

**Budget for Title IV-E  
County Legal Services Contract**

| Summary                                                                                                                                |                                                  |                                          |                                |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------|--------------------------------|
|                                                                                                                                        |                                                  | <b>County:</b>                           | <b>Hidalgo County</b>          |
|                                                                                                                                        |                                                  | <b>Contract Number:</b>                  | <b>23941008</b>                |
|                                                                                                                                        |                                                  | <b>Budget Effective Date:</b>            | <b>10/1/2016-9/30/2017</b>     |
| Cost Category                                                                                                                          | Estimated Total Expenses Allocable to Title IV-E | Total Anticipated Federal Reimbursement* | Total Anticipated County Match |
| <b>A. Administration</b>                                                                                                               |                                                  |                                          |                                |
| A.1. Direct Personnel Salaries                                                                                                         | \$275,928.03                                     | \$59,917.77                              | \$216,010.26                   |
| A.2. Direct Personnel Fringe Benefits                                                                                                  | \$88,684.77                                      | \$19,257.90                              | \$69,426.87                    |
| A.3. Direct Personnel Travel                                                                                                           | \$2,925.00                                       | \$635.16                                 | \$2,289.84                     |
| A.4. Direct Materials and Supplies                                                                                                     | \$5,000.00                                       | \$1,085.75                               | \$3,914.25                     |
| A.5. Direct Equipment                                                                                                                  | \$1,900.00                                       | \$412.59                                 | \$1,487.42                     |
| A.6. Direct Other Costs                                                                                                                | \$131,500.00                                     | \$28,555.23                              | \$102,944.78                   |
| <b>Total Administration</b>                                                                                                            | <b>\$505,937.80</b>                              | <b>\$109,864.39</b>                      | <b>\$396,073.41</b>            |
| <b>B. Training</b>                                                                                                                     |                                                  |                                          |                                |
| B.1. Title IV-E Training (75%)                                                                                                         | \$29,000.00                                      | \$9,446.03                               | \$19,553.98                    |
| B.2. Title IV-E Fostering Connections Training (75%)                                                                                   | \$29,000.00                                      | \$8,186.56                               | \$20,813.45                    |
| B.3. Non-Title IV-E Training (50%)                                                                                                     | \$23,000.00                                      | \$4,994.45                               | \$18,005.55                    |
| <b>Total Training</b>                                                                                                                  | <b>\$81,000.00</b>                               | <b>\$22,627.03</b>                       | <b>\$58,372.97</b>             |
| <b>C. Indirect Costs (if applicable)</b>                                                                                               |                                                  |                                          |                                |
| <b>Total Indirect Costs</b>                                                                                                            | \$0.00                                           | \$0.00                                   | \$0.00                         |
| <b>Grand Total</b>                                                                                                                     | <b>\$586,937.80</b>                              | <b>\$132,491.42</b>                      | <b>\$454,446.38</b>            |
| *Estimated Federal Reimbursement for expenses based on Eligible Population Rate (EPR) during 3rd quarter of the preceding fiscal year: |                                                  |                                          | <b>43.430%</b>                 |
| Actual reimbursement will be based on EPR in effect for the county during the month in which expenses were incurred.                   |                                                  |                                          |                                |
| Indirect Cost Rate, if applicable (attach a copy of the approved Certificate of Indirect Costs):                                       |                                                  |                                          | <b>0.000%</b>                  |
| <u><b>Contractor Certification</b></u>                                                                                                 |                                                  |                                          |                                |
| <hr/> <b>Signature</b>                                                                                                                 |                                                  | <hr/> <b>Date</b>                        |                                |
| Ramon Garcia, County Judge                                                                                                             |                                                  |                                          |                                |
| <b>Printed Name &amp; Title</b>                                                                                                        |                                                  |                                          |                                |

