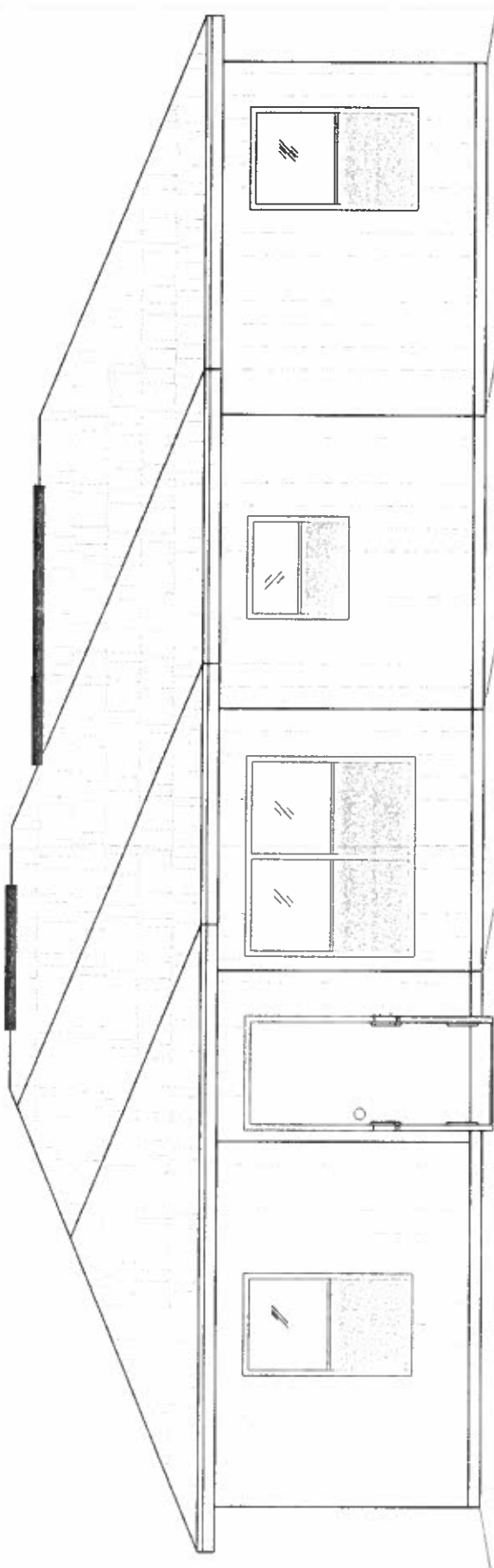


MIRELES RESIDENCE

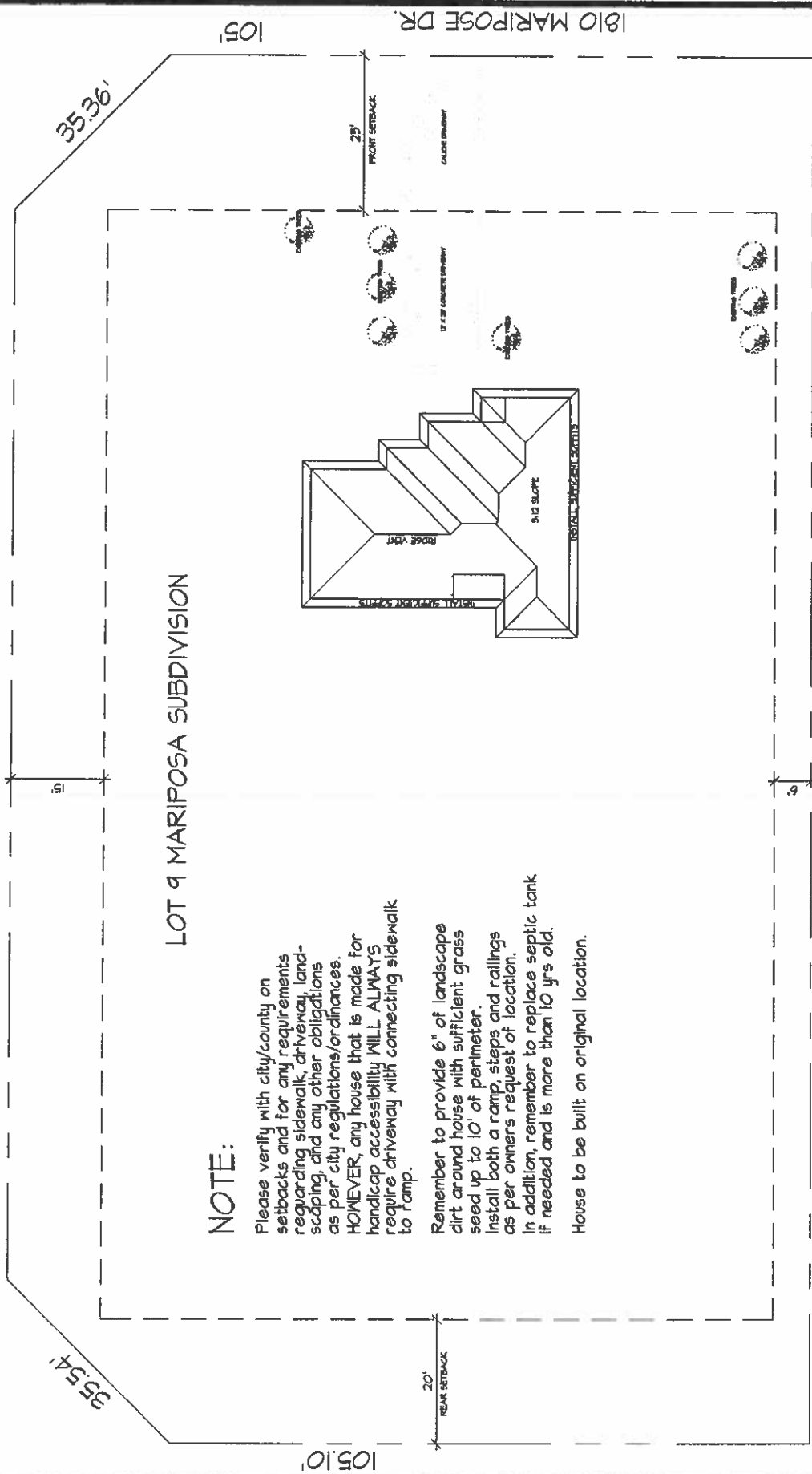


Fortunato Mireles
1810 Mariposa Dr - Weslaco
956-363-5222

URBAN COUNTY PROGRAM
1916 TESORO BLVD. - PHARR, TEXAS
(956) 787-8127

URBAN COUNTY PROGRAM
OWNER OCCUPIED HOUSING REHABILITATION PROGRAM

URBAN COUNTY PROGRAM
OWNER OCCUPIED HOUSING REHABILITATION PROGRAM



LOT 9 MARIPOSA SUBDIVISION

NOTE:

Please verify with city/county on setbacks and for any requirements regarding sidewalk, driveway, landscaping, and any other obligations as per city regulations/ordinances. HOWEVER, any house that is made for handicap accessibility WILL ALWAYS require driveway with connecting sidewalk to ramp.

Remember to provide 6" of landscape dirt around house with sufficient grass seed up to 10' of perimeter. Install both a ramp, steps and railings as per owners request of location. In addition, remember to replace septic tank if needed and is more than 10 yrs old.

House to be built on original location.

1

SCALE: 1" = 1'-0"

ROOF/ PLOT PLAN

172.48'

35.54'

35.36'

105'

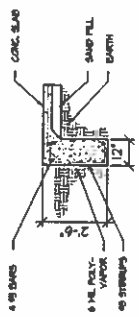
20'
REAR SETBACK

25'
FRONT SETBACK

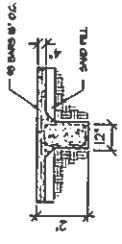
223.81'

1810 MARIPOSA DR.

URBAN COUNTY PROGRAM
OWNER OCCUPIED HOUSING REHABILITATION PROGRAM



-EXTERIOR BEAMS TO BE 12"X30" WITH 4 #5 BARS CONT. TOP & BOTTOM WITH #3 STIRRUPS AT 24" O.C. AND A MIN. OF 6" IN DEPTH TO UNDISTURBED SOIL.



