

Requisition

Req # 00233135

PO #

Date: 03/12/13

Bill To: x
x

Vendor: 167436
JUSTICES OF THE PEACE AND CONSTABLES
ASSOCIATION OF TEXAS INC
P.O. BOX 623
DEVINE TX 78016

Ship To: HIDALGO CO. CONSTABLE PRECINCT 4
2814 S. HWY 281
EDINBURG TX 78539

Contact: NMUNOZ
956-383-8560

Contract No:

Special Instructions:

QUANTITY	UOM	DESCRIPTION	UNIT PRICE	AMOUNT
		DO NOT DUPLICATE ORDER		
1.00	EACH	Membership Renewal for Constable Jose E. Guerra	60.00	60.00
1.00	EACH	Membership Renewal for Chief Deputy Joel Rivera	35.00	35.00
2.00	EACH	Membership Renewal for Sergeants Aaron L. Moreno Horaldo Sanchez	35.00	70.00
12.00	EACH	Membership Renewals for Deputy Constables Michael Anzaldua Martin Bradely Brown Albert Allen Collins David Garza, Jr. Carlos Gonzales, Jr. Teodoro Armando Lemus Robert Lugo, Jr. Armando Patlan Romeo Peña, Jr. Raul Salinas, Jr. David T. Sanchez Joaquin Vasquez	35.00	420.00
2.00	EACH	Membership Renewal for Clerks Raul E. Garcia Nayla Muñoz	35.00	70.00
		Account No _____	<u>Encumbrance</u>	
		3-1100-421-00-294-001-0-810	655.00	
			Freight	.00
			Total	655.00
		REPORT ROAD HAZARDS 1-866-HCR-SAFE OR 1-866-427-7233		

Authorized By: _____



JPCA of Texas Inc.
Judge Phil Montgomery Secretary/Treasurer
Membership Application
PO Box 623
Devine, Texas 78016
Tel: 800-662-5722 or 830-665-8020 - Fax: 830-665-8021
Jp4_163@yahoo.com

Last Name: Guerra First Name: Jose MI: E. Title: Constable
County: Hidalgo Precinct: 4 Place: _____
Office Address: 2814 S. Business Highway 281
City: Edinburg State: Tx Zip: 78539
Office Phone #: 950-383-8500 Office Fax #: 950-383-8505
Email Address: eddie.guerra@co.hidalgo.tx.us Association District Number: _____

Judge	\$60.00	J.P. Clerk	\$35.00
Constable	\$60.00	Individual	\$40.00
Deputy	\$35.00	Life Member	\$400.00
Constable Clerk	\$35.00	Corporate Vendorship (See Corporate Package for complete details)	Bronze \$1000.00 Platinum \$1500.00 Gold \$2000.00

Check if new member

Complete and Mail to:

Judge Phil Montgomery
JPCA Secretary - Treasurer
PO Box 623
Devine, Texas 78016

**TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS
COUNTY OF HIDALGO**

I, **JOSE E. GUERRA**, do hereby state that membership in the **JUSTICE OF THE PEACE AND CONSTABLES ASSOCIATION OF TEXAS**, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

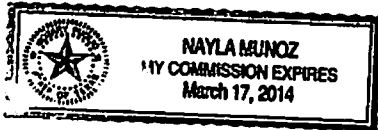
- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
 - Publications
 - Periodicals
 - Training
 - Annual Conference
 - Award Programs
 - Representation
 - Technical Inquiry Services

FOR STATEWIDE ASSOCIATIONS ONLY

I further state that _____ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: _____ DATE: _____
TITLE: **CONSTABLE**

Before me, **NAYLA MUÑOZ**, a Notary Public, appeared **JOSE E. GUERRA**, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT:	LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES:	GC § 305.026
COUNTY AUDITOR'S FORM: RE-CA-041B	
REVISED: 12-2012	



JPCA of Texas Inc.
Judge Phil Montgomery Secretary/Treasurer
Membership Application
PO Box 623
Devine, Texas 78016
Tel: 800-662-5722 or 830-665-8020 - Fax: 830-665-8021
Jp4_163@yahoo.com

Last Name: Bivera First Name: Joel MI: _____ Title: Chief Deputy
County: Hidalgo Precinct: 4 Place: _____
Office Address: 2814 S. Business Highway 281
City: Edinburg State: TX Zip: 78539
Office Phone #: 950-383-8500 Office Fax #: 950-383-8505
Email Address: joel.rivera@co.hidalgo.tx.us Association District Number: _____

Judge	\$60.00	J.P. Clerk	\$35.00
Constable	\$60.00	Individual	\$40.00
Deputy	\$35.00	Life Member	\$400.00
Constable Clerk	\$35.00	Corporate Vendorship (See Corporate Package for complete details)	Bronze \$1000.00 Platinum \$1500.00 Gold \$2000.00

Check if new member

Complete and Mail to:

Judge Phil Montgomery
JPCA Secretary - Treasurer
PO Box 623
Devine, Texas 78016

**TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS
COUNTY OF HIDALGO**

I, **JOEL RIVERA**, do hereby state that membership in the **JUSTICE OF THE PEACE AND CONSTABLES ASSOCIATION OF TEXAS**, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

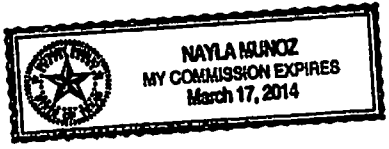
- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
 - Publications
 - Periodicals
 - Training
 - Annual Conference
 - Award Programs
 - Representation
 - Technical Inquiry Services

FOR STATEWIDE ASSOCIATIONS ONLY

I further state that _____ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: _____ DATE: 3/8/13
TITLE: **CHIEF DEPUTY**

Before me, **NAYLA MUÑOZ**, a Notary Public, appeared **JOEL RIVERA**, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT:	LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES:	GC § 305.026
COUNTY AUDITOR'S FORM: RE-CA-041B	
REVISED: 12-2012	



JPCA of Texas Inc.
Judge Phil Montgomery Secretary/Treasurer
Membership Application
PO Box 623
Devine, Texas 78016
Tel: 800-662-5722 or 830-665-8020 - Fax: 830-665-8021
Jp4_163@yahoo.com

Last Name: Moreno First Name: Aaron MI: L. Title: Sergeant
County: Hidalgo Precinct: 4 Place: _____
Office Address: 2814 S. Business Highway 281
City: Edinburg State: Tx Zip: 78539
Office Phone #: 950-383-8560 Office Fax #: 950-383-8505
Email Address: aaron.moreno@co.hidalgo.tx.us Association District Number: _____

Judge	\$60.00	J.P. Clerk	\$35.00
Constable	\$60.00	Individual	\$40.00
Deputy	\$35.00	Life Member	\$400.00
Constable Clerk	\$35.00	Corporate Vendorship (See Corporate Package for complete details)	Bronze \$1000.00 Platinum \$1500.00 Gold \$2000.00

Check if new member

Complete and Mail to:

Judge Phil Montgomery
JPCA Secretary - Treasurer
PO Box 623
Devine, Texas 78016

**TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS
COUNTY OF HIDALGO**

I, **AARON L. MORENO**, do hereby state that membership in the **JUSTICE OF THE PEACE AND CONSTABLES ASSOCIATION OF TEXAS**, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
 - Publications
 - Periodicals
 - Training
 - Annual Conference
 - Award Programs
 - Representation
 - Technical Inquiry Services

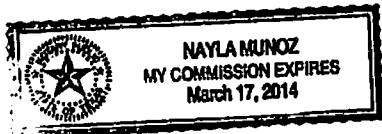
FOR STATEWIDE ASSOCIATIONS ONLY

I further state that _____ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: *Aaron L. Moreno* DATE: 3/8/13

TITLE: **SERGEANT**

Before me, **NAYLA MUÑOZ**, a Notary Public, appeared **AARON L. MORENO**, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



Nayla Muñoz
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT:	LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES:	GC § 305.026
COUNTY AUDITOR'S FORM:	RE-CA-041B
	REVISED: 12-2012



JPCA of Texas Inc.
Judge Phil Montgomery Secretary/Treasurer
Membership Application
PO Box 623
Devine, Texas 78016
Tel: 800-662-5722 or 830-665-8020 - Fax: 830-665-8021
Jp4_163@yahoo.com

Last Name: Sanchez First Name: Horaldo MI: _____ Title: Sergeant
County: Hidalgo Precinct: 4 Place: _____
Office Address: 2814 S. Business Highway 281
City: Edinburg State: TX Zip: 78539
Office Phone #: 950-383-8500 Office Fax #: 950-383-8505
Email Address: horaldo.sanchez@co.hidalgo.tx.us Association District Number: _____

Judge	\$60.00	J.P. Clerk	\$35.00
Constable	\$60.00	Individual	\$40.00
Deputy	\$35.00	Life Member	\$400.00
Constable Clerk	\$35.00	Corporate Vendorship (See Corporate Package for complete details)	Bronze \$1000.00 Platinum \$1500.00 Gold \$2000.00

Check if new member

Complete and Mail to:

Judge Phil Montgomery
JPCA Secretary - Treasurer
PO Box 623
Devine, Texas 78016

**TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS
COUNTY OF HIDALGO**

I, **HORALDO SANCHEZ**, do hereby state that membership in the **JUSTICE OF THE PEACE AND CONSTABLES ASSOCIATION OF TEXAS**, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
 - Publications
 - Periodicals
 - Training
 - Annual Conference
 - Award Programs
 - Representation
 - Technical Inquiry Services

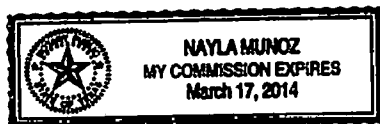
FOR STATEWIDE ASSOCIATIONS ONLY

I further state that _____ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: *Haldo Sanchez* DATE: 4/3/13