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| Administration                         |                |                                    |                             |                                  |                                                             |                          |
|----------------------------------------|----------------|------------------------------------|-----------------------------|----------------------------------|-------------------------------------------------------------|--------------------------|
| A.1. Direct Personnel Salaries         |                |                                    |                             |                                  |                                                             |                          |
| <b>County:</b>                         |                | <u>Hidalgo County</u>              |                             |                                  |                                                             |                          |
| <b>Contract Number:</b>                |                | <u>23941008</u>                    |                             |                                  |                                                             |                          |
| <b>Budget Effective Date:</b>          |                | <u>10/1/2016-9/30/2017</u>         |                             |                                  |                                                             |                          |
| Position or Title                      | A              | B                                  | C                           | D                                | E                                                           | F                        |
|                                        | Monthly Salary | % of Time Spent on IV-E Activities | Number of Months of Service | Estimated Total Expense* (AxBxC) | Anticipated Federal Reimbursement (estimated EPR x 50% FFP) | Anticipated County Match |
| Assistant District Attorney III        | \$5,833.33     | 25%                                | 12                          | \$17,499.99                      | \$3,800.12                                                  | \$13,699.87              |
| Assistant District Attorney III        | \$4,643.42     | 100%                               | 12                          | \$55,721.04                      | \$12,099.82                                                 | \$43,621.22              |
| Assistant District Attorney II         | \$5,291.67     | 100%                               | 12                          | \$63,500.04                      | \$13,789.03                                                 | \$49,711.01              |
| Assistant District Attorney II         | \$5,291.67     | 100%                               | 12                          | \$63,500.04                      | \$13,789.03                                                 | \$49,711.01              |
| Administrative Assistant IV            | \$3,650.58     | 100%                               | 12                          | \$43,806.96                      | \$9,512.68                                                  | \$34,294.28              |
| Administrative Assistant II            | \$2,658.33     | 100%                               | 12                          | \$31,899.96                      | \$6,927.08                                                  | \$24,972.88              |
| <b>Total Direct Personnel Salaries</b> |                |                                    |                             | \$275,928.03                     | \$59,917.77                                                 | \$216,010.26             |

\*estimated total cost for Title IV-E related activities

Note: Please refer to Title IV-E Finance Handbook for detailed information regarding allowable expenses, documentation requirements, etc.  
[http://www.dfps.state.tx.us/handbooks/Title\\_IV\\_E\\_County/default.jsp](http://www.dfps.state.tx.us/handbooks/Title_IV_E_County/default.jsp)



**Budget for Title IV-E  
County Legal Services Contract**

| <b>Administration</b>                         |                                 |                                                                    |                                 |
|-----------------------------------------------|---------------------------------|--------------------------------------------------------------------|---------------------------------|
| <b>A.2. Direct Personnel Fringe Benefits</b>  |                                 |                                                                    |                                 |
|                                               |                                 | <b>County:</b>                                                     | <b>Hidalgo County</b>           |
|                                               |                                 | <b>Contract Number:</b>                                            | <b>23941008</b>                 |
|                                               |                                 | <b>Budget Effective Date:</b>                                      | <b>10/1/2016-9/30/2017</b>      |
| <b>Type of Fringe Benefits</b>                | <b>Estimated Total Expense*</b> | <b>Anticipated Federal Reimbursement (estimated EPR x 50% FFP)</b> | <b>Anticipated County Match</b> |
|                                               |                                 | \$0.00                                                             | \$0.00                          |
| Health Insurance                              | \$32,382.00                     | \$7,031.75                                                         | \$25,350.25                     |
| Life Insurance                                | \$197.19                        | \$42.82                                                            | \$154.37                        |
| Social Security (FICA)                        | \$21,108.49                     | \$4,583.71                                                         | \$16,524.78                     |
| Retirement                                    | \$29,138.00                     | \$6,327.32                                                         | \$22,810.68                     |
| Unemployment Comp                             | \$1,655.57                      | \$359.51                                                           | \$1,296.06                      |
| Workers' Comp                                 | \$303.52                        | \$65.91                                                            | \$237.61                        |
| Longevity                                     | \$3,900.00                      | \$846.89                                                           | \$3,053.12                      |
|                                               |                                 | \$0.00                                                             | \$0.00                          |
|                                               |                                 | \$0.00                                                             | \$0.00                          |
| <b>Total Direct Personnel Fringe Benefits</b> | <b>\$88,684.77</b>              | <b>\$19,257.90</b>                                                 | <b>\$69,426.87</b>              |

\*estimated total cost for Title IV-E related activities

Note: Please refer to Title IV-E Finance Handbook for detailed information regarding allowable expenses, documentation requirements, etc. [http://www.dfps.state.tx.us/handbooks/Title\\_IV\\_E\\_County/default.jsp](http://www.dfps.state.tx.us/handbooks/Title_IV_E_County/default.jsp)

