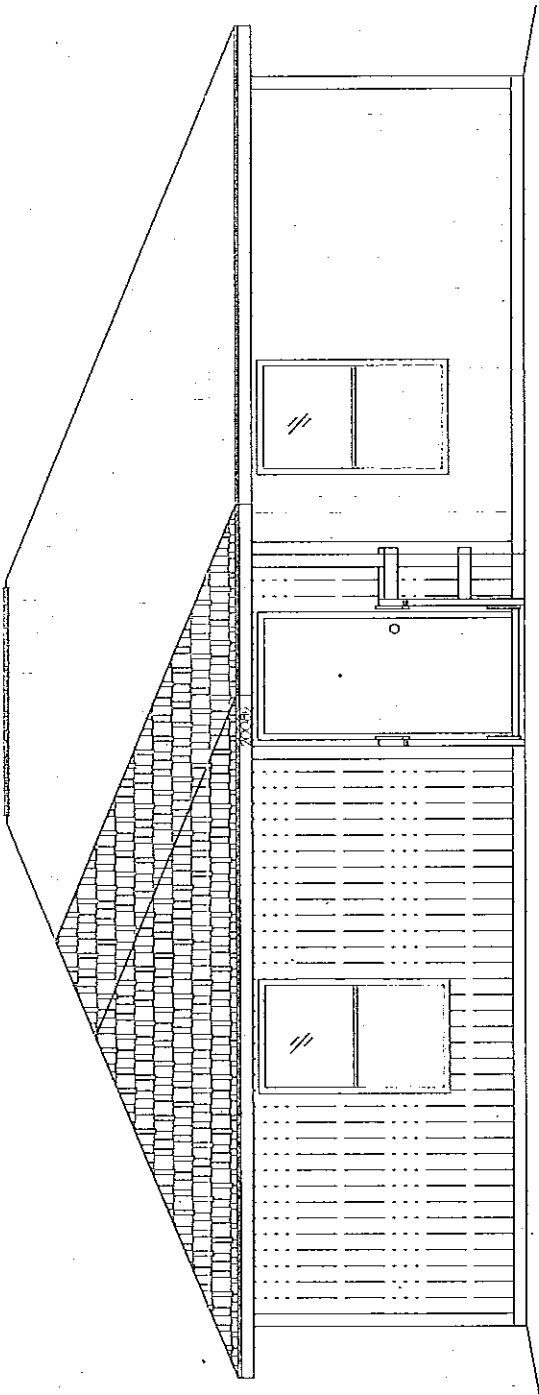


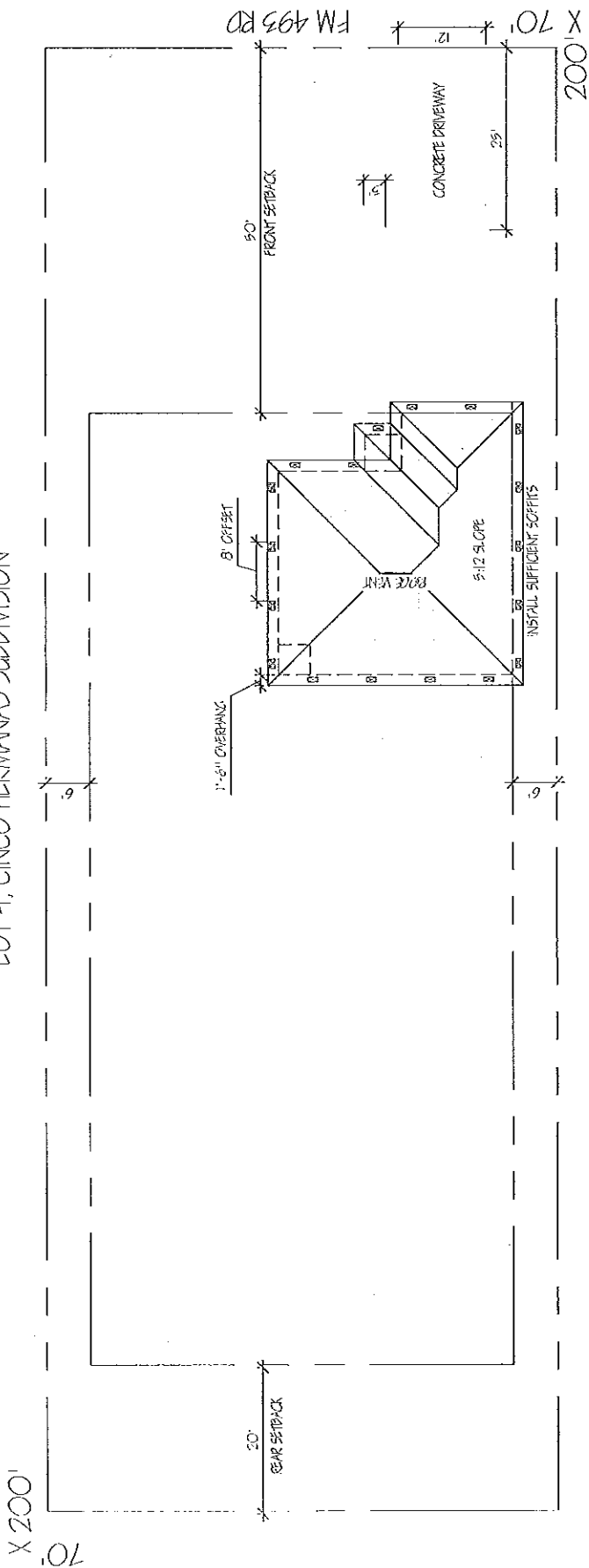
PEREZ RESIDENCE



MARIA R. PEREZ  
 20085 FM 493 RD - LA BLANCA  
 (956) 570-5987

URBAN COUNTY PROGRAM  
 1916 TESORO BLVD.  
 (956) 787-8127

LOT 4, CINCO HERMANAS SUBDIVISION



NOTE:

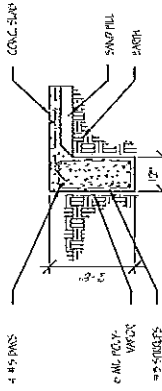
Please verify with city/ county on setbacks and for any requirements regarding sidewalk, landscaping and any other regulations as per city regulations/ ordinances. HOWEVER, any house that is made for handicap accessibility WILL, ALWAYS, require driveway with connecting sidewalk to ramp.

Remember to provide 6" of landscape dirt around house with sufficient grass seed up to 10' of perimeter. Install both a ramp, steps, and railings as per owners request of location. In addition, remember to replace septic tank if needed and is more than 10 yrs old. House to be built on original location.

Driveway to be 12' X 25' minimum, remain distance to street if any is to be of asphalt, caliche or concrete.

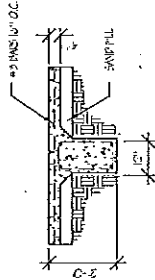
1  
 ROOF / PLOT PLAN  
 SCALE: 1" = 11'-0"  
 XREF

URBAN COUNTY PROGRAM  
OWNER OCCUPIED HOUSING REHABILITATION PROGRAM



A-EXTERIOR BEAM

EXTERIOR BEAMS TO BE 12"x20" WITH 4 #5 BARS CONT. TOP & BOTTOM WITH #5 STIRRUPS AT 24" O.C. AND A MIN. OF 6" IN DEPTH TO UNDISTURBED SOIL.