TITLE: **SERGEANT**

Before me, **NAYLA MUÑOZ**, a Notary Public, appeared **HORALDO SANCHEZ**, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



Nayla Muñoz
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT:	LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES:	GC § 305.026
COUNTY AUDITOR'S FORM:	RE-CA-041B
	REVISED: 12-2012



JPCA of Texas Inc.
Judge Phil Montgomery Secretary/Treasurer
Membership Application
PO Box 623
Devine, Texas 78016
Tel: 800-662-5722 or 830-665-8020 - Fax: 830-665-8021
Jp4_163@yahoo.com

Last Name: Anzaldua First Name: Michael MI: _____ Title: Deputy
County: Hidalgo Precinct: 4 Place: _____
Office Address: 2814 S. Business Highway 281
City: Edinburg State: TX Zip: 78539
Office Phone #: 950-383-8500 Office Fax #: 950-383-8505
Email Address: michael.anzaldua@co.hidalgo.tx.us Association District Number: _____

Judge	\$60.00	J.P. Clerk	\$35.00
Constable	\$60.00	Individual	\$40.00
Deputy	\$35.00	Life Member	\$400.00
Constable Clerk	\$35.00	Corporate Vendorship (See Corporate Package for complete details)	Bronze \$1000.00 Platinum \$1500.00 Gold \$2000.00

Check if new member

Complete and Mail to:

Judge Phil Montgomery
JPCA Secretary - Treasurer
PO Box 623
Devine, Texas 78016

**TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS
COUNTY OF HIDALGO**

I, **MICHAEL ANZALDUA**, do hereby state that membership in the **JUSTICE OF THE PEACE AND CONSTABLES ASSOCIATION OF TEXAS**, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
 - Publications
 - Periodicals
 - Training
 - Annual Conference
 - Award Programs
 - Representation
 - Technical Inquiry Services

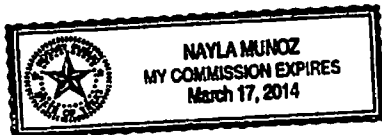
FOR STATEWIDE ASSOCIATIONS ONLY

I further state that _____ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE:  DATE: 3 | 11 | 13

TITLE: **DEPUTY CONSTABLE**

Before me, **NAYLA MUÑOZ**, a Notary Public, appeared **MICHAEL ANZALDUA**, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.




**NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS**

AUTHORITY TO OBTAIN AFFIDAVIT:	LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES:	GC § 305.026
COUNTY AUDITOR'S FORM: RE-CA-041B	
REVISED: 12-2012	



JPCA of Texas Inc.
Judge Phil Montgomery Secretary/Treasurer
Membership Application
PO Box 623
Devine, Texas 78016
Tel: 800-662-5722 or 830-665-8020 - Fax: 830-665-8021
Jp4_163@yahoo.com

Last Name: Brown First Name: Martin MI: B. Title: Deputy
County: Hidalgo Precinct: 4 Place: _____
Office Address: 2814 S. Business Highway 281
City: Edinburg State: Tx Zip: 78539
Office Phone #: 950-383-8500 Office Fax #: 950-383-8505
Email Address: bradley.brown@co.hidalgo.tx.us Association District Number: _____

Judge	\$60.00	J.P. Clerk	\$35.00
Constable	\$60.00	Individual	\$40.00
Deputy	\$35.00	Life Member	\$400.00
Constable Clerk	\$35.00	Corporate Vendorship (See Corporate Package for complete details)	Bronze \$1000.00 Platinum \$1500.00 Gold \$2000.00

Check if new member

Complete and Mail to:

Judge Phil Montgomery
JPCA Secretary - Treasurer
PO Box 623
Devine, Texas 78016

**TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS
COUNTY OF HIDALGO**

I, **MARTIN B. BROWN**, do hereby state that membership in the **JUSTICE OF THE PEACE AND CONSTABLES ASSOCIATION OF TEXAS**, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
 - Publications
 - Periodicals
 - Training
 - Annual Conference
 - Award Programs
 - Representation
 - Technical Inquiry Services

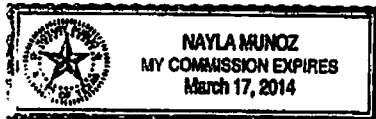
FOR STATEWIDE ASSOCIATIONS ONLY

I further state that _____ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE:  DATE: 3/08/15

TITLE: **DEPUTY CONSTABLE**

Before me, **NAYLA MUÑOZ**, a Notary Public, appeared **MARTIN B. BROWN**, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.




NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B
REVISED: 12-2012



JPCA of Texas Inc.
Judge Phil Montgomery Secretary/Treasurer
Membership Application
PO Box 623
Devine, Texas 78016
Tel: 800-662-5722 or 830-665-8020 - Fax: 830-665-8021
Jp4_163@yahoo.com

Last Name: Collins First Name: Albert MI: A. Title: Deputy
County: Hidalgo Precinct: 4 Place: _____
Office Address: 2814 S. Business Highway 281
City: Edinburg State: Tx Zip: 78539
Office Phone #: 950-383-8500 Office Fax #: 950-383-8505
Email Address: allen.collins@co.hidalgo.tx.us Association District Number: _____

Judge	\$60.00	J.P. Clerk	\$35.00
Constable	\$60.00	Individual	\$40.00
Deputy	\$35.00	Life Member	\$400.00
Constable Clerk	\$35.00	Corporate Vendorship (See Corporate Package for complete details)	Bronze \$1000.00 Platinum \$1500.00 Gold \$2000.00

Check if new member

Complete and Mail to:

Judge Phil Montgomery
JPCA Secretary - Treasurer
PO Box 623
Devine, Texas 78016



JPCA of Texas Inc.
Judge Phil Montgomery Secretary/Treasurer
Membership Application
PO Box 623
Devine, Texas 78016
Tel: 800-662-5722 or 830-665-8020 - Fax: 830-665-8021
Jp4_163@yahoo.com

Last Name: Garza First Name: David MI: _____ Title: Deputy
County: Hidalgo Precinct: 4 Place: _____
Office Address: 2814 S. Business Highway 281
City: Edinburg State: Tx Zip: 78539
Office Phone #: 950-383-8500 Office Fax #: 950-383-8505
Email Address: david.garza@co.hidalgo.tx.us Association District Number: _____

Judge	\$60.00	J.P. Clerk	\$35.00
Constable	\$60.00	Individual	\$40.00
Deputy	\$35.00	Life Member	\$400.00
Constable Clerk	\$35.00	Corporate Vendorship (See Corporate Package for complete details)	Bronze \$1000.00 Platinum \$1500.00 Gold \$2000.00

Check if new member

Complete and Mail to:

Judge Phil Montgomery
JPCA Secretary - Treasurer
PO Box 623
Devine, Texas 78016

**TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

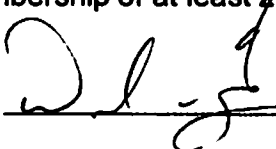
**THE STATE OF TEXAS
COUNTY OF HIDALGO**

I, **DAVID GARZA, JR.**, do hereby state that membership in the **JUSTICE OF THE PEACE AND CONSTABLES ASSOCIATION OF TEXAS**, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
 - Publications
 - Periodicals
 - Training
 - Annual Conference
 - Award Programs
 - Representation
 - Technical Inquiry Services

FOR STATEWIDE ASSOCIATIONS ONLY

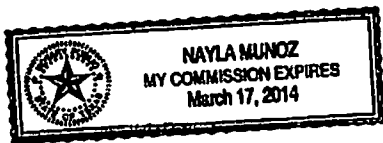
I further state that _____ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.


SIGNATURE: 

DATE: 3/11/13

TITLE: **DEPUTY CONSTABLE**

Before me, **NAYLA MUÑOZ**, a Notary Public, appeared **DAVID GARZA, JR.**, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.




NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT:	LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES:	GC § 305.026
COUNTY AUDITOR'S FORM:	RE-CA-041B
	REVISED: 12-2012



JPCA of Texas Inc.
Judge Phil Montgomery Secretary/Treasurer
Membership Application
PO Box 623
Devine, Texas 78016
Tel: 800-662-5722 or 830-665-8020 - Fax: 830-665-8021
Jp4_163@yahoo.com

Last Name: Gonzales First Name: Carlos MI: _____ Title: Deputy
County: Hidalgo Precinct: 4 Place: _____
Office Address: 2814 S. Business Highway 281
City: Edinburg State: Tx Zip: 78539
Office Phone #: 956-383-8560 Office Fax #: 956-383-8565
Email Address: Carlos.gonzalez@co.hidalgo.tx.us Association District Number: _____

Judge	\$60.00	J.P. Clerk	\$35.00
Constable	\$60.00	Individual	\$40.00
Deputy	\$35.00	Life Member	\$400.00
Constable Clerk	\$35.00	Corporate Vendorship (See Corporate Package for complete details)	Bronze \$1000.00 Platinum \$1500.00 Gold \$2000.00

Check if new member

Complete and Mail to:

Judge Phil Montgomery
JPCA Secretary - Treasurer
PO Box 623
Devine, Texas 78016

**TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS
COUNTY OF HIDALGO**

I, **CARLOS GONZALES, JR.**, do hereby state that membership in the **JUSTICE OF THE PEACE AND CONSTABLES ASSOCIATION OF TEXAS**, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

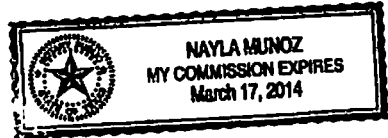
- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
 - Publications
 - Periodicals
 - Training
 - Annual Conference
 - Award Programs
 - Representation
 - Technical Inquiry Services

