performance and evaluation report, as prescribed in 24 CFR 91.520, in which the specific activity is reported on for the final time rather than from the date of submission of the final expenditure report for the award;
  - (x) Section 84.61, "Termination." In lieu of the provisions of §84.61, CDBG subrecipients shall comply with §570.503(b)(7); and
- (4) Subpart D—"After-the-Award Requirements," except for §84.71, "Closeout Procedures."

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**Exhibit G**  
**Applicable Provisions - 24 CFR Part 85**  
**As stated in Section VIII**

Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments”

- (1) Section 85.3, “Definitions”;
- (2) Section 85.6, “Exceptions”;
- (3) Section 85.12, “Special grant or subgrant conditions for ‘high-risk’ grantees”;
- (4) Section 85.20, “Standards for financial management systems,” except paragraph (a);
- (5) Section 85.21, “Payment,” except as modified by §570.513;
- (6) Section 85.22, “Allowable costs”;
- (7) Section 85.30, “Non-federal audits”;
- (8) Section 85.31, “Equipment,” except in all cases in which the equipment is sold, the proceeds shall be program income;
- (9) Section 85.33, “Supplies”;
- (10) Section 85.34, “Travel”;
- (11) Section 85.35, “Subawards to debarred and suspended parties”;
- (12) Section 85.36, “Procurement,” except paragraph (a);
- (13) Section 85.37, “Subgrants”;
- (14) Section 85.40, “Monitoring and reporting program performance,” except paragraphs (b) through (d) and paragraph (f);
- (15) Section 85.41, “Financial reporting,” except paragraphs (a), (b), and (e);
- (16) Section 85.42, “Retention and access requirements for records,” except that the period shall be four years;
- (17) Section 85.43, “Enforcement”;
- (18) Section 85.44, “Termination for convenience”;
- (19) Section 85.51 “Later disallowances and adjustments” and
- (20) Section 85.52, “Collection of amounts due.”

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