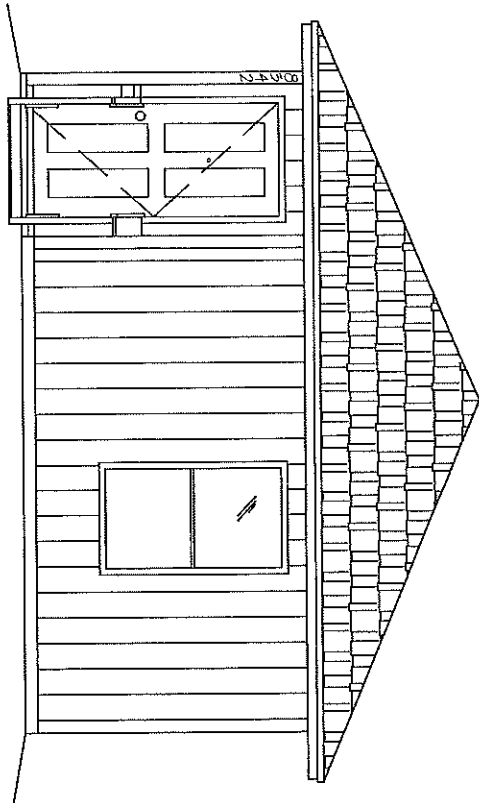


# GUERRA RESIDENCE



MARIA D.C. GUERRA  
8342 GUADALUPE AVE.  
MONTE ALTO, TEXAS 78538  
CELL: 361-433-7620

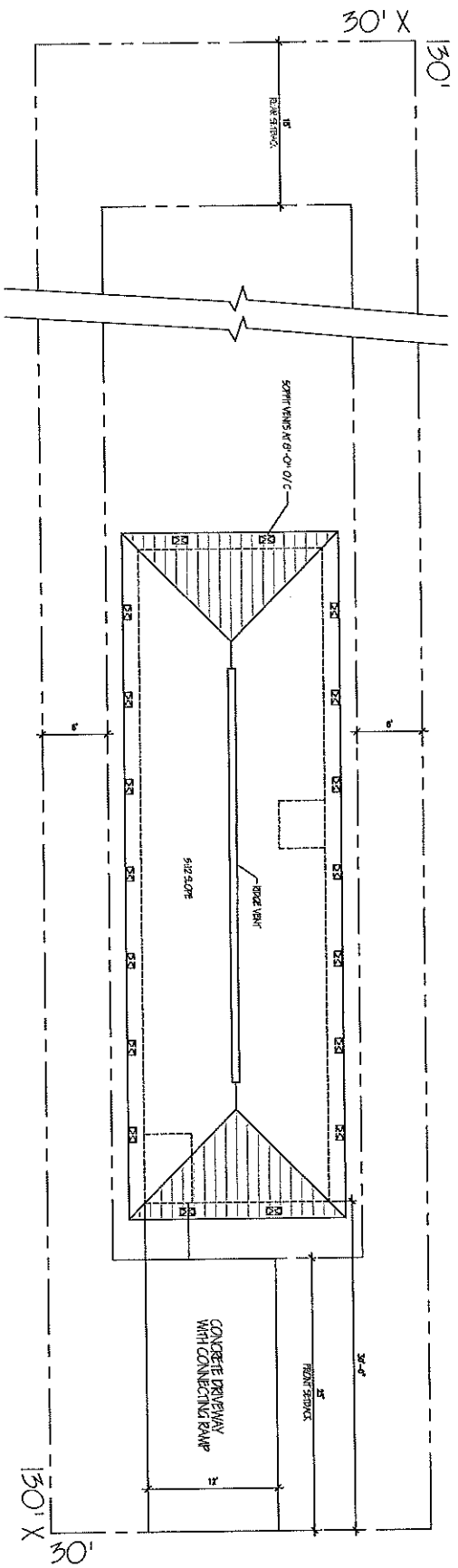
URBAN COUNTY PROGRAM  
427 E. DURANTA STE 107 - ALAMO  
(956) 787-8127

URBAN COUNTY PROGRAM  
OWNER OCCUPIED HOUSING REHABILITATION PROGRAM

MARIA D.C. GUERRA  
8342 GAUDALUPE AVE. MONTE ALTO, TX.

TOTAL AREA  
1020 SQ. FT.