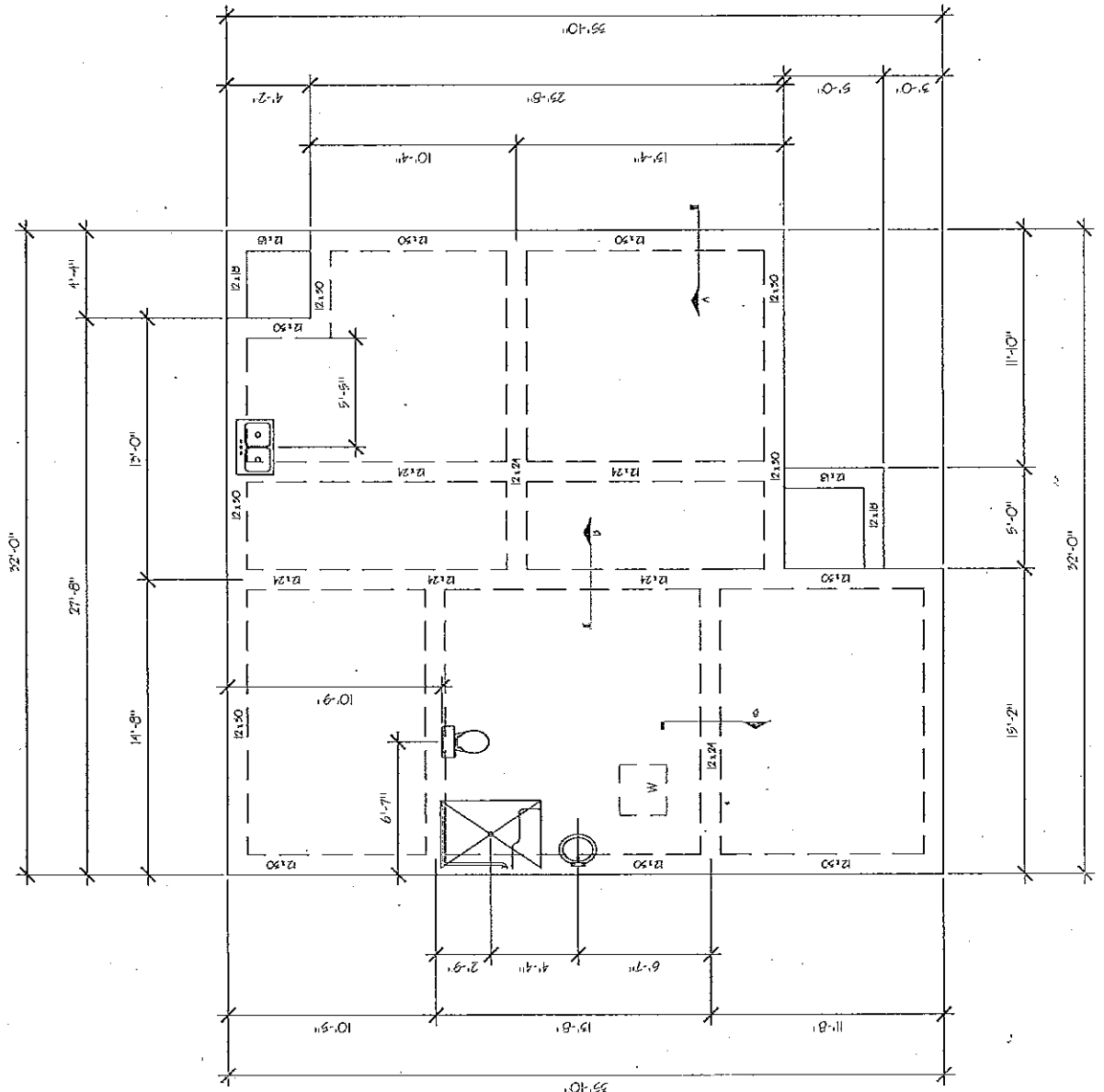


B-INTERIOR BEAM

INTERIOR BEAMS TO BE 12"x24" WITH 4 #5 BARS CONT. TOP & BOTTOM WITH #5 STIRRUPS AT 24" O.C. AND A MIN. OF 6" IN DEPTH TO UNDISTURBED SOIL.

GENERAL NOTES

- 4" THICK SLAB ON GRADE W/ #3 BARS @ 16" O.C. EACH WAY AT MID-DEPTH OF SLAB OVER 6 MIL VISQUEEN OVER APPROVED COMPACTED FILL
- EXTERIOR BEAMS TO BE 12"x20" WITH 4 #5 BARS CONT. TOP & BOTTOM WITH #5 STIRRUPS AT 24" O.C. AND A MIN. OF 6" IN DEPTH TO UNDISTURBED SOIL.
- INTERIOR BEAMS TO BE 12"x24" WITH 4 #5 BARS CONT. TOP & BOTTOM WITH #5 STIRRUPS AT 24" O.C. AND A MIN. OF 6" IN DEPTH TO UNDISTURBED SOIL.
- CORNER BARS: AT ALL CORNERS & INTERSECTIONS 2"x2" - #5 APPLY 6x6 #6 WIRE MESH AT SIDEWALKS AND DRIVEWAYS.
- INSTALL ANCHOR BOLTS AT PERIMETER AT 4' O.C.
- USE ONLY COMPACTED SELECTED FILL DIRT FINISH FLOOR TO BE 18" FROM TOP OF CURB UNLESS OTHERWISE NOTED.



FOUNDATION PLAN

# FLOORPLAN

## URBAN COUNTY PROGRAM OWNER OCCUPIED HOUSING REHABILITATION PROGRAM

MARRI PEREZ

20085 FM 493 RD - LAIR, APCA

TOTAL AREA  
1037 SQ. FT.

**SQUARE FOOTAGE**

LIVING AREA	694
KITCHEN / PANTRY	41
TOTAL SQ. FT.	1037

**ELECTRICAL LEGEND**

(M)	WIRE PEARL	(L)	LIGHT FIXTURE
(S)	OUTLET ELECTRICAL SYMBOL	(L)	LIGHT SWITCH
(C)	200V ELECTRICAL SYMBOL	(P)	PERKINS/ST
(O)	200V ELECTRICAL SYMBOL	(R)	ROUNDER
(D)	200V ELECTRICAL SYMBOL	(S)	SHOWER RECEPT
(E)	200V ELECTRICAL SYMBOL		

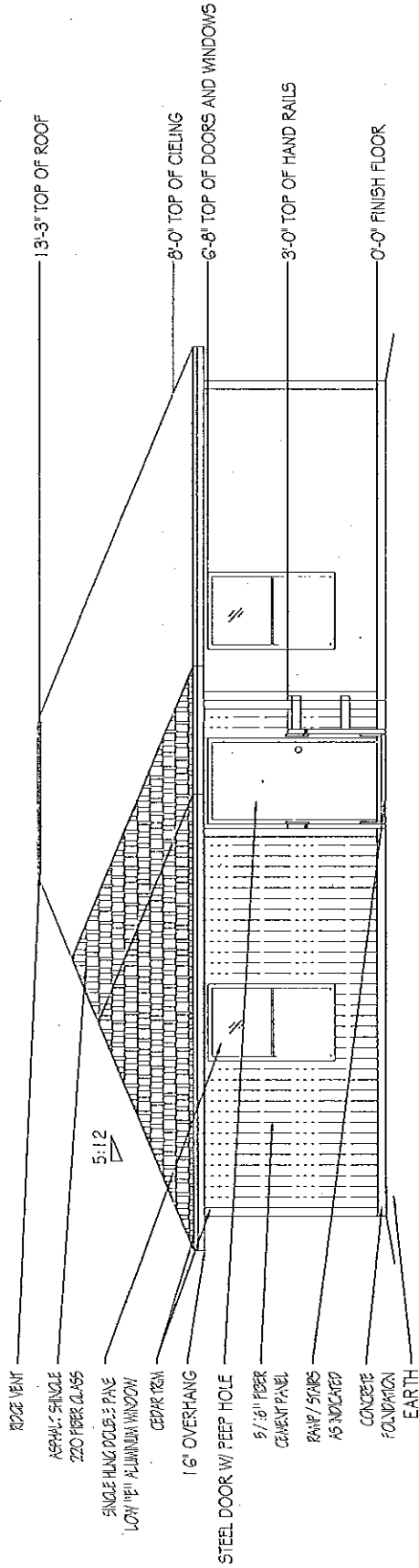
**DOOR SCHEDULE**

DR#	TASK	SIZE	TYPE	LOGS
1	INSTALL NEW DOOR W/ DUAL RECESSES	5'0"	INTERNAL W/ LGW DOUBLE PANEL	LEVEL OFF BATHY LOCK W/ REAR LOCK
2	INSTALL REPAIR	5'0"	HOLLOW CORE	LEVEL OFF FINISH
3	INSTALL REPAIR	5'2"	HOLLOW CORE	PARADE
4	INSTALL REPAIR	(2) 2'0"	HOLLOW CORE	PARADE
5	INSTALL REPAIR	2'0"	HOLLOW CORE	LOCK W/ REAR LOCK

