

DATE: July 23, 2014  
 DEPARTMENT HEAD: Rene Guerra, Criminal District Attorney  
 DEPARTMENT NAME: Hidalgo County HIDTA Task Force / Grant Funds  
 ACCOUNT NUMBER: 4-1251-412-00-270-011-0-XXX (Chapter 59)  
 SUBJECT: Budget Line-Item Transfers (s)

Transfer Number: 1



Honorable Commissioners' Court of Hidalgo County:

I submit to you for your consideration the following line-item transfer (s) in accordance with Local Government Code, Chapter 111, Subchapter C.:

| FROM                        |                  | TO                          |              |                    |
|-----------------------------|------------------|-----------------------------|--------------|--------------------|
| ACCOUNT NO.(S)              | ACCOUNT NAME     | ACCOUNT NO.(S)              | ACCOUNT NAME | AMOUNT             |
| 4-1251-412-00-270-011-0 113 | REG F/T EMPLOYEE | 4-1251-412-00-270-011-0 230 | RETIREMENT   | 3,000.00           |
|                             |                  |                             |              |                    |
|                             |                  |                             |              |                    |
|                             |                  |                             |              |                    |
|                             |                  |                             |              |                    |
|                             |                  |                             |              |                    |
|                             |                  |                             |              |                    |
|                             |                  |                             |              |                    |
|                             |                  |                             |              |                    |
| <b>TOTAL</b>                |                  |                             |              | <b>\$ 3,000.00</b> |

REASON: TO FUND UNANTICIPATED EXPENDITURES

  
 Dora L. Munoz  
 H.I.D.T.A. Task Force Commander

7/23/2014  
 DATE

\_\_\_\_\_  
 Attest County Clerk

\_\_\_\_/\_\_\_\_/\_\_\_\_  
 DATE

\_\_\_\_\_  
 Budget Officer

\_\_\_\_/\_\_\_\_/\_\_\_\_  
 DATE

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 Approved Commissioners' Court

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 DATE