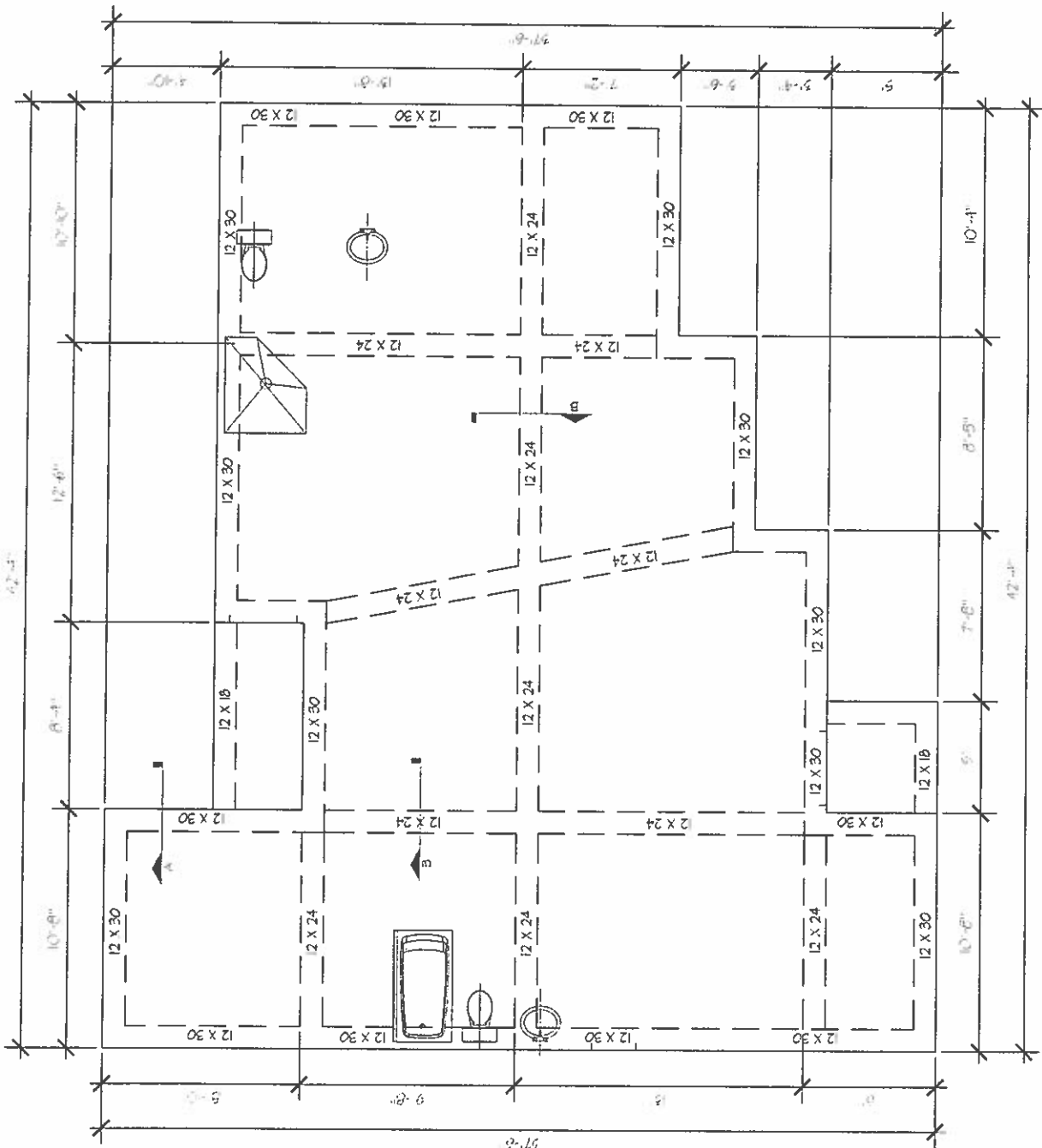
-INTERIOR BEAMS TO BE 12"X24" WITH 4 #5 BARS CONT. TOP & BOTTOM WITH #3 STIRRUPS AT 24" O.C. AND A MIN. OF 6" IN DEPTH TO UNDISTURBED SOIL.

GENERAL NOTES

- 4" THICK SLAB ON GRADE W/ #5 BARS @ 16" O.C. EACH WAY AT MID-DEPTH OF SLAB OVER 6 MIL VIRSQUEEN OVER APPROVED COMPACTED FILL.
- EXTERIOR BEAMS TO BE 12"X30" WITH 4 #5 BARS CONT. TOP & BOTTOM WITH #3 STIRRUPS AT 24" O.C. AND A MIN. OF 6" IN DEPTH TO UNDISTURBED SOIL.
- INTERIOR BEAMS TO BE 12"X24" WITH 4 #5 BARS CONT. TOP & BOTTOM WITH #3 STIRRUPS AT 24" O.C. AND A MIN. OF 6" IN DEPTH TO UNDISTURBED SOIL.
- CORNER BARS: AT ALL CORNERS & INTERSECTIONS 2X2' - #5 APPLY 6X6 #6 WIRE MESH AT SIDEWALKS AND DRIVEWAYS.
- INSTALL ANCHOR BOLTS AT PERIMETER AT 4' O.C.
- USE ONLY COMPACTED SELECTED FILL DIRT. FINISH FLOOR TO BE 18" FROM TOP OF CURB, UNLESS OTHERWISE NOTED.

