

November 2, 2011

Mr. Jorge Arcaute
City Manager
City of Alton
509 S. Alton Boulevard
Alton, Texas 78539

**Re: Hidalgo Co. Urban County Program -- Alton Street Improvements Project
LEMC No. 122**

Dear Mr. Arcaute

On Wednesday, October 26, 2011 bids were received and opened for the 2009/2010 CITY OF ALTON STREET IMPROVEMENT PROJECT in Alton, Texas. A total of five (5) bids were received. Enclosed is the bid tabulation for this project.

The low base bid was submitted by REIM Construction, Inc. of Mission, Texas, in the amount of \$289,459.55. References have been contacted with no negative impact on our recommendation. We recommend that this project be awarded to REIM Construction Inc.

Please call my office should you have any questions on the enclosed information

Sincerely,



Hilario Ortiz, Jr.
Project Manager

Enclosures:

CC: Z:\5 Projects\Hidalgo\Alton\122 Urban County 2011\Bid Phase\Letter of Recommendation.docx

HIDALGO COUNTY PURCHASING DEPARTMENT BID TABULATION SHEET

DEPARTMENT NAME: HIDALGO COUNTY - URBAN COUNTY PROGRAM

BID OPENING DATE: October 26, 2011

BID OPENING TIME: 9:30 A.M.

DESCRIPTION OF BID: "2009/2010-City of Alton-Street Improvements"

BID NO: 5009/10-10-0311-5000-1000-UCP-ML

PROCUREMENT SPECIALIST:

RFB NO.	Name of Company	Acknowledgement of Addendums # 1 & 2	Total Price	Alternate Price	Bid Bond/ Cashier's Check Included
1.	Asago Construction	1 & 2 Acknowledged	\$356,226.00	None Submitted	Bid Bond Included
2.	E-Con Group, LLC	1 & 2 Acknowledged	\$299,675.75	None Submitted	Bid Bond Included
3.	J. M. Construction	1 & 2 Acknowledged	\$315,997.00	None Submitted	Bid Bond Included
4.	Valley Paving, Inc.	1 & 2 Acknowledged	\$350,535.50	None Submitted	Bid Bond Included
5.	REIM Construction Inc.	1 & 2 Acknowledged	\$289,459.55	\$289,459.55	Bid Bond Included
6.					
7.					
8.					
9.					

***TYPED AS READ AT BID OPENING, AMOUNTS NOT VERIFIED/CALCULATED.**

**CONSTRUCTION
CONTRACT**

This Agreement, entered into this 22nd day of November 2011 by and between **HIDALGO COUNTY URBAN COUNTY PROGRAM**, joined by City of Alton (hereinafter called the "OWNER", acting herein through its COUNTY JUDGE, and REIM Construction, Inc, a corporation) of Mission, State of Texas, hereinafter called "CONTRACTOR".

WITNESSETH

That for and in consideration of the payments and agreements hereinafter mentioned, to be made and performed by the OWNER, the CONTRACTOR hereby agrees with the OWNER to commence and complete the construction described as follows:

PROJECT NAME: City of Alton – Street Improvements
PROJECT #: 5009/10-10-0311-5000-1000-UCP-ML
PROJECT DESCRIPTION: "Reconstruction/overlay of existing asphalt pavement for Jefferson, Mahala, Roosevelt and Oaxaca Streets"

hereinafter called the project, for the sum of (\$289,459.55) Two hundred eighty nine thousand, four hundred fifty nine and fifty-five cents, and all extra work in connection therewith, under the terms as stated in the General and Special Conditions of the Contract; and at his (its or their) own proper cost and expense to furnish all the materials, supplies, machinery, equipment, tools, superintendence, labor, insurance, and other accessories and services necessary to complete the said project in accordance with the conditions and prices stated in the Proposal, the General Conditions, Supplemental General Conditions and Special Conditions of the contract, the plans, which include all maps, plats, blue prints, and other drawings and printed or written explanatory matter thereof, the specifications and contract documents therefore as prepared by LeFEVRE Environmental & Management Consulting, LLC entitled the Engineer, and as enumerated in Paragraph 1 of the Supplemental General Conditions, all of which are made a part hereof and collectively evidence and constitute the contract.