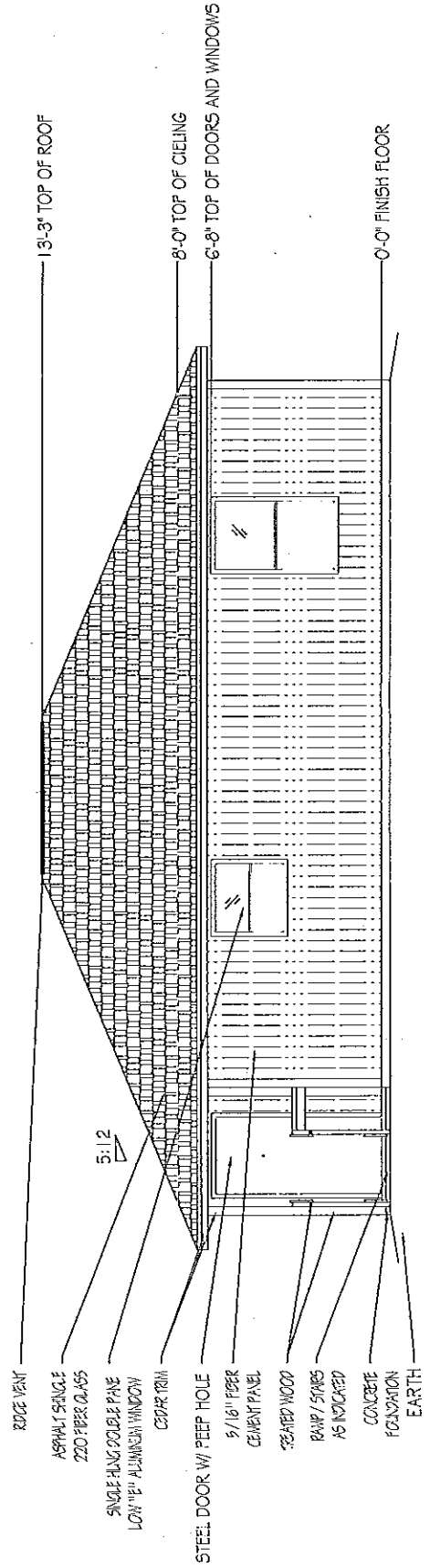
**GENERAL NOTES**

- 1/2" SLOPE WITH 1" OVERHANG
- APPLY EDGE / SLOPE VENTS WHERE NEEDED
- INSTALL PORCH STEPS WHERE FINISH GRADE IS LOWER THAN 1" FROM PORCH FLOOR
- INSTALL PORCH STEPS WHERE FINISH GRADE IS LOWER THAN 6" FROM PORCH FLOOR
- CLIENT IS REQUESTING CONNECTIONS FOR A GAS / ELECTRIC PROPANE STOVE
- INSTALL A PAIR OF TWO PHONE JACKS & CABLE CONNECTIONS AS PER OWNER'S REQUEST.
- EXTERIOR COLOR CHOICES TO BE OF MATCH ~~SW 6703~~ ~~SW 6706~~ ~~SW 6708~~ ~~SW 6709~~ ~~SW 6710~~ ~~SW 6711~~ ~~SW 6712~~ ~~SW 6713~~ ~~SW 6714~~ ~~SW 6715~~ ~~SW 6716~~ ~~SW 6717~~ ~~SW 6718~~ ~~SW 6719~~ ~~SW 6720~~ ~~SW 6721~~ ~~SW 6722~~ ~~SW 6723~~ ~~SW 6724~~ ~~SW 6725~~ ~~SW 6726~~ ~~SW 6727~~ ~~SW 6728~~ ~~SW 6729~~ ~~SW 6730~~ ~~SW 6731~~ ~~SW 6732~~ ~~SW 6733~~ ~~SW 6734~~ ~~SW 6735~~ ~~SW 6736~~ ~~SW 6737~~ ~~SW 6738~~ ~~SW 6739~~ ~~SW 6740~~ ~~SW 6741~~ ~~SW 6742~~ ~~SW 6743~~ ~~SW 6744~~ ~~SW 6745~~ ~~SW 6746~~ ~~SW 6747~~ ~~SW 6748~~ ~~SW 6749~~ ~~SW 6750~~ ~~SW 6751~~ ~~SW 6752~~ ~~SW 6753~~ ~~SW 6754~~ ~~SW 6755~~ ~~SW 6756~~ ~~SW 6757~~ ~~SW 6758~~ ~~SW 6759~~ ~~SW 6760~~ ~~SW 6761~~ ~~SW 6762~~ ~~SW 6763~~ ~~SW 6764~~ ~~SW 6765~~ ~~SW 6766~~ ~~SW 6767~~ ~~SW 6768~~ ~~SW 6769~~ ~~SW 6770~~ ~~SW 6771~~ ~~SW 6772~~ ~~SW 6773~~ ~~SW 6774~~ ~~SW 6775~~ ~~SW 6776~~ ~~SW 6777~~ ~~SW 6778~~ ~~SW 6779~~ ~~SW 6780~~ ~~SW 6781~~ ~~SW 6782~~ ~~SW 6783~~ ~~SW 6784~~ ~~SW 6785~~ 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URBAN COUNTY PROGRAM  
OWNER OCCUPIED HOUSING REHABILITATION PROGRAM