1. FOUNDATION PLAN

SCALE: N.T.S.



URBAN COUNTY REHABILITATION PROGRAM
OWNER OCCUPIED HOUSING REHABILITATION PROGRAM

SQUARE FOOTAGE

LIVING AREA	1195
PORCH/PATIO	61
TOTAL SQ. FT.	1196

ELECTRICAL LEGEND

	WATER HEATER		LIGHT FIXTURE
	DUPLEX ELECTRICAL RECEPT. 3		LIGHT SWITCH
	220V ELECTRICAL RECEPTACLE		THERMOSTAT
	GROUND FAULT CIRCUIT INTERRUPTER		SMOKE DETECTOR
	BATHROOM VENT		

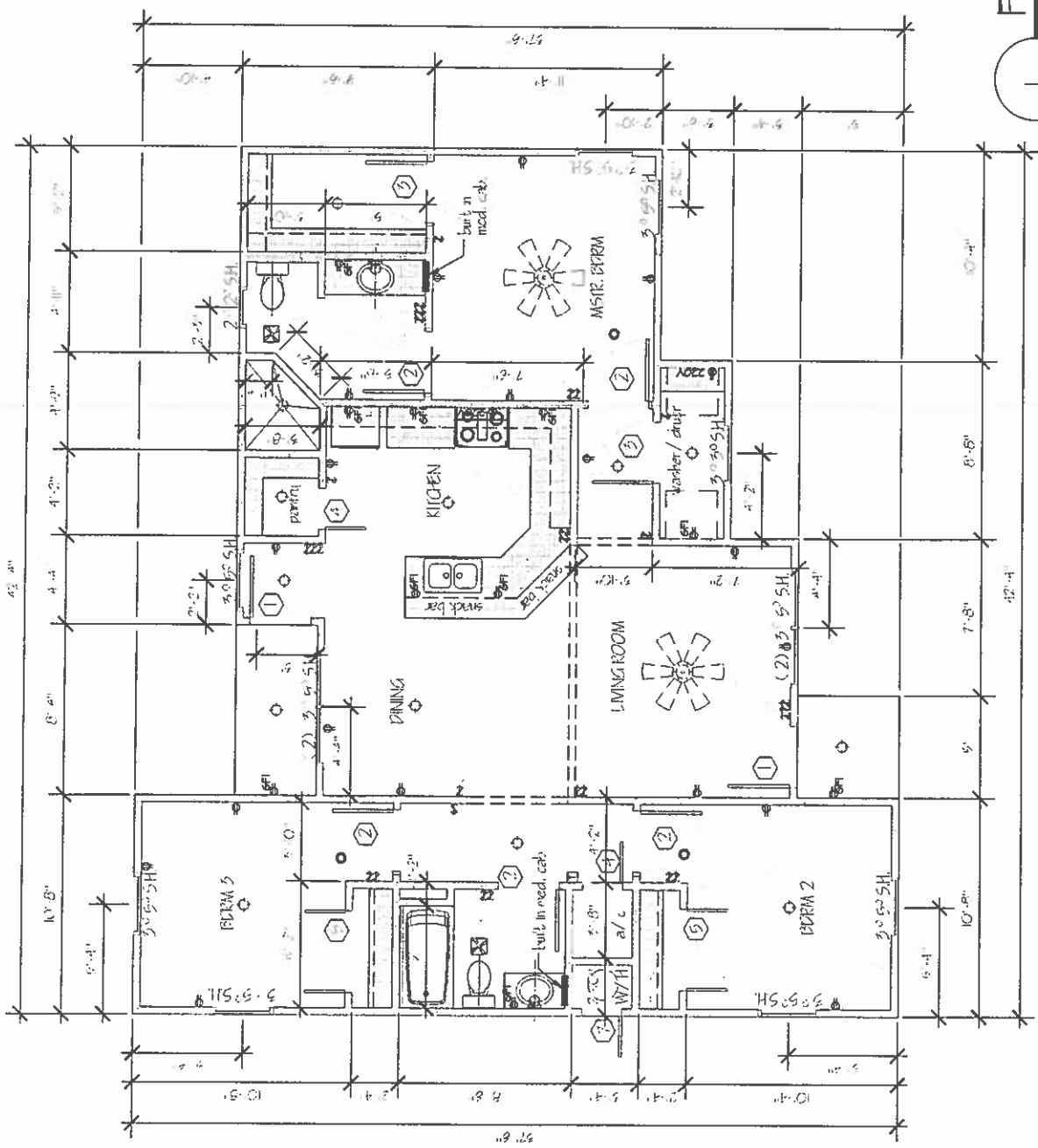
DOOR SCHEDULE

DR#	TASK	SIZE	TYPE	LOCKS
1	INSTALL NEW UNIT	30	METAL W/ LOM	LEVER TYPE ENTRY
2	INSTALL NEW UNIT	30	HOLLOW CORE	LOCK W/ DEADBOLT.
3	INSTALL NEW UNIT	30	HOLLOW CORE	LEVER TYPE PRIVACY
4	INSTALL NEW UNIT	20	HOLLOW CORE	PASSAGE
5	INSTALL NEW UNIT	(2) 20	HOLLOW CORE	PASSAGE
6	INSTALL NEW UNIT	(2) 30	HOLLOW CORE	PASSAGE
7	INSTALL NEW UNIT	20	HOLLOW STEEL	LEVER TYPE ENTRY
