

Requisition

Req # 00311848

PO #

Date: 01/06/17

Bill To: x
x

Vendor : 379034
 AMERICAN SOCIETY FOR PUBLIC ADM.
 1301 PENNSYLVANIA AVE., N.W., STE
 840
 WASHINGTON DC 20004
 FAX (202)638-4952

Ship To: COUNTY CLERK
 100 N. CLOSNER, 1ST FL
 EDINBURG TX 78539

Contact: PTORRES
 956-318-2100

Contract No:

Special Instructions:

QUANTITY	UOM	DESCRIPTION	UNIT PRICE	AMOUNT
1.00	YEAR	DO NOT DUPLICATE ORDER MEMBERSHIP RENEWAL FOR MRS. ANNETTE MUNIZ, CHIEF DEPUTY TO THE AMERICAN SOCIETY FOR PUBLIC ADMINISTRATION (ASPA)	120.00	120.00
		CHAPTER - NO FEE		
1.00	EACH	SECTION ON PUBLIC MANAGEMENT PRACTICE Account No _____	10.00	10.00
		7-1100-415-40-180-001-0-810	130.00	
			Freight	.00
			Total	130.00
		REPORT ROAD HAZARDS 1-866-HCR-SAFE OR 1-866-427-7233		

Authorized By: _____