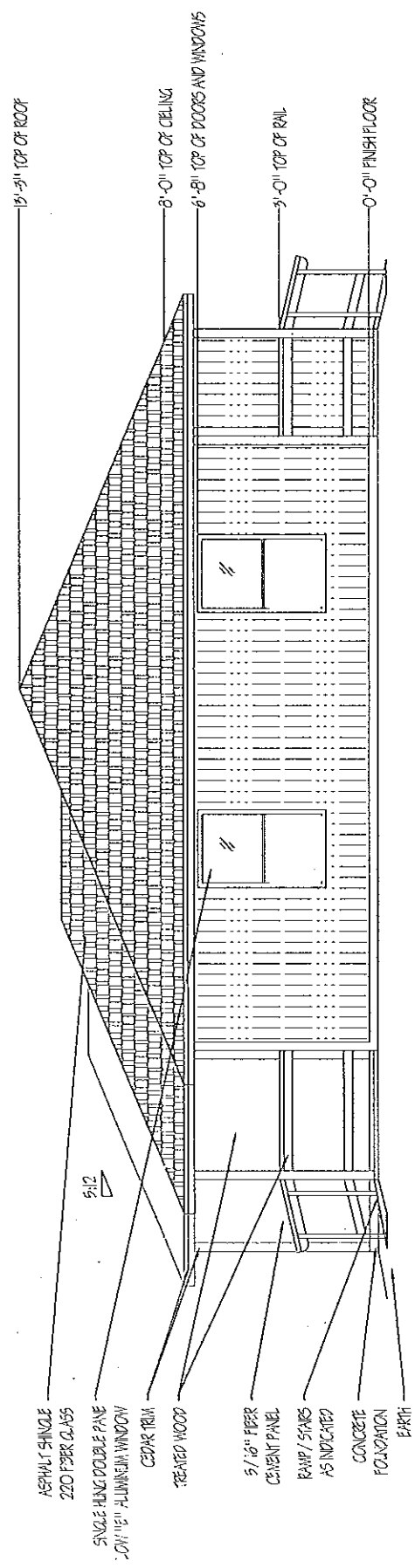


FRONT ELEVATION

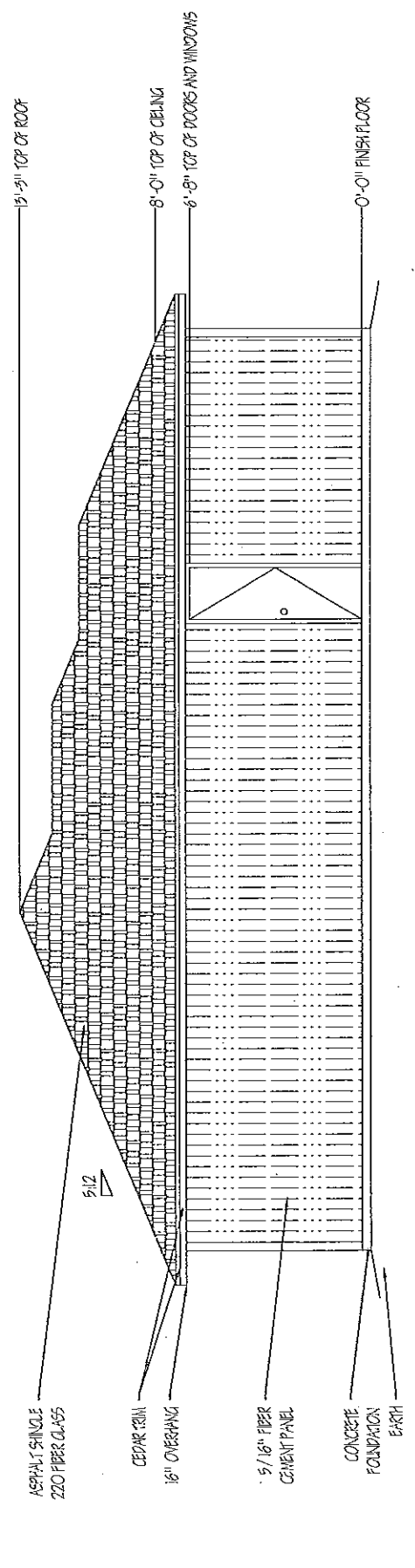


BACK ELEVATION

URBAN COUNTY PROGRAM  
OWNER OCCUPIED HOUSING REHABILITATION PROGRAM



RIGHT ELEVATION



LEFT ELEVATION

- ASPHALT SHINGLE
- 220 FIBER GLASS
- SINGLE HUNG DOUBLE PANE
- 20" 1/2" ALUMINUM WINDOW
- CEDAR TRIM
- TREATED WOOD
- 5/16" FIBER CEMENT PANEL
- RAV / STAIRS AS INDICATED
- CONCRETE FOUNDATION
- EARTH

