



AMERICA'S LEADER IN  
DESIGN-BUILD  
MODULAR  
CONSTRUCTION

December 11, 2012

Via e-mail: [oscarg.garza@co.hidalgo.tx.us](mailto:oscarg.garza@co.hidalgo.tx.us)

Mr. Oscar Garza  
HIDALGO COUNTY  
2812 S. Business Hwy 281  
Edinburg TX 78539

Re: 12x44 Modular Office Building for Precinct #3  
Subject: Proposal for Purchase of 12x44 Modular Office Building  
via BuyBoard Contract No. 335-10

Mr. Garza:

We thank you for considering Ramtech Building Systems, Inc. for your new office facility. The enclosed information includes our *Pricing Schedule*; the scope of *Services Provided* by Ramtech; *Proposal Specifications* and *Floor Plan* describing the materials, systems and method of construction for your new building.

Ramtech's proposal is based upon several factors – the desires and needs as defined during previous discussion and the exchange of information during this process; site conditions as we assume them to be; typical national model building codes; state building code requirements (if a state program exists and is applicable to the proposed site); and other items identified by Ramtech that affect the final design of the building.

While Ramtech has attempted to address all national and state code compliance issues in its proposal, the Client is responsible for all site related issues including local permitting, foundation elements required by local codes, utility construction/extension and connection and all other items related to local jurisdiction.

Please review the *General Terms and Conditions of Proposal* listed on the attached *Pricing Schedule*.

While we hope that we have addressed all pertinent issues, should you have any questions or desire to make any changes, please contact us at your earliest convenience.

Ramtech looks forward to working with you and we assure you that we have the resources and experience to see your project to a successful and timely conclusion.

Sincerely,

Bill Barron  
Ramtech Building Systems, Inc.

Pricing Schedule

**12x44 Modular Office Building**  
HIDALGO COUNTY  
EDINBURG TX

**Ramtech's Scope of Work**

Ramtech shall prepare and provide plans, specifications and other submittal items pertinent to the modular building for review and approval by the Client and state officials (if applicable). Ramtech shall procure materials necessary for the construction, delivery and installation of the building modules. The building modules shall be installed on a level, compacted site provided by the Client. The installation shall consist of an above grade, block pier foundation; auger anchors and skirting.

**Ramtech Building Systems' BuyBoard Contract No.: 335-10**

Toilet Trailer, BuyBoard Item #226	\$ 37,575.00
Plus modifications: Increased size and reconfigured floor plan to provide two offices and a single rest room:	\$ (4,710.00) (12.53% decrease)
<b><i>Total cost with modifications</i></b>	<b><i>\$ 32,865.00</i></b>

**Optional Entry Assembly**

Wood landing and handicap ramp assembly (ADA compliant), BuyBoard Item #246	\$ 4,255.00
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**General Terms & Conditions of Proposal**

Ramtech's proposal is based on, but not necessarily limited to, the following General Terms & Conditions:

1. All pricing is quoted exclusive of any applicable taxes, permits, fees, etc. unless specifically stated otherwise in this proposal.  
Note: "Delivery" includes those permits required by *state highway departments*.
2. Ramtech shall provide the Client with building plans and specifications to be used by the Client in applying for local building permit(s).
3. The Client shall be responsible for applying for and obtaining local building permits, including local plan review and approval (to be accomplished prior to manufacture of building modules), building inspections and certificate of occupancy.
4. The Client shall be responsible for all work required by local building code or as a result of local plan review and permitting – including poured concrete footings, piers, beams, etc., as well as any other specific locally determined requirements.
5. The Client shall provide an installation site with free and easy access to a clear, level, stable surface with a soil bearing capacity of 2,500psf or better. Any excavation, clearing, grubbing, etc. that is required to provide an acceptable site is the responsibility of the Client.

6. The installation site shall be of sufficient size to accommodate the proposed building and complies with all required setbacks and separations from property lines, streets, adjoining buildings, etc.
7. The Client is responsible for all utility construction, extension and connection to the modular building.
8. The proposed modular buildings are to be designed and constructed in accordance with the national model building codes and standards adopted by the state in which the building is to be located; and/or other building codes specifically identified in this proposal, if any.
9. Any differences with other building codes, standards or regulations not identified in this proposal but may apply to this project, or as a result of local plan review and permitting, will be addressed in a revision to Ramtech's proposal or as a change order to any resulting contract.

Services Provided

**12x44 Modular Office Building**  
HIDALGO COUNTY  
EDINBURG TX

**Plans, Specifications and Calculations**

Ramtech shall develop floor plans and specifications for Client approval. Additionally, Ramtech shall provide plans (including structural details, electrical panel schedules, mechanical designs, plumbing riser diagram, etc.), specifications and design calculations for submittal to state and/or local building officials, if required.

The Client shall be responsible for providing all other information (i.e., site and civil drawings, completed applications, payment of local fees, etc.) that may be required in applying for and obtaining local building permits.

**Construction**

Ramtech shall be responsible for procuring all materials and constructing all building modules at its Mansfield, Texas facility. The Client's representatives are invited to tour Ramtech at any time, and encouraged to do so during the construction of their buildings.