The CONTRACTOR hereby agrees to commence work under this contract on or after a date to be specified in a written "Notice to Proceed" of the OWNER and to fully complete the project within 120 consecutive calendar days thereafter. The CONTRACTOR further agrees to pay, as liquidated damages, the sum of \$250.00 for each consecutive calendar day thereafter as hereinafter provided in Paragraph 19 of the General Conditions.

The OWNER agrees to pay the CONTRACTOR in current funds for the performance of the contract, subject to additions and deductions, as provided in the General Conditions of the contract, and to make payments on account thereof as provided in Paragraph 25, "Payments to Contractor", of the General Conditions.

IN WITNESS WHEREOF, the parties to these presents have executed this contract in four (4) counterparts, each of which shall be deemed an original, in year and day first above mentioned.

Contractor

Name of Firm: REIM Construction, Inc.

Address: 9612 N. Stewart Rd.
Mission, TX 78572

Fed. I.D. #/S.S. 26-0477105

STATE OF TEXAS §
COUNTY OF HIDALGO §

This instrument was acknowledged before me on this the ___ day of _____, 20____,

by _____, _____ of and on behalf of _____ .
(title) (a corporation) (a partnership) (an individual)

Notary Public - Signature

WITNESS:

URBAN COUNTY PROGRAM

Diana R. Serna
Urban County Director



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
11/8/2011

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Commercial Global Insurance 3710 Center #101 Deer Park TX 77536		CONTACT NAME: Maria Rebolgar PHONE (A/C No. Ext.): (281) 930-1600 FAX (A/C No.): (281) 930-1400 E-MAIL ADDRESS:															
INSURED Reim Construction Co., Inc. 9612 Stewart Rd Mission TX 78573		<table border="1"> <thead> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A: First Mercury Insurance Co.</td> <td>10657</td> </tr> <tr> <td>INSURER B: America First Lloyds of Texas</td> <td>11526</td> </tr> <tr> <td>INSURER C: Service Lloyds Insurance co.</td> <td>43389</td> </tr> <tr> <td>INSURER D: America First Insurance</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </tbody> </table>		INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: First Mercury Insurance Co.	10657	INSURER B: America First Lloyds of Texas	11526	INSURER C: Service Lloyds Insurance co.	43389	INSURER D: America First Insurance		INSURER E:		INSURER F:	
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COVERAGES **CERTIFICATE NUMBER: 11-12 MASTER CERT** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY						EACH OCCURRENCE \$ 1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	Y	Y	FMTX009417	9/1/2011	9/1/2012	DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC							
B	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	<input checked="" type="checkbox"/> ANY AUTO ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	Y	Y	BA8766851 \$1000 DED COMP/COLE	4/14/2011	4/14/2012	BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ PIP-Basic \$ 2,500
A	UMBRELLA LIAB						EACH OCCURRENCE \$ 2,000,000
	<input checked="" type="checkbox"/> EXCESS LIAB <input checked="" type="checkbox"/> CLAIMS-MADE			CEFX002160	9/1/2011	9/1/2012	AGGREGATE \$ 2,000,000
DED RETENTION \$ #/A							
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	SBZC23389-11	1/1/2011	1/1/2012	E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
D	Rental Equipment			DM8729493	11/29/2010	11/29/2011	Per Item \$100,000 Total Limit \$300,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

CERTIFICATE HOLDER 	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE Blake Barnes/MARIA



The City of Alton

509 South Alton Blvd. Alton, Texas 78573-1196
Office (956) 432-0760. Fax (956) 432-0766



November 14, 2011

Ms. Monica Leal,
UC Project Coordinator
Urban County Program
1916 Tessoro Bld
Pharr, Texas 78577

Dear Ms. Leal:

The City Commission approved the lowest bidder as REIM Construction for the current Street Paving Project for the paving of Mahala, Roosevelt, Oaxaca and Jefferson streets. At this time we recommend to place this item on the next County Commissioners Court for their approval.