				LOCK W/ DEADBOLT.

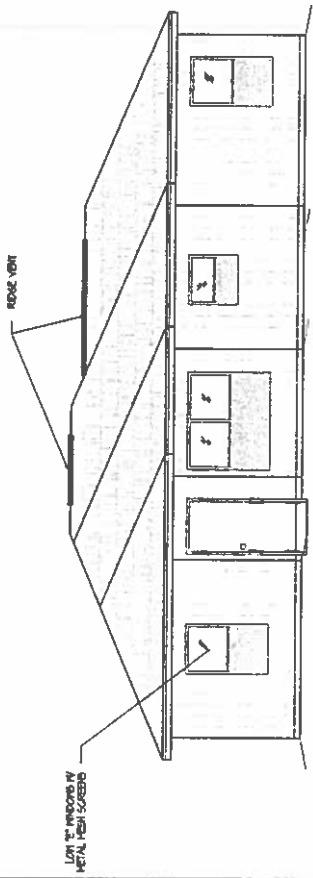
GENERAL NOTES

- 5/2 SLOPE WITH 16" OVERHANG
- SUPPLY RIDGE/SOFFIT VENTS WHERE NEEDED
- INSTALL PORCH RAILING WHERE FINISH GRADE IS LOWER THAN 1" FROM PORCH FLOOR.
- INSTALL TWO PHONE JACKS AS PER OWNERS REQUEST ALONG WITH CABLE CONNECTIONS.
- INSTALL PORCH STEPS WHERE FINISH GRADE IS LOWER THAN 6" FROM PORCH FLOOR.
- PLEASE INSTALL PROPER CONNECTIONS TO ACCOMMODATE A GAS, PROPANE, OR ELECTRICAL STOVE
- INTERIOR CHOSEN COLORS ARE AS FOLLOWS:
6072 - WARDROBE 5EN AND DILIGENTS ALFURN 6653
- 6708 - HIGH STAIRING AND DAY BREAK 6710

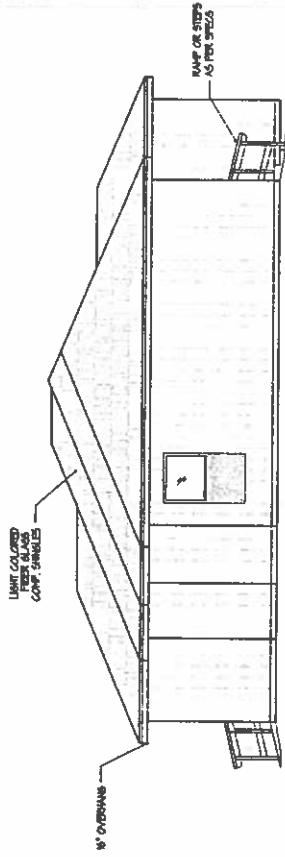
I HAVE READ AND FULLY AGREE WITH THE WRITE-UP AND PLANS AS PRESENTED TO ME THIS _____ DAY OF _____ 2012
Fortunato Mireles
 Fortunato Mireles