**Project Management**

A Ramtech Project Manager shall oversee and coordinate activities associated with the delivery, installation, finish out and acceptance of your building. He is your primary point of contact during the installation process and will address any questions or concerns.

The Project Manager is to ensure that delivery of the building is coordinated with the Client to prevent delays and/or disruption of services at the site; investigate the site for acceptable conditions to ensure there is free and easy access without the use of additional equipment or modifications to the site or surrounding structures.

**Project Close Out**

The Project Manager, or Site Superintendent, shall walk you through the building to ensure that the work has been accomplished in accordance with the terms of our contract and address any repairs or other items that require our attention. Upon completion of your "walk-through", a recap of any repairs, adjustments or items that need to be replaced will be prepared, parts ordered and the work scheduled to be accomplished in a timely manner.

Assuming none of these "punch list" items will prevent the Client from occupying the building and the Client has accepted the work as substantially complete, and any payments due and payable have been received by Ramtech, the Client may occupy the building at this time.

**Warranty**

Ramtech buildings carry a one-year manufacturers warranty on materials and workmanship.

Ramtech shall provide for the repair and/or replacement of defective materials or components during the initial term of your operating lease.

Your Project Manager is your primary point of contact for warranty and other service related issues. However, anyone at Ramtech can and will do everything possible to assist you.

PROPOSAL SPECIFICATIONS  
HIDALGO COUNTY  
PROJECT:       PRECINCT #3 - 12' x 44' OFFICE BUILDING  
LOCATION:       EDINBURG TX



**1.0 FRAME**

- 1.1    **TYPE:**                    Outrigger.
- 1.2    **BEAM:**                    M12x11.8# I-beam.
- 1.3    **OUTRIGGER:**            14 ga. formed steel @ 48" o.c.
- 1.4    **CROSSMEMBER:**        14 ga. formed steel @ 48" o.c.
- 1.5    **HEADERS:**                Tapered steel installed on front only.
- 1.6    **HITCH:**                    Demountable with 2-5/16" coupler and elevating jack.
- 1.7    **AXLES:**                    5000# axles with electric brakes as required.
- 1.8    **TIRES:**                    8:00 x 14.5 10 ply rated.
- 1.9    **PAINT:**                    Black asphalt on entire assembly less axles.

**2.0 FLOOR**

- 2.1    **BOTTOM BOARD:**        .040 one piece rolled continuous construction board.
- 2.2    **INSULATION:**            R-30 Kraft faced fiberglass batts.
- 2.3    **JOISTS:**                    2x10 #2 SYP installed transverse at 16" o.c.
- 2.4    **PERIMETER RAILS:**     Double 2x10 #2 SYP on all sides.
- 2.5    **DECKING:**                Single layer 3/4" tongue and groove plywood installed perpendicular to floor joists.
- 2.6    **COVERING:**                12" x 12" x 1/8" Vinyl composition tile shall be installed throughout. Tile shall be plant installed.

**Color shall be: Selected by Client.**

**3.0 EXTERIOR**

- 3.1    **TYPE:**                    IBC Framing
- 3.2    **STUDS:**                    2x4 #2 SYP @ 16" O.C.
- 3.3    **BOTTOM PLATE:**         Single 2x4 #2 SYP.
- 3.4    **TOP PLATE:**                Double 2x4 #2 SYP.
- 3.5    **HEADERS:**                Double 2x4#2 SYP on edge with 1/2" CDX plywood filler.
- 3.6    **SILLS:**                    Flat 2x4 #2 SYP.
- 3.7    **WALL HEIGHT:**         Built full height to bottom of roof framing.
- 3.8    **FIRE BLOCKS:**            2x4 installed @ ceiling line.
- 3.9    **INTERIOR FINISH:**        5/8" Type "X" vinyl covered gypsum wallboard 8'-0". Color shall be: Ruff Stuff Frost.  
  
8' fiberglass reinforced Class "C" panel laminated to 5/8" type "X" gypsum in restrooms. Color shall be: White.
- 3.10   **INSULATION:**            R-13 Un-faced fiberglass batts installed to roof.
- 3.11   **SHEATHING:**                7/16" OSB sheathing installed full height entire perimeter.  
  
15# Felt shall be installed full height entire perimeter.

A water resistive barrier shall be installed full height entire exterior perimeter.

3.12   **SIDING:**                   26 gauge, high rib commercial steel siding with "R panel" profile and baked enamel finish.

**Color shall be: Selected by Client.**

3.13   **TRIM:**                     26 gauge "Z" bottom trim.   Color to be same as siding.

26 gauge "J" trim around window & doors.   Color to be same as siding.

3.14   **FASCIA/GUTTER:**       6" 26 gauge steel fascia around perimeter of building.

**Color shall be: Selected by Client.**

3.15   **TIE DOWNS:**             Jack stud hurricane straps and earth anchors, per plans.

3.16   **SKIRTING:**               Same material as used for exterior siding installed to grade with perforated venting panels and crawl space access panel.