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| <b>Administration</b>                                                                               |                          |                                                             |                            |
|-----------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------|----------------------------|
| <b>A.3. Direct Personnel Travel</b>                                                                 |                          |                                                             |                            |
|                                                                                                     |                          | <b>County:</b>                                              | <b>Hidalgo County</b>      |
|                                                                                                     |                          | <b>Contract Number:</b>                                     | <b>23941008</b>            |
|                                                                                                     |                          | <b>Budget Effective Date:</b>                               | <b>10/1/2016-9/30/2017</b> |
| <b>Type of Travel Expense</b><br>Note: only include travel <u>NOT</u> related to personnel training | Estimated Total Expense* | Anticipated Federal Reimbursement (estimated EPR x 50% FFP) | Anticipated County Match   |
| Assistant District Attorney III                                                                     | \$225.00                 | \$48.86                                                     | \$176.14                   |
| Assistant District Attorney III                                                                     | \$900.00                 | \$195.44                                                    | \$704.57                   |
| Assistant District Attorney II                                                                      | \$900.00                 | \$195.44                                                    | \$704.57                   |
| Assistant District Attorney II                                                                      | \$900.00                 | \$195.44                                                    | \$704.57                   |
|                                                                                                     |                          | \$0.00                                                      | \$0.00                     |
|                                                                                                     |                          | \$0.00                                                      | \$0.00                     |
|                                                                                                     |                          | \$0.00                                                      | \$0.00                     |
| <b>Total Direct Personnel Travel</b>                                                                | \$2,925.00               | \$635.16                                                    | \$2,289.84                 |

\*estimated total cost for Title IV-E related activities

Note: Please refer to Title IV-E Finance Handbook for detailed information regarding allowable expenses, documentation requirements, etc. [http://www.dfps.state.tx.us/handbooks/Title\\_IV\\_E\\_County/default.jsp](http://www.dfps.state.tx.us/handbooks/Title_IV_E_County/default.jsp)

Please refer to the Texas State Comptroller's office for current mileage rates. <https://fmx.cpa.state.tx.us/fmx/travel/texttravel/trans/personal.php>



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| <b>Administration</b>                           |                                     |                                                                                |                                     |
|-------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------|-------------------------------------|
| <b>A.4. Direct Materials and Supplies</b>       |                                     |                                                                                |                                     |
|                                                 |                                     | <b>County:</b>                                                                 | <b>Hidalgo County</b>               |
|                                                 |                                     | <b>Contract Number:</b>                                                        | <b>23941008</b>                     |
|                                                 |                                     | <b>Budget Effective Date:</b>                                                  | <b>10/1/2016-9/30/2017</b>          |
| <b>Materials and Supplies<br/>(description)</b> | <b>Estimated<br/>Total Expense*</b> | <b>Anticipated Federal<br/>Reimbursement<br/>(estimated EPR<br/>x 50% FFP)</b> | <b>Anticipated County<br/>Match</b> |
| file folders, pens, pads, labels, toners        | \$5,000.00                          | \$1,085.75                                                                     | \$3,914.25                          |
|                                                 |                                     | \$0.00                                                                         | \$0.00                              |
|                                                 |                                     | \$0.00                                                                         | \$0.00                              |
|                                                 |                                     | \$0.00                                                                         | \$0.00                              |
|                                                 |                                     | \$0.00                                                                         | \$0.00                              |
|                                                 |                                     | \$0.00                                                                         | \$0.00                              |
| <b>Total Direct Materials and Supplies</b>      | <b>\$5,000.00</b>                   | <b>\$1,085.75</b>                                                              | <b>\$3,914.25</b>                   |

\*estimated total cost for Title IV-E related activities

Note: Please refer to Title IV-E Finance Handbook for detailed information regarding allowable expenses, documentation requirements, etc. [http://www.dfps.state.tx.us/handbooks/Title\\_IV\\_E\\_County/default.jsp](http://www.dfps.state.tx.us/handbooks/Title_IV_E_County/default.jsp)