C1.0



**1 ROOF/PLOT PLAN**

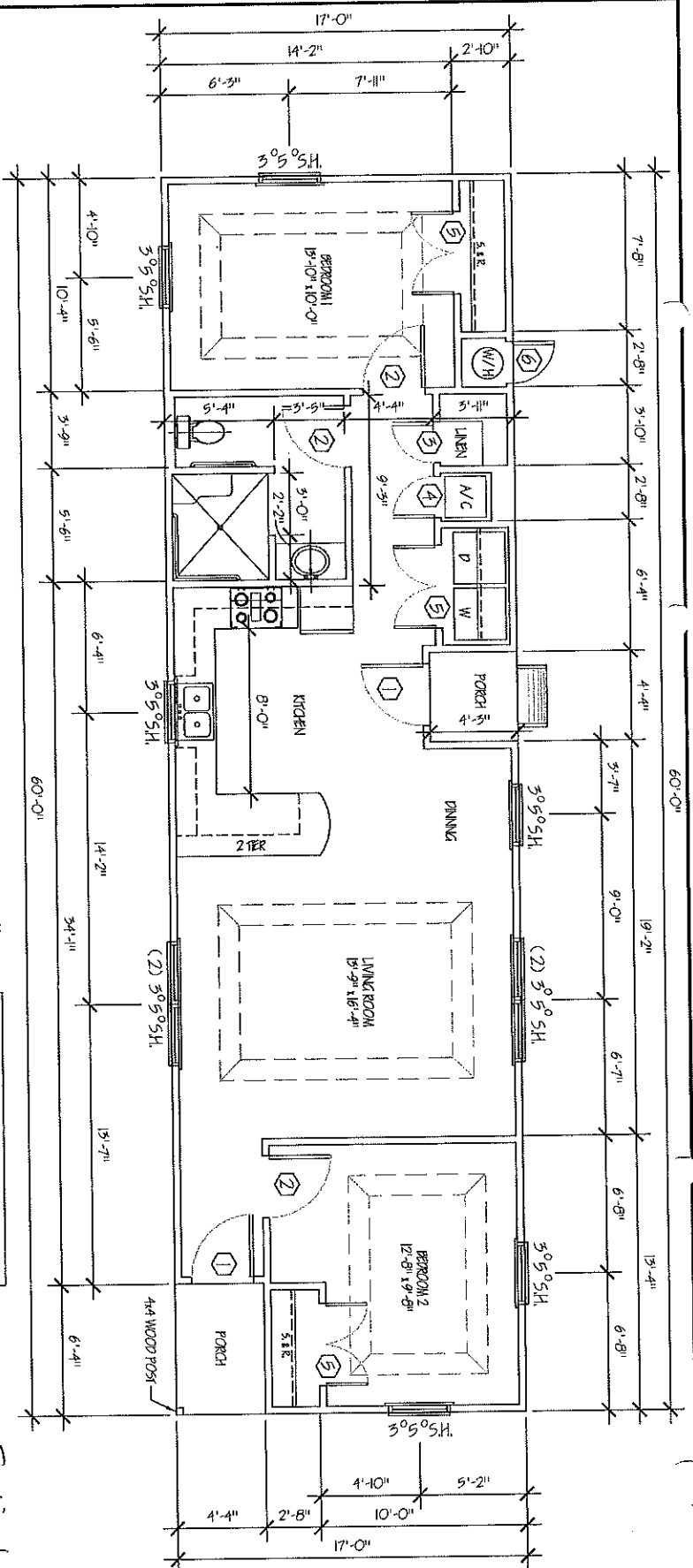
- NOTE:**
1. Please verify with city/ county on setbacks and for any requirements regarding sidewalk, driveway, landscaping, and any other obligations as per city regulations/ ordinances.
  2. It is the responsibility of the Contractor to locate the rods and string the property. To avoid any problems it is now required and the responsibility of the Contractor to order a property survey by a Professional engineer.
  3. Any house that is made for handicap accessibility WILL ALWAYS require driveway with connecting sidewalk.
  4. Provide 6" of landscape dirt around house with sufficient grass seed up to 10' of perimeter. In addition, remember to replace septic tank if needed and is more than 10 yrs old.

URBAN COUNTY PROGRAM  
OWNER OCCUPIED HOUSING REHABILITATION PROGRAM

MARIA D.C. GUERRA  
8342 GAUDALUPE AVE. MONTE ALTO, TX.

TOTAL AREA  
1020 SQ. FT.

AS1.1



**1 FLOOR PLAN**  
 3/16" = 1'-0"

GENERAL NOTES

I HAVE READ AND FULLY AGREE WITH THE WIRE UP AND PLANS AS PRESENTED TO ME THIS 28<sup>TH</sup> DAY OF September 2016  
 Maria C. Guerra

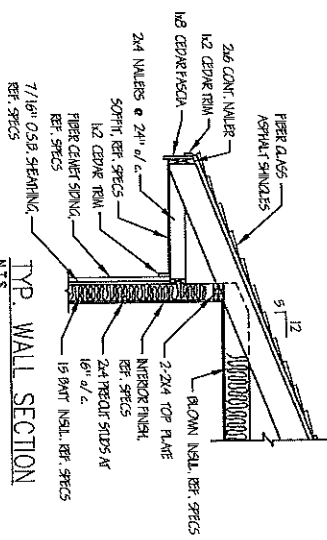
Septic tank

FR#	TASK	SIZE	TYPE	LOCKS
1	INSTALL NEW LANT W/ TWIN PERIPHERALS	5'0" x 6'8"	HOLLOW CORE	LEVER TYPE BRN LOCK W/ DEADBOLT
2	INSTALL NEW LANT	2'0" x 6'8"	HOLLOW CORE	LEVER TYPE BRNACT
3	INSTALL NEW LANT	2'0" x 6'8"	HOLLOW CORE	PRESSURE
4	INSTALL NEW LANT	2'0" x 4'0"	HOLLOW CORE	TRUSSE FOR N. CLOSET
5	INSTALL NEW LANT	(2) 2'0" x 6'8"	HOLLOW CORE	PRESSURE
6	INSTALL NEW LANT	2'0" x 6'8"	HOLLOW CORE	LOCK W/ DEADBOLT

