

# Urban Recorders Alliance

## MEMBERSHIP APPLICATION

(Attach this form to your payment and mail to Nancy Rister, P.O. Box 1674, Georgetown, TX 78627)

OR email the information to NANCY RISTER at [nrister@wilco.org](mailto:nrister@wilco.org)

**MEMBER NAME:** Annette Muñiz  
PRINT

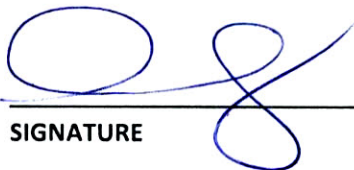
**TITLE:** County Clerk's Chief Deputy

**COUNTY:** Hidalgo

**MAILING ADDRESS:** 100 N. Closner  
Edinburg, Texas 78539

**PHONE: OFFICE #:** 956-318-2149 **CELL #:** 956-330-3113

**EMAIL ADDRESS:** acmuniz23@sbcglobal.net

  
SIGNATURE

07/26/2012  
DATE

**TYPE OF MEMBERSHIP:**

**YEAR:**

Annual for County Clerk \$100 and \$50 per staff member

**PAYMENT RECEIVED**

**CERTIFICATE SENT:**



**Urban Recorders Alliance**  
**EIN# 32-0368021**  
**C/O Nancy Rister**  
**P.O. Box 1674**  
**Georgetown, TX 78627**

# Invoice

DATE	INVOICE #
7/26/2012	2473

BILL TO
Deputy Annette Muniz 100 North Closner Edinburg, TX 78539

DUE DATE
8/25/2012

ITEM	DESCRIPTION	QTY	RATE	AMOUNT
Deputy	Annual Dues-Deputy of County Clerk	1	50.00	50.00
			<b>Total</b>	50.00

*A*

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Annette Muñiz, do hereby state that my membership in the Urban Recordors Alliance, on behalf of Hidalgo County and dues to be paid by Hidalgo County is necessary in the performance of my duties as an official employee of Hidalgo County. I further state to the best of my knowledge and belief the following:

1. My participation in the association or organization is for the betterment of County Government and the benefit of me as a County official or employee;
2. The association or organization is not affiliated with a labor organization;
3. Neither the association or organization nor an employee of the association or organization directly or indirectly influences or attempts to influence the outcome of any legislation pending before the legislature.
4. The association or organization may provide information for a member of the legislature to appear before a legislative committee at the request of the committee or member of the legislature to provide information related to County Government, but not to attempt to influence legislation; and
5. Neither the association nor organization directly or indirectly contributes any money, services, or other valuable thing to a political campaign or endorses a candidate or group of candidates for public office.

SIGNATURE: \_\_\_\_\_

DATE: 07/27/12

TITLE: Chief Deputy

Before me Sandra Solis, a Notary Public, appeared Annette Muñiz, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



Sandra Solis  
DEPUTY CLERK IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT:	LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES:	LGC § 89.002

# Requisition

Req # 00220514

PO #

Date: 08/02/12

Bill To: x  
x

**Vendor :** 397954  
URBAN RECORDERS ALLIANCE  
P.O. BOX 1674  
GEORGETOWN TX 78627  
FAX (512)943-5286

**Ship To:** COUNTY CLERK  
100 N. CLOSNER, 1ST FL  
EDINBURG TX 78539

**Contact:** RENE PEREZ  
956-318-2100

**Contract No:**

**Special Instructions:**

QUANTITY	UOM	DESCRIPTION	UNIT PRICE	AMOUNT
1.00	EACH	DO NOT DUPLICATE ORDER ANNUAL DUES-FOR ANNETTE MUNIZ CHIEF DEPUTY CLERK FOR HIDALGO COUNTY CLERKS OFFICE. Account No _____ 2-1100-415-40-180-001-0-810  REPORT ROAD HAZARDS 1-866-HCR-SAFE OR 1-866-427-7233	50.00  <u>Encumbrance</u> 50.00  Freight .00  Total 50.00	50.00

**Authorized By:** \_\_\_\_\_