- ASPHALT SHINGLE
- 220 FIBER GLASS
- CEDAR TRIM
- 16" OVERHANG
- 5/16" FIBER CEMENT PANEL
- CONCRETE FOUNDATION
- EARTH



## SPECIFICATIONS

ALL SPECIFICATIONS SHALL ASSUME THE USE OF CONTRACTOR'S MINIMUM GENERAL SPECIFICATIONS MANUAL

OWNER (S) Maria R. Perez CASE NO.: CW 75-13-01 DATE: 4/4/14 ADDRESS: 20085 FM 493 - La Blanca, TX PHONE: 936-570-5987 BY: ERIC TREVINO

### 1. FOUNDATION WORK:

BUILD A NEW CONCRETE FOUNDATION TO COMPLY WITH PLANS, SPECS, CITY AND COUNTY REQUIREMENTS. PROJECTS TO BE 18" ABOVE CENTER LINE OF STREET OR 18" ABOVE NATURAL GROUND, WHICHEVER IS GREATER. PROVIDE CONCRETE SLAB FOR A/C UNIT & A MIN. OF 12 X 25 DRIVEWAY (depending on city).

### 2. PLUMBING GENERAL: (SEE SPECS)

ALL PLUMBING ROUGH SHALL BE AS FOLLOWS:  
 > WATER SUPPLY TO HOUSE SHALL HAVE A 3/4" CUTOFF VALVE BEFORE ENTRY TO HOUSE.  
 > INTERIOR WATER SUPPLY LINES FOR HOUSE SHALL BE ALL NEW PEX OF APPROPRIATE DIAMETER.  
 > NEW PEX PIPES AND FITTINGS:  
 • OF 1" MINIMUM DIAMETER FOR ALL EXTERIOR WATER SUPPLY LINES BELOW GROUND.  
 • OF APPROPRIATE DIAMETER FOR DWV (DRAIN, WASTE, AND VENTS).  
 > SEWER CONNECTION SHALL HAVE (1) PLASTIC PVC SEWER CLEAN OUT.

### ALL PLUMBING FINISH SHALL BE AS FOLLOWS:

> RELATED PLUMBING ITEMS:  
 • (2) EXTERIOR HOSE BRASS BIB FAUCETS;  
 • 3/4" CUTOFF VALVES WITH ESCUTCHEONS FOR ALL FIXTURES.

### FIXTURES:

• PLUMBING SEALANT FOR ALL DRAINS, AND SINK PERIMETERS  
 • ALL OTHER RELATED PLUMBING (SEE SPECS)  
 FIXTURES: (SEE SPECS)  
 • KITCHEN SINK W/ RELATED PLUMBING & FAUCETS  
 • PEDestal SINK W/ RELATED PLUMBING & FAUCETS  
 • TOILET OF MATCHING COLOR  
 • SHOWER WITH RELATED PLUMBING AND HANDICAP ACCESSIBLE.  
 • SHOWER FAUCETS & REMOVABLE SHOWER HEAD  
 • MEDICINE CABINETS/TOILET RACKS/T.P. DISPENSERY/TOOTHBRUSH & SOAP HOLDER & SHOWER ROD (SEE SPECS)  
 • WATER HEATER INSTALLED AS PER SPECS. (GAS OR ELECTRIC AS PER OWNER REQUEST)

### OTHER RELATED ITEMS

• RANGE CONNECTIONS AS PER OWNERS REQUEST (SEE SECTION 22).  
 • 4" DRYER EXHAUST VENT.  
 • IN WALL WASHING MACHINE BOX WITH BRASS FAUCETS & RELATED PLUMBING.  
 • HOOK UP ALL DRAINAGE LINES TO CITY SEWER SYSTEM IF AVAILABLE. SEE CITY FOR INFORMATION/TEST SEPTIC SYSTEM IF EXISTING FOR INTEGRITY AND REPLACE IF NECESSARY AND MORE THAN 10 YEARS OF AGE

### 3. INTERIOR/EXTERIOR WALLS &

#### CEILING:

ALL INTERIOR AND EXTERIOR WALL FRAMING:  
 > 2x4" (2x6" OR BETTER) FOR USE IN: SOLE PLATES (TREATED LUMBER)  
 • DOUBLE TOP PLATES  
 • 92.5# PRE-CUT STUDS @ 16" O.C.  
 • WINDOW SILLS  
 • CEILING JOIST CHAIN BLOCKING @ 48" O.C.  
 > 2x6" (2x8" OR BETTER) FOR USE IN:  
 • WINDOW & DOOR HEADERS WITH 1 1/2" SPACER.  
 • CEILING JOIST @ 24" O.C. FOR CLEARANCES LARGER THAN 12"  
 • CEILING JOIST SHALL BE @ 18" O.C.