SQUARE FOOTAGE

LINKING AREA	974
ROOF/ POND	46
TOTAL SQ. FT.	1017

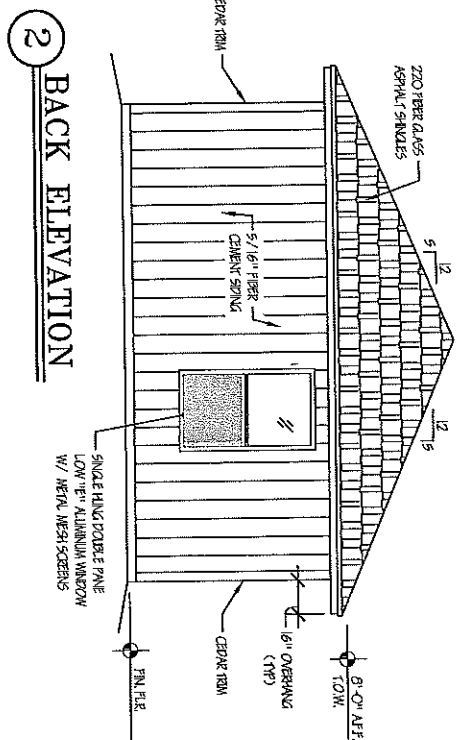
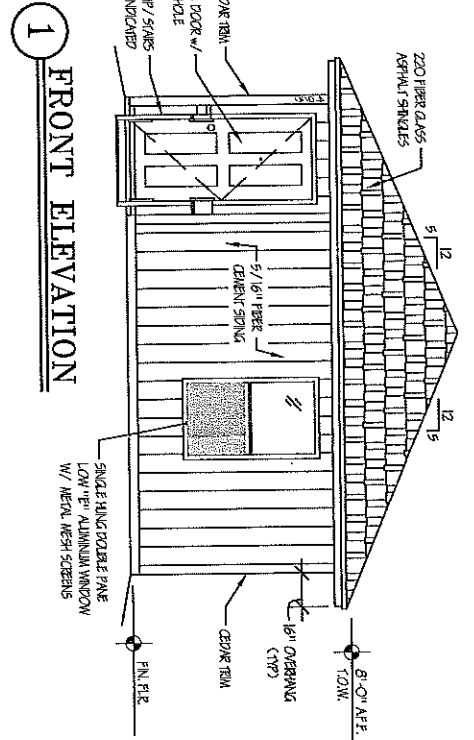
-5/12 SLOPE WITH 16" OVERLAND  
 -SAPPLY BRIDGE / SOFFIT TRUSS WHERE NEEDED  
 -INSTALL PORCH RAILING WHERE FINISH GRADE IS LOWER THAN 1" FROM PORCH FLOOR  
 -INSTALL PORCH STEPS WHERE FINISH GRADE CLIENT IS SPECIFIED. CONNECTIONS FOR A GAS ELECTRIC STOVE  
 -INSTALL A RUN OF TWO PHONE JACKS & CABLE CONNECTIONS AS PER OWNER'S REQUEST.  
 EXTERIOR COLOR CHOICES TO BE OR MATCH  
 SW 6091 Pure white  
 INTERIOR COLOR CHOICES TO BE OR MATCH  
 SW 6079 Pure white



URBAN COUNTY PROGRAM  
 OWNER OCCUPIED HOUSING REHABILITATION PROGRAM

MARIA D.C. GUERRA  
 8342 GAUDALUPE AVE. MONTE ALTO, TX.

TOTAL AREA  
 1020 SQ. FT.



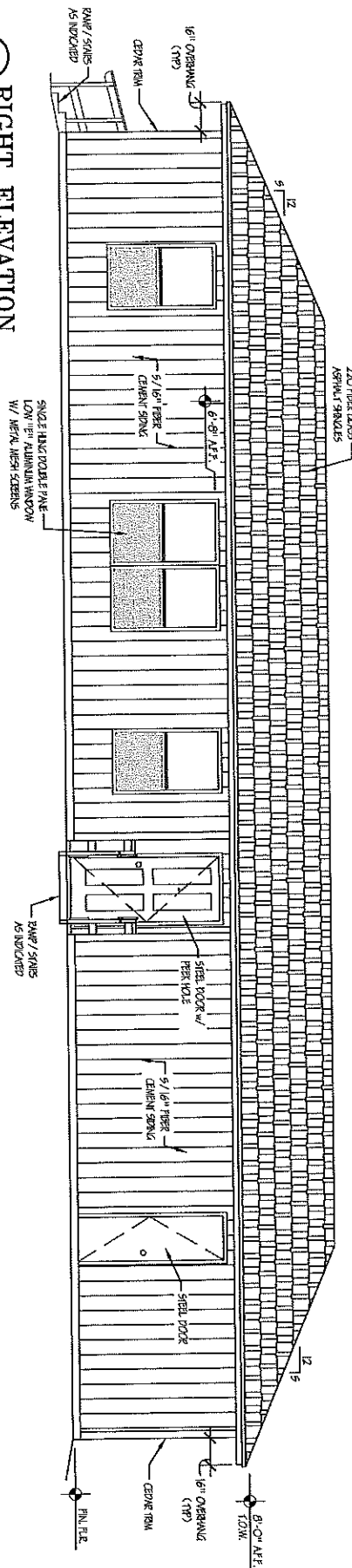
URBAN COUNTY PROGRAM  
 OWNER OCCUPIED HOUSING REHABILITATION PROGRAM

MARIA D.C. GUERRA  
 8342 GAUDALUPE AVE. MONTE ALTO, TX.

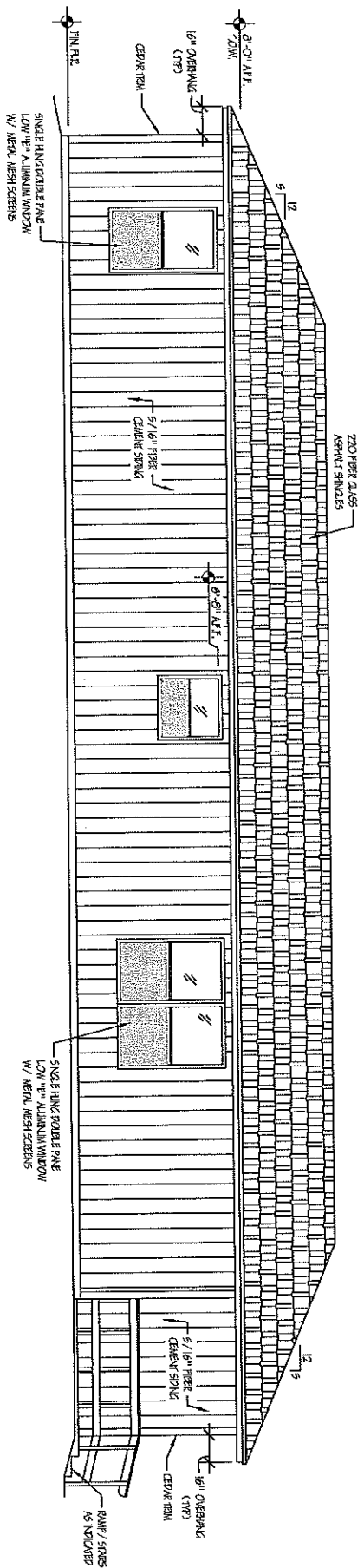
A1.2

TOTAL AREA  
 1020 SQ. FT.