FOR STATEWIDE ASSOCIATIONS ONLY

I further state that _____ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: _____ DATE: 3/08/13
TITLE: **DEPUTY CONSTABLE**

Before me, **NAYLA MUÑOZ**, a Notary Public, appeared **CARLOS GONZALES, JR.**, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



**NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS**

AUTHORITY TO OBTAIN AFFIDAVIT:	LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES:	GC § 305.026
COUNTY AUDITOR'S FORM: RE-CA-041B	
REVISED: 12-2012	



JPCA of Texas Inc.
Judge Phil Montgomery Secretary/Treasurer
Membership Application
PO Box 623
Devine, Texas 78016
Tel: 800-662-5722 or 830-665-8020 - Fax: 830-665-8021
Jp4_163@yahoo.com

Last Name: Lemus First Name: Teodoro MI: A. Title: Deputy
County: Hidalgo Precinct: 4 Place: _____
Office Address: 2814 S. Business Highway 281
City: Edinburg State: TX Zip: 78539
Office Phone #: 950-383-8500 Office Fax #: 950-383-8505
Email Address: Armando.Lemus@cd.hidalgo.tx.us Association District Number: _____

Judge	\$60.00	J.P. Clerk	\$35.00
Constable	\$60.00	Individual	\$40.00
Deputy	\$35.00	Life Member	\$400.00
Constable Clerk	\$35.00	Corporate Vendorship (See Corporate Package for complete details)	Bronze \$1000.00 Platinum \$1500.00 Gold \$2000.00

Check if new member

Complete and Mail to:

Judge Phil Montgomery
JPCA Secretary - Treasurer
PO Box 623
Devine, Texas 78016

**TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**


**THE STATE OF TEXAS
COUNTY OF HIDALGO**

I, **T. ARMANDO LEMUS**, do hereby state that membership in the **JUSTICE OF THE PEACE AND CONSTABLES ASSOCIATION OF TEXAS**, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
 - Publications
 - Periodicals
 - Training
 - Annual Conference
 - Award Programs
 - Representation
 - Technical Inquiry Services

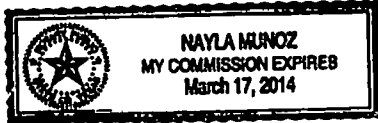
FOR STATEWIDE ASSOCIATIONS ONLY

I further state that _____ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE:  DATE: 3/11/13

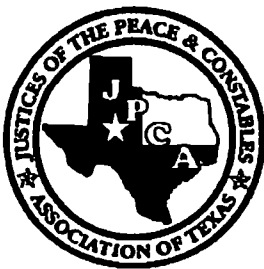
TITLE: **DEPUTY CONSTABLE**

Before me, **NAYLA MUÑOZ**, a Notary Public, appeared **T. ARMANDO LEMUS**, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.




NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT:	LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES:	GC § 305.026
COUNTY AUDITOR'S FORM:	RE-CA-041B
	REVISED: 12-2012



JPCA of Texas Inc.
Judge Phil Montgomery Secretary/Treasurer
Membership Application
PO Box 623
Devine, Texas 78016
Tel: 800-662-5722 or 830-665-8020 - Fax: 830-665-8021
Jp4_163@yahoo.com

Last Name: Lugo First Name: Robert MI: _____ Title: Deputy
County: Hidalgo Precinct: 4 Place: _____
Office Address: 2814 S. Business Highway 281
City: Edinburg State: TX Zip: 78539
Office Phone #: 950-383-8500 Office Fax #: 950-383-8505
Email Address: robert.lugo@co.hidalgo.tx.us Association District Number: _____

Judge	\$60.00	J.P. Clerk	\$35.00
Constable	\$60.00	Individual	\$40.00
Deputy	\$35.00	Life Member	\$400.00
Constable Clerk	\$35.00	Corporate Vendorship (See Corporate Package for complete details)	Bronze \$1000.00 Platinum \$1500.00 Gold \$2000.00

Check if new member

Complete and Mail to:

Judge Phil Montgomery
JPCA Secretary - Treasurer
PO Box 623
Devine, Texas 78016

**TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS
COUNTY OF HIDALGO**

I, **ROBERT LUGO, JR.**, do hereby state that membership in the **JUSTICE OF THE PEACE AND CONSTABLES ASSOCIATION OF TEXAS**, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
 - Publications
 - Periodicals
 - Training
 - Annual Conference
 - Award Programs
 - Representation
 - Technical Inquiry Services

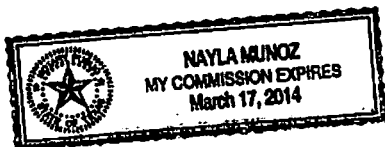
FOR STATEWIDE ASSOCIATIONS ONLY

I further state that _____ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: Robert Lugo #421 DATE: 3-14-13

TITLE: **DEPUTY CONSTABLE**

Before me, **NAYLA MUÑOZ**, a Notary Public, appeared **ROBERT LUGO, JR.**, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



