

**TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

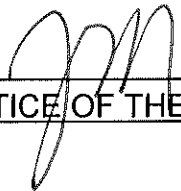
**THE STATE OF TEXAS
COUNTY OF HIDALGO**

I, Jaime J. Munoz do hereby state that membership in the JPCA, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
 - Publications
 - Periodicals
 - Training
 - Annual Conference
 - Award Programs
 - Representation
 - Technical Inquiry Services

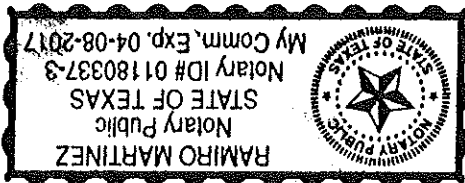
FOR STATEWIDE ASSOCIATIONS ONLY

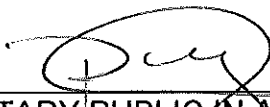
I further state that JPCA is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE:  DATE: May 6, 2016
TITLE: JUSTICE OF THE PEACE

Before me Ramiro Martinez a Notary Public, appeared Jaime J. Muñoz, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

(S E A L)




NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026



Texas Association of Counties
 P.O. Box 2131
 Austin, TX 78768
 (800) 456-5974

STATEMENT OF ACCOUNT

| Date | Account # |
|----------|-----------|
| 2/9/2016 | 239433 |

Hon. Jaime Jerry Munoz
 Justice of the Peace
 Hidalgo County
 300 W Hall Acres Rd Ste D
 Pharr, TX 78577-5486

| Date | Reference | Description | Amount | Balance |
|-----------|-----------|--|--------|---------|
| 12/2/2015 | 31558 | <i>Req# 296794</i> JPCA Membership Dues for Elected Officials for the period from 01/01/2016 through 12/31/2016 | 60.00 | 60.00 |
| 2/1/2016 | R252665 | JPCA 2016 Annual Conference, San Antonio | 200.00 | 200.00 |

PLEASE REMIT WITH PAYMENT

Make checks payable to Texas Association of Counties

239433

Hon. Jaime Jerry Munoz
 Justice of the Peace
 Hidalgo County
 300 W Hall Acres Rd Ste D
 Pharr, TX 78577-5486

Total Due: 260.00

Amount Enclosed \$ _____

Texas Association of Counties
 P.O. Box 2131
 Austin, TX 78768

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AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS
COUNTY OF HIDALGO**

I, Andres Guzman do hereby state that membership in the JPCA, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
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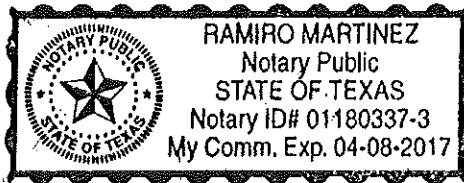
I further state that JPCA is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: Andres Guzman
TITLE: Court Coordinator

DATE: May 6, 2016

Before me Ramiro Martinez a Notary Public, appeared Andres Guzman, and on his/her oath depose and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

(SEAL)



Ramiro Martinez
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B
REVISED: 12-2012

Req# 296794



JPCA

Attn: TAC Education
P.O. Box 2131
Austin, Texas 78768
Phone: (800) 456-5974
Fax: (512) 477-1324

INVOICE

242506/242506

April 01, 2016

To: Mr. Andres Guzman
Court Coordinator
Hidalgo County
300 W Hall Acres Ste D
Pharr, TX 78577

| DESCRIPTION | AMOUNT |
|--------------------------------|--------------|
| JPCA Membership Dues for Staff | 35.00 |
| Total Due | 35.00 |

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 4/1/16 thru 12/31/16. This fee assists JPCA in association business and management. This fee is not used for Legislative efforts.

Your support is greatly appreciated.

*The Texas Association of Counties (TAC) is assisting JPCA with dues collection this year. Please make checks payable to TAC. All dues collected will be reported to JPCA.

County official organization support and event services provided by the Texas Association of Counties.

PLEASE REMIT WITH PAYMENT

Make checks payable to TAC

242506/242506
Mr. Andres Guzman
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties
Attn: Education Department
P. O. Box 2131
Austin, Texas 78768

**TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS
COUNTY OF HIDALGO**

I, Armando Rodriguez do hereby state that membership in the JPCA, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

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FOR STATEWIDE ASSOCIATIONS ONLY

I further state that JPCA is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

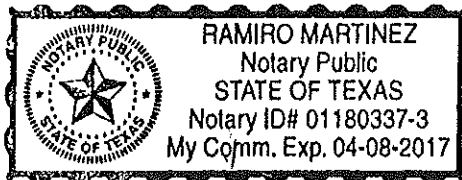
SIGNATURE: Armando Rodriguez

DATE: May 6, 2016

TITLE: Assistant Court Coordinator

Before me Ramiro Martinez, a Notary Public, appeared Armando Rodriguez, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

(SEAL)



Ramiro Martinez
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B
REVISED: 12-2012

Req# 296794



JPCA

Attn: TAC Education
P.O. Box 2131
Austin, Texas 78768
Phone: (800) 456-5974
Fax: (512) 477-1324

INVOICE

242507/242507
April 01, 2016

To: Mr. Armando Rodriguez
Asst. Court Coordinator
Hidalgo County
300 W Hall Acres Ste D
Pharr, TX 78577

| DESCRIPTION | AMOUNT |
|--------------------------------|--------------|
| JPCA Membership Dues for Staff | 35.00 |
| Total Due | 35.00 |

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242507/242507
Mr. Armando Rodriguez
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties
Attn: Education Department
P. O. Box 2131
Austin, Texas 78768