1 RIGHT ELEVATION



2 LEFT ELEVATION



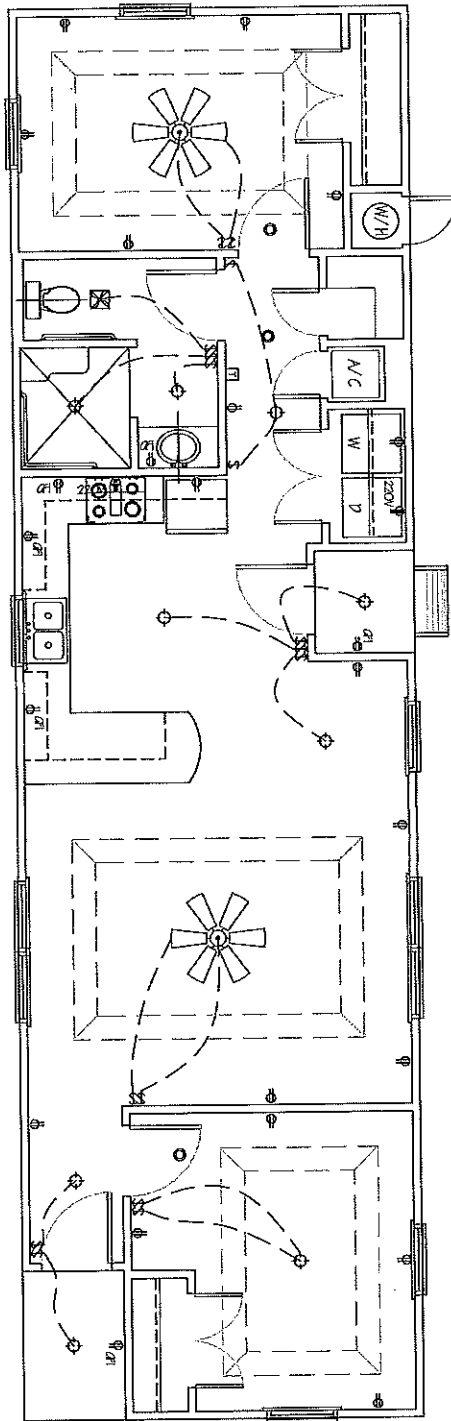
URBAN COUNTY PROGRAM  
OWNER OCCUPIED HOUSING REHABILITATION PROGRAM

MARIA D.C. GUERRA  
8342 GAUDALUPE AVE. MONTE ALTO, TX.

TOTAL AREA  
1020 SQ. FT.

(WH)	WATER HEATER	↔	LIGHT FIXTURE
⊕	DUPLEX ELECTRICAL RECEPT.	⌘	LIGHT SWITCH
220V	220V ELECTRICAL RECEPT.	⊞	THERMOSTAT
⊕	GROUND FAULT INTERRUPTER	⊙	SMOKE DETECTOR
⊞	BATHROOM EXHAUST FAN		

ELECTRICAL LEGEND



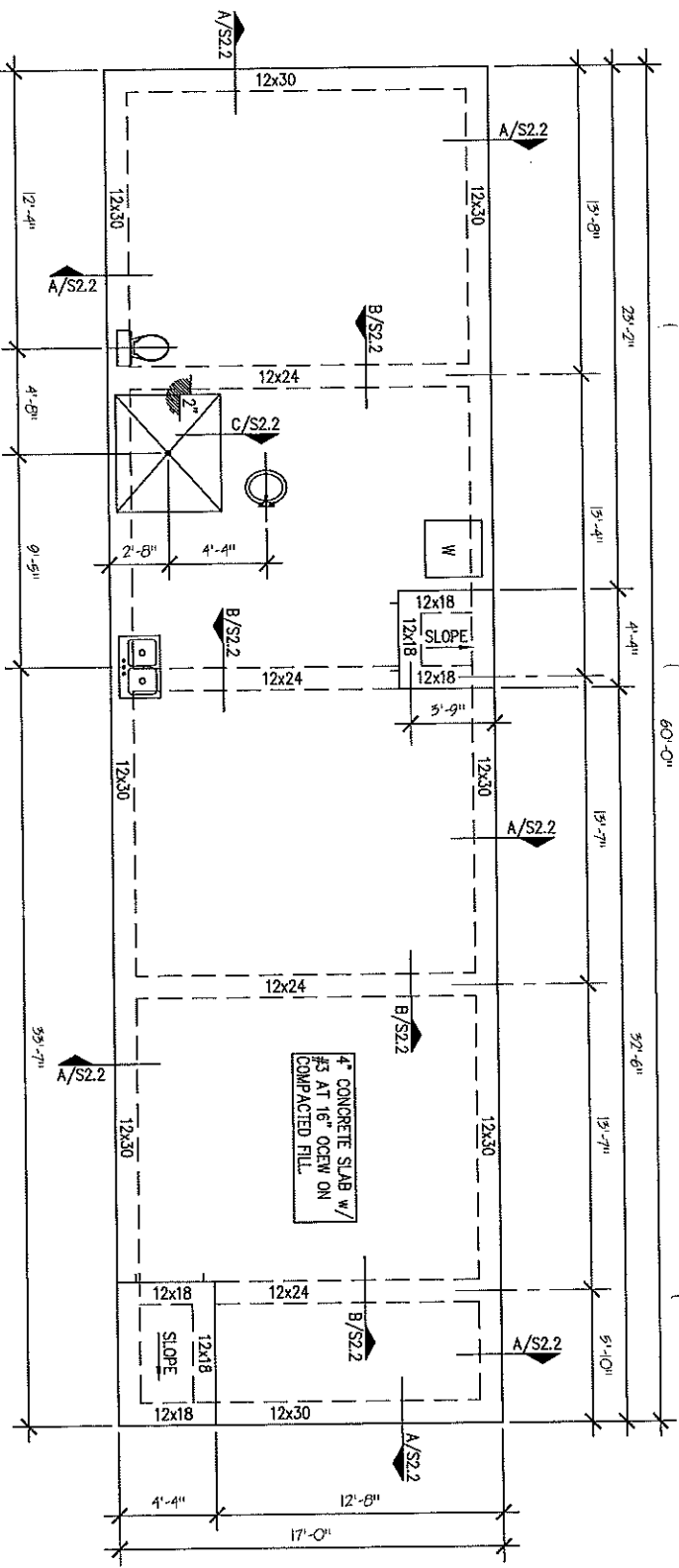
1 ELECTRICAL PLAN  
3/16" = 1'-0"

URBAN COUNTY PROGRAM  
OWNER OCCUPIED HOUSING REHABILITATION PROGRAM

MARIA D.C. GUERRA  
8342 GAUDALUPE AVE. MONTE ALTO, TX.