#### **4.0    INTERIOR WALLS**

4.1    **STUDS:**                   2x4 #2 SYP @ 16" o.c.

4.2    **BOTTOM PLATE:**       Single 2x4 #2 SYP.

4.3    **TOP PLATE:**             Double 2x4 #2 SYP.

4.4    **HEADERS:**             Double 2x4 #2 SYP on edge with 1/2" CDX plywood filler.

4.5    **WALL HEIGHT:**       8'-1-1/2" Minimum.

4.6    **INTERIOR FINISH:**   5/8" Type "X" vinyl covered gypsum wallboard 8'-0".   Color shall be: Ruff Stuff Frost.

8' fiberglass reinforced Class "C" panel laminated to 5/8" type "X" gypsum in restrooms.   Color shall be: White.

4.7    **INSULATION:**       All interior walls shall be insulated to ceiling height with R-11, 3-1/2" unfaced fiberglass batts.

#### **5.0    MOULDING**

5.1    **BASE:**                   4" Vinyl cove base throughout.   Plant installed.

**Color shall be: Selected by Client.**

5.2    **WINDOWS:**           The jambs of all windows shall be finished the same as the walls.

5.3    **VERTICAL:**           1-1/2" Vinyl wrapped wood nail on battens installed on seams.

#### **6.0    ROOF**

6.1    **RAFTERS:**             2x8 #2 SYP installed @ 24" O.C.   Rafters shall be installed so as to provide a minimum 2 IN 12 pitch.

6.2    **RAILS:**                2x8 #2 SYP.

6.3    **WOOD TRUSSES:**     N/A

6.4    **BRIDGING:**         N/A

6.5    **CEILING:**           2' x 4' x 5/8" acoustical mineral fiber panel in suspended T-grid system.   Armstrong, Cortega # 769 with Prelude XL 15/16" exposed tee or equal.

PROPOSAL SPECIFICATIONS  
HIDALGO COUNTY

PROJECT:       PRECINCT #3 - 12' X 44' OFFICE BUILDING  
LOCATION:        EDINBURG TX



**Ceiling shall be field installed after all modules are set-up and installation is complete.**

- 6.6    **CEILING HEIGHT:**    The finished ceiling height throughout the building shall be 7'-10".
- 6.7    **SUB-CEILING:**        N/A.
- 6.8    **INSULATION:**         R-30 un-faced fiberglass batts installed between roof joists held in place with nylon netting.
- 6.9    **SHEATHING:**         7/16" OSB installed perpendicular to the roof joists.
- 6.10   **ROOFING:**             29Gauge, high rib commercial steel roofing panels with R-profile and galvalume finish and installed over one layer of 15# felt.

**7.0    EXTERIOR DOORS**

- 7.1    **DOORS:**             1-3/4" x 36" x 84", 18 Gauge hollow core commercial steel. Doors to have minimum U-Value of 0.70.
- 7.2    **FRAMES:**         Steel doors shall be equipped with 16-gauge knockdown commercial steel frames.
- 7.3    **HARDWARE:**        Steel door shall be equipped with three 4-1/2"x4-1/2" ball bearing type butt hinges with non-removable pins, full weather-strip, threshold and hydraulic closer with back-check.
- 7.4    **EXIT DEVICE:**     Steel door shall be equipped with "panic device" on the interior side and a keyed lever type handle on the exterior side, Tell or equal.
- 7.5    **CLOSER:**            A hydraulic closer shall be provided on all exterior steel doors; Tell or equal.
- 7.6    **FINISH:**            The interior and exterior side of the steel doors and frames shall be painted.

**Color shall be: Selected by Client.**

**8.0    INTERIOR DOORS**

- 8.1    **DOORS:**             1-3/4" X 36" X 80" and 1-3/4" X 32" X 80", Pre-finished solid core wood; Masonite Imperial Oak or equal.
- 8.2    **FRAMES:**         All interior doors shall be set in prefinished 20 ga. commercial steel frames with baked enamel finish; "Timely" or equal. Color shall be: Brown.
- 8.3    **HARDWARE:**        Interior doors shall be equipped with 1-1/2 pair of 4-1/2" x 4-1/2" mortise hinges with "US 26D Finish".
- 8.4    **LATCHSETS:**     Office doors to have lever handle keyed latch set, "Tell" or equal.  
Restroom door to have lever handle privacy latch set, "Tell" or equal.

**9.0    WINDOWS**

- 9.1    **TYPE:**             36"x60" aluminum framed, single hung, vertical sliders with **Mill or bronze** finish frames and window screens. Glazing shall be blue tinted, dual panel insulated low-e glass.  
  
Windows shall have a minimum U-Value of .55 and a SHGC of .25

**10.0   ELECTRICAL**

- 10.1   **SERVICE:**         120/240v- 1 phase- 3W- 60hz.

