

# HIDALGO COUNTY PURCHASING DEPARTMENT BID TABULATION SHEET

**DEPARTMENT NAME: HIDALGO COUNTY – URBAN COUNTY PROGRAM**

**BID OPENING DATE: March 28, 2012**

**BID OPENING TIME: 9:30 A.M.**

**DESCRIPTION OF BID: "City of Edcouch-2009 Water Treatment Plant Improvements-Electrical Upgrade"**

**BID NO: 5009-91-0310-5000-9100-UCP-6V6**

**PROCUREMENT SPECIALIST:**

RFB NO.	Name of Company	Alternate Bid	Total Price	Addendum #1	Bid Bond/ Cashier's Check Included
1.	Metro Electric, Inc.	\$9,662.00	\$175,110.00	Acknowledged	Bid Bond Included
2.	R. M. Walsdorf, Inc.	\$10,500.00	\$235,000.00	Acknowledged	Bid Bond Included
3.					
4.					
5.					
6.					
7.					
8.					
9.					

**\*TYPED AS READ AT BID OPENING, AMOUNTS NOT VERIFIED/CALCULATED.**



**GUZMAN & MUÑOZ**  
ENGINEERING AND SURVEYING, INC.  
Texas Registered Engineering Firm F-8017

2020 E. EXPRESSWAY 83  
MERCEDDES, TX 78570

PHONE: (956) 565-4637  
FAX: (956) 565-4636

April 18, 2012

Commissioner Joel Quintanilla  
County of Hidalgo, Precinct # 1  
1902 Joe Stephens Ave.  
Weslaco, Texas 78596

RE: Precinct No. 1 – Edcouch 2009 Water Treatment Plant (Electrical Upgrade) 2<sup>nd</sup> Rebid  
Engineer's recommendation on bids received

Commissioner Quintanilla:

On March 28, 2012, the County received and opened two bids for the above referenced project from Metro Electric, Inc. and R.M. Walsdoft, Inc. The low bidder was Metro Electric with a base bid of \$175,110.00 and the second base bid was for \$235,000.00.

Guzman & Munoz Engineering and Surveying Inc. (GMES) as project engineers have conferred with the Urban County coordinator, Ms. Monica Leal and the City of Edcouch on finding a solution for awarding this project. As per Urban County there is \$149,109.00 available in the budget for this project. The City of Edcouch has taken action in its City Council meeting on April 17, 2012 to fund the difference with City funds in order to award this project. *We are recommending that the Precinct award this project to the low bidder, Metro Electric Inc. in the base bid amount of \$175,110.00, once the City submits the required assurances to Urban County that they will cover the monies over the existing budget.*

Should you have any questions or concerns please feel free to contact our office at (956) 565-4637.

Respectfully Submitted,

Jose L. Muñoz, P.E., S.I.T.  
Principal

JLM/oml



**BID TABULATION FOR  
CITY OF EDCOUCH-2009 WATER TREATMENT PLANT IMPROVEMENTS-ELECTRICAL UPGRADE**

ITEM NO.	DESCRIPTION	EST. QTY	UNIT	BIDDER #1		BIDDER #2		
				UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	
<b>Water Treatment Plant</b>								
1	Furnish and install all Sand backfill, Conduit Spacers, wiring; wiring supports inside each Manhole, 3' Red Concrete Cap, and Conduit for UDG. Conduits include all required Above ground (Conduits, supports, J-boxes, hardware, and related incidentals to power existing plant load to the lump sum price of	1	L.S.	\$ 155,486.00	\$ 155,486.00	\$ 212,500.00	\$ 212,500.00	
2	Furnish and install all Labor, Material including: pea gravel bed, ground water extraction during construction, new Manhole and lid; and all other incidentals necessary for the installation of Manhole #2. "MH2" for the lump sum price of	1	L.S.	\$ 9,551.00	\$ 9,551.00	\$ 10,000.00	\$ 10,000.00	
3	Furnish and install all Concrete, Framework with labor and materials, Labor for cleaning of existing manhole and sealing of abandoned ductbanks penetrations with grout and tying in of proposed UDG conduits into all manholes; include all required hardware, grout, concrete, and related incidentals for the lump sum price of	1	L.S.	\$ 10,073.00	\$ 10,073.00	\$ 12,500.00	\$ 12,500.00	
<b>Total Base Bid</b>				\$	<b>175,110.00</b>	\$	<b>235,000.00</b>	
<b>Amendment No. 1</b>								
1	Furnish and install all Labor, Material including: pea gravel bed, ground water extraction during construction, new Manhole and lid; and all other incidentals necessary for the installation of Manhole #1 for the lump sum price of	1	L.S.	\$ 9,662.00	\$ 9,662.00	\$ 10,500.00	\$ 10,500.00	
<b>Total Base Bid Price w/ Alternative</b>				\$	<b>184,772.00</b>	\$	<b>245,500.00</b>	