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| Administration<br>A.5. Direct Equipment                  |                                          |                             |                                                                      |                             |
|----------------------------------------------------------|------------------------------------------|-----------------------------|----------------------------------------------------------------------|-----------------------------|
| <b>County:</b> <u>Hidalgo County</u>                     |                                          |                             |                                                                      |                             |
| <b>Contract Number:</b> <u>23941008</u>                  |                                          |                             |                                                                      |                             |
| <b>Budget Effective Date:</b> <u>10/1/2016-9/30/2017</u> |                                          |                             |                                                                      |                             |
| Equipment<br>(description)                               | Method Used<br>(rent/lease/<br>purchase) | Estimated<br>Total Expense* | Anticipated Federal<br>Reimbursement<br>(estimated EPR<br>x 50% FFP) | Anticipated County<br>Match |
| Printers                                                 | purchase                                 | \$900.00                    | \$195.44                                                             | \$704.57                    |
| Scanners                                                 | purchase                                 | \$1,000.00                  | \$217.15                                                             | \$782.85                    |
|                                                          |                                          |                             | \$0.00                                                               | \$0.00                      |
|                                                          |                                          |                             | \$0.00                                                               | \$0.00                      |
|                                                          |                                          |                             | \$0.00                                                               | \$0.00                      |
|                                                          |                                          |                             | \$0.00                                                               | \$0.00                      |
|                                                          |                                          |                             | \$0.00                                                               | \$0.00                      |
| <b>Total Direct Equipment</b>                            |                                          | \$1,900.00                  | \$412.59                                                             | \$1,487.42                  |

\*estimated total cost for Title IV-E related activities

Note: Please refer to Title IV-E Finance Handbook for detailed information regarding allowable expenses, documentation requirements, etc. [http://www.dfps.state.tx.us/handbooks/Title\\_IV\\_E\\_County/default.jsp](http://www.dfps.state.tx.us/handbooks/Title_IV_E_County/default.jsp)

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| <b>Administration</b>                      |                                     |                                                                                |                                     |
|--------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------|-------------------------------------|
| <b>A.6. Direct Other Costs</b>             |                                     |                                                                                |                                     |
|                                            |                                     | <b>County:</b>                                                                 | <b>Hidalgo County</b>               |
|                                            |                                     | <b>Contract Number:</b>                                                        | <b>23941008</b>                     |
|                                            |                                     | <b>Budget Effective Date:</b>                                                  | <b>10/1/2016-9/30/2017</b>          |
| <b>Other Costs<br/>(description)</b>       | <b>Estimated<br/>Total Expense*</b> | <b>Anticipated Federal<br/>Reimbursement<br/>(estimated EPR<br/>x 50% FFP)</b> | <b>Anticipated County<br/>Match</b> |
| Reference Materials (book)                 | \$1,000.00                          | \$217.15                                                                       | \$782.85                            |
| Court Cost-Court Transcriptions, citations | \$128,000.00                        | \$27,795.20                                                                    | \$100,204.80                        |
| Telephone                                  | \$500.00                            | \$108.58                                                                       | \$391.43                            |
| Sign Language Interpreter                  | \$2,000.00                          | \$434.30                                                                       | \$1,565.70                          |
|                                            |                                     | \$0.00                                                                         | \$0.00                              |
| <b>Total Direct Other Costs</b>            | \$131,500.00                        | \$28,555.23                                                                    | \$102,944.78                        |

\*estimated total cost for Title IV-E related activities

Note: Please refer to Title IV-E Finance Handbook for detailed information regarding allowable expenses, documentation requirements, etc. [http://www.dfps.state.tx.us/handbooks/Title\\_IV\\_E\\_County/default.jsp](http://www.dfps.state.tx.us/handbooks/Title_IV_E_County/default.jsp)