- 10.2 MAIN DISTRIBUTION PANEL:** The building shall be equipped with a 120/240V, Single phase, main distribution panel (MDP). The MDP shall be equipped with a main breaker sized to accommodate the electrical loads of the building.
- 10.3 BREAKERS:** All breakers shall be plug in type.
- 10.4 ENTRANCE:** EMT conduit stubbed through floor.
- 10.5 CROSSOVERS:** N/A
- 10.6 RACEWAY/ CONDUCTORS:** Minimum #12 AWG type THHN copper wire in concealed MC cable or EMT (electric metallic tubing) conduit.
- 10.7 FLUORESCENT LIGHTS:** 2'x4', 120v, four, three or two tube (as required to meet energy code), recessed, fluorescent light with acrylic diffuser. Lights shall be equipped with T-8 lamps and electronic ballasts. Lights shall be plant wired and secured to the roof joists for shipment to the job site.
- 10.8 EXIT/EMERGENCY LIGHTS:** Combination 120 volt wall mount with back up battery power exit light with dual head emergency light. Exit lights shall be plant installed.  
Cooper # APH70RWHDH or equal.
- 10.9 EXTERIOR EM LIGHT:** Exterior emergency egress light shall be remote head wired into exit light.  
Cooper 6T000006WWH
- 10.10 EXTERIOR LIGHTS:** 42 Watt, weather proof, compact fluorescent with photo-cell installed at each exterior door.
- 10.11 RECEPTACLES:** 120v 20 AMP duplex specification grade, grounding type with matching plastic cover; White.  
Provided exterior receptacles near HVAC unit with in-use covers.
- 10.12 SWITCHES:** 120v 20 AMP toggle type with matching plastic cover; White.
- 11.0 PLUMBING**
- 11.1 WATERLINES:** Water supply lines shall be CPVC or PEX with appropriate fittings. All fixtures shall be provided with shut-off valves.
- 11.2 WASTELINES:** PVC-DWV-SCH-40 drain, waste and vent lines, with multiple drops.
- 11.3 WATERHEATER:** Insta-Hot heater, 240v electric with single element and T&P valve.
- 11.4 WATER CLOSET:** White vitreous china tank type with open front seat and elongated bowl.  
Water closets shall be installed for the handicapped.
- 11.5 LAVATORIES:** Vitreous china wall hung with 4" washerless centerset faucet.  
Lavatories shall be installed for the handicapped and shall be equipped with "Handi-guard" water supply and drain protective covers and wrist blade handle.
- 11.6 ACCESSORIES:** Stainless steel "grab" bars at each water closet.  
18"x36" metal edged mirror above each lavatory in restrooms only.

**12.0 H.V.A.C.**

PROPOSAL SPECIFICATIONS  
HIDALGO COUNTY

PROJECT:       PRECINCT #3 - 12' x 44' OFFICE BUILDING  
LOCATION:        EDINBURG TX



- 12.1   **COOLING:**               240v, 1 phase, wall mount air conditioner sized per design criteria stated in Section 14.4 and 14.5.
- 12.2   **HEATING:**             240v Electric resistance heat strip in each air conditioner.
- 12.3   **SUPPLY DUCTS:**       Rigid foil faced fiberglass duct with 1" wall thickness installed below rafters with insulated circular flex to designated diffusers.
- 12.4   **DIFFUSERS:**            24"x24" white stamped metal with adjustable damper.
- 12.5   **RETURN AIR:**            Return air via wall jumps to wall mounted return air grille.
- 12.6   **THERMOSTAT:**         (1) Programmable thermostat shall be provided for each H.V.A.C. unit.  
No. T-805 or equal.

**13.0   FURNISHINGS**        **N/A**

**14.0   DESIGN CRITERIA**

- 14.1   **FLOORS:**                The floor systems shall be constructed to accommodate a live load of 50 psf in addition to the dead loads.
- 14.2   **WALLS:**                 The exterior walls shall be framed, braced and secured in accordance with the requirements of the IBC, based on 90 mile per hour wind loads, 3 second gust.
- 14.3   **ROOFS:**                 All structural components of the roof system shall be designed and erected to span their respective areas and carry a live load of 20 psf and a dead load of 10 psf.
- 14.4   **HEATING:**             The heating system shall be designed to maintain an interior temperature of 72 degrees + or - 2 degrees.
- 14.5   **COOLING:**             The cooling system shall be designed to maintain an interior temperature of 72 degrees + or - 2 degrees.
- 14.6   **CODES:**                 The building shall be built in accordance with the latest edition of the following codes.
  - A.   International Building Code, 2009
  - B.   International Plumbing Code, 2006
  - C.   International Mechanical Code, 2006
  - D.   National Electrical Code, 2011
  - E.   International Energy Conservation Code, 2009
  - F.   Texas Accessibility Standards, 2012 (ADA Compliant)
  - G.   State of Texas Industrialized, Housing and Building Rules, as administered by the Texas Department of Licensing and Regulations.