**CONSTRUCTION  
CONTRACT**

This Agreement entered into this 3<sup>rd</sup> day of July, 2012 by and between **HIDALGO COUNTY URBAN COUNTY PROGRAM**, hereinafter called the "OWNER", acting herein through its **COUNTY JUDGE** and **Metro Electric, Inc.** (an individual) of **McAllen**, State of Texas, hereinafter called "CONTRACTOR".

**WITNESSETH**

That for and in consideration of the payments and agreements hereinafter mentioned, to be made and performed by the OWNER, the CONTRACTOR hereby agrees with the OWNER to commence and complete the construction described as follows:

**PROJECT NAME:** City of Edcouch-2009 Water Treatment Plant Improvements-  
Electrical Upgrade"

**PROJECT No.:** 5009-91-0311-5000-9100-UCP-ML  
**PROJECT DESCRIPTION:** Improvements to the water treatment plant "electrical upgrade"

hereinafter called the project, for the sum of **(\$175,110.00) – One hundred seventy five thousand one hundred ten dollars and zero cents** and all extra work in connection therewith, under the terms as stated in the General and Special Conditions of the Contract; and at his (its or their) own proper cost and expense to furnish all the materials, supplies, machinery, equipment, tools, superintendence, labor, insurance, and other accessories and services necessary to complete the said project in accordance with the conditions and prices stated in the Proposal, the General Conditions, Supplemental General Conditions and Special Conditions of the contract, the plans, which include all maps, plats, blue prints, and other drawings and printed or written explanatory matter thereof, the specifications and contract documents therefore as prepared by **Guzman & Munoz Engineering and Surveying, Inc.**, and as enumerated in Paragraph 1 of the Supplemental General Conditions, all of which are made a part hereof and collectively evidence and constitute the contract.

The CONTRACTOR hereby agrees to commence work under this contract on or after a date to be specified in a written "Notice to Proceed" of the OWNER and to fully complete the project within **180** consecutive calendar days thereafter. The CONTRACTOR further agrees to pay, as liquidated damages, the sum of **(\$200.00) two hundred dollars and zero cents** for each consecutive calendar day thereafter as hereinafter provided in Paragraph 19 of the General Conditions.

The OWNER agrees to pay the CONTRACTOR in current funds for the performance of the contract, subject to additions and deductions, as provided in the General Conditions of the contract, and to make payments on account thereof as provided in Paragraph 25, "Payments to Contractor", of the General Conditions.

IN WITNESS WHEREOF, the parties to these presents have executed this contract in four (4) counterparts, each of which shall be deemed an original, in year and day first above mentioned.

\_\_\_\_\_  
Michael A. Gerdes, Vice President

Name of Firm: Metro Electric, Inc.

Address: 1901 Industrial Dr.  
McAllen, TX 78504

Federal I.D./S.S.: 74-1732655

STATE OF TEXAS        '

COUNTY OF HIDALGO    '

This instrument was acknowledged before me on this the \_\_\_ day of \_\_\_\_\_, 20\_\_\_\_,

by \_\_\_\_\_, \_\_\_\_\_ of and on behalf of \_\_\_\_\_.  
(title) (a corporation) (a partnership) (an individual)

\_\_\_\_\_  
Notary Public - Signature

WITNESS:

URBAN COUNTY PROGRAM

\_\_\_\_\_

\_\_\_\_\_  
Diana R. Serna  
Urban County Director

APPROVED AS TO FORM  
Atlas & Hall L.L.P.  
By: Steve Crain on May 11, 2012

**U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

HUD-4238

**SUPPLEMENTAL GENERAL CONDITIONS**

1. Enumeration of Plans, Specifications and Addenda
2. Stated Allowances
3. Special Hazards
4. Public Liability and Property Damage Insurance
5. Photographs of Project
6. Schedule of Minimum Hourly Wage Rates
7. Builder's Risk Insurance
8. Special Equal Opportunity Provisions
9. Certification of Compliance with Air and Water Acts
10. Special Conditions Pertaining to Hazards, Safety Standards and Accident Prevention

1. ENUMERATION OF PLANS, SPECIFICATIONS AND ADDENDA

Following are the Plans, Specifications and Addenda which form a part of this contract, as set forth in Paragraph 1 of the General Conditions, "Contract and Contract Documents":

DRAWINGS

General Construction:	N/A
Heating and Ventilating:	N/A
Plumbing:	N/A
Electrical:	5
_____	"
_____	"

SPECIFICATIONS:

General Construction:	Page	<u>N/A</u>	to	_____	, incl.
Heating and Ventilating:	"	<u>N/A</u>	to	_____	, incl.
Plumbing:	"	<u>N/A</u>	to	_____	, incl.
Electrical:	"	<u>1</u>	to	<u>21</u>	, incl.
_____	"	_____	to	_____	, incl.
_____	"	_____	to	_____	, incl.

ADDENDA:

No. <u>1</u>	Date <u>March 21, 2012</u>	No. _____	Date _____
No. _____	Date _____	No. _____	Date _____

2. STATED ALLOWANCES

Pursuant to paragraph 36 of the General Conditions, the contractor shall include the following cash allowances in his proposal:

(a) For <u>N/A</u>	(Page <u>N/A</u> of Specifications	\$ <u>N/A</u>
(b) For _____	(Page _____ of Specifications	\$ _____
(c) For _____	(Page _____ of Specifications	\$ _____
(d) For _____	(Page _____ of Specifications	\$ _____
(e) For _____	(Page _____ of Specifications	\$ _____
(f) For _____	(Page _____ of Specifications	\$ _____

**3. SPECIAL HAZARDS**

The Contractor's and his Subcontractor's Public Liability and Property Damage Insurance shall provide adequate protection against the following special hazards.

**4. CONTRACTOR'S AND SUBCONTRACTOR'S PUBLIC LIABILITY, VEHICLE LIABILITY, AND PROPERTY DAMAGE INSURANCE**

As required under paragraph 28 of the General Conditions, the Contractor's Public Liability Insurance and Vehicle Liability Insurance shall be in an amount not less than \$ 500,000.00 for injuries, including accidental death, to any one person, and subject to the same limit for each person, in an amount not less than \$ 500,000.00 on account of one accident, and Contractor's Property Damage Insurance in an amount not less than \$ 500,000.00.

The Contractor shall either (1) require each of his subcontractors to procure and to maintain during the life of his subcontract, Subcontractor's Public Liability and Property Damage of the type and in the same amounts as specified in the preceding paragraph, or (2) insure the activities of his subcontractors in his own policy.

**5. PHOTOGRAPHS OF PROJECT**

As provided in paragraph 50 of the General conditions, the Contractor will furnish photographs in the number, type, and stage as enumerated below:

**6. SCHEDULE OF OCCUPATIONAL CLASSIFICATIONS AND MINIMUM HOURLY WAGE RATES AS REQUIRED UNDER PARAGRAPH 52 OF THE GENERAL CONDITIONS**

Given on Pages 1 of 4, \_\_\_\_\_ and \_\_\_\_\_.

**7. BUILDER'S RISK INSURANCE**

As provided in the General Conditions, paragraph 28(e), the Contractor will/will not\* maintain Builder's Risk Insurance (fire and extended coverage) on a 100 percent completed value basis on the insurable portions of the project for the benefit of the Owner, the Contractor, and all subcontractors, as their interests may appear.

\*Strike out one.

Wortham Insurance & Risk Management  
P.O. Box 795008  
San Antonio, TX 78279

# MAIL DOCUMENT

Certificate of Insurance Delivery by **ecertsonline**™

Hidalgo County  
Hidalgo County Purchasing Department  
2812 S. Business Hwy 281  
Edinburg TX 78539

**Sender:** (SA) Sandra Russell

**Phone:** 210-223-9171

**Subject:** Metro Electric, Inc. - 11/12 Certificates

**Date:** 10/26/2011

**No. of Pages:** 3

**URL:** [www.worthamsa.com](http://www.worthamsa.com)

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attached are the 11/12 Certificates.....the holder's copy has been mailed direct...thank you.