**Budget for Title IV-E  
County Legal Services Contract**

| B. Training                                                                                                                                  |                                                         |                                                    |                                                  |                                                        |            |                                     |                             |                                      |                             |
|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------|--------------------------------------------------|--------------------------------------------------------|------------|-------------------------------------|-----------------------------|--------------------------------------|-----------------------------|
| B.1. Title IV-E Training (75%)                                                                                                               |                                                         |                                                    |                                                  |                                                        |            |                                     |                             |                                      |                             |
| <b>County:</b> <u>Hidalgo County</u><br><b>Contract Number:</b> <u>23941008</u><br><b>Budget Effective Date:</b> <u>10/1/2016-9/30/2017</u>  |                                                         |                                                    |                                                  |                                                        |            |                                     |                             |                                      |                             |
| Training<br>(Description and Title)                                                                                                          | Registration*<br>(amount<br>allocable to Title<br>IV-E) | Lodging*<br>(amount<br>allocable to Title<br>IV-E) | Meals*<br>(amount<br>allocable to<br>Title IV-E) | Transportation*<br>(amount allocable to<br>Title IV-E) | Subtotal   | Number of<br>Employees<br>Attending | Estimated<br>Total Expense* | Anticipated Federal<br>Reimbursement | Anticipated<br>County Match |
| <i>NOTE: Form 9321 Training Expense Documentation Form must be submitted to DFPS for review/approval by Federal Funds prior to training.</i> |                                                         |                                                    |                                                  |                                                        |            |                                     |                             |                                      |                             |
| Title IV-E Seminars                                                                                                                          | \$1,000.00                                              | \$5,000.00                                         | \$250.00                                         | \$1,000.00                                             | \$7,250.00 | 4                                   | \$29,000.00                 | \$9,446.03                           | \$19,553.98                 |
|                                                                                                                                              |                                                         |                                                    |                                                  |                                                        | \$0.00     |                                     | \$0.00                      | \$0.00                               | \$0.00                      |
|                                                                                                                                              |                                                         |                                                    |                                                  |                                                        | \$0.00     |                                     | \$0.00                      | \$0.00                               | \$0.00                      |
|                                                                                                                                              |                                                         |                                                    |                                                  |                                                        | \$0.00     |                                     | \$0.00                      | \$0.00                               | \$0.00                      |
|                                                                                                                                              |                                                         |                                                    |                                                  |                                                        | \$0.00     |                                     | \$0.00                      | \$0.00                               | \$0.00                      |
|                                                                                                                                              |                                                         |                                                    |                                                  |                                                        | \$0.00     |                                     | \$0.00                      | \$0.00                               | \$0.00                      |
|                                                                                                                                              |                                                         |                                                    |                                                  |                                                        | \$0.00     |                                     | \$0.00                      | \$0.00                               | \$0.00                      |
|                                                                                                                                              |                                                         |                                                    |                                                  |                                                        | \$0.00     |                                     | \$0.00                      | \$0.00                               | \$0.00                      |
|                                                                                                                                              |                                                         |                                                    |                                                  |                                                        | \$0.00     |                                     | \$0.00                      | \$0.00                               | \$0.00                      |
| <b>Total Training</b>                                                                                                                        |                                                         |                                                    |                                                  |                                                        |            |                                     | \$29,000.00                 | \$9,446.03                           | \$19,553.98                 |

\*estimated amount allocable to Title IV-E

Note: Please refer to Title IV-E Finance Handbook for detailed information regarding allowable expenses, documentation requirements, etc. [http://www.dfps.state.tx.us/handbooks/Title\\_IVE\\_County/default.jsp](http://www.dfps.state.tx.us/handbooks/Title_IVE_County/default.jsp)