**14.7   SITE ACCESSIBILITY APPROVALS:**

- A.   State of Texas – Architectural Barriers Section

While the building design as proposed by Ramtech complies with Texas Accessibility Standards (ADA), the scope of Ramtech's design does not include accessibility elements required for the site. It is the Owner's and their design professional's responsibility to have these site accessibility designs developed and to make submittals as required by the Texas Architectural Barriers Act. This submittal should be made to:

Texas Department of Licensing and Regulations  
Architectural Barriers Section  
P.O. Box 12157



Austin, TX 78711

**15.0    FIELD ACTIVITIES**

**15.1    SITE PREPARATION:** No provision for site work has been included. The client is responsible for all clearing, grubbing, filling, backfilling, grading and associated compaction to achieve a uniform soil bearing capacity of 2500 PSF prior to delivery of the building units. In addition to the above, the site shall be uniformly level (+/-3") so a finished floor to grade elevation of a maximum 30" shall be present at all building entries and at the entry of the step and ramp assembly. The site shall have adequate drainage to provide a positive flow of storm water away from the building. Also storm water shall not pass under the building from any direction. The client is also responsible for providing clear access to the site. Clear access to the site is defined as the building pad being accessible for both the delivery truck and the building unit. Physical on site obstructions shall not prevent the delivery truck from being able to deliver the building unit to the pad site, detach from the building and depart the site.

**15.2    ELECTRIC UTILITIES:** The client will be responsible for extending and connecting the electrical service to the "MDP". The meter base and weather head shall be provided by the client.

**15.3    WATER UTILITIES:** The client will be responsible for bringing the fresh water service to the building and making the final connection at a single point.

**15.4    SEWER UTILITIES:** The client will be responsible for bringing the sewer line to the building, providing and installing the drain, waste and vent manifold to the contractors supplied sewer and vent drops which are through the floor.

**15.5    FOUNDATION** Piers shall be installed down each side and at matelines at maximum 8'-0" o.c. and at column locations. Piers shall consist of a stacked CMU blockings installed on 4"x16"x16" precast concrete pad. Each building shall be securely anchored to the ground using auger type anchors.

**Poured-in-place concrete foundation if required shall be the responsibly of the Client.**

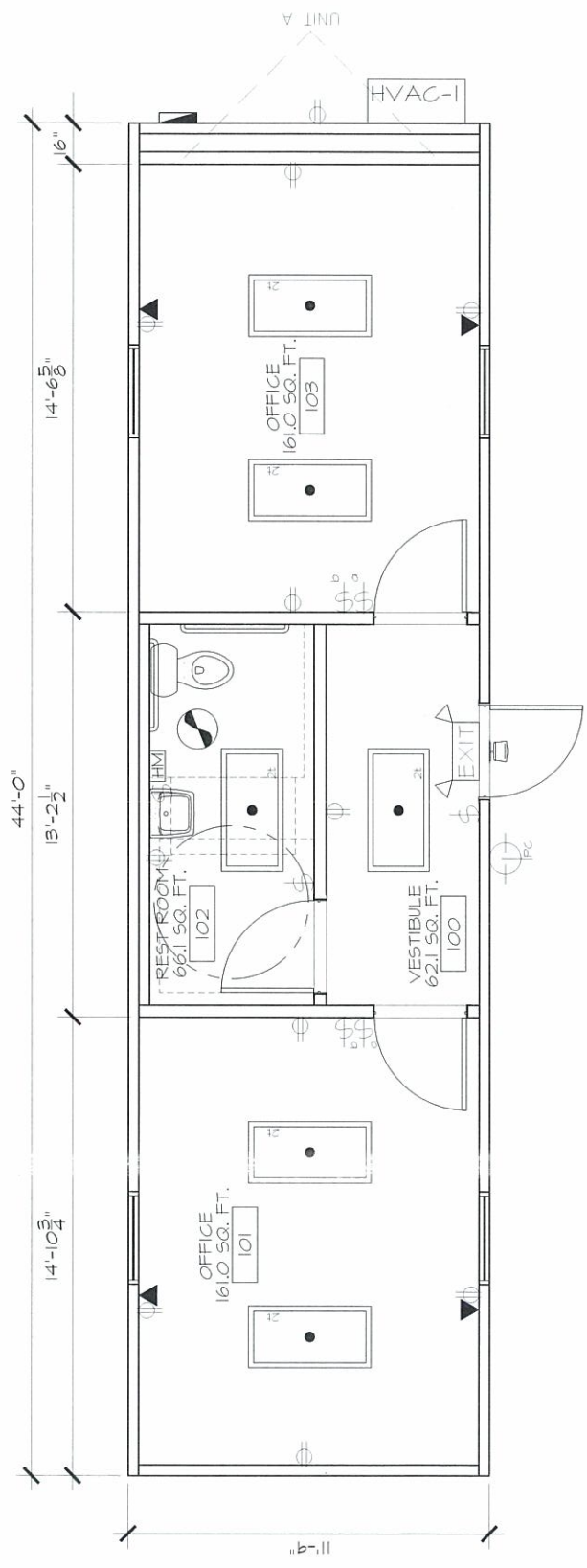
**EXCLUSIONS:**

- |                                |  |
|--------------------------------|--|
| Taxes                          | Entry Assemblies   |
| Surveys                        | Furniture  |
| Civil Design                   | Poured Concrete  |
| Soils Testing/Analysis         | Fire Alarm   |
| Site Development               | Fire Sprinkler   |
| Utility Extensions/Connections | Building Permits   |
| Plumbing Manifold              | Builders Risk Insurance excludes flood coverage in Flood Zones A, V or D as defined by FEMA. |
| Homeruns                       |  |



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 STORAGE AND RETRIEVAL  
 SYSTEMS, WITHOUT THE  
 WRITTEN PERMISSION  
 OF RAMTECH BUILDING SYSTEMS, INC.