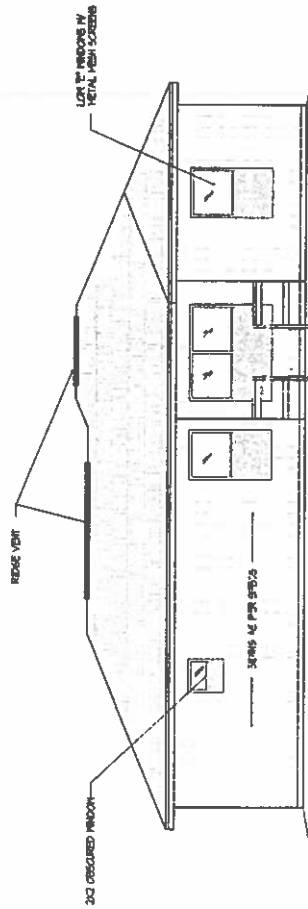
FLOORPLAN
 1. XREF SCALE: N.T.S.



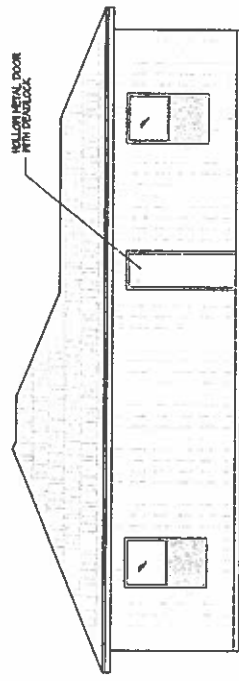
1. FRONT ELEV. XREF SCALE: N.T.S.



2. RIGHT ELEV. XREF SCALE: N.T.S.



3. BACK ELEV. XREF SCALE: N.T.S.



4. LEFT ELEV. XREF SCALE: N.T.S.

URBAN COUNTY PROGRAM
OWNER OCCUPIED HOUSING REHABILITATION PROGRAM

1. FOUNDATION WORK:

BUILD A NEW CONCRETE FOUNDATION TO COMPLY WITH PLANS, SPECS, CITY AND / COUNTY REQUIREMENTS. CW PROJECTS TO BE 18" ABOVE CENTER LINE OF STREET OR 18" ABOVE NATURAL GROUND, WHICHEVER IS GREATER. INCLUDE CONCRETE SLAB FOR AC UNIT.

2. PLUMBING GENERAL: (SEE SPECS)

ALL PLUMBING ROUGH SHALL BE AS FOLLOWS:

- > WATER SUPPLY TO HOUSE SHALL HAVE A 1/2" CUTOFF VALVE BEFORE ENTRY TO HOUSE.
- > INTERIOR WATER SUPPLY LINES FOR HOUSE SHALL BE ALL NEW PEX OF APPROPRIATE DIAMETER
- > NEW PEX PIPES AND FITTINGS:
 - OF 1" MINIMUM DIAMETER FOR ALL EXTERIOR WATER SUPPLY LINES BELOW GROUND
 - OF APPROPRIATE DIAMETER FOR DWV (DRAIN, WASTE, AND VENTS).
- > SEWER CONNECTION SHALL HAVE (1) PLASTIC PVC SEWER CLEAN OUT.

ALL PLUMBING FINISH SHALL BE AS FOLLOWS:

- > RELATED PLUMBING ITEMS:
 - (2) EXTERIOR HOSE BRASS FAUCETS;
 - 1/2" CUTOFF VALVES WITH ESCUTCHEONS FOR ALL FIXTURES.

FIXTURES:

- PLUMBING SEALANT FOR ALL DRAINS, AND SINK PERIMETERS
- ALL OTHER RELATED PLUMBING (SEE SPECS)

FIXTURES:

- KITCHEN SINK/ FAUCETS/ RELATED PLUMBING.
- CABINET SINK WITH FORMICA COUNTERTOP/ FAUCETS
- SHOWER/ TUB WITH RELATED PLUMBING & FIXTURES
- TOILET OF MATCHING COLOR
- MEDICINE CABINETS/ TOWEL RACKS/ T.P. DISPENSER/ TOOTHBRUSH, SOAP HOLDER, & SHOWER ROD (SEE SPECS)
- WATER HEATER INSTALLED AS PER SPECS. (GAS OR ELECTRIC AS PER OWNER REQUEST)
- OTHER RELATED ITEMS
- RANGE CONNECTIONS AS PER OWNERS REQUEST, (SEE SECTION 23.)
- 4" DRYER EXHAUST VENT.
- IN WALL WASHING MACHINE BOX, WITH BRASS FAUCETS & RELATED PLUMBING.

