

**Texas Nursery&Landscape Association**

7730 S. IH35  
 Austin, TX 78745 USA  
 Telephone: 800/880-0343

**Invoice 20261A**

Invoice Date **5/19/2015**

**Bill To:**

Ashley Gregory  
 410 N 13th Ave  
 Edinburg, TX 78541

Customer	Ship Via	F.O.B.		Terms	
			DUE UPON RECEIPT		
Purchase Order Number		Salesperson		Order Date	Our Order Number
Quantity Ordered	Quantity Shipped	Item Number	Unit Price	Discount %	Extended Price
	Back Ordered	Item Description			
1		Educator Membership	\$25.00		\$25.00
<p><b>FORM OF PAYMENT:</b> <input type="checkbox"/> Check (<i>Payable to TNLA</i>) <input type="checkbox"/> Please Invoice Me (Books will not ship until payment is received)  <input type="checkbox"/> Credit Card Payment**</p> <p>**For your information security, and in order to abide by PCI Compliance Standards, we are no longer able to accept credit card payments by fax, email, or mail. All credit card payments must be made by phone. (512) 579-3866. Thank you for your Cooperation!</p>					
<p>Please return one copy of invoice with your payment.</p>			Nontaxable Subtotal		\$25.00
			Taxable Subtotal		\$0.00
			Tax		\$0.00
			<b>Total Invoice</b>		<b>\$25.00</b>



**TEXAS NURSERY & LANDSCAPE ASSOCIATION**

Return to TNLA, 7730 South IH-35, Austin, TX 78745-6698 • 800.880.0343 • Fax 512.280.3012  
Email membership@tnlaonline.org

**MEMBERSHIP APPLICATION**

**PRIMARY CONTACT:** All correspondence goes to this person. If you want additional people or business location to receive correspondence, please complete a separate application for each to join as an associate or outlet member.

FIRM NAME Ashley Gregory

PRIMARY CONTACT NAME  MR.  MRS.  MISS  MS. \_\_\_\_\_

TITLE County Extension Agent - Horticulture

MAILING ADDRESS 410 N. 13th Ave.

CITY, STATE, ZIP Edinburg, TX 78541 COUNTRY \_\_\_\_\_

TELEPHONE # 956-383-1026 TOLL FREE # \_\_\_\_\_

FAX # \_\_\_\_\_ MOBILE # \_\_\_\_\_

EMAIL ahgregory@ag.tamu.edu WEBSITE \_\_\_\_\_

**SECONDARY CONTACT**

SECONDARY CONTACT NAME  MR.  MRS.  MISS  MS. \_\_\_\_\_

TELEPHONE # \_\_\_\_\_ EMAIL \_\_\_\_\_

**PUBLISHED CONTACT INFORMATION** (if different from above.) This will be the only contact listed in the Membership Directory and Buyers' Guide publication, the online product and services finder.

FIRM NAME \_\_\_\_\_

DIRECTORY CONTACT NAME  MR.  MRS.  MISS  MS. \_\_\_\_\_

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

TELEPHONE # \_\_\_\_\_ TOLL FREE # \_\_\_\_\_

FAX # \_\_\_\_\_ EMAIL \_\_\_\_\_

WEBSITE \_\_\_\_\_

**INDUSTRY SEMENT** For voting purposes, indicate your business' primary industry segment. Please choose only ONE category. (Note: Educator/Student Membership, Government Employee Membership, Associate Membership, and Out of State Membership are non-voting membership categories.)