PLAN REVISIONS  
 MARK



**1 FLOOR PLAN**  
 SCALE: NTS

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 Ramtech Building Systems, Inc.[X]  
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 Category  
 None Selected  
 Contract  
 None selected

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### Vendor Contract Information

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**Vendor Name:** Ramtech Building Systems, Inc.  
**Address:** 1400 U.S. Highway 287 South  
 Mansfield, TX 76063  
**Phone Number:** (800) 568-9376  
**Email:** gwhite@ramtechgroup.com  
**Federal ID:** 75-2512648  
**Contact:** Gary White  
**Accepts RFQs:** Yes  
**Minority Owned Vendor:** No  
**Women Owned Vendor:** No  
**Contract Name:** Modular Classrooms, Ramp Systems, Moving/Relocating Modular Bldgs.  
**Contract Description:**  
**Contract#:** 335-10  
**Effective Date:** 02/01/2010  
**Expiration Date:** 01/31/2014  
**Payment Terms:** Net 30 days  
**Delivery Days:** 30  
**Shipping Terms:** Free Freight  
**Freight Terms:** FOB Destination  
**Ship Via:** Contract Carrier  
**Region Served:** All Texas Regions  
**States Served:** Alabama, Arizona, Arkansas, Colorado, Florida, Georgia, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Mississippi, Missouri, Nebraska, Nevada, New Mexico, Oklahoma, Tennessee, Texas  
**Contract Exceptions:** Building code updates  
**Quote Reference Number:** 335-10  
**Regulatory Notice:** BuyBoard contract pricing does not include bonding or insurance. Each entity must assess their individual projects to determine the need for bonding and insurance, including without limitation such workers' compensation insurance as may be required by state or local law or policy. If required, it is the responsibility of each entity to obtain such bonding and insurance or confirmation of coverage, as applicable, from the vendor.

Also, each entity must assess their individual projects to determine whether the project is subject to prevailing wage rate requirements under the federal Davis Bacon Act or state or local law. If any such requirements apply is the responsibility of each entity to take appropriate action to determine compliance by the vendor.

The Texas Professional Services Procurement Act, Chapter 2254 of the Texas Government Code ("Act"), prohibits a governmental entity from using a competitive bid process that initially considers price in the procurement of professional services covered under the Act. "Professional services" under the Act includes, but is not limited

**SECTION 6: Portable Toilet Trailers**  
Purchase Pricing

Item #	Specified Part # or Equal	Full Description	Uof M	Unit Price	Brand & Model Number	Deviations (all deviations must be specifically listed)
221	12' X 20' Toilet Trailer	12' X 20' Toilet Trailer, delivered within 100 miles of mfr. plant, complete per all specifications & drawings	EA			
222	12' X 20' Toilet Trailer	12' X 20' Toilet Trailer, delivered within 101-200 miles of mfr. plant, complete per all specifications & drawings	EA			
223	12' X 20' Toilet Trailer	12' X 20' Toilet Trailer, delivered within 201-300 miles of mfr. plant, complete per all specifications & drawings	EA			
224	12' X 20' Toilet Trailer	12' X 20' Toilet Trailer, delivered within 301-400 miles of mfr. plant, complete per all specifications & drawings	EA			
225	12' X 20' Toilet Trailer	12' X 20' Toilet Trailer, delivered within 401-500 miles of mfr. plant, complete per all specifications & drawings	EA			
226	12' X 20' Toilet Trailer	12' X 20' Toilet Trailer, delivered within 501-600 miles of mfr. plant, complete per all specifications & drawings	EA			
227	12' X 34' Toilet Trailer	12' X 34' Toilet Trailer, delivered within 100 miles of mfr. plant, complete per all specifications & drawings	EA			



Phone: 800-695-2919  
Fax: 800-211-5454  
Email: info@buyboard.com

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Ramtech Building Systems, Inc.[X]

- Price Range  
Show all prices
- Category  
None Selected
- Contract  
None selected

Vendor  
Ramtech Building Systems, Inc.