HOOK UP ALL DRAINAGE LINES TO CITY SEWER SYSTEM IF AVAILABLE. SEE CITY FOR INFORMATION. TEST SEPTIC SYSTEM IF EXISTING FOR INTEGRITY AND REPLACE IF NECESSARY AND MORE THAN 10 YEARS OF AGE

3. INTERIOR/EXTERIOR WALLS & CEILINGS:

ALL INTERIOR AND EXTERIOR WALL FRAMING: > 2"x4" (92 OR BETTER) FOR USE IN: SOLE PLATES (TREATED LUMBER)

- DOUBLE TOP PLATES
- 92.58" PRE-CUT STUDS @ 16" O.C.
- WINDOW SILLS
- CEILING JOIST CHAIN BLOCKING @ 48" O.C.
- INSTALL BOOT TIES IN EVERY CORNER OF THE HOUSE ALONG WITH METAL ANCHORS ON BOTH BOTTOM AND TOP PLATES OF HOME

7. INTERIOR FINISH:

ALL TRIM SHALL BE INSTALLED AS PER SPECS ALL PAINT SHALL BE APPLIED AS PER SPECS (2-COATS) AND SHOULD BE COMPARABLE IN QUALITY TO SHERWIN WILLIAMS PAINT. ALLOW A VARIETY OF DIFFERENT COLORS FOR CLIENT TO CHOOSE FROM. (2 COLOR CHOICE MIN).

8. EXTERIOR FINISH:

PAINT ENTIRE HOUSE AS PER SPECS WITH PAINT COMPARABLE IN QUALITY TO SHERWIN WILLIAMS. PRIMER

6. INSULATION:

INSULATE: > ALL LIVING AREA CEILINGS WITH BLOWN IN INSULATION TO AN R-49 FACTOR.

5. PORCH & CANOPY FLOORS:

THE HOUSE SHALL HAVE PORCH FLOORS AS FOLLOWS: > PROVIDE RAMP & (2) HANDRAILS TO EACH FRONT AND/OR SIDE PORCH STEPS IF FINISH GRADE IS MORE THAN 6" ABOVE ORIGINAL GROUND LEVEL OF PROPERTY.

14. RANGE HOOD:

INSTALL A RANGE TO FIT OWNER'S RANGE SIZE (30" OR 36").

15. BATHROOM ACCESSORIES:

ALL ACCESSORIES & MEDICINE CABINET AS PER SPECS. (COURTAIN ROD, TOILET PAPER, TOOTHBRUSH & SOAP HOLDER)

16. HEATING & A/C:

PROVIDE & INSTALL A 16 SEER CENTRAL AIR CONDITIONING COMPAREABLE IN QUALITY TO A CARRIER BRAND UNIT FOR THE ENTIRE HOUSE. INSTALL DIGITAL THERMOSTAT. PLANS MUST BE REVIEWED BY A LICENSED A/C TECHNICIAN TO

17. SMOKE DETECTORS:

INSTALL A SMOKE DETECTOR INSIDE EACH SLEEPING / OUTSIDE SLEEPING ROOMS, ALL WIRED IN SERIES.

18. GENERAL NOTES:

THE CONTRACTOR SHALL BE RESPONSIBLE FOR:

- > YOUR BID TO INCLUDE ANY COST RELATED TO REQUIREMENTS FROM CITY. CHANGE ORDERS FOR TH PARTICULAR PURPOSE WILL NOT BE ACCEPTED OR PROCESSED TO CORRECT THE ABOVE MENTIONED.
- > YOUR BID TO INCLUDE ANY COST RELATED TO RES-CH ENERGY COMPLIANCE REQUIREMENTS
- > THE DEMOLISH AND DISPOSAL EXISTING STRUCTURE.
- > THE COMPLIANCE OF ALL THE REQUIRED BUILDING ELEVATIONS.
- > PROVIDE 6" OF LANDSCAPE DIRT AROUND THE HOUSE ALONG WITH SUFFICIENT GRASS SEEDS UP TO 10' OF PERIMETER.
- > PROVIDING THE APPROPRIATE ELECTRICAL AND JRG CONNECTIONS FOR RANGE AS PER APPLICANT'S REQUIRE AND ACCORDING TO APPLICABLE PLUMBING/ELECTRIC CODE.
- > PROVIDE PHONE JACKS & CABLE CONNECTIONS IN EACH BDRM & LIVING ROOM. KITCHEN PHONE IF REQUESTED.
- > PROVIDE TERMITE PRE-TREATMENT TO ENTIRE HOUSE, OBTAINING, DISPLAYING, AND SUBMITTING ALL PROPER PERMITS & INSPECTIONS.
- > ALL CONTRACTORS WILL BE RESPONSIBLE FOR ANY ADDITIONAL PLANS, SPECIFICATIONS AND/OR DETAILS ARE REQUIRED BY CITIES OR COUNTY AT THE TIME OF ATTAINING PERMITS.
- > ALL THE GENERAL INFORMATION CONTAINED WITHIN SECTION 23 GENERAL NOTES OF THE CONTRACTOR'S GENERAL SPECIFICATIONS MANUAL
- > PROVIDE AND INSTALL PROJECTS SIGNS AT EACH CONSTRUCTION SITE
- > CONTRACTOR IS RESPONSIBLE FOR SUPPLYING PORT / POTTY THROUGHOUT CONSTRUCTION PROCESS (Memo Inspection)
- > SHOWER ENTRANCES TO BE 36" WIDE
- > ALL LVP HOMES MUST COMPLY WITH TEXAS GOVERNMENT CODE §2306.514

THE HOMEOWNER SHALL BE RESPONSIBLE FOR

- > REMOVE AND DISPOSE OF ALL DEBRIS ON SITE BEFORE BEGINNING OF CONSTRUCTION, INCLUDING BUT NOT LIMITED TO TIRES, ABANDONED VEHICLES, OLD LUMBER, ETC.
- > MAKING NECESSARY DEPOSITS FOR ANY UTILITIES TO BE CONNECTED TO THE NEW DWELLING.

TO BE OIL BASED & PAINT MUST BE EQUIVALENT TO A-100. (2 COLOR CHOICE MIN).

9. SIDING:

THE SIDING SHALL BE 5/16" FIBER CEMENT WITH ALL CEDAR TRIM TO ENTIRE HOUSE.

10. WINDOWS:

SHALL BE NEW LOW "E" DOUBLE PANE INSULATED ALUMINUM WINDOWS, SIZE AS PER PLAN.

11. CABINETS GENERAL:

BUILD AND/OR INSTALL NEW KITCHEN CABINETS TO INCLUDE: > A RANGE CABINET > A KITCHEN FORMICA COUNTER TOP OF MATCHING COLOR. BUILD AND/OR INSTALL A NEW VANITY CABINET FOR EACH BATHROOM WITH FORMICA TO MATCH LAI/ARTORY. SINK, TOILET AND WALLS. ALL CABINETRY PIECES SHOULD BE NEW AND COMPLETE AND BUILT TO PROFESSIONAL STANDARDS.

12. FLOOR, SUBFLOOR, & FINISH

APPLY VCT FLOOR TILE TO ALL LIVING AREA HOUSE FLOORS. SECOND FLOOR TO BE BUILT WITH 2 X 12 FLOOR JOISTS @ 16" O.C.

13. ELECTRICAL GENERAL

ALL ELECTRICAL INSTALLATIONS & WORK AS PER ELECTRICAL CODE WITH THE FOLLOWING CONDITIONS: > PROVIDE RANGE OUTLET AS PER OWNERS REQUEST. > PROVIDE APPROPRIATE WASHER & DRYER CONNECTION. > (2) 52 CEILING FANS (CEILING HUGGER STYLE) COMPARABLE IN QUALITY TO THE "HUNTER" BRAND. THE CONTACTOR SHALL ALLOW \$120.00 FOR MATERIAL & LABOR. LOCATIONS AS PER OWNER REQUEST. INSTALL GFCI OUTLETS IN BATHROOMS, KITCHEN, AND EXTERIOR WALLS. > EACH ELECTRICAL PANEL OR BREAKER BOX, LIGHT SWITCH, OR THERMOSTAT NO HIGHER THAN 48" ABOVE FLOOR. > EACH ELECTRICAL OUTLET TO BE PLACED 15" ABOVE THE FLOOR > ALL RECEPTICALS PLACED WITHIN 6" FROM KITCHEN OR BATHROOM SINKS MUST BE GFCI

15. BATHROOM ACCESSORIES:

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I HAVE READ AND FULLY AGREE WITH THE WRITE-UP AND PLANS AS PRESENTED TO ME.

Eric Trevino

NAME OF APPLICANT