



Hidalgo County Purchasing Department  
 2812 S. Business Highway 281  
 New Administration Building  
 Edinburg, Texas 78539  
 (956) 318-2626/ Fax: (956) 318-2629

**MEMORANDUM**  
 (Department's Recommendation)

TO: Department Heads

FROM: Elena Gomez, Buyer II  
 Hidalgo County Purchasing Department

DATE: March 26, 2015

RE: Approval of Specifications-Hidalgo County "PIPES"  
 Bid No. 2015-104-03-25-MEG

We have received 2 qualified bids in reference with the above mentioned project. We are in the process of going out for bids for the second time for those items that were not bided on. Enclosed you will find a copy of the tabulation sheet along with copy of the bid response for your review and recommendation.

We would like to present your recommendation on the next Commissioner's Count Meeting; therefore, we need your response as soon as possible to be able to present to Commissioner's Court. Please indicate your recommendation or any concerns on the space provided below and reply to the Purchasing Department **via fax to (956)-318-2629 or via email to: [elena.gomez@co.hidalgo.tx.us](mailto:elena.gomez@co.hidalgo.tx.us)**.

Should you have any questions or require further information please do not hesitate to call me at 318-2626- ext. 4855. Thank you for your attention and cooperation to this matter.

| AWARD TO VENDOR(S): | RECOMMENDATION (BASIS)        |
|---------------------|-------------------------------|
| 1. JTR              | Joint bidder in each category |
| 2. Contact          | " " "                         |
| 3.                  |                               |
| 4.                  |                               |
| 5.                  |                               |

Please include the budget account number(s) for the above reference project.

Budget Acct No.: 5-1200-431-00-123-005-0-610 + 721  
Include 1100 fund

|                      |               |            |         |
|----------------------|---------------|------------|---------|
|                      | Joe M. Flores | P&E        | 3/31/15 |
| AUTHORIZED SIGNATURE | PRINTED NAME  | DEPARTMENT | DATE    |

Enclosures