- SUPPLIER  GROWER  RETAIL  LANDSCAPE

**BUSINESS ACTIVITY** Please indicate each business activity you are involved in:

<p><b>SUPPLIER:</b></p> <p><input type="checkbox"/> Manufacturer</p> <p><input type="checkbox"/> Distributor</p> <p><input type="checkbox"/> Business Services</p> <p><input type="checkbox"/> Publisher/Media</p> <p><input type="checkbox"/> Wholesaler/ Rewholesaler</p> <p><input type="checkbox"/> Broker</p> <p><input type="checkbox"/> Other _____</p>	<p><b>GROWER:</b></p> <p><input type="checkbox"/> Greenhouse</p> <p><input type="checkbox"/> Trees</p> <p><input type="checkbox"/> Tropicals</p> <p><input type="checkbox"/> Turf</p> <p><input type="checkbox"/> Woody Ornamentals</p> <p><input type="checkbox"/> Aquatic</p> <p><input type="checkbox"/> Roses</p> <p><input type="checkbox"/> Other _____</p>	<p><b>LANDSCAPE:</b></p> <p><input type="checkbox"/> Contractor</p> <p><input type="checkbox"/> Designer</p> <p><input type="checkbox"/> Architect</p> <p><input type="checkbox"/> Interiorscaper</p> <p><input type="checkbox"/> Irrigation</p> <p><input type="checkbox"/> Hydroseeding</p> <p><input type="checkbox"/> Grounds Maintenance</p> <p><input type="checkbox"/> Other _____</p>
<p><b>RETAIL:</b></p> <p><input type="checkbox"/> Nursery/Garden Center</p> <p><input type="checkbox"/> Florist</p> <p><input type="checkbox"/> Other _____</p>	<p><b>OTHER:</b></p> <p><input checked="" type="checkbox"/> Education / Research / Student</p> <p><input type="checkbox"/> Government Agency</p> <p><input type="checkbox"/> Other _____</p>	

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Ashley H. Gregory, do hereby state that membership in the Texas  
Nursery & Landscape Association, and dues to be paid to the association, serve to accomplish one or more  
of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
  - Publications
  - Periodicals
  - Training
  - Annual Conference
  - Award Programs
  - Representation
  - Technical Inquiry Services

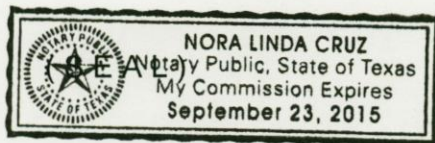
**FOR STATEWIDE ASSOCIATIONS ONLY**

I further state that TX Nursery & Landscape Association is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: *Ashley Gregory*  
TITLE: County Extension Agent-Horticulture

DATE: 6/3/15

Before me Nora Linda Cruz, a Notary Public, appeared Ashley H. Gregory, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



*Nora Linda Cruz*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026  
COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012

**Invoice**

Invoice No: 213290  
Date: June 3, 2015

**To:**  
Texas A&M AgriLife Extension Service  
c/o Nora Cruz

**Ship To:**  
Ms. Ashley Gregory  
410 N. 13<sup>th</sup> Avenue  
Edinburg, TX 78542-3582

<b>MEMBER NUMBER</b>	<b>APPEAL NUMBER</b>
214077	

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1	1 Year National Membership	\$35	\$35
SUBTOTAL			\$35
SALES TAX			n/a
SHIPPING & HANDLING			n/a
<b>TOTAL DUE</b>			<b>\$35</b>

Check enclosed. (Made payable to the American Horticultural Society)

Charge my  Visa  Mastercard  American Express  
 Account # \_\_\_\_\_ Exp. \_\_\_\_\_  
 Signature \_\_\_\_\_

Please return this invoice with your payment.

**THANK YOU FOR YOUR MEMBERSHIP IN AHS!**

[Login/Logout](#) [My Homepage](#)

# AHS Membership

Gain access to issues of The American Gardener, special admission privileges and discounts at Reciprocal Admissions Program (RAP) gardens and arboreta, discounted or free admission to flower and garden shows, the annual Seed Exchange, and special discounts on gardening products.

