

STATE OF TEXAS §
 §
COUNTY OF HIDALGO §

**FOURTH AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT
BETWEEN HIDALGO COUNTY PRECINCT NO. 3
AND
HINOJOSA ENGINEERING, INC.**

This AMENDMENT to the AGREEMENT is made this 18th day of March, 2014 by and between **HIDALGO COUNTY, TEXAS** (the "COUNTY") and **HINOJOSA ENGINEERING, Inc.** (the "ENGINEER").

WHEREAS, Engineer and County entered into a Professional Services Agreement dated November 14, 2010 by and between Hidalgo County and Hinojosa Engineering, Inc., for Hidalgo County for Engineering Services (the "Agreement");

WHEREAS, Hidalgo County has received funds from the Community Development Block Grant (CDBG) to be used for the completion of project which is the subject of the Agreement;

WHEREAS, the agreement now requires an amendment in order to add additional services of ENGINEER to incorporate fees associated with the preparation of parcel maps and metes and bounds descriptions for canal right-of-way owned by H.C.I.D. No.6 along the north side of Mile 2 from FM 492 to Abram Road;

WHEREAS, the parties desire to amend the Agreement as herein provided;

NOW THEREFORE, for and in consideration of the terms and provisions set forth herein, for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, County and Engineer hereby agree to the following amendment to the Agreement:

1. Exhibit A of the Agreement is amended by the addition of Exhibit A-1, a copy of which is attached hereto as Exhibit A-1 to this First Amendment to the Professional Service Agreement.
2. Except as modified herein, all terms and conditions of the Agreement, as amended, remain in full force and effect and Engineer and County ratify and confirm the terms and provisions of the Agreement as amended.

EXECUTED IN DUPLICATE ORIGINALS and effective as of the day and year first written above.

**COUNTY OF HIDALGO URBAN
COUNTY PROGRAM:**

Diana R. Serna, UCP Director

WITNESS:

APPROVED AS TO FORM:
ATLAS, HALL & RODRIGUEZ, L.L.P.
By: Stephen L. Crain on: 11-25-2013

APPROVED BY COMMISSIONERS COURT: _____