Description  
RT-TT-1220, 12' X 20' Toilet Trailer, delivered within 501-600 miles of mfr. plant, complete per all specifications & drawings

Pricing Sheet    Price    Qty    Add to Cart

N/A    \$37,575.00

[Add](#)  
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#### Extended Product Information

**Reference Number:** 335-10  
**Brand:** Various  
**Part Number:** Toilet Trailer  
**Unit Measure:** EA  
**Pack Weight:** EA  
**Full Description:** RT-TT-1220, 12' X 20' Toilet Trailer, delivered within 501-600 miles of mfr. plant, complete per all specifications & drawings

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SECTION 6: Portable Toilet Trailers  
Purchase Pricing

WOOD ENTRY ASSEMBLIES, per spec section 16.3

246	Wood Entry Assemblies	Portable Toilet Trailer, 12' X 20', 12' x 34' or 12' x 48', (1) Wood Landing and Ramp Assembly	Price per Building						
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Vendor	Description	Item Name	Result	Price	Qty	Add to Cart
Rumich Building Systems, Inc.	Portable Toilet Trailer, 12' X 20', 12' X 24' or 12' X 48' (1) Wood Landing and Ramp Assembly	Portable Toilet Trailer	N/A	\$4,255.00		Add Hide Details

**Extended Product Information**

Reference Number: 235-10  
 Brand: Valco  
 Part Number: Toilet Trailer  
 Unit Measure: EA  
 Pack Weight: EA  
 Full Description: Portable Toilet Trailer, 12' X 20', 12' X 24' or 12' X 48' (1) Wood Landing and Ramp Assembly

Showing 1 to 1 of 1 entries (filtered from 528 total entries)

End Previous 1 Next Last

Contact us 800-695-2919

**From:** [Ivan Cantu](mailto:ivan.cantu@co.hidalgo.tx.us)  
**To:** [oscarg.garza@co.hidalgo.tx.us](mailto:oscarg.garza@co.hidalgo.tx.us)  
**Cc:** [Sergio Cruz](mailto:Sergio.Cruz@co.hidalgo.tx.us)  
**Subject:** Re: Specs to Pct. #3 Modular  
**Date:** Wednesday, December 12, 2012 8:40:41 AM

---

Good morning Oscar:

The acct # for this project will be acct #2-1200-431-00-123-049-0-739 "Pct. 3 Drainage Improvement-Other Structures". Funding is to be appropriated in the amount of \$296,053.00 into this acct. I have placed an agenda item for the 18th agenda for this appropriation (AI #35688).

Please let me know if you have any questions.

---

**Ivan Cantu, MAcc**  
**Budget Analyst III**  
**Hidalgo Co. Dept. of Budget & Management**  
**2818 S. Bus. Hwy 281, Admin. Bldg.**  
**Edinburg, TX 78539**  
**Phone: (956) 292-7025 ext. 5425**  
**Fax: (956) 292-7035**  
**[ivan.cantu@co.hidalgo.tx.us](mailto:ivan.cantu@co.hidalgo.tx.us)**

---

**From:** "Sergio Cruz" <[sergio.cruz@co.hidalgo.tx.us](mailto:sergio.cruz@co.hidalgo.tx.us)>  
**To:** "ivan.cantu" <[ivan.cantu@co.hidalgo.tx.us](mailto:ivan.cantu@co.hidalgo.tx.us)>  
**Cc:** "Oscar Garza" <[oscarg.garza@co.hidalgo.tx.us](mailto:oscarg.garza@co.hidalgo.tx.us)>  
**Sent:** Wednesday, December 12, 2012 8:30:07 AM  
**Subject:** Fwd: Specs to Pct. #3 Modular

Ivan,

Please forward Mr. Garza the account number where we are appropriating the Precinct 3 funds.

Thanks,

# Sergio Cruz

Budget Officer

County of Hidalgo, Texas

Department of Budget & Management

Office: (956) 292-7000 Ext. 5424

Fax: (956) 292-7035

[sergio.cruz@co.hidalgo.tx.us](mailto:sergio.cruz@co.hidalgo.tx.us)

---

**From:** "Oscar Garza" <[oscarg.garza@co.hidalgo.tx.us](mailto:oscarg.garza@co.hidalgo.tx.us)>  
**To:** "Sergio Cruz" <[sergio.cruz@co.hidalgo.tx.us](mailto:sergio.cruz@co.hidalgo.tx.us)>  
**Cc:** "Valde Guerra" <[valde.guerra@co.hidalgo.tx.us](mailto:valde.guerra@co.hidalgo.tx.us)>, "jose pena" <[jose.pena@co.hidalgo.tx.us](mailto:jose.pena@co.hidalgo.tx.us)>  
**Sent:** Wednesday, December 12, 2012 8:25:15 AM  
**Subject:** FW: Specs to Pct. #3 Modular

Mr. Cruz, attached is the proposed Modular Building for Pct.#3 as requested by Commissioner Flores, please advise as to what account number we will use for this project.

As per Mr. Peña funding was to be transferred into an account on yesterday's Commissioners Court.