- |   |                 |          |  |
|---|-----------------|----------|--|
| <input checked="" type="radio"/> <b>National Member</b>   | <b>\$35.00</b>  | Benefits | <input type="checkbox"/> I wish to waive all benefits. |
| This membership level provides you with all the benefits listed above plus 1 membership card        |                 |          |  |
| <input type="radio"/> <b>Sustaining Member</b>  | <b>\$50.00</b>  | Benefits | <input type="checkbox"/> I wish to waive all benefits. |
| This membership level provides you with all the benefits listed above plus up to 2 membership cards |                 |          |  |
| <input type="radio"/> <b>Int'l - Individual</b>   | <b>\$55.00</b>  | Benefits | <input type="checkbox"/> I wish to waive all benefits. |
| This membership level provides one person benefits with a non-U.S. address                          |                 |          |  |
| <input type="radio"/> <b>Int'l - Couple</b>   | <b>\$70.00</b>  | Benefits | <input type="checkbox"/> I wish to waive all benefits. |
| This membership level provides two people benefits with a non-U.S. address                          |                 |          |  |
| <input type="radio"/> <b>Contributor Member</b>   | <b>\$100.00</b> | Benefits | <input type="checkbox"/> I wish to waive all benefits. |
| This membership level provides you with all the benefits listed above plus up to 4 membership cards |                 |          |  |
| <input type="radio"/> <b>Benefactor Member</b>  | <b>\$250.00</b> | Benefits | <input type="checkbox"/> I wish to waive all benefits. |
| <input type="checkbox"/> I wish to give a gift of membership  |                 |          |  |

American Horticultural Society  
 7931 East Boulevard Drive, Alexandria, VA 22308  
 Phone: (703) 768-5700 | Fax: (703) 768-8700

[Login/Logout](#) [My Homepage](#)

# AHS Membership

Gain access to issues of The American Gardener, special admission privileges and discounts at Reciprocal Admissions Program (RAP) gardens and arboreta, discounted or free admission to flower and garden shows, the annual Seed Exchange, and special discounts on gardening products.

## Summary Information

**JOINING**

Category: *National Member*

Dues: \$35.00

**BENEFITS**

**Benefit**

The American Gardener magazine

## Billing Information

TITLE:	<input type="text" value="Mrs."/>	*
FIRST NAME:	<input type="text" value="Ashley"/>	*
LAST NAME:	<input type="text" value="Gregory"/>	*
COUNTRY:	<input type="text" value="U.S.A."/>	*
ADDRESS LINES:	<input type="text" value="410 N. 13th Avenue"/>	*
CITY:	<input type="text" value="Edinburg"/>	*
STATE:	<input type="text" value="TX"/>	*
ZIP:	<input type="text" value="78542"/>	*
HOME PHONE:	<input type="text"/>	
EMAIL:	<input type="text" value="ashley.gregory@ag.tamu.edu"/>	*

## Payment Information

AMOUNT:

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Ashley Gregory, do hereby state that membership in the American Horticulture Society, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
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  - Periodicals
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  - Annual Conference
  - Award Programs
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  - Technical Inquiry Services

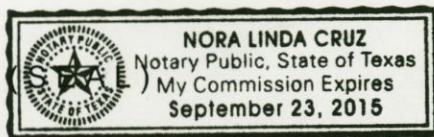
**FOR STATEWIDE ASSOCIATIONS ONLY**

I further state that American Horticulture Society is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: *Ashley Gregory*  
TITLE: County Extension Agent-Horticulture

DATE: 6/3/15

Before me Nora Linda Cruz, a Notary Public, appeared Ashley Gregory, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



*Nora Linda Cruz*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026  
COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012

**American Society for Horticultural Science**  
**1018 Duke Street**  
**Alexandria, VA 22314**  
**Phone: 703-836-4606, ext 108**  
**e-mail: ashs@ashs.org**

**ASHS**

# Invoice

Date	Invoice #
6/10/2015	300002731

Bill To
Ashley H. Gregory 410 N. 13th AVE Edinburg, TX 78541 United States

Member Information
Ashley H. Gregory 410 N. 13th AVE Edinburg, TX 78541 United States

PO	Terms	Due Date
	Due on receipt	6/10/2015

Description	Amount
Active	\$135.00
<b>Total</b>	\$135.00
<b>Balance Due</b>	\$135.00