TOTAL AREA  
1020 SQ. FT.

E1.1



# 1 FOUNDATION PLAN

3/16" = 1'-0"

**NOTES:**

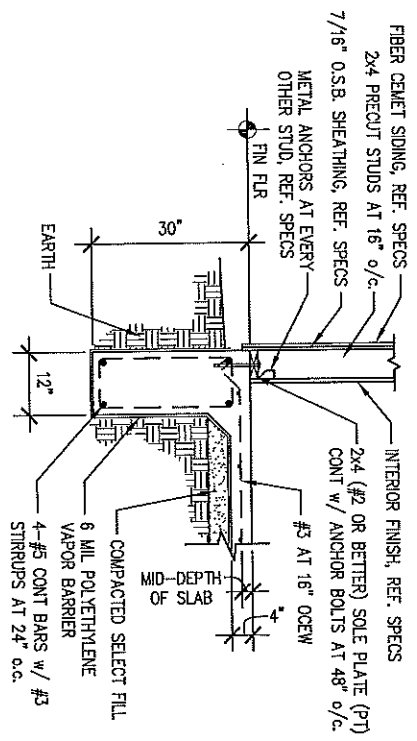
1. 4" THICK SLAB ON GRADE w/ #3 BARS AT 16" O.C.E.W. AT MID-DEPTH OF SLAB OVER 6" MILL VISQUEEN OVER APPROVED COMPACTED FILL.
2. EXTERIOR GRADE BEAMS TO BE 12"x30" w/ 4-#5 BARS CONT. TOP AND BOTTOM w/ #3 STRIRUPS AT 24" o/c. A MINIMUM OF 6" IN DEPTH TO UNDISTURBED SOIL.
3. INTERIOR GRADE BEAMS TO BE 12"x24" w/ 4-#5 BARS CONT. TOP AND BOTTOM w/ #3 STRIRUPS AT 24" o/c. A MINIMUM OF 6" IN DEPTH TO UNDISTURBED SOIL.
4. CORNER BARS AT ALL CORNERS AND INTERSECTIONS SHALL BE #5 x 2'-0"x2'-0". APPLY 6x6 WIRE MESH AT SIDEWALKS AND DRIVEWAYS.
5. INSTALL ANCHOR BOLTS AT PERIMETER AT 48" o/c.
6. USE ONLY COMPACTED SELECT FILL DIRT. FINISH FLOOR TO BE 18" FROM TOP OF CURB, UNLESS OTHERWISE NOTED.

URBAN COUNTY PROGRAM  
OWNER OCCUPIED HOUSING REHABILITATION PROGRAM

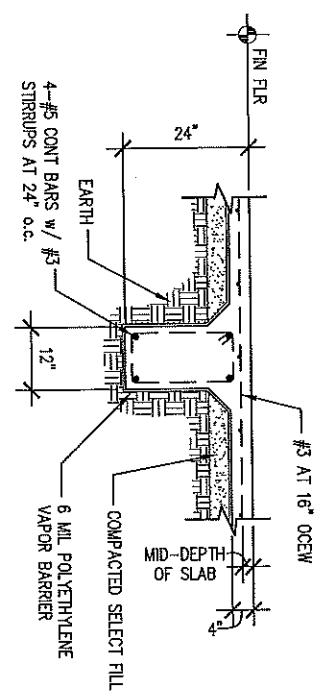
MARIA D.C. GUERRA  
8342 GAUDALUPE AVE. MONTE ALTO, TX.

TOTAL AREA  
1020 SQ. FT.

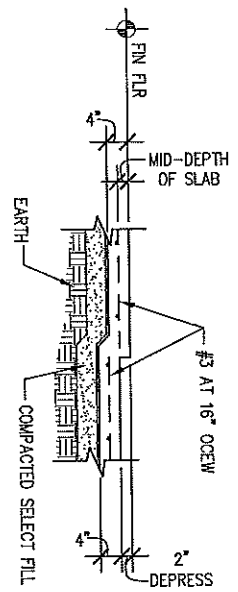
S2.1



A-EXTERIOR BEAM



B-INTERIOR BEAM



C-SHOWER DEPRESS

URBAN COUNTY PROGRAM  
 OWNER OCCUPIED HOUSING REHABILITATION PROGRAM

MARIA D.C. GUERRA  
 8342 GAUDALUPE AVE. MONTE ALTO, TX.

S2.2

TOTAL AREA  
 1020 SQ. FT.

**SPECIFICATIONS**

ALL SPECIFICATIONS SHALL ASSUME THE USE OF CONTRACTOR'S MINIMUM GENERAL SPECIFICATIONS MANUAL  
OWNER (S) MARIA D.C. GUERRA CASE NO.: #                      DATE: 7/16 ADDRESS: 8342 GUADALUPE AVE MONTE ALTO, TX PHONE: 361-433-7620 BY: ROBERT CAVAZOS

**1. FOUNDATION WORK:**

BUILD A NEW CONCRETE FOUNDATION TO COMPLY WITH PLANS, SPECIFICATIONS AND COUNTY REQUIREMENTS. PROJECTS TO BE 18" ABOVE CENTER LINE OF STREET OR 12" ABOVE NATURAL GROUND, WHICHEVER IS GREATER. PROVIDE CONCRETE SLAB FOR A/C UNIT & A MIN. OF 12 X 26 DRIVEWAY (depending on city).