• INSTALL BOOT TIES IN EVERY CORNER OF THE HOUSE ALONG WITH METAL ANCHORS ON BOTH BOTTOM AND TOP PLATES OF HOME  
 ALL EXTERIOR CEILING COVERINGS:  
 • 3/8" CD EXTERIOR PLYWOOD FOR PORCH CEILINGS.  
 ALL INTERIOR WALL & CEILING COVERINGS:  
 • 1/2" SHEETROCK FINISHED AS PER SPECS.  
 • 1/4" DAMP RESISTANT SHEETROCK FOR BATH AREAS.  
 ALL INTERIOR CEILINGS SHALL HAVE ORANGE PEEL TEXTURE.  
 ALL INTERIOR WALL SURFACES SHALL HAVE ORANGE PEEL TEXTURE.  
 ALL EXTERIOR TRIMMINGS SHOULD CONSIST OF CEDAR WOOD.

### 4. ROOF: (SLOPE=5/12)

ROOF SHALL HAVE:  
 • A HIP/GABLE STYLE ROOF WITH 16" OVERHANGS.  
 • A HIP/GABLE STYLE FRONT PORCH AS PER PLANS.  
 • PORCH COLUMNS MUST BE FASTENED TO CONCRETE.  
 • AN ADEQUATE COMBINATION OF RIDGE & SOFFIT VENTS WITH AIR CHUTES.  
 • ADEQUATE RAIN GUTTERS WITH DOWN SPOUTS FOR THE ROOF AREA THAT MAY AFFECT SPOUTS  
 • SHINGLES TO BE OF LIGHT COLOR (no black shingles)

### 5. PORCH & CANOPY FLOORS:

THE HOUSE SHALL HAVE PORCH FLOORS AS FOLLOWS:  
 • A FRONT PORCH FLOOR.  
 • A SIDEBACK PORCH FLOOR.  
 PROVIDE RAMP & (2) HANDRAILS TO EACH FRONT AND/OR SIDE PORCH STEPS

### 6. INSULATION:

ALL LIVING AREA CEILINGS WITH BLOWN IN INSULATION TO AN R-49 FACTOR. (need a combined R-33 & R-19 to meet requirement)  
 > HAVE RULER INSTALLED FOR EVERY 300 SQUARE FEET BEFORE FRAMING AND ROUGH-IN INSPECTION IS SCHEDULED.  
 > INFILTRATION FOAM SHALL BE USED AROUND ALL WINDOWS, WIRES, PLUMBING, ELECTRICAL, 2X4 BOTTOM PLATES, AND ALL PENETRATED AREAS.  
 > ALL PERIMETER WALLS WITH R-15 F.G. BATT.  
 > ALL EXTERIOR PIPES EXPOSED TO WEATHER.

### 7. INTERIOR FINISH:

ALL TRIM SHALL BE INSTALLED AS PER SPECS.  
 ALL PAINT SHALL BE APPLIED AS PER SPECS (2-COATS) WITH PAINT COMPARABLE IN QUALITY TO SHERWIN WILLIAMS.  
 ALLOW A VARIETY OF DIFFERENT COLORS FOR CLIENT TO CHOOSE FROM. (2 COLOR CHOICE MIN).

### 8. EXTERIOR FINISH:

PAINT ENTIRE HOUSE AS PER SPECS WITH PAINT COMPARABLE IN QUALITY TO SHERWIN WILLIAMS. PRIMER TO BE OIL BASED & PAINT MUST BE EQUIVALENT TO A-100 (2 COLOR CHOICE MIN).

### 9. SIDING:

THE SIDING SHALL BE 5/16" FIBER CEMENT WITH ALL CEDAR TRIM TO ENTIRE HOUSE.

### 10. WINDOWS:

SHALL BE NEW LOW-E DOUBLE PANE INSULATED ALUMINUM WINDOWS. SIZE AS PER PLAN. KEEP LABELS ON WINDOWS UNTIL FINAL INSPECTION HAS BEEN CLEARED.

### 11. CABINETS GENERAL:

BUILD AND/OR INSTALL NEW KITCHEN CABINETS TO INCLUDE:  
 > A RANGE CABINET  
 > A KITCHEN BATHROOM FORMICA COUNTER TOP OF MATCHING COLOR.  
 BUILD AND/OR INSTALL A NEW VANITY CABINET (IF APPLICABLE) FOR BATHROOM WITH FORMICA TO MATCH LAVATORY, SINK, AND WALLS. ALL CABINETRY PIECES SHOULD BE NEW AND COMPLETE AND BUILT TO PROFESSIONAL STANDARDS.

### 12. FLOOR, SUBFLOOR, & FINISH

APPLY VCT FLOOR TILE TO ALL LIVING AREA HOUSE FLOORS.

### 13. ELECTRICAL GENERAL

ALL ELECTRICAL INSTALLATIONS & WORK AS PER ELECTRICAL CODE WITH THE FOLLOWING CONDITIONS:  
 > PROVIDE RANGE OUTLET AS PER OWNERS REQUEST.  
 > (2) 52" CEILING FANS (ICELLING HUGGER STYLE) COMPARABLE IN QUALITY TO THE "HUNTER" BRAND. THE CONTRACTOR SHALL ALLOW \$120.00 FOR MATERIAL & LABOR. LOCATION AS PER OWNER REQUEST.  
 > INSTALL GFCI OUTLETS IN BATHROOMS, KITCHEN, AND EXTERIOR WALLS.  
 > EACH ELECTRICAL PANEL OR BREAKER BOX, LIGHT SWITCH, & THERMOSTAT NO HIGHER THAN 48" ABOVE FLOOR.  
 > EACH ELECTRICAL PLUG TO BE 15" ABOVE THE FLOOR  
 > ANY OUTLETS WITHIN 6' FROM KITCHEN OR BATHROOM SINKS MUST BE GFCI

### 14. RANGE HOOD:

INSTALL A RANGE HOOD TO FIT OWNERS RANGE SIZE (30" OR 36") AND VENT TO EXTERIOR.