## ASHS Membership Application and Subscription Form (Part 2)

**Renewing Members:**  
Check box if no changes.

### Working Groups:

- |  |  |
|--|--|
| <input type="checkbox"/> Administrators                                      | <input type="checkbox"/> Nursery Crops   |
| <input type="checkbox"/> Association of Horticulturists of Indian Origin     | <input type="checkbox"/> Organic Horticulture                                    |
| <input type="checkbox"/> BioEnergy   | <input type="checkbox"/> Ornamental Plant Breeding                               |
| <input type="checkbox"/> Citrus Crops  | <input checked="" type="checkbox"/> Ornamentals/Landscape & Turf                 |
| <input type="checkbox"/> Commercial Horticulture                             | <input type="checkbox"/> Plant Biotechnology                                     |
| <input type="checkbox"/> Computer Applications in Horticulture               | <input type="checkbox"/> Plant Nutrient Management                               |
| <input checked="" type="checkbox"/> Consumer Horticulture & Master Gardeners | <input type="checkbox"/> Plasticulture   |
| <input type="checkbox"/> Crop Physiology                                     | <input type="checkbox"/> Pomology  |
| <input type="checkbox"/> Emeriti (automatically included)                    | <input type="checkbox"/> Postharvest   |
| <input type="checkbox"/> Environmental Stress Physiology                     | <input type="checkbox"/> Production & Harvest Mechanization                      |
| <input checked="" type="checkbox"/> eXtension                                | <input checked="" type="checkbox"/> Produce Quality, Safety, & Health Properties |
| <input type="checkbox"/> Federal Partners                                    | <input type="checkbox"/> Propagation   |
| <input checked="" type="checkbox"/> Floriculture                             | <input type="checkbox"/> Public Horticulture                                     |
| <input type="checkbox"/> Fruit Breeding                                      | <input type="checkbox"/> Root Growth & Rhizosphere Dynamics                      |
| <input type="checkbox"/> Genetics and Germplasm                              | <input type="checkbox"/> Seed and Stand Establishment                            |
| <input type="checkbox"/> Graduate Student                                    | <input type="checkbox"/> Teaching Methods  |
| <input type="checkbox"/> Growth Chambers & Controlled Environments           | <input type="checkbox"/> Temperate Tree Nut Crops                                |
| <input type="checkbox"/> Growth Regulators in Fruit & Nut Production         | <input type="checkbox"/> Tropical Horticultural Crops                            |
| <input type="checkbox"/> Herbs, Spices, & Medicinal Plants                   | <input type="checkbox"/> Undergraduate Student                                   |
| <input type="checkbox"/> History of Horticultural Science                    | <input type="checkbox"/> Vegetable Breeding                                      |
| <input type="checkbox"/> Human Issues in Horticulture                        | <input checked="" type="checkbox"/> Vegetable Crops Management                   |
| <input type="checkbox"/> Intellectual Property Rights                        | <input type="checkbox"/> Viticulture and Small Fruits                            |
| <input type="checkbox"/> International Horticultural Consultants             | <input type="checkbox"/> Waste Utilization in Horticulture                       |
| <input type="checkbox"/> International Horticulture & Issues                 | <input type="checkbox"/> Water Utilization & Management                          |
| <input type="checkbox"/> Invasive Plants Research                            | <input type="checkbox"/> Weed Control & Pest Management                          |
| <input checked="" type="checkbox"/> Local Food Systems                       | <input type="checkbox"/> Working Group of Asian Horticulture                     |
| <input type="checkbox"/> Marketing & Economics                               |  |

**American Society for Horticultural Science**

1018 Duke Street, Alexandria, Virginia 22314, USA • (703) 836-4606 • Fax: (703) 836-2024 • E-mail: [ashs@ashs.org](mailto:ashs@ashs.org) • [www.ashs.org](http://www.ashs.org)

0314



# American Society for Horticultural Science

## Membership Application and Subscription Form



### Membership Levels (check one)

- Active \$135
- Emeritus<sup>1</sup> \$55
- Postdoctoral<sup>2</sup> \$60
- Graduate Student<sup>2,4</sup> first year free
- Graduate Student<sup>2,4</sup> \$40
- Undergraduate Student<sup>2</sup> free
- Affiliate<sup>3</sup> \$20
- Corporate \$375

### Regional dues (optional)

- Northeast \$10
- Southern \$30

<sup>1</sup> Lifetime membership is complimentary for Emeriti whose cumulative gifts to the ASHS Endowment fund total \$2,500 or more.