Nayla Muñoz
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT:	LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES:	GC § 305.026
COUNTY AUDITOR'S FORM: RE-CA-041B	
REVISED: 12-2012	



JPCA of Texas Inc.
Judge Phil Montgomery Secretary/Treasurer
Membership Application
PO Box 623
Devine, Texas 78016
Tel: 800-662-5722 or 830-665-8020 - Fax: 830-665-8021
Jp4_163@yahoo.com

Last Name: Patlan First Name: Armando MI: _____ Title: Deputy
County: Hidalgo Precinct: 4 Place: _____
Office Address: 2814 S. Business Highway 281
City: Edinburg State: TX Zip: 78539
Office Phone #: 956-383-8510 Office Fax #: 956-383-8510
Email Address: Armando.patlan@co.hidalgo.tx.us Association District Number: _____

Judge	\$60.00	J.P. Clerk	\$35.00
Constable	\$60.00	Individual	\$40.00
Deputy	\$35.00	Life Member	\$400.00
Constable Clerk	\$35.00	Corporate Vendorship (See Corporate Package for complete details)	Bronze \$1000.00 Platinum \$1500.00 Gold \$2000.00

Check if new member

Complete and Mail to:

Judge Phil Montgomery
JPCA Secretary - Treasurer
PO Box 623
Devine, Texas 78016

**TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**


**THE STATE OF TEXAS
COUNTY OF HIDALGO**

I, **ARMANDO PATLAN**, do hereby state that membership in the **JUSTICE OF THE PEACE AND CONSTABLES ASSOCIATION OF TEXAS**, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
 - Publications
 - Periodicals
 - Training
 - Annual Conference
 - Award Programs
 - Representation
 - Technical Inquiry Services

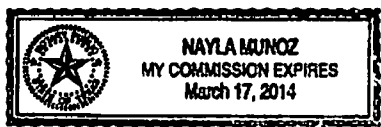
FOR STATEWIDE ASSOCIATIONS ONLY

I further state that _____ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE:  DATE: 3/8/13

TITLE: **DEPUTY CONSTABLE**

Before me, **NAYLA MUÑOZ**, a Notary Public, appeared **ARMANDO PATLAN**, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.




NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT:	LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES:	GC § 305.026
COUNTY AUDITOR'S FORM: RE-CA-041B	
REVISED: 12-2012	



JPCA of Texas Inc.
Judge Phil Montgomery Secretary/Treasurer
Membership Application
PO Box 623
Devine, Texas 78016
Tel: 800-662-5722 or 830-665-8020 - Fax: 830-665-8021
Jp4_163@yahoo.com

Last Name: Peña First Name: Romeo MI: Title: Deputy
 County: Hidalgo Precinct: 4 Place:
 Office Address: 2814 S. Business Highway 281
 City: Edinburg State: Tx Zip: 78539
 Office Phone #: 950-383-8500 Office Fax #: 950-383-8505
 Email Address: romeo.pena@co.hidalgo.tx.us Association District Number:

Judge	\$60.00	J.P. Clerk	\$35.00
Constable	\$60.00	Individual	\$40.00
Deputy	\$35.00	Life Member	\$400.00
Constable Clerk	\$35.00	Corporate Vendorship (See Corporate Package for complete details)	Bronze \$1000.00 Platinum \$1500.00 Gold \$2000.00

Check if new member

Complete and Mail to:
Judge Phil Montgomery
JPCA Secretary - Treasurer
PO Box 623
Devine, Texas 78016

**TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS
COUNTY OF HIDALGO**

I, **ROMEO PEÑA, JR.**, do hereby state that membership in the **JUSTICE OF THE PEACE AND CONSTABLES ASSOCIATION OF TEXAS**, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
 - Publications
 - Periodicals
 - Training
 - Annual Conference
 - Award Programs
 - Representation
 - Technical Inquiry Services

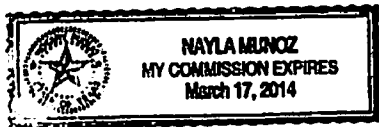
FOR STATEWIDE ASSOCIATIONS ONLY

I further state that _____ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: _____ DATE: 3/8/13

TITLE: **DEPUTY CONSTABLE**

Before me, **NAYLA MUÑOZ**, a Notary Public, appeared **ROMEO PEÑA, JR.**, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT:	LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES:	GC § 305.026
COUNTY AUDITOR'S FORM: RE-CA-041B	
REVISED: 12-2012	



JPCA of Texas Inc.
Judge Phil Montgomery Secretary/Treasurer
Membership Application
PO Box 623
Devine, Texas 78016
Tel: 800-662-5722 or 830-665-8020 - Fax: 830-665-8021
Jp4_163@yahoo.com

Last Name: Salinas First Name: Raul MI: _____ Title: Deputy
County: Hidalgo Precinct: 4 Place: _____
Office Address: 2814 S. Business Highway 881
City: Edinburg State: Tx Zip: 78539
Office Phone #: 954-383-8500 Office Fax #: 954-383-8505
Email Address: raul.salinas@co.hidalgo.tx.us Association District Number: _____

