

Mike Escaname

From: eddie.olivarez <eddie.olivarez@hchd.org>
Sent: Tuesday, December 06, 2016 10:54 AM
To: mike.escaname@hchd.org
Subject: Fwd: Hidalgo County contract amendment for conference
Attachments: CRC1469 hidalgo all hz conf.xlsx

Eduardo Olivarez
Chief Administrative Officer
Hidalgo County Health & Human Services
1304 South 25th Ave.
Edinburg, Texas 78542

956-383-8858 Office
eddie.olivarez@hchd.org
[Twitter.com/hidalgohealth](https://twitter.com/hidalgohealth)

----- Original Message -----

From: "Clements, Bruce W (DSHS)" <Bruce.Clements@dshs.state.tx.us>
Sent: 12/5/2016 12:44:02 PM
To: "Eddie Olivarez" <eddie.olivarez@hchd.org>
Subject: Hidalgo County contract amendment for conference

Mr. Olivarez,

Attached is our authorization for our Contract Management Unit to complete the contract amendment for Hidalgo County, adding the additional \$80K for the conference. We wish you the best in your planning efforts. It is always an outstanding event and has contributed to preparedness across the RGV.

Thank you,

-Bruce

Bruce Clements

Director, Health Emergency Preparedness and Response Section

Texas Department of State Health Services

Division for Regional and Local Health Services

1100 West 49th Street

P.O. Box 149347, MC 1926

Austin, Texas 78714-9347

Office: 512.776.7126

Cell: 512.496.1083

Community Preparedness Section
Contract Development Request Form
Health Emergency Preparedness Response Section

Contract Request & Certification Form (CRC)

| | |
|--------------|------|
| CRC # | 1469 |
|--------------|------|

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|------------------------|-----------|
| Contract Amount | \$ 80,260 |
|------------------------|-----------|

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|------------------------------------|---|
| Project Title (Description) | Hidalgo County LHD Contract Amendment - support 2016 all hazards conference March 22-23, 2017 |
|------------------------------------|---|

| | |
|------------------------------|----------------|
| Name of Contractor(s) | Hidalgo Co LHD |
|------------------------------|----------------|

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|----------------------|------------|
| Scope of Work | see budget |
|----------------------|------------|

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| Additional Comments or Instructions | Please reference the CRC# on the requisition. |
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|---|-------------------|-----------------|
| Requested Contract Service Dates | Begin Date | End Date |
| | 7/1/2016 | 6/30/2017 |

| | | |
|---|---------------------|------------------------|
| Subject Matter Experts/Project Leads | Name | Contact Number |
| | Nancy Pearl Trevino | 956-318-2426 Ext. 7337 |
| | | |

| Chartfield Information | | | | | |
|-------------------------------|----------------------|---------------------|------------|----------------------|---------------|
| Comptroller Fund | Department ID | Program Code | PCA | Project Grant | Amount |
| 0273 | r20000 | 142 | 71242 | 7y531biot | \$ 80,260 |
| | | | | | |
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|---------------------|--------------|-------------|
| RCT Approver | Name | Date |
| | hil lassberg | 11 16 2016 |