<sup>2</sup> Proof of student status required.

<sup>3</sup> Must reside in a developing country as defined by the World Bank

<sup>4</sup> New graduate student members get first year free.

- Newsletter (electronic) \$ 0
- Newsletter (print) \$ 0

subtotal column 1 \$ 135

### Subscriptions (choose from below)

- #### HortTechnology
- online only \$60
  - paper only\* \$60
  - paper\* and online \$65

- #### Journal of ASHS
- online only \$70
  - paper only\* \$85
  - paper\* and online \$115

- #### HortScience
- online only \$70
  - paper only\* \$85
  - paper\* and online \$115

\*Paper edition sent via U.S. mail only.  
Intl. Air Mail Delivery (optional), add:

- Journal \$60
- HortScience \$60
- HortTechnology \$40

subtotal column 2 \$ \_\_\_\_\_

### ISHS dues (optional)

- Individual \$90
- Student \$40

### American Pomological Society

- Graduate Student \$25
- Individual \$75
- APS Journal electronic subscription \$60

### ASHS Endowment Fund

- Contribution (optional) \$25
- Additional amount \$ \_\_\_\_\_

subtotal column 3 \$ \_\_\_\_\_

add subtotal column 1 \$ 135

add subtotal column 2 \$ \_\_\_\_\_

**Total Amount** \$ 135

Please complete page 2 of this form listing Working Group preferences

Name: Ashley Haze Gregory

Address: 410 N. 13th Ave.

City, State, Zip, Country: Edinburg, TX 78541, U.S.A.

Phone: 956-383-1026 Fax: 956-383-1735

E-Mail: ahgregory@ag.tamu.edu

### Payment Method:

Make checks payable to American Society for Horticultural Science (Payment must be made in U.S. Dollars, drawn on a U.S. Bank)

Check # County Check Amount \$ 135<sup>00</sup>

VISA  MasterCard  American Express

Card # \_\_\_\_\_ (cvv) \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name on card \_\_\_\_\_ Date \_\_\_\_\_

Note: ASHS membership dues are not deductible as a charitable contribution, but may be deductible as a business expense. Endowment Fund contributions are deductible as charitable contributions to the extent allowable by law.

Mail completed form with payment to: American Society for Horticultural Science  
1018 Duke Street, Alexandria, VA 22314 or fax to (703) 836-2024

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

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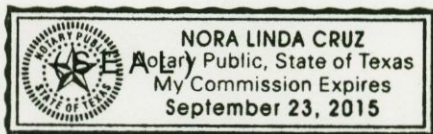
**FOR STATEWIDE ASSOCIATIONS ONLY**

I further state that ASHS is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: Ashley Gregory  
TITLE: County Extension Agent Horticulture

DATE: 6/3/15

Before me Nora Linda Cruz, a Notary Public, appeared Ashley Gregory, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



Nora Linda Cruz  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012

# INVOICE

FROM: District 12 TCAA  
EIN: 74-2935959

c/o Rogelio Mercado  
P.O. Box 1370  
Alice, Texas 78333  
361-668-5705 ph  
361-668-2802 fx

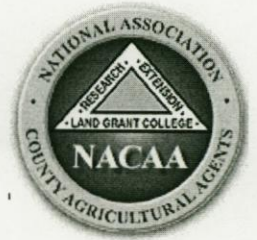
TO: Ashley H. Gregory  
410 North 13<sup>th</sup> Avenue  
Edinburg, TX 78541

Description	Amount
2015 Membership Dues	\$110.00
Total Due	\$110.00



# TCAAA

(Texas County Agricultural Agent's Association)



## Membership Application

*The objective of the TCAAA (Texas County Agricultural Agents Association), is to promote the professional improvement of its members and to cooperate in every manner appropriate for the welfare of the Texas Cooperative Extension and to aid in building and maintaining high standards of service to farm and ranch clientele of Texas and also to those urban people who request our services.*