Judge	\$60.00	J.P. Clerk	\$35.00
Constable	\$60.00	Individual	\$40.00
Deputy	\$35.00	Life Member	\$400.00
Constable Clerk	\$35.00	Corporate Vendorship (See Corporate Package for complete details)	Bronze \$1000.00 Platinum \$1500.00 Gold \$2000.00

Check if new member

Complete and Mail to:

Judge Phil Montgomery
JPCA Secretary - Treasurer
PO Box 623
Devine, Texas 78016

**TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS
COUNTY OF HIDALGO**

I, **RAUL SALINAS, JR.**, do hereby state that membership in the **JUSTICE OF THE PEACE AND CONSTABLES ASSOCIATION OF TEXAS**, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

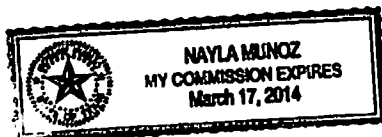
- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
 - Publications
 - Periodicals
 - Training
 - Annual Conference
 - Award Programs
 - Representation
 - Technical Inquiry Services

FOR STATEWIDE ASSOCIATIONS ONLY

I further state that _____ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE:  DATE: 3/13/2013
TITLE: **DEPUTY CONSTABLE**

Before me, **NAYLA MUÑOZ**, a Notary Public, appeared **RAUL SALINAS, JR.**, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.




NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT:	LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES:	GC § 305.026
COUNTY AUDITOR'S FORM: RE-CA-041B	
REVISED: 12-2012	



JPCA of Texas Inc.
Judge Phil Montgomery Secretary/Treasurer
Membership Application
PO Box 623
Devine, Texas 78016
Tel: 800-662-5722 or 830-665-8020 - Fax: 830-665-8021
Jp4_163@yahoo.com

Last Name: Sanchez First Name: David MI: T. Title: Deputy
County: Hidalgo Precinct: 4 Place: _____
Office Address: 2814 S. Business Highway 281
City: Edinburg State: Tx Zip: 78539
Office Phone #: 956-383-8560 Office Fax #: 956-383-8565
Email Address: David.Sanchez@co.hidalgo.tx.us Association District Number: _____

Judge	\$60.00	J.P. Clerk	\$35.00
Constable	\$60.00	Individual	\$40.00
Deputy	\$35.00	Life Member	\$400.00
Constable Clerk	\$35.00	Corporate Vendorship (See Corporate Package for complete details)	Bronze \$1000.00 Platinum \$1500.00 Gold \$2000.00

Check if new member

Complete and Mail to:

Judge Phil Montgomery
JPCA Secretary - Treasurer
PO Box 623
Devine, Texas 78016

**TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS
COUNTY OF HIDALGO**

I, **DAVID T. SANCHEZ**, do hereby state that membership in the **JUSTICE OF THE PEACE AND CONSTABLES ASSOCIATION OF TEXAS**, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
 - Publications
 - Periodicals
 - Training
 - Annual Conference
 - Award Programs
 - Representation
 - Technical Inquiry Services

FOR STATEWIDE ASSOCIATIONS ONLY

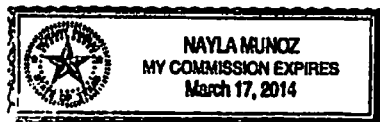
I further state that _____ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: David T. Sanchez

DATE: 3/12/13

TITLE: **DEPUTY CONSTABLE**

Before me, **NAYLA MUÑOZ**, a Notary Public, appeared **DAVID T. SANCHEZ**, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



Nayla Muñoz
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026



JPCA of Texas Inc.
Judge Phil Montgomery Secretary/Treasurer
Membership Application
PO Box 623
Devine, Texas 78016
Tel: 800-662-5722 or 830-665-8020 - Fax: 830-665-8021
Jp4_163@yahoo.com

Last Name: Vasquez First Name: Joaquin MI: _____ Title: Deputy
County: Hidalgo Precinct: 4 Place: _____
Office Address: 2814 S. Business Highway 281
City: Edinburg State: Tx Zip: 78539
Office Phone #: 950-383-8500 Office Fax #: 950-383-8505
Email Address: joaquin.vasquez@co.hidalgo.tx.us Association District Number: _____

Judge	\$60.00	J.P. Clerk	\$35.00
Constable	\$60.00	Individual	\$40.00
Deputy	\$35.00	Life Member	\$400.00
Constable Clerk	\$35.00	Corporate Vendorship (See Corporate Package for complete details)	Bronze \$1000.00 Platinum \$1500.00 Gold \$2000.00

Check if new member

Complete and Mail to:

Judge Phil Montgomery
JPCA Secretary - Treasurer
PO Box 623
Devine, Texas 78016

**TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS
COUNTY OF HIDALGO**

I, **JOAQUIN VASQUEZ**, do hereby state that membership in the **JUSTICE OF THE PEACE AND CONSTABLES ASSOCIATION OF TEXAS**, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
 - Publications
 - Periodicals
 - Training
 - Annual Conference
 - Award Programs
 - Representation
 - Technical Inquiry Services

FOR STATEWIDE ASSOCIATIONS ONLY

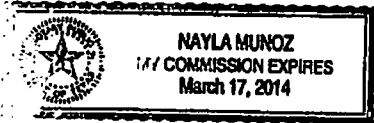
I further state that _____ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.