**2. PLUMBING GENERAL: (SEE SPECS)**

- ALL PLUMBING ROUGH SHALL BE AS FOLLOWS:
  - WATER SUPPLY TO HOUSE SHALL HAVE A 3/4" CUTOFF VALVE BEFORE ENTRY TO HOUSE
  - INTERIOR WATER SUPPLY LINES FOR HOUSE SHALL BE ALL NEW PEV OF APPROPRIATE DIAMETER
  - NEW PEV PIPES AND FITTINGS:
    - OF 1" MINIMUM DIAMETER FOR ALL EXTERIOR WATER SUPPLY LINES BELOW GROUND
    - OF APPROPRIATE DIAMETER FOR DWV (DRAIN, WASTE, AND VENTS)
  - SEWER CONNECTION SHALL HAVE (1) PLASTIC PVC SEWER CLEAN OUT.
- ALL PLUMBING FINISH SHALL BE AS FOLLOWS:
  - RELATED PLUMBING ITEMS:
    - (2) EXTERIOR HOSE BRASS BIB FAUCETS.
    - 3/4" CUTOFF VALVES WITH ESCUTCHEONS FOR ALL FIXTURES.
  - FIXTURES:
    - PLUMBING SEALANT FOR ALL DRAINS AND SINK PERIMETERS
    - ALL OTHER RELATED PLUMBING (SEE SPECS)
    - FIXTURES: (SEE SPECS)
    - KITCHEN SINK W/ RELATED PLUMBING & FAUCETS
    - PEDESTAL SINK W/ RELATED PLUMBING & FAUCETS
    - TOILET OF MATCHING COLOR
    - SHOWER WITH RELATED PLUMBING AND HANDICAP ACCESSIBLE
    - SHOWER FAUCETS & REMOVABLE SHOWER HEAD
    - MEDICINE CABINET/STOWEL PACKS/ T.P. DISPENSER/ TOOTHBRUSH & SOAP HOLDER, & SHOWER ROD (SEE SPECS)
    - WATER HEATER INSTALLED AS PER SPECS. (GAS OR ELECTRIC AS PER OWNER REQUEST)
  - OTHER RELATED ITEMS
    - RANGE CONNECTIONS AS PER OWNERS REQUEST (SEE SECTION 23)
    - 4" DRYER EXHAUST VENT
    - IN WALL WASHING MACHINE BOX WITH BRASS FAUCETS & RELATED PLUMBING.
    - HOOK UP ALL DRAINAGE LINES TO CITY SEWER SYSTEM IF AVAILABLE. SEE CITY FOR INFORMATION TEST SEPTIC SYSTEM IF EXISTING FOR INTEGRITY AND REPLACE IF NECESSARY AND MORE THAN 10 YEARS OF AGE

**3. INTERIOR/EXTERIOR WALLS & CEILINGS:**

- ALL INTERIOR AND EXTERIOR WALL FRAMING:
  - 2x4" (#2 OR BETTER) FOR USE IN SOLE PLATES (TREATED LUMBER)
  - DOUBLE TOP PLATES
  - 92 SBF PRE-CUT STUDS @ 16" O.C.
  - WINDOW SILLS
  - CEILING JOIST CHAIN BLOCKING @ 48" O.C.
  - 2x6" (#2 OR BETTER) FOR USE IN:
    - WINDOW & DOOR HEADERS WITH 172" SPACER
    - CEILING JOIST @ 24" O.C. FOR CLEARANCES LARGER THAN 12'
    - CEILING JOIST SHALL BE @ 16" O.C.

- INSTALL BOOTIES IN EVERY CORNER OF THE HOUSE ALONG WITH METAL ANCHORS ON BOTH BOTTOM AND TOP PLATES OF HOME
- ALL EXTERIOR CEILING COVERINGS:
  - 3/8" CD EXTERIOR PL/ WOOD FOR PORCH CEILINGS
  - ALL INTERIOR WALL & CEILING COVERINGS
  - 1/2" SHEETROCK FINISHED AS PER SPECS
  - 1/2" DAMP RESISTANT SHEETROCK FOR BATH AREAS
- ALL INTERIOR WALL SURFACES SHALL HAVE ORANGE PEEL TEXTURE
- ALL EXTERIOR TRIMMINGS SHOULD CONSIST OF CEDAR WOOD.

**4. ROOF: (SLOPE=5/12)**

- ROOF SHALL HAVE:
  - A HIRGABLE STYLE ROOF WITH 16" OVERHANGS.
  - A HIRGABLE STYLE FRONT PORCH AS PER PLANS.
  - PORCH COLUMNS MUST BE FASTENED TO CONCRETE.
  - AN ADEQUATE COMBINATION OF RIDGE & SOFTT VENTS WITH AIR CHUTES.
  - ADEQUATE RAIN GUTTERS WITH DOWN SPOUTS FOR THE ROOF AREA THAT MAY AFFECT OWNERS.
  - SHINGLES TO BE OF LIGHT COLOR (no black shingles)

**5. PORCH & CANOPY FLOORS:**

- THE HOUSE SHALL HAVE PORCH FLOORS AS FOLLOWS:
  - A FRONT PORCH FLOOR.
  - A SIDE/RACK PORCH FLOOR.
  - PROVIDE RAMP & (2) HANDRAILS TO EACH FRONT AND/OR SIDE PORCH STEPS

**6. INSULATION:**

- INSULATE:
  - ALL LIVING AREA, CEILINGS WITH BLOWN IN INSULATION TO AN R-49 FACTOR. (mixed & combined R-30 & R-19 to meet requirement)
  - HAVE RULER INSTALLED FOR EVERY 300 SQUARE FEET BEFORE FRAMING AND ROUGH IN INSPECTOR IS SCHEDULED.
  - INSULATION FOAM SHALL BE USED AROUND ALL WINDOWS, WIRES, PLUMBING, ELECTRICAL, 2x4 BOTTOM PLATES AND ALL PENETRATED AREAS.
  - ALL PERIMETER WALLS WITH R-45 F.G. BATT
  - ALL EXTERIOR PIPES EXPOSED TO WEATHER.

**7. INTERIOR FINISH:**

- ALL TRIM SHALL BE INSTALLED AS PER SPECS.
- ALL PAINT SHALL BE APPLIED AS PER SPECS (2 COATS) WITH PAINT COMPARABLE IN QUALITY TO SHERWIN WILLIAMS ALLOW A VARIETY OF DIFFERENT COLORS FOR CLIENT TO CHOOSE FROM. (2 COLOR CHOICE MIN)

**8. EXTERIOR FINISH:**

- PAINT ENTIRE HOUSE AS PER SPECS WITH PAINT COMPARABLE IN QUALITY TO SHERWIN WILLIAMS PRIMER TO BE OIL BASED & PAINT MUST BE EQUIVALENT TO A-100 (2 COLOR CHOICE MIN).

**9. SIDING:**

- THE SIDING SHALL BE 5/8" FIBER CEMENT WITH ALL CEDAR TRIM TO ENTIRE HOUSE.

**10. WINDOWS:**

SHALL BE NEW LOW-E DOUBLE PANE INSULATED ALUMINUM WINDOWS. SIZE AS PER PLAN. KEEP LABELS ON WINDOWS UNTIL FINAL INSPECTION HAS BEEN CLEARED.

**11. CABINETS GENERAL:**

- BUILD AND/OR INSTALL NEW KITCHEN CABINETS TO INCLUDE:
  - A RANGE CABINET.
  - A KITCHEN BATHROOM FORMICA COUNTER TOP OF MATCHING COLOR.
  - BUILD AND/OR INSTALL A NEW VANITY CABINET (IF APPLICABLE) FOR BATHROOM WITH FORMICA TO MATCH LAVATORY, SINK AND WALLS. ALL CABINETRY PIECES SHOULD BE NEW AND COMPLETE AND BUILT TO PROFESSIONAL STANDARDS.

**12. FLOOR, SUBFLOOR, & FINISH FLOORING:**

APPLY VCT FLOOR TILE TO ALL LIVING AREA HOUSE FLOORS.

**13. ELECTRICAL GENERAL**

- ALL ELECTRICAL INSTALLATIONS & WORK AS PER ELECTRICAL CODE WITH THE FOLLOWING CONDITIONS:
  - PROVIDE RANGE OUTLET AS PER OWNERS REQUEST.
  - PROVIDE APPROPRIATE WASHER & DRYER CONNECTION.
  - (2) 57' CEILING FAN CEILING HUGGER STYLE) COMPARABLE IN QUALITY TO THE HUGGER BRAND. THE CONTRACTOR SHALL ALLOW \$1200 FOR MATERIAL & LABOR. LOCATION AS PER OWNER REQUEST.
  - INSTALL GFCI OUTLETS IN BATHROOMS, KITCHEN AND EXTERIOR WALLS.
  - EACH ELECTRICAL PANEL OR BREAKERBOX, LIGHT SWITCH, & THERMOSTAT NO HIGHER THAN 48" ABOVE FLOOR
  - EACH ELECTRICAL PLUG TO BE 18" ABOVE THE FLOOR
  - ANY OUTLETS WITHIN 6' FROM KITCHEN OR BATHROOM SINKS MUST BE GFCI

**14. RANGE HOOD:**

INSTALL A RANGE HOOD TO FIT OWNERS RANGE SIZE (30" OR 36") AND VENT TO EXTERIOR.

**15. BATHROOM ACCESSORIES:**

- ALL ACCESSORIES & MEDICINE CABINETS AS PER SPECS. INCLUDE CURTAIN ROD & PLASTIC RETAINING DAM TO HELP PREVENT WATER FROM ESCAPING SHOWER. INSTALL PEDESTAL SINK AND CABINET ABOVE TOILET. (ALSO INCLUDE TOILET PAPER TOOTHBRUSH, AND SOAP HOLDER)

**16. ACCESS FOR PHYSICAL DISABILITIES:**

- INSTALL ONE CONC. RAMP AS PER OWNERS REQUEST THAT CONNECTS WITH 12 X 25 DRIVEWAY AND STEPS WITH HANDRAILS
- BATHROOM SHOULD ACCOMMODATE GRAB BARS WHERE INDICATED IN PLANS

**17. HEATING & A/C:**

**18. SMOKE DETECTORS:**

INSTALL A SMOKE DETECTOR INSIDE EACH SLEEPING ROOM, OUTSIDE SLEEPING ROOMS, ALL WIRED IN SERIES.

**19. GENERAL NOTES.**

- CONTRACTOR IS RESPONSIBLE FOR:
  - YOU'RE BID TO INCLUDE ANY COST RELATED TO REQUIREMENTS FROM CITY. CHANGE ORDERS FOR THIS PARTICULAR PURPOSE WILL NOT BE ACCEPTED OR PROCESSED TO CORRECT THE ABOVE MENTIONED. YOUR BID TO INCLUDE ANY COST RELATED TO RES-CHECK & ENERGY COMPLIANCE REQUIREMENTS.
  - THE DEMOLISH AND DISPOSAL EXISTING STRUCTURE ELEVATIONS OF ALL THE REQUIRED BUILDING
  - PROVIDE 6" OF LANDSCAPE DIRT AROUND THE HOUSE ALONG WITH SUFFICIENT GRASS SEEDS UP TO 10' OF PERIMETER.
  - PROVIDING THE APPROPRIATE ELECTRICAL AND/OR GAS CONNECTIONS FOR RANGE AS PER APPLICANT'S REQUEST AND ACCORDING TO APPLICABLE PLUMBING/ELECTRICAL CODE.
  - PROVIDE PHONE JACKS & CABLE CONNECTIONS IN EVERY BDRM & LIVING SPACE. KITCHEN PHONE IF REQUESTED.
  - PROVIDE TREATMENT PRE-TREATMENT TO ENTIRE HOUSE OBTAINING DISPLAYING, AND SUBMITTING ALL PROPER PERMITS & INSPECTIONS.
  - ALL CONTRACTORS WILL BE RESPONSIBLE FOR ANY ADDITIONAL PLANS, SPECIFICATIONS AND/OR DETAILS THAT ARE REQUIRED BY CITIES OR COUNTY AT THE TIME OF AT-TAINING RESULTS.
  - MINIMUM 12-28 CONC. DRIVEWAY WITH CONNECTING SIDEWALK TO RAMP FOR HANDICAP APPLICANTS.
  - ALL THE GENERAL INFORMATION CONTAINED WITHIN SECTION 23. GENERAL NOTES OF THE CONTRACTORS GENERAL SPECIFICATIONS MANUAL.
  - PROVIDE AND INSTALL PROJECTS SIGNS AT EACH CONSTRUCTION SITE.
  - CONTRACTOR IS RESPONSIBLE FOR SUPPLYING POST A POTTY THROUGHOUT CONSTRUCTION PROCESS (leave to final inspection)
  - ALL UCP HOMES MUST COMPLY WITH TEXAS GOVERNMENT CODE §206.514

**THE HOMEOWNER SHALL BE RESPONSIBLE FOR REMOVE AND DISPOSE OF ALL DEBRIS ON SITE BEFORE THE BEGINNING OF CONSTRUCTION, INCLUDING BUT NOT LIMITED TO TREES, ABANDONED VEHICLES, OLD LUMBER, ETC.**

- MAKING NECESSARY DEPOSITS FOR ANY UTILITIES TO BE CONNECTED TO THE NEW DWELLING.

I HAVE READ AND FULLY AGREE WITH THE WRITE-UP AND PLANS AS PRESENTED TO ME

NAME OF APPLICANT *Maria D.C. Guerra*

NAME OF CO-APPLICANT

TIME TABLE

ACTIVITY	DATE(S)
Contract Signing	January 4, 2017
Demolition	January 19, 2017
Construction Start	January 20, 2017
Anticipated Draws	After 50% construction completion After 100% construction completion 30 days after construction completion
End Construction	April 9, 2017

BUDGET

	Total Cost
Pre-Development	\$ 0.00
Acquisition	\$ 0.00
Demolition/Construction	\$54,789.00
Other Costs:	\$ 0.00
<b>TOTAL PROJECT COSTS</b>	<b>\$54,789.00</b>

**EXHIBIT "C"**  
**SPECIAL CONDITIONS**

**None.**

HIDALGO COUNTY PURCHASING DEPARTMENT BID TABULATION SHEET

DEPT NAME: COUNTY OF HIDALGO URBAN COUNTY PROGRAM

Bid Opening Date: December 28, 2016

Description of Bid: Demolition and Reconstruction of One (1) Unit in the Countywide Area

Grant #: M-12-UC-48-0501-RC-04

Bid Opening Time: 9:30 am

GUERRA CONSTRUCTION			
UNITS	TOTAL BID AMOUNT	BID BOND/CASHIER'S CHECK INCLUDED	
1	M. D. GUERRA	\$54,789.00	BB INCLUDED

G & G CONTRACTORS			
UNITS	TOTAL BID AMOUNT	BID BOND/CASHIER'S CHECK INCLUDED	
1	M. D. GUERRA	\$59,890.00	BB INCLUDED

QUALITY INVESTMENTS			
UNITS	TOTAL BID AMOUNT	BID BOND/CASHIER'S CHECK INCLUDED	
1	M. D. GUERRA	\$59,999.99	BB INCLUDED

\*TYPED AS READ AT BID OPENING, AMOUNTS NOT VERIFIED/CALCULATED



# CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.  
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

## OFFICE USE ONLY CERTIFICATION OF FILING

**1 Name of business entity filing form, and the city, state and country of the business entity's place of business.**  
R Guerra Construction  
Weslaco, TX United States

Certificate Number:  
2017-150474

Date Filed:  
01/04/2017

**2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.**  
Hidalgo County Urban County Program

Date Acknowledged:  
01/05/2017

**3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.**  
M-12-UC-48-0501-RC04  
Home construction

4	Name of Interested Party	City, State, Country (place of business)	Nature of interest (check applicable)	
			Controlling	Intermediary

**5 Check only if there is NO Interested Party.**

**6 AFFIDAVIT** I swear, or affirm, under penalty of perjury, that the above disclosure is true and correct.

\_\_\_\_\_  
Signature of authorized agent of contracting business entity

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

\_\_\_\_\_  
Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath

# CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.  
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

## OFFICE USE ONLY CERTIFICATION OF FILING

Certificate Number:  
2017-150474

Date Filed:  
01/04/2017

Date Acknowledged:

**1 Name of business entity filing form, and the city, state and country of the business entity's place of business.**

R Guerra Construction  
Weslaco, TX United States

**2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.**

Hidalgo County Urban County Program

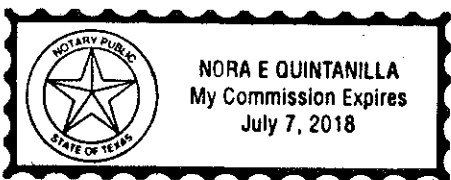
**3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.**

M-12-UC-48-0501-RC04  
Home construction

4	Name of Interested Party	City, State, Country (place of business)	Nature of interest (check applicable)	
			Controlling	Intermediary

**5 Check only if there is NO interested party.**

**6 AFFIDAVIT** I swear, or affirm, under penalty of perjury, that the above disclosure is true and correct.



*[Signature]*  
Signature of authorized agent of contracting business entity

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Ricardo Guerra, this the 4<sup>th</sup> day of January, 2017, to certify which, witness my hand and seal of office.

*[Signature]* Signature of officer administering oath  
 Nora Quintanilla Printed name of officer administering oath  
 Notary Public St. of Texas Title of officer administering oath