**Budget for Title IV-E  
County Legal Services Contract**

**B. Training**

**B.2. Title IV-E Fostering Connections Training (75%)**

**County:** Hidalgo County

**Contract Number:** 23941008

**Budget Effective Date:** 10/1/2016-9/30/2017

| Training<br>(Description and Title)                                                                                                          | Registration*<br>(amount allocable<br>to Title IV-E) | Lodging*<br>(amount<br>allocable to Title<br>IV-E) | Meals*<br>(amount<br>allocable to<br>Title IV-E) | Transport-ation*<br>(amount allocable<br>to Title IV-E) | Subtotal   | Number of<br>Employees<br>Attending | Estimated<br>Total Expense* | Anticipated Federal<br>Reimbursement | Anticipated<br>County Match |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------|--------------------------------------------------|---------------------------------------------------------|------------|-------------------------------------|-----------------------------|--------------------------------------|-----------------------------|
| NOTE: Form 9321 <i>Training Expense Documentation Form</i> must be submitted to DFPS for review/approval by Federal Funds prior to training. |                                                      |                                                    |                                                  |                                                         |            |                                     |                             |                                      |                             |
| Title IV-E Seminars                                                                                                                          | \$1,000.00                                           | \$5,000.00                                         | \$250.00                                         | \$1,000.00                                              | \$7,250.00 | 4                                   | \$29,000.00                 | \$8,186.56                           | \$20,813.45                 |
|                                                                                                                                              |                                                      |                                                    |                                                  |                                                         | \$0.00     |                                     | \$0.00                      | \$0.00                               | \$0.00                      |
|                                                                                                                                              |                                                      |                                                    |                                                  |                                                         | \$0.00     |                                     | \$0.00                      | \$0.00                               | \$0.00                      |
|                                                                                                                                              |                                                      |                                                    |                                                  |                                                         | \$0.00     |                                     | \$0.00                      | \$0.00                               | \$0.00                      |
|                                                                                                                                              |                                                      |                                                    |                                                  |                                                         | \$0.00     |                                     | \$0.00                      | \$0.00                               | \$0.00                      |
|                                                                                                                                              |                                                      |                                                    |                                                  |                                                         | \$0.00     |                                     | \$0.00                      | \$0.00                               | \$0.00                      |
|                                                                                                                                              |                                                      |                                                    |                                                  |                                                         | \$0.00     |                                     | \$0.00                      | \$0.00                               | \$0.00                      |
|                                                                                                                                              |                                                      |                                                    |                                                  |                                                         | \$0.00     |                                     | \$0.00                      | \$0.00                               | \$0.00                      |
| <b>Total Training</b>                                                                                                                        |                                                      |                                                    |                                                  |                                                         |            |                                     | \$29,000.00                 | \$8,186.56                           | \$20,813.45                 |

\*estimated amount allocable to Title IV-E

Note: Please refer to Title IV-E Finance Handbook for detailed information regarding allowable expenses, documentation requirements, etc. [http://www.dfps.state.tx.us/handbooks/Title\\_IV\\_E\\_County/default.jsp](http://www.dfps.state.tx.us/handbooks/Title_IV_E_County/default.jsp)

**Budget for Title IV-E  
County Legal Services Contract**

**B. Training**

**B.3. Non-Title IV-E Training (50%)**

**County:** Hidalgo County

**Contract Number:** 23941008

**Budget Effective Date:** 10/1/2016-9/30/2017

| Training<br>(Description and Title)                                                                                                          | Registration*<br>(amount<br>allocable to<br>Title IV-E) | Lodging*<br>(amount<br>allocable to Title<br>IV-E) | Meals*<br>(amount<br>allocable to<br>Title IV-E) | Transportation*<br>(amount allocable to<br>Title IV-E) | Subtotal   | Number of<br>Employees<br>Attending | Estimated<br>Total Expense* | Anticipated Federal<br>Reimbursement | Anticipated<br>County Match |
|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------|--------------------------------------------------|--------------------------------------------------------|------------|-------------------------------------|-----------------------------|--------------------------------------|-----------------------------|
| <i>NOTE: Form 9321 Training Expense Documentation Form must be submitted to DFPS for review/approval by Federal Funds prior to training.</i> |                                                         |                                                    |                                                  |                                                        |            |                                     |                             |                                      |                             |
| Assistant District Attorneys                                                                                                                 | \$1,600.00                                              | \$2,600.00                                         | \$550.00                                         | \$1,000.00                                             | \$5,750.00 | 4                                   | \$23,000.00                 | \$4,994.45                           | \$18,005.55                 |
|                                                                                                                                              |                                                         |                                                    |                                                  |                                                        | \$0.00     |                                     | \$0.00                      | \$0.00                               | \$0.00                      |
|                                                                                                                                              |                                                         |                                                    |                                                  |                                                        | \$0.00     |                                     | \$0.00                      | \$0.00                               | \$0.00                      |
|                                                                                                                                              |                                                         |                                                    |                                                  |                                                        | \$0.00     |                                     | \$0.00                      | \$0.00                               | \$0.00                      |
|                                                                                                                                              |                                                         |                                                    |                                                  |                                                        | \$0.00     |                                     | \$0.00                      | \$0.00                               | \$0.00                      |
|                                                                                                                                              |                                                         |                                                    |                                                  |                                                        | \$0.00     |                                     | \$0.00                      | \$0.00                               | \$0.00                      |
|                                                                                                                                              |                                                         |                                                    |                                                  |                                                        | \$0.00     |                                     | \$0.00                      | \$0.00                               | \$0.00                      |
|                                                                                                                                              |                                                         |                                                    |                                                  |                                                        | \$0.00     |                                     | \$0.00                      | \$0.00                               | \$0.00                      |
| <b>Total Training</b>                                                                                                                        |                                                         |                                                    |                                                  |                                                        |            |                                     | \$23,000.00                 | \$4,994.45                           | \$18,005.55                 |