SIGNATURE: 

DATE: 3-8-13

TITLE: **DEPUTY CONSTABLE**

Before me, **NAYLA MUÑOZ**, a Notary Public, appeared **JOAQUIN VASQUEZ**, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.




NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT:	LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES:	GC § 305.026
COUNTY AUDITOR'S FORM:	RE-CA-041B
	REVISED: 12-2012



JPCA of Texas Inc.
Judge Phil Montgomery Secretary/Treasurer
Membership Application
PO Box 623
Devine, Texas 78016
Tel: 800-662-5722 or 830-665-8020 - Fax: 830-665-8021
Jp4_163@yahoo.com

Last Name: Munoz First Name: Nayla MI: _____ Title: Constable Clerk
County: Hidalgo Precinct: 4 Place: _____
Office Address: 2814 S. Business Highway 281
City: Edinburg State: TX Zip: 78539
Office Phone #: 956-383-8500 Office Fax #: 956-383-8505
Email Address: nayla.munoz@co.hidalgo.tx.us Association District Number: _____

Judge	\$60.00	J.P. Clerk	\$35.00
Constable	\$60.00	Individual	\$40.00
Deputy	\$35.00	Life Member	\$400.00
Constable Clerk	\$35.00	Corporate Vendorship (See Corporate Package for complete details)	Bronze \$1000.00 Platinum \$1500.00 Gold \$2000.00

Check if new member

Complete and Mail to:

Judge Phil Montgomery
JPCA Secretary - Treasurer
PO Box 623
Devine, Texas 78016

**TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS
COUNTY OF HIDALGO**

I, **NAYLA MUÑOZ**, do hereby state that membership in the **JUSTICE OF THE PEACE AND CONSTABLES ASSOCIATION OF TEXAS**, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
 - Publications
 - Periodicals
 - Training
 - Annual Conference
 - Award Programs
 - Representation
 - Technical Inquiry Services

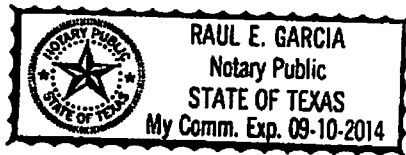
FOR STATEWIDE ASSOCIATIONS ONLY

I further state that _____ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: *Nayla Muñoz*
TITLE: **CLERK**

DATE: 3/8/13

Before me, **RAUL GARCIA**, a Notary Public, appeared **NAYLA MUÑOZ**, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



Raul E Garcia
**NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS**



JPCA of Texas Inc.
Judge Phil Montgomery Secretary/Treasurer
Membership Application
PO Box 623
Devine, Texas 78016
Tel: 800-662-5722 or 830-665-8020 - Fax: 830-665-8021
Jp4_163@yahoo.com

Last Name: Garcia First Name: Raul MI: _____ Title: Constable Clerk
County: Hidalgo Precinct: 4 Place: _____
Office Address: 2814 S. Business Highway 281
City: Edinburg State: TX Zip: 78539
Office Phone #: 950-383-8500 Office Fax #: 950-383-8505
Email Address: raul.garcia@co.hidalgo.tx.us Association District Number: _____

Judge	\$60.00	J.P. Clerk	\$35.00
Constable	\$60.00	Individual	\$40.00
Deputy	\$35.00	Life Member	\$400.00
Constable Clerk	\$35.00	Corporate Vendorship (See Corporate Package for complete details)	Bronze \$1000.00 Platinum \$1500.00 Gold \$2000.00

Check if new member

Complete and Mail to:

Judge Phil Montgomery
JPCA Secretary - Treasurer
PO Box 623
Devine, Texas 78016

**TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS
COUNTY OF HIDALGO**

I, **RAUL GARCIA**, do hereby state that membership in the **JUSTICE OF THE PEACE AND CONSTABLES ASSOCIATION OF TEXAS**, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
 - Publications
 - Periodicals
 - Training
 - Annual Conference
 - Award Programs
 - Representation
 - Technical Inquiry Services

FOR STATEWIDE ASSOCIATIONS ONLY

I further state that _____ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: *Raul Garcia*

DATE: 4-3-13

TITLE: **CLERK**

Before me, **NAYLA MUÑOZ**, a Notary Public, appeared **RAUL GARCIA**, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



Nayla Muñoz
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT:	LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES:	GC § 305.026
COUNTY AUDITOR'S FORM: RE-CA-041B	
REVISED: 12-2012	