### 15. BATHROOM ACCESSORIES:

ALL ACCESSORIES & MEDICINE CABINETS AS PER SPECS.  
 INCLUDE CURTAIN ROD & PLASTIC RETAINING DAM TO HELP PREVENT WATER FROM ESCAPING SHOWER. INSTALL PEDESTAL SINK AND CABINET ABOVE TOILET. (ALSO INCLUDE TOILET PAPER, TOOTHBRUSH, AND SOAP HOLDER).

### 16. ACCESS FOR PHYSICAL

#### DISABILITIES:

INSTALL ONE CONC. RAMP AS PER OWNERS REQUEST THAT CONNECTS WITH 12 X 25 DRIVEWAY AND STEPS WITH HANDRAILS  
 BATHROOM SHOULD ACCOMMODATE GRAB BARS WHERE INDICATED IN PLANS

### 17. HEATING & A/C:

PROVIDE & INSTALL A 16 SEER CENTRAL AIR CONDITIONING COMPARABLE IN QUALITY TO A CARRIER BRAND UNIT FOR THE ENTIRE HOUSE. INCLUDE DIGITAL THERMOSTAT.

**18. SMOKE DETECTORS:**  
 INSTALL A SMOKE DETECTOR INSIDE EACH SLEEPING ROOM, OUTSIDE SLEEPING ROOMS, ALL WIRED IN SERIES.

### 19. GENERAL NOTES.

> **CONTRACTOR IS RESPONSIBLE FOR:**  
 YOUR BID TO INCLUDE ANY COST RELATED TO REQUIREMENTS FROM CITY. CHANGE ORDERS FOR THIS PARTICULAR PURPOSE WILL NOT BE ACCEPTED OR PROCESSED TO CORRECT THE ABOVE MENTIONED.  
 > YOUR BID TO INCLUDE ANY COST RELATED TO RES-CHECK & ENERGY COMPLIANCE REQUIREMENTS.  
 > THE DEMOLISH AND DISPOSAL EXISTING STRUCTURE.  
 > THE COMPLIANCE OF ALL THE REQUIRED BUILDING ELEVATIONS.  
 > PROVIDE 6" OF LANDSCAPE DIRT AROUND THE HOUSE ALONG WITH SUFFICIENT GRASS SEEDS UP TO 10' OF PERIMETER.  
 > PROVIDING THE APPROPRIATE ELECTRICAL AND GAS CONNECTIONS FOR RANGE AS PER APPLICANT'S REQUEST AND ACCORDING TO APPLICABLE PLUMBING/ELECTRICAL CODE.  
 > PROVIDE PHONE JACKS & CABLE CONNECTIONS IN EVERY BEDROOM & LIVING SPACE. KITCHEN PHONE IF REQUESTED.  
 > PROVIDE TERMITE PRE-TREATMENT TO ENTIRE HOUSE. OBTAINING, DISPLAYING, AND SUBMITTING ALL PROPER PERMITS & INSPECTIONS.  
 > ALL CONTRACTORS WILL BE RESPONSIBLE FOR ANY ADDITIONAL PLANS, SPECIFICATIONS AND/OR DETAILS THAT ARE REQUIRED BY CITIES OR COUNTY AT THE TIME OF ATTAINING PERMITS.  
 > MINIMUM 12x25 CONC. DRIVEWAY WITH CONNECTING SIDEWALK TO RAMP FOR HANDICAP APPLICANTS.  
 > ALL THE GENERAL INFORMATION CONTAINED WITHIN SECTION 23. GENERAL NOTES OF THE CONTRACTORS GENERAL SPECIFICATIONS MANUAL.  
 > PROVIDE AND INSTALL PROJECTS SIGNS AT EACH CONSTRUCTION SITE  
 > CONTRACTOR IS RESPONSIBLE FOR SUPPLYING FORM A POTTY THROUGHOUT CONSTRUCTION PROCESS (forms to final inspection)  
 > SHOWER ENTRANCES TO BE 36" WIDE  
 > ALL UCP HOMES MUST COMPLY WITH TEXAS GOVERNMENT CODE §2308.514

### THE HOMEOWNER SHALL BE RESPONSIBLE FOR

> REMOVE AND DISPOSE OF ALL DEBRIS ON SITE BEFORE THE BEGINNING OF CONSTRUCTION, INCLUDING BUT NOT LIMITED TO TIRES, ABANDONED VEHICLES, OLD LUMBER, ETC.  
 > MAKING NECESSARY DEPOSITS FOR ANY UTILITIES TO BE CONNECTED TO THE NEW DWELLING.

I HAVE READ AND FULLY AGREE WITH THE WRITE-UP AND PLANS AS PRESENTED TO ME.

*Maria R. Perez*  
 NAME OF APPLICANT

NAME OF CO-APPLICANT