Thank You,



Oscar Garza, Program Coordinator  
2802 So Bus. Hwy 281  
Postal Mailing Address:  
2812 So. Bus 281 & Corner of Canton Rd.  
Edinburg, TX 78539  
Phone: [956-318-2626](tel:956-318-2626) Ext. 4857  
Fax: [956-292-7612](tel:956-292-7612)  
[oscarg.garza@co.hidalgo.tx.us](mailto:oscarg.garza@co.hidalgo.tx.us)

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**From:** Bill Barron [<mailto:bbarron@ramtechgroup.com>]  
**Sent:** Tuesday, December 11, 2012 8:59 AM  
**To:** Oscar Garza  
**Subject:** RE: Specs to Pct. #3 Modular

Mr. Garza,

Please see the revised proposal attached. I have added the BuyBoard references and revised Section 14.0 Design Criteria to clarify the fact that our building is ADA compliant and that Hidalgo County is

responsible for the "accessibility" issues relative to your site.

Let me know if you have any questions or need any additional information.

Bill Barron  
Ramtech Building Systems, Inc.  
[817-473-9376](tel:817-473-9376), xt. 144  
[800-568-9376](tel:800-568-9376)

---

**From:** Oscar Garza [mailto:[oscarg.garza@co.hidalgo.tx.us](mailto:oscarg.garza@co.hidalgo.tx.us)]  
**Sent:** Monday, December 10, 2012 3:21 PM  
**To:** Bill Barron  
**Cc:** [jose.pena@co.hidalgo.tx.us](mailto:jose.pena@co.hidalgo.tx.us)  
**Subject:** FW: Specs to Pct. #3 Modular

Mr. Barron,

Proposal submitted for the modular has been revised and approved by Commissioner Pct. #3; however we would prefer a **turnkey solution** to include the ADA compliance requirements (i.e Ramps, bathroom ). We can provide the ADA Specialist, if you cannot provide one.

Pct. #3 will provide all the necessary preparations for the pad and accessibility for Ram Tech to place modular on proposed area.

Please advise on recommendation on the aforementioned inasmuch as the drawings provided do not reflect any ADA Compliance.

Thank you!



Oscar Garza, Program Coordinator  
2802 So Bus. Hwy 281  
Postal Mailing Address:  
2812 So. Bus 281 & Corner of Canton Rd.  
Edinburg, TX 78539  
Phone: [956-318-2626](tel:956-318-2626) Ext. 4857  
Fax: [956-292-7612](tel:956-292-7612)  
[oscarg.garza@co.hidalgo.tx.us](mailto:oscarg.garza@co.hidalgo.tx.us)

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**From:** Bill Barron [mailto:[bbarron@ramtechgroup.com](mailto:bbarron@ramtechgroup.com)]

**Sent:** Tuesday, December 04, 2012 12:04 PM  
**To:** Oscar Garza  
**Subject:** RE: Specs to Pct. #3 Modular

Mr. Garza,

Please see the attached proposal – pricing, specifications and floor plan. Let me know if you have any questions or need any additional information.

Thanks,

Bill Barron  
Ramtech Building Systems, Inc.  
[817-473-9376](tel:817-473-9376), xt. 144  
[800-568-9376](tel:800-568-9376)

---

**From:** Oscar Garza [mailto:[oscarg.garza@co.hidalgo.tx.us](mailto:oscarg.garza@co.hidalgo.tx.us)]  
**Sent:** Tuesday, December 04, 2012 11:21 AM  
**To:** Bill Barron  
**Subject:** RE: Specs to Pct. #3 Modular

Your prompt response will be deeply appreciated.

Thank you!



Oscar Garza, Program Coordinator  
2802 So Bus. Hwy 281  
Postal Mailing Address:  
2812 So. Bus 281 & Corner of Canton Rd.  
Edinburg, TX 78539  
Phone: [956-318-2626](tel:956-318-2626) Ext. 4857  
Fax: [956-292-7612](tel:956-292-7612)  
[oscarg.garza@co.hidalgo.tx.us](mailto:oscarg.garza@co.hidalgo.tx.us)

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**From:** Bill Barron [mailto:[bbarron@ramtechgroup.com](mailto:bbarron@ramtechgroup.com)]  
**Sent:** Tuesday, December 04, 2012 11:09 AM  
**To:** Oscar Garza  
**Subject:** RE: Specs to Pct. #3 Modular

Mr. Garza,

My apologies, I will try to send them today or tomorrow at the latest.

Thank you,

Bill Barron  
Ramtech Building Systems, Inc.  
[817-473-9376](tel:817-473-9376), xt. 144  
[800-568-9376](tel:800-568-9376)

---

**From:** Oscar Garza [mailto:[oscarg.garza@co.hidalgo.tx.us](mailto:oscarg.garza@co.hidalgo.tx.us)]  
**Sent:** Tuesday, December 04, 2012 9:51 AM  
**To:** Bill Barron  
**Subject:** Specs to Pct. #3 Modular

Mr. Barron, please let this serve as a formal request for the specifications on proposed 12x44 Modular.

I have not received anything yet.

Trying to get this approved at the earliest convenience.

Thank you!



Oscar Garza, Program Coordinator  
2802 So Bus. Hwy 281  
Postal Mailing Address:  
2812 So. Bus 281 & Corner of Canton Rd.  
Edinburg, TX 78539  
Phone: [956-318-2626](tel:956-318-2626) Ext. 4857  
Fax: [956-292-7612](tel:956-292-7612)  
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