Thanks you for all your support. If you have any questions on this correspondence do not hesitate to call me at (956) 432-0760.

Sincerely,


Steve Pena
Assistant City Manager

CC: Ms. Diana Serna, UC Director
Mr. Tony Barco, UC Program Manager
Mr. Jorge Arcaute, City Manager



**CITY OF ALTON
NOTICE & AGENDA
REGULAR MEETING
November 8, 2011**

NOTICE is hereby given that on the 8th day of November 2011, the Alton City Commission will hold a Regular Meeting at 7:30 p.m. The meeting will be held at ALTON CITY HALL 509 South Alton Blvd., Alton, Texas.

THE ALTON CITY COMMISSION MEETINGS ARE AVAILABLE TO ALL PERSONS REGARDLESS OF DISABILITY IF YOU REQUIRE SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY SECRETARY AT 432-0760 AT LEAST 48 HOURS IN ADVANCE OF THE MEETING THANK YOU

The agenda includes the following listed items:

I. CALL TO ORDER AND ANNOUNCE A QUORUM IS PRESENT

II. PUBLIC COMMENT

III. CONSENT AGENDA

Approve the minutes of the City Commission meeting of October 25, 2011

Approve Preliminary plat for Ranchitos Villarreal Subdivision Phase I.

IV. NEW BUSINESS

DISCUSSION & ACTION:

- 1 Adoption of Resolution 2011-18, a resolution indicating the number of votes for the Appraisal District Board of Directors for 2012-2013 as expressed by the elected City Commission of the City of Alton.
- 2 Approve the 2011 Tax Roll for the City of Alton and accept annual report from the Tax Assessor-Collector
3. Re-appoint Alternate Municipal Court Judge.
- 4 To approve an Interlocal Cooperation Agreement with the County of Hidalgo, by which the City of Alton is a Sub-recipient of "Operation Stonegarden" Grant.
- 5 To approve Resolution 2011-19, authorizing an Origination Agreement with Lone Star National Bank.
6. Approve selection of contractor to the Urban County Streets Project Year 23-24

7 Adoption of Resolution 2011 20 recognizing the service of S. Sgt. Bradley Espinoza.

V. EXECUTIVE SESSION: Pursuant to Government Code Section 551.071 & 551.072

- a) Pending and/or potential litigation
- b) Personnel
- c) Real Estate

VI. RETURN TO OPEN SESSION FOR POSSIBLE ACTION

- a) Pending and/or potential litigation
- b) Personnel
- c) Real Estate

VII. CITY MANAGER'S REPORT

VIII. ADJOURNMENT

NOTE. If during the course of the meeting, the Commission should determine that a closed or executive session is required, then such closed or executive session is authorized by Article 6252-17 Revised Civil Statute of Texas, Section 2(e), 2(g). Notice of the closed or executive session will be given after the commencement of the meeting covered by this notice. Should any final action, final decision, or final vote be required in the opinion of the Commission with regard to any item during the meeting then such final action, final decision, or final vote shall be made during the open meeting covered by this notice upon reconvening of the public meeting.

I, the undersigned authority, do hereby certify that the above Notice of meeting was posted at City Hall 509 S. Alton Blvd., Alton, Texas and on the City Website page at _____ which are places convenient and readily accessible to the general public at all times, and said notice was posted **November 4, 2011 at 4:00 P.M.** and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting in accordance with chapter 551 of the Texas Government Code.



CITY OF ALTON

Baudelia Rojas, CPM
City Secretary