County:	Hidalgo		
Name	Ashley Haze Gregory		
Address	410 N. 13th Ave.		
City	Edinburg	State	Texas Zip 78541
District	12	Phone	(956) 383-1026
E-Mail	ahgregory@ag.tamu.edu		

*Please check all of your specialities. (This information is used by NACAA to send information you may be interested in.)*

- Administrative     General     Forestry
- 4-H/Youth     Horticulture     Water Quality
- Aquaculture     IPM     Engineering
- Crops     Livestock     Natural Resources
- Economic Development     Management     Dairy

**New Member**     **Renewal**

**Please complete membership application and submit with appropriate payment to your TCAAA District Director. Your District Director can tell you what the current dues are. Please complete this form, attach your check, and send to your District TCAAA Director before November 30th. This will allow them to deliver your membership information to the winter board meeting in Brownwood in December.**

*For more information on TCAAA and how it can contribute to you professional improvement, contact you TCAAA District Director, or visit our web site at; <http://tcaaa.tamu.edu>*

**TO THE COUNTY AUDITOR  
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TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Ashley H. Gregory, do hereby state that membership in the TCAAA (TX County Agricultural Agent's Association), and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

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- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
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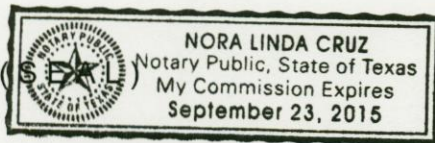
**FOR STATEWIDE ASSOCIATIONS ONLY**

I further state that TCAAA is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: *Ashley Gregory*  
TITLE: County Extension Agent-Horticulture

DATE: 4/3/15

Before me Nora Linda Cruz, a Notary Public, appeared Ashley H. Gregory, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



*Nora Linda Cruz*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012





# 2015 Texas Association of Extension 4-H Agents (TAE4-HA) Membership Form

Note: A membership form must accompany dues payment for EACH member in order for membership to be processed.

Please print or type. \*Indicates required fields

Name\* Ashley Haze Gregory Title\* County Extension Agent - Horticulture  
First, Middle, Last Name

County\* Hidalgo District\* 12

Office Mailing Address\* 410 N. 13th Ave

City\* Edinburg Zip\* 78541

Office Phone Number\* (956) 383-1026 Fax\* (956) 383-1735

Home or Cell Phone \_\_\_\_\_ Email\* ahgregory@ag.tamu.edu

**Dues:\***

Active (\$100.00)	
Student (full-time student only) (\$50.00)	
Affiliate Member (\$100.00)	
New Life Member (\$300.00)	
District Dues (\$ )	
4-H Friends & Alumni Membership (\$30.00)	
<b>Total Amount Paid</b>	<del>\$0.00</del> <u>\$190</u>

What YEAR did you join TAE4-HA?\*  
2015

Method of Payment\* Personal Check # \_\_\_\_\_ District Check # \_\_\_\_\_  
County Check # ✓ Cash \_\_\_\_\_

Please remit this form and dues payment by \_\_\_\_\_  
to your District Membership Chair \_\_\_\_\_

**\*2015 Membership Process\*** Renew or Create your NAE4HA Member Profile online. Members must complete a quick Online Membership Form (found under Membership at [www.nae4ha.com](http://www.nae4ha.com)). Once you have completed this step, please let Caroline Cruz (cmcruz@ag.tamu.edu) know that you have updated your NAE4-HA membership information or created a new member profile. Once you have completed this part of the process, you will be an official member of TAE4-HA and NAE4-HA.

**Members:** Complete membership form and payment and submit to your DISTRICT MEMBERSHIP CHAIR by December 1st or as directed by your District.  
**District Membership Chair:** Submit Original Membership Forms, District Summary sheet, and state membership dues payment to Caroline Cruz in Montgomery County by January 10, 2015. Payments made to: TAE4-HA.

