**DATE:** April 4, 2016

**DEPARTMENT HEAD:** RICARDO SALDANA, EMC

**DEPARTMENT NAME:** Division of Emergency Services-Emergency Management

**ACCOUNT NUMBER:** 6-1100-429-00-110-075-0-

**SUBJECT:** Intra-departmental Transfer/s (increase/decrease) in Accordance with Local Government Code, Chapter 111, Subchapter C, Section 111.070, Subsection C.

**Honorable Commissioners' Court of Hidalgo County:**

**I would like to request the following Intra-departmental transfer/s (increase/decrease) in accordance with Local Government Code, Chapter 111, Subchapter C, Section 111.070, Subsection C.**

| FROM OBJECT CODE | OBJECT NAME | TO OBJECT CODE | OBJECT NAME | AMOUNT |
|---|---|---|---|---|
| 350 | OTHER SERVICES | 752 | VEHICLES | 4,400.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | TOTAL | 4,400.00 |

**REASON**: TRANSFER IS BEING REQUESTED FOR THE PURCHASE OF A GENERATOR FOR A MOTOR HOME. 2000 SOUTH WIND MOTOR HOME, VIN # 1FCNF53S7Y0A04816, LP: 238-562 ASSET # 46441

**DEPARTMENT HEAD SIGNATURE**

**APPROVED COMMISSIONERS' COURT**

/ /

**DATE**

**ATTEST COUNTY CLERK**