THIS MESSAGE IS INTENDED FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. IF THE READER OF THE MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE FOR DELIVERING THE MESSAGE TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA REGULAR POSTAL SERVICE.



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

10/26/2011

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Wortham Insurance & Risk Management P.O. Box 795008 San Antonio, TX 78279  www.worthamsa.com	CONTACT NAME:	
	PHONE (A/C, No, Ext): 210-223-9171	FAX (A/C, No): 210-223-2806
E-MAIL ADDRESS:		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: Travelers Lloyds Insurance Co		41262
INSURER B: Travelers Property Casualty Co of America		25674
INSURER C: Continental Casualty Company		20443
INSURER D: Travelers Casualty and Surety Company		18038
INSURER E:		
INSURER F:		

**COVERAGES**                      **CERTIFICATE NUMBER:** 11493334                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC			CO 7A837559	10/31/2011	10/31/2012	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
B	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS			BA 7A874266	10/31/2011	10/31/2012	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ \$
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$10,000			4031084039	10/31/2011	10/31/2012	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$ \$
D	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N <input checked="" type="checkbox"/> N <input type="checkbox"/> N/A			UB 7A123366	10/31/2011	10/31/2012	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Inland Marine			QT 660 7A986368	10/31/2011	10/31/2012	\$100,000 limit -Leased Rented Equipment \$427,010 limit -Scheduled Equipment \$350,000 limit-Installation Floater

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Certificate Holder is Additional Insured with respects to the General Liability and Auto Liability if required by written contract.

<b>CERTIFICATE HOLDER</b>	<b>CANCELLATION</b>
Hidalgo County Hidalgo County Purchasing Department 2812 S. Business Hwy 281 Edinburg TX 78539	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE  <i>Patty Wright</i> (SA) Patty Wright

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ACORD 25 (2010/05)

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# CERTIFICATE ADDENDUM

DATE ISSUED  
10/26/2011

**NAMED INSURED:**

Metro Electric, Inc.  
1901 Industrial Dr.  
McAllen TX 78504

**CERTIFICATE HOLDER:**

Hidalgo County  
Hidalgo County Purchasing Department  
2812 S. Business Hwy 281  
Edinburg TX 78539

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, WE WILL ENDEAVOR TO MAIL DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER(S) NAMED ON THIS CERTIFICATE, EXCEPT FOR NON-PAYMENT OF PREMIUM OR ANY OTHER CIRCUMSTANCE PERMITTED BY STATE LAW OR POLICY CONDITIONS. FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON US.



**METRO**  
ELECTRIC, INC.  
TECL# 17140

**MAIN OFFICE**  
1901 INDUSTRIAL DRIVE  
McALLEN, TX 78504-4015  
(956) 686-2323

**BRANCH OFFICE**  
5255 COMMERCIAL DRIVE  
P.O. BOX 4270  
BROWNSVILLE, TX 78523  
(956) 831-7807

**BRANCH OFFICE**  
1405 NORTH SUNSHINE STRIP  
HARLINGEN, TX 78550  
(956) 421-2600

6/11/2012

Urban County Program  
1916 Tesoro Blvd.  
Pharr, TX 78577

Attn: Diana R. Serna  
RE: City of Edcouch-2009 WTP Improvements-Electrical Upgrade

Metro Electric, Inc will honor the pricing submitted on Addendum No.1 dated March 21, 2012 (attached):

Items 1, 2 and 3 LS	\$175,110.00
Item A1 Alternate Bid Item #1 LS	\$9,662.00

Should you have any questions, please advise.

Respectfully,

Albert Gonzalez  
Project Manager

cc: Michael A. Gerdes  
Vice President

**COMMERCIAL • INDUSTRIAL**

Regulated by The Texas Department of Licensing and Regulation, P.O. Box 12157, Austin, Texas 78711,  
1-800-803-9202, 512-463-6599; website: [www.license.state.tx.us/complaints](http://www.license.state.tx.us/complaints)