\*estimated amount allocable to Title IV-E

Note: Please refer to Title IV-E Finance Handbook for detailed information regarding allowable expenses, documentation requirements, etc.  
[http://www.dfps.state.tx.us/handbooks/Title\\_IV\\_E\\_County/default.jsp](http://www.dfps.state.tx.us/handbooks/Title_IV_E_County/default.jsp)



**Budget for Title IV-E  
County Legal Services Contract**

| Budget Narrative                                                                                                                                                                                                                                                                                            |                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| <b>County:</b>                                                                                                                                                                                                                                                                                              | <b>Hidalgo County</b>      |
| <b>Contract Number:</b>                                                                                                                                                                                                                                                                                     | <b>23941008</b>            |
| <b>Budget Effective Date:</b>                                                                                                                                                                                                                                                                               | <b>10/1/2016-9/30/2017</b> |
| <p><u>Clearly describe each expense to be incurred and billed to this contract, including justification for expense. Refer to Title IV-E Finance Handbook for detailed information regarding allowable expenses, documentation requirements, etc. <a href="http://www.dfps.s">http://www.dfps.s</a></u></p> |                            |
| <b>A. Administration</b>                                                                                                                                                                                                                                                                                    |                            |
| <u>A.1. Direct Personnel Salaries</u>                                                                                                                                                                                                                                                                       |                            |
| Salaries of employees that will be working on Title IV-E files.                                                                                                                                                                                                                                             |                            |
| <u>A.2. Direct Personnel Fringe Benefits</u>                                                                                                                                                                                                                                                                |                            |
| Fringe benefits of employees that work on Title IV-E files.                                                                                                                                                                                                                                                 |                            |
| <u>A.3. Direct Personnel Travel</u>                                                                                                                                                                                                                                                                         |                            |
| Assistant District Attorneys travel allowance (\$900.00 yearly) is given to be able to make any necessary home visits to victims, police departments, travel from our office to CPS offices when needed.                                                                                                    |                            |
| <u>A.4. Direct Materials and Supplies</u>                                                                                                                                                                                                                                                                   |                            |
| Office Supplies needed for Title IV-E files.                                                                                                                                                                                                                                                                |                            |
| <u>A.5. Direct Equipment</u>                                                                                                                                                                                                                                                                                |                            |
| Replacement of existing printers and purchase of scanners                                                                                                                                                                                                                                                   |                            |
| <u>A.6. Direct Other Costs</u>                                                                                                                                                                                                                                                                              |                            |
| Books such as the family code, civil procedures and penal codes. Telephone usage and court cost such as citations when the need to be served on family members or out of county witnesses and also pay for sign language interpreters when needed.                                                          |                            |
| <b>B. Training</b>                                                                                                                                                                                                                                                                                          |                            |
| <u>B.1. Title IV-E Training (75%)</u>                                                                                                                                                                                                                                                                       |                            |
| Training that is offered directly relating to Title IV-E.                                                                                                                                                                                                                                                   |                            |
| <u>B.2. Title IV-E Fostering Connections Training (75%)</u>                                                                                                                                                                                                                                                 |                            |
| Training that offers relating to fostering connections.                                                                                                                                                                                                                                                     |                            |
| <u>B.3. Non-Title IV-E Training (50%)</u>                                                                                                                                                                                                                                                                   |                            |
| Prosecutors continuing education hours (CLE)                                                                                                                                                                                                                                                                |                            |
| <b>C. Indirect Costs (if applicable)</b>                                                                                                                                                                                                                                                                    |                            |
| Cost of publishing citations in an attempt to locate parents in the newspaper and internet.                                                                                                                                                                                                                 |                            |