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Ashley H. Gregory, do hereby state that membership in the 2015 Texas Association Extension 4-H Agents, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
  - Publications
  - Periodicals
  - Training
  - Annual Conference
  - Award Programs
  - Representation
  - Technical Inquiry Services

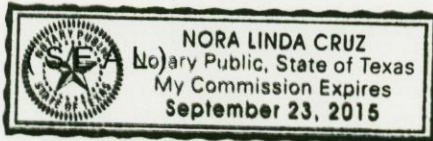
**FOR STATEWIDE ASSOCIATIONS ONLY**

I further state that Texas Association of Extension 4-H Agents is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: *Ashley Gregory*  
TITLE: County Extension Agent Horticulture

DATE: 4/3/15

Before me Nora Linda Cruz, a Notary Public, appeared Ashley H. Gregory, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



*Nora Linda Cruz*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012



# EPSILON SIGMA PHI

*The Extension Professionals' Organization*

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**Mission:** To Foster Standards of Excellence in the Extension System and to Develop the Extension Profession and Professional

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## Invoice/Check Request

Date: April 1, 2015

To: Ashley H. Gregory

County: Hidalgo County

Remit to: **Texas Alpha Zeta Chapter of Epsilon Sigma Phi**  
**Attn: Tonya Poncik**  
310 South Grimes Street  
Giddings, TX 78942  
Phone 979-542-2753  
Fax 979-542-2362

Description	Amount
2015 Epsilon Sigma Phi Dues	\$50.00

**Make checks payable to Epsilon Sigma Phi  
and submit to the above address.**

Thank you,

Tonya T. Poncik  
Texas Alpha Zeta Chapter of Epsilon Sigma Phi  
Treasurer

# 2015 Epsilon Sigma Phi - Texas Alpha Zeta Chapter

## Membership Form

Name: Ashley H. Gregory Title: County Extension Agent-Horticulture

County/Campus: Hidalgo District: 12

Mailing Address: 410 N. 13th Avenue

City: Edinburg, TX Zip: 78541

Phone Number: (956) 383-1026 Email: ashley.gregory@ag.tamu.edu

Active (\$65.00)	\$
New Member (\$50.00)	\$50.00
Lifetime Membership for Retired Professional Extension Employee (\$325.00)	\$
Voluntary, Tax-Exempt Contribution to the Texas Alpha Zeta Chapter Scholarships and Professional Development	\$
<b>Total Amount Paid</b>	<b>\$50.00</b>

### Method of Payment

Personal Check # \_\_\_\_\_

County Check # XXX

Cash \_\_\_\_\_

Please make checks payable to **Epsilon Sigma Phi** and remit this form with payment  
by **January 19, 2015**  
to ESP Treasurer, Tonya Poncik, 310 South Grimes Street, Giddings, Texas 78942

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

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**FOR STATEWIDE ASSOCIATIONS ONLY**

I further state that Epsilon Sigma Phi is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: *Ashley Gregory*  
TITLE: County Extension Agent-Horticulture

DATE: 6/3/15

Before me Nora Linda Cruz, a Notary Public, appeared Ashley H. Gregory, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



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REVISED: 12-2012

**Texas A&M AgriLife Extension Service – Hidalgo County  
2015 Membership By Organization for Horticulture Agent**

ORGANIZATION	AMOUNT
<b>EPSILON SIGMA PHI</b>	
Ashley Gregory	\$50.00
<b>DISTRICT 12 TEXAS ASSOCIATION OF EXTENSION 4-H AGENTS (D12TAE4-HA)</b>	
Ashley Gregory	\$120.00
<b>TEXAS COUNTY AGRICULTURAL AGENT'S ASSOCIATION (TCAAA)</b>	
Ashley Gregory	\$110.00
<b>AMERICAN SOCIETY FOR HORTICULTURE SCIENCE (ASHS)</b>	
Ashley Gregory	\$135.00
<b>AMERICAN HORTICULTURE SOCIETY (AHS)</b>	
Ashley Gregory	\$35.00
<b>TEXAS NURSERY &amp; LANDSCAPE ASSOCIATION (TNLA)</b>	
Ashley Gregory	\$25.00
<b>GRAND TOTAL</b>	<b>\$475.00</b>