

**DATE:** 11/5/2013  
**DEPARTMENT HEAD:** SHERIFF GUADALUPE "LUPE" TREVINO  
**DEPARTMENT NAME:** SHERIFF'S OFFICE  
**ACCOUNT NUMBER:** 3-1100-423-21-280-002-0-  
**SUBJECT: Budget Line-Item Transfer (s)**

Honorable Commissioners' Court of Hidalgo County:

I submit to you for your consideration the following line-item transfers in accordance with Local Government Code, Chapter 111, Subchapter C.:

| FROM                     |                       |   | TO                       |                        |                   |
|--------------------------|-----------------------|---|--------------------------|------------------------|-------------------|
| ACCOUNT NUMBER           | ACCOUNT (OBJECT) NAME |   | ACCOUNT                  | ACCOUNT (OBJECT)       | AMOUNT            |
| 3-1100-423-21-280-002-0- | 748-OTHER EQUIPMENT   | → | 3-1100-423-21-280-002-0- | 679-R&M SUPPLIES-OTHER | \$5,000.00        |
|                          |                       |   |                          |                        |                   |
|                          |                       |   |                          |                        |                   |
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|                          |                       |   |                          |                        |                   |
| <b>TOTAL</b>             |                       |   |                          |                        | <b>\$5,000.00</b> |

**REASON:** \_\_\_\_\_

**TRANSFER IS BEING REQUESTED TO COVER EXPENDITURES FOR REMAINDER OF FISCAL YEAR.**

\_\_\_\_\_  
**DEPARTMENT HEAD SIGNATURE**

\_\_\_\_\_  
**APPROVED COMMISSIONERS' COURT**

\_\_\_\_/\_\_\_\_/\_\_\_\_\_  
**DATE**

\_\_\_\_\_  
**